

Collected Works
of
Alexander
Csoma de Kőrös

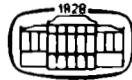
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Tibetan-English Dictionary

BY

ALEXANDER CSOMA DE KŐRÖS



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ALEXANDER CSOMA DE KŐRÖS

FOREWORD

In April 1984, scholars throughout Europe and Asia join his compatriots at home and abroad in remembering the 200th anniversary of Alexander Csoma de Kőrös's birth.

Two hundred years—a long time indeed in the world of learning. Long enough for entire branches of science to lose their relevance and for findings once thought revolutionary to become obsolete, or at best, commonplace. All the more remarkable, then, is the way Alexander Csoma de Kőrös's scholarly contribution has stood the test of time: today, as in his own days, he is acknowledged as an authority throughout the world. As his contemporary, S. C. Malan, put it: "Over and above all, he has, and shall have to the end, the honour and credit of being the founder of Tibetan studies in Europe. He did not scrutinize the intricacies of hypotheses; he had too much sense for that. But he laid the foundation and others only build upon it."

For admirers of Csoma de Kőrös, 1984 marks another important anniversary: the works which made his reputation as a scholar, his *Essay toward a Dictionary, Tibetan and English*, and his *A Grammar of the Tibetan Language*, both appeared in 1834, exactly 150 years ago. Long years of arduous labour had gone into their making. After twenty years of study at the College of Nagyenyed and then at Göttingen University, in command of thirteen languages, he had set out for the Orient in search of the ancient homeland of the Magyars. He walked many thousands of kilometres, quite alone and forsaken until his first contact with Tibetan culture arrested him at the foothills of the Himalayas. Ever fascinated by the unknown, he determined to learn the strange new language, the key to the mysterious world around him. Seven years he spent in the Lamaist monasteries of Tibet, far from the world, heedless of the discomforts of a bleak terrain and an inhospitable climate, with hardly a kind word and scarcely any money to sustain him, and generally regarded with suspicion by the few Europeans and most of the lamas that he met. With single-minded dedication, he collected and arranged forty thousand Tibetan words into a dictionary and compiled his Tibetan grammar, laying the foundations of a new discipline with these two works.

But it would be a very narrow view of his achievements to confine our attention to just these. From 1832 on, studies of his appeared regularly in the *Journal of the Asiatic Society of Bengal* and in the *Asiatic Researches*. Of outstanding significance was his lengthy study on the Buddhist Canon, an analysis of the sacred books of Lamaism. To this day, no researcher has undertaken to amplify on Csoma's synopses of the 320 volumes of the *Kanjur* and *Tanjur*. His studies on Tibetan culture were collected and published in a single volume in 1909. His most significant posthumous work, however, the Sanskrit—Tibetan—English dictionary of Buddhist terminology, has, so far, appeared only in installments: in 1910, 1916, and finally, the last part in 1944.

The Hungarian Academy of Sciences is meeting a long-standing debt in now publishing Csoma de Kőrös's collected works. In 1819, the year Csoma set out on his quest, there was no scholarly society in Hungary as yet. The Hungarian Society of Scholars, the precursor of the Hungarian Academy of Sciences, was founded in 1825. Alexander Csoma de Kőrös was one of the very first to be elected a member; his pres-

tige, the high scholarly and moral standards he stood for, contributed greatly to the Society's becoming the true measure of scholarship in Hungary.

What inspired him is still a source of inspiration to Hungarian Orientalists today. In Hungary, Oriental studies are ethnic studies: the study, for instance, of the history of Hungary's peoples before the Conquest, of her Eastern ethnic elements (Cumanians, Khabars, Pechenegs), and of the period of Ottoman occupation so decisive for the country's mediaeval history. True heirs of Alexander Csoma de Kőrös, Hungarian Orientalists such as Ármin Vámbéry, Ignác Goldziher, Sir Aurel Stein, and Julius Németh have carried on in his spirit.

Csoma de Kőrös—his integrity, his persistent faith, and his enduring love of his native land—has been and continues to be an example to his countrymen. Today, as we celebrate this bicentenary, we can pay him no better tribute than to quote the lines the Hungarian Academy of Sciences had inscribed on his tombstone in Darjeeling in 1909, on the 125th anniversary of his birth: "A great man of Eastern linguistics to all the world; an eternal example of patriotism and scholarly self-sacrifice to us, his compatriots."

János Szentágothai

**President of the Hungarian
Academy of Sciences**

ALEXANDER CSOMA DE KÖRÖS

A SHORT BIOGRAPHY

On June 26, 1823, a fine summer day, a strange wanderer arrived at the Tibetan Lamaist Monastery of Zangla, situated in the Himalayas 3500 meters up, and far from the routes used by tradesmen and pilgrims. He had come from Leh, the capital of Western Tibet or Ladakh, and had a few lines of introduction from the *khalon*, the Minister of the royal court. The letter said that he was going to study Tibetan in the monastery. His name was Skander Beg, but in spite of his Armenian name, clothes and looks, he was quite clearly something else. The Armenians arrived there with the purpose of trading but this guest wanted something completely different. There was something strange about his face, too, but only the lama who received him, Sangye Puntsog, knew what it was. He was a European. The first, the very first one to reach that place. The other monks in the monastery did not even know what Europe was; but Sangye Puntsog knew. He visited the royal court on occasion and had already met Europeans there. He had also met the "great lord" William Moorcroft, the patron of the newcomer. He also knew that the Europeans ruled most of India; they had arrived not so long ago, they were few in number, and yet had power over the native Indians. They ruled those whom the Tibetans had looked upon with respect throughout their whole history. The Europeans' empire already bordered on Ladakh; the frontier ran some 3-400 kilometres south of the Monastery of Zangla, along the bank of the Elephant River, the Langchen-chu, which the Europeans called Suttlej. Nobody knew what they really wanted, and what plans they had for Ladakh where the Tibetans lived.

So Sangye Puntsog was expecting the newcomer. He had been told at the court that for the sake of fostering good relations he would have to heed the strange request, and that the European would pay him for his pains. The guest who arrived from Leh after a walk of nine days was none other than the Hungarian Alexander Csoma de Kőrös. He had not left his country several thousand kilometres away to get to the Monastery of Zangla; he had not even known that the Tibetans existed. He had taken to the road for other reasons, and it was only the caprice of fate that had led him to Tibet where, again by accident, he had met that certain Moorcroft who persuaded him to learn the Tibetan language, unknown to the educated world, and to compile a dictionary and a grammar. This would hardly, he argued, present much of a difficulty to a man who had already learnt fourteen languages, and could just as well add one more. Csoma gave in, and planned to devote a year to this task which he found interesting enough. It was Moorcroft who had told him of Sangye Puntsog, and had recommended that he be his teacher. ♦

At their first meeting, Csoma was 39 years old and the Lama was 50. One of them was an outstanding European scholar, the other an excellent representative of Lamaist culture. The sons of two different worlds, and both reserved by nature to boot. It took them a long time to get to know each other, but their acquaintance developed into mutual respect. The Lama learnt that not every European was necessarily an Englishman and that not every European necessarily represented political power. There were Hungarians among them as well, and scientists. Csoma, for his part, learnt that not all lamas were alike; few among them were truly broad-minded, and, among the cultured ones, even fewer were open and capable of teaching an adult who

had come from a completely unknown world. As for the Tibetan language and its literature Csoma found it to be infinitely more valuable than he ever imagined. That is how joint work started on what turned out to be a milestone in scholarship: on making the treasures of Tibetan culture accessible to all.

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How did Alexander Csoma de Kőrös get to be Skander Beg, and how did he get to Tibet at all? Alexander Csoma was born in the small village of Kőrös in Southeastern Europe, in Háromszék County of the Transylvanian Principality of Hungary. A few kilometres from the village lay a stretch of Asian territory, Wallachia, where Ottoman-Turks were the feudal lords. The population of Csoma's birthplace was of a special Hungarian nationality, the Szekler. It was special in that it occupied a peculiar place in the feudal world of contemporary Europe. The Szeklers were neither serfs nor noblemen. They had certain privileges because they had defended Hungary's borders against invaders since ancient times. Alexander Csoma, who came into this world in April of 1784, was, like his ancestors, to live all his life in the small village he had been born in; he was to become a border guard at the age of 16, and was to remain one till the age of 50. And meanwhile, he was to support his family farming his small estate. That is how it looked at the start; but his life took a different turn. His father, after some procrastination, gave in to his son's stubborn wish and permitted his 15-year-old boy to disrupt the generally accepted order of things, and continue his studies. His estate was small anyway, he thought; it would be inherited intact by his younger son. So he took the elder to Nagyenyed, about 300 kilometres off, to the famous Protestant school, the Bethlenianum.¹ He could have taken him to other schools nearer by, but then he would have had to pay for his tuition, and he had no money for that. In Nagyenyed, his son could study free of charge; true, he would have to do some work in return, but after all, it was he who wanted to go to school so much. And anyhow, the school at Nagyenyed was no ordinary place, but the famous, richly endowed institution founded in 1622 by the Transylvanian Prince, Gábor Bethlen.

So it was that Alexander Csoma began his studies in 1799 in the first form, and he had to feel fortunate that he did not have to attend a preparatory course. The pupils in the lower forms were not considered to be real students. They were taught not by real teachers, but by senior students appointed by one of the professors, the *pedagogarcha*, who was in charge of everything concerning the lower forms. There were 8 years of the lower form; from the third form on, teaching was conducted in Latin. And what was taught? In the first four forms, Latin language; in the 5th and 6th forms, classical Roman literature; in the 7th form, ancient Greek, and in the 8th, logic. In the lower forms, the poor children were taught free, and got free room and board. In return, they did all the work around the college. And work was not a game for them: those who were negligent were caned. Like most of the poor Szekler children, Alexander Csoma attended the lower forms as a servitor. He supported himself fully. He spent the holidays in the college, too, or in Szászváros nearby, as a tutor.

He was twenty-two when he finished the lower form. After a strict entrance examination, he was admitted to the upper form, the Academicum Collegium. This meant a fundamental change in the lives of the students, and so in Csoma's life as well; it was at this point that they became real citizens of the college, students; they were called *academites*, or *togati*. The former name referred to their academic rank in the college; the latter to the way the students were dressed. The students changed the

broadcloth suits they wore up to that time for togas, and the lower form pupils were obliged to take their hats off to them and call them "sir". Depending on their study results, they were granted different scholarships from the interests of the endowments, and that was what they lived on. The most lucrative scholarship was the one granted by the prince's foundation; those who won it were the *principists*. Csoma became one of them, and soon also a teacher of the lower form pupils for which he received an extra allowance. His financial situation improved and he was generally respected; the servitor had become a respected *togatus*, and all this he had achieved through his own diligence and learning. The collegians were, of course, taught by the professors; the course of studies in the upper form took seven years: 3 years of philosophy, and 4 years of theology.

Life in the college was organized according to the laws of student republics. Matters were settled by the elected representatives, who participated even in the meetings of the school council (*sedria*). The life of the residents was regulated by strict rules. The fairly crowded dormitories housed students of both the lower and upper forms without segregation. During Csoma's school years, 37 dormitories accommodated 8—900 students, so he had quite a few people to adjust to. Going outside the college did not offer much diversion; life in the small market town of 3500 inhabitants was very quiet. Because of the great distance, Csoma visited his birthplace only twice, in 1802 when his father died, and in 1809 when he lost his mother. He had only himself to rely on, and had become independent both financially and in spirit while still a child. The thirst for knowledge which had lured him away from home had only grown with the esteem in which he was held for it; and it was by no means indifferent to the little servitor of yore that the knowledge he had acquired enabled him to support himself. He completed his last year of the upper form in 1814, but stayed on in the college for one more year as the elected leader of the student body (*senior*).

He was fifteen years old when he arrived at the college of Nagyenyed, and spent as many years there finishing his studies. The young boy had become an adult of 31. What did he look like, and what was he like? Fortunately, we can draw a fairly clear picture from the memoirs of his fellow students. He was of middle height, sturdy, stout, tough, always healthy, with a great deal of stamina. He had a longish face, a brown complexion, a high open forehead, a straight nose, black eyes, and dark hair. His clothes were poor but he was always well-groomed and clean; "he wore a suit of broadcloth both in winter and summer; he would never perspire no matter how hot it was, nor ever feel cold no matter how cold."² He was extremely economical, and refrained from excess of every kind; he avoided carousings, drinking, dances, gambling, and sweets. Very reticent, he was not too quick in the mind, but was blessed with an extraordinary memory coupled with unbelievable industriousness. As for his character, this is how his contemporaries saw him:

"Always even tempered, neither more vivacious nor more stern. One could never detect traces of high spirits, sorrow, anger, vengefulness, fear or even surprise, servitude or complacency, in short, of any kind of emotion on his face or in his gestures." "His looks were profound, significant, reticent." "The elevating feeling of friendship was as alien to him as hatred or avarice." "He was independent in the strictest sense of the word because he was able to control his will and his emotions." (Sándor Ujfalvy) "I rank Kőrösi among those rare and fortunate people about whom I never heard anybody complain, and neither did he ever complain about anyone." "Even if he was of the contrary opinion, he never argued against anyone very strongly. I do not believe that he was ever really angry with anyone in his entire life. In a word: he lived in his own heart rather than in external objects." (Sámuel Hegedüs) "Moral-

ly he was characterized by unveiled frankness, an open heart, and veracity, so I make bold to say that all his words and speech were as true as the Scriptures." "A fine feature of his character was his gratefulness." (Márton Ungi)³

What did Csoma learn in Nagyenyed? He acquired a good knowledge of Latin, and read the classics in the original, a favourite pastime of his till the end of his life. In studying exegetics, he learnt ancient Greek and Hebrew. The change from the Latin alphabet that the latter was, its character, so widely different from that of Greek and Latin, was of great advantage to him later in Göttingen when he came to learn Arabic, likewise a Semitic language. He also learnt French, and two more languages, partly in the college and partly from the people living in the vicinity. One of these languages was German. The Saxons were settled in Transylvania by King Géza in the 12th century; they soon established significant towns which enjoyed royal privileges: Brassó (Kronstadt), Nagyszében (Hermannstadt), Medgyes (Mediasch), Berethalom (Birtihalm), Szászsebes (Mühlbach), Segesvár (Schässburg). Their enhanced importance was given legal sanction in 1437. Thenceforth, the law recognized three nationalities in Transylvania: Hungarian, Szekler-Hungarian and Saxon-German. The other language he learnt in the vicinity was Romanian. The Romanians, seeking refuge from Turkish rule, had moved into Transylvania in small groups in the course of preceding centuries, and by Csoma's days they had settled in small shepherd villages around Nagyenyed. It was from them that Csoma, interested in everything, learnt the language. Finally, it is possible that he also learnt the basics of Turkish during those years; but not counting that, we find that when he finished his studies in Nagyenyed, he had mastered five living—at that time Latin could be counted as one—and two dead languages.

Besides learning languages, he also received the training generally offered by ecclesiastic colleges in Europe in those days. For Nagyenyed kept abreast of the intellectual trends of the age through professors who had attended foreign universities, and its rich library. It hardly needs to be emphasized that the dominant ideas of the time came from France: the secular thinking of the French Enlightenment exerted its influence everywhere, and thus in Nagyenyed, too. It was no accident that Csoma chose to learn French, and read the works of the French *philosophes* in the original. In Europe, the growing strength of the bourgeoisie went hand in hand with the strengthening of national feeling, whose chief manifestation was that the sense of community of those speaking the same language began gradually to replace the strongest sentiment of the feudal world, the sense of unity among coreligionists. Societies were formed for the cultivation of the national language, theatrical companies performed and journals were started up in the mother tongue, and Latin, generally accepted as the language of administration and of education, began gradually to be pushed into the background. The press, the different associations from scientific societies to clubs in cafés, were so many forms of expression of a new and incredibly vigorous public life, a step in the formation of the nascent nation states. This process was already well under way at the time Csoma was a student in Nagyenyed; a society for the cultivation of the Hungarian language and a theatrical society were established within the college in 1791, and in the library a separate collection, "magyar théka" (Hungarothèque) was set up. And as a natural consequence, interest in the national past, and mostly in the origin of the nation, grew significantly. The sense of a common origin created a feeling of community unknown till that time, especially the sense of community among people speaking related languages, i.e. belonging to the same language family. It was at that time that both the Germanic and the Slavic peoples recognized their relatives. The feeling of isolation of the Hungarians living

among them, who found themselves companionless, as it were, grew and gave rise to the inevitable and urgent need to set out and find their brethren-peoples. It was obvious that the relatives of the Hungarians had to be looked for somewhere in the East, but exactly where opinions differed. Contemporary public opinion—in harmony with the data of the mediaeval chronicles—believed that the Hungarians had formed one nation with the Avars and the Huns, and this opinion was shared by the outstanding writers and scholars of the period. Basing their arguments mostly on the famous work of Desguignes,⁴ they all took a stand for the Hungarian-Avar-Hun kinship. The most respected among them were György Pray⁵ and K. G. Windisch.⁶ They both emphasized that the Hungarians were the Türks often mentioned in the Byzantine sources. Others, like J. E. Fischer,⁷ and following him, A. L. Schlözer,⁸ emphasized the Uighur-Hungarian equivalence. They believed that the Uighur ethnic fragment that had moved to the Irtis River was the ancestor of the Hungarians. This theory was reflected in the work of Éσαιás Budai,⁹ too. Others, including Csoma's history professor, Ádám Herepei, followed the 13th century account of Friar Julianus, who located the ancient homeland of the Hungarians in the so-called Magna Hungaria, in Bashkiria. There was also the view that the Hungarians had moved to their present territory from the vicinity of the Caspian Sea. They quoted Sámuel Turkolgy's letter (Astrahan, April 1725) in which he wrote that he had found a town named Madzsar and several villages with Hungarian-speaking inhabitants in that area. Again others, referring to the journeys of J. Klaproth, held that the relatives of the Hungarians must have lived somewhere around the Caucasus. There was, however, also another, quite different scholarly view advocated by János Sajnovics (*Demonstratio*, 1770) and then by Sámuel Gyarmathi (*Affinitas*, 1799), namely, that the Hungarian language was related to the Finnish languages. And finally, there were enthusiastic groups of well-meaning dilettantes in great numbers who, with ad hoc references to various words, found "proof" that the Hungarian language was related to almost every other language spoken the world over.

A young man open to novelties, Csoma also got acquainted with the different views. According to the recollections we have of him, quite early on he made up his mind to set out and find the ancient homeland of the Hungarians, to decide which of the diverse opinions was valid on the basis of evidence to be found in Asia, and not while sitting at his desk. His history professor, Ádám Herepei, the highly respected and admired paragon of the students of Nagyenyed, had a great deal to do with his decision. He, too, gave credence to the Hun-Avar-Hungarian relationship. The works of Ferenc Benkó,¹⁰ professor of geography, may also have had an influence on the young Csoma; and he must have gathered inspiration from the rich library as well.

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We can see from what has been related above that Csoma learnt everything that could be learnt at Nagyenyed and that was quite a lot. Still he decided to make use of the opportunity offered by the college to its best students, and to continue his studies abroad. In the summer of 1815, he passed his final exams which entitled him to go to Göttingen on the college's so-called English scholarship. After acquiring the necessary permits, his exemption from military service, and his passport, he made a solemn promise to keep the vows he'd taken, and in January 1816 set out for Göttingen 1500 kilometres away. He arrived in the city on foot. On April 11, 1816 he enrolled at the university where he was to spend more than two years.

In Germany he was subject to a great many new impressions. Although he had seen Saxon towns in his homeland, Transylvania, too, since Brassó and Nagyenyed were undoubtedly full-fledged towns, still it was a great experience for him to get acquainted with "the original". For the towns and even the colleges in Transylvania were organized on the basis of the German pattern, the regulations of the college in Nagyenyed for instance, having been imported from Wittenberg and Heidelberg. The road he'd taken to get to Göttingen had probably led through Buda, Pozsony, Vienna, Prague, Dresden, Leipzig and Halle, and it may be assumed that during the university vacations (a month in the spring, two and a half to three months in the summer) he made trips from Göttingen, and got acquainted with further places and cities. Göttingen itself was unusual for him. Nagyenyed was a market town with 3500 inhabitants; Göttingen was the university town of the Principality of Hanover, and here 15,000 people lived. The university, the Academia Georgia Augusta, was founded in 1734 by the Prince of Hanover, King George II of England. The university comprised a huge library of 30,000 volumes and 5,000 manuscripts; it had a museum, too, a scholarly society and a scientific journal. Life there was exciting and diverse. At the time Csoma was there, there were approximately 1,100 students, about a fifth of them from abroad: Denmark, England, Sweden, France, Switzerland and even from the New World, America. The students did not live in dormitories, but were lodged in private homes. This, too, was new to Csoma.¹¹ And it was even stranger that the classes were held not in the university building but in the houses of the professors. The students thus ran from place to place all over town to go to classes, and spent their free time reading in the library which was in the university building. The latter was Csoma's favorite pastime, something he looked back on with gratitude twenty years later, too. He seems to have found his real home in the library.

Contact with students of so many nationalities gave new impetus to his heart's desire. They were all for the new national ideal, each with his own objectives in mind. The Burschenschaft student association with its goal of German unity was founded just on the eve of his arrival, in 1815, and soon (in 1817) it was organizing a large-scale demonstration in Wartburg. He learnt that the ideal of national unity and the sense of community of related peoples were not peculiar to Hungary, but were the dominant ideas of the age. It was perhaps of even greater significance that his cherished plan of travelling to Asia did not seem to be so far-fetched in the light of his new experiences as his fellow countrymen had believed. Every day there was some news coming from Asia, the reports and accounts of the different trading companies and travellers. Colonization had opened the roads leading to Asia, and although journeying there was dangerous, it was not impossible. Besides the eagerness of traders for huge profits, there developed another interest in Asia in the European mind: the wish to discover unknown cultures. Explorers of different nationalities competed with each other in giving accounts of their experiences of theretofore unknown writings, religions, and historical rarities, of unheard-of peoples and cultures, and educated Europeans were hungry for more. Almost every month one could read in the journals about strikingly new discoveries, find scientific descriptions which filled the white spots with knowledge and information. However, there were still *terra incognita* aplenty, and Csoma became convinced that the ancient homeland of the Hungarians was to be found in one of them. His conviction was confirmed by the fact that serious scholars at the university were immersed, among other things, in the question of the origin of the Hungarian people. The new interest in Asia had given rise to a new science, Oriental studies. Naturally, Csoma began to read the available literature with great enthusiasm, and attended all lectures where he could hear anything about

it. He saw his long-cherished dream become a focus of scientific interest: scholars who were not Hungarians, and therefore could be presumed free of emotional involvement, were trying to find the key to the mystery of the origin of the Hungarian people. The theory of Uighur-Hungarian kinship had, as we have seen, found its way to Nagyenyed, too; but in Göttingen he finally received more detailed and more precise information as to who these Uighurs were. Desguignes' detailed work published in 1756 contended that the Hungarian people resulted from the merger of some Uighurs and some Western Turkic peoples. This theory was adopted by Fischer, Schlözer and Pray with certain modifications. Csoma had read their versions already in Nagyenyed. In Göttingen, however, he found the latest study by the famous Orientalist, J. Klaproth, who discounted all their arguments, and challenged the equation of the Uighurs with the Ugrians most convincingly. His arguments were based on the analysis of sources, and not on assumptions and arbitrary interpretations of sources of uncertain validity. For Csoma, his approach must have been an example to follow, for a great number of books of doubtful value and questionable methodology had come out on the ancient homeland of the Hungarian people. Klaproth's¹² statements, on the other hand, all had their verification, his sources were subjected to comparative analysis, all in accordance with the rules of classical philology that Csoma knew so well. These were the rules of the new science, Oriental studies, too. This is what he learnt from the professors at Göttingen, primarily from Eichhorn,¹³ an Orientalist of high renown, who was curator of the students from Nagyenyed studying on the English scholarship. Eichhorn was also a historian and an exegete who had written an 18 volume work on Biblical and Oriental literature, 3 volumes on the Old Testament and 5 volumes on the New Testament. We know from the recollections of his one-time fellow students that Eichhorn had a decisive influence on Csoma, primarily by turning his attention to the Arabic sources. Csoma was also probably influenced by A. Heeren, the historian and Orientalist, W. Mitscherlich, the professor of classics, C. F. Benecke, senior librarian, and J. F. Blumenbach, the professor of anthropology.

When he arrived in Göttingen, Csoma already knew seven languages. There, attending the lectures, he improved his knowledge of German; he also improved his French by attending special conversation classes. And then came the "new" languages: English, which he learnt from Mr. Fiorillo, and Arabic and Turkish which Eichhorn prodded him to learn. The notes he took in the library lead us to conjecture that besides these three languages, he managed at least to read Italian and Spanish on the basis of his knowledge of Latin and French.

With all these achievements in the field of learning, there was one thing that remained unchanged: the need to economize. The English scholarship was a fairly modest sum of money. In the first year, he managed to get free meals (*libera mensa*) and this helped. In the second year, (1817) he turned to his younger brother for financial aid; he mortgaged one of the small family plots to help him. To make matters worse, the good-hearted Csoma lent some money to one of his fellow students to enable him to travel home; the loan was never repaid, and he missed the sum sorely. From that time on, Csoma's propensity for distrusting people grew stronger—and we need hardly wonder.

He entertained no great hopes when he set out for Göttingen, at least from what he told his friend Ujfalvy in Vienna. He managed to set out on foot only with a loan from Eichhorn. Still, much later¹⁴ he was to write about the years spent in Göttingen with grateful satisfaction: it was there that he kindled the torch by the light of which he clearly saw his objective—to find the ancient homeland of the Hungarians. He

told his friend Ujfalvy that his hopes had come true beyond all his expectations, and attached special importance to having learnt Arabic and Turkish languages in preparation for realizing his plan. Earlier biographies have emphasized the influence exerted on Csoma by Professor Eichhorn, and this is fully justified. More recent data may lead us to conjecture that another important incentive must have been the reading of professional literature; at least, this is what the notes of a contemporary of Csoma's suggest: "He also told me what had made him travel such long distances to faraway lands. During his stay in Göttingen, he read the works and memoirs on Eastern history and literature of Baron Szilveszter Sacy, an Orientalist of high renown in his time, and became convinced that since the Arabs were the most highly cultured people of the Middle Ages, . . . a thorough knowledge of mediaeval times could be gathered only from their writings, which were certain to contain also new data and information about the origin, kinship ties and earlier vicissitudes of our people; for that reason he took up Arabic, and while still in Göttingen familiarized himself with its elements under the guidance of Eichhorn, hoping that he would be amply rewarded for his industriousness in Constantinople where he was sure to find beautiful and rich Arabic manuscripts which would open up new sources unknown to the world so far, sources that would help him to achieve his goal."¹⁵

It would seem, then, that Csoma was most influenced in Göttingen by the works of Silvestre de Sacy (1758—1838), the French professor of Arabic and Iranian studies. However, his main inspiration in Germany was not the promise of Arabic sources. What it was we hear from a fellow student of Csoma's:

"Kőrösi's main character trait and vital principle was the love for his homeland burning in his heart. His main goal, his heart's desire, was to attain glory for his homeland.—His most ardent desire, at the mention of which his eyes seemed to glow with exultation, was 'to discover the obscure origins of our homeland'. He expressed his surprise 'that so far no one has undertaken to set out to find the cradle, the first homeland of our people, and that the nation itself has paid so little attention to this so far'. Since he frequently talked about this, we vaguely conjectured the enormous plan he was concocting in his mind."¹⁶

On July 29, 1818 he received permission to leave Göttingen at his own request and in the autumn of the same year he was in Nagyenyed again. He had set out with enthusiasm towards an uncertain goal, and now arrived home with a plan ripe and well-founded, his self-confidence strengthened, and full of overwhelming feeling for his homeland. He was burning with the desire to give an account of the experiences and knowledge gained, and hoped to receive a warm, friendly welcome. Instead, he encountered mostly scepticism, torpor, and indifference. He complained bitterly: "I must hasten to leave this land where even the more mature people are full of prejudice. I have been attacked from all sides with demands that I give up my planned journey, which is pronounced to be the unfeasible imagining of a sick mind. Am I to sacrifice the desires fostered in my bosom since my youth for them, the dream for which I have learnt thirteen living and dead languages, for which I have trained my body through a great deal of misery and poverty? I have struggled against their prejudices for a long time now, and have lost the patience I had."¹⁷ And sure enough even amongst his closest friends he found some who did not hesitate to pronounce him "a fanatic and a fool".¹⁸ Fortunately, there were also other people and other views. First and foremost among them was Councillor Mihály Kenderessy, an outstanding patron of culture in Transylvania, an ardent believer in the Asian origin of the Hungarians, a dedicated supporter of everything that fostered national feeling. Another person of high renown who stood by Csoma was Sámuel Gyarmathi, the first

proponent of the theory that there was a Finno-Ugrian family of languages; we have his account of his meeting with Csoma from a letter to a learned friend: "There is a young man in our country who has fully sacrificed himself for the sake of his homeland. This young man is de Kőrös, a Szekler from Háromszék." "He is ready to dedicate many years of unstinting effort to the noble end of solving the difficult question which many others have been pondering at their desks, and a few have even wandered all over Asia to settle, without expecting reward of any kind but the inexpressible delight of success. May our Lord help him!"¹⁹ It was very probably Sámuel Gyarmathi who urged Csoma to include among the destinations of his journey "Russia, Finland and perhaps Lapland", and to devote some time to learning some Slavic languages first. Kenderessy hastened to help finance his study tour with 100 gold pieces. That is how in February of 1819 Csoma found himself in Temesvár, which had a significant South-Slav population. In the letter he wrote at the end of September, he reports that he had acquired a knowledge of Old Slavonic as a matter of course: "I can read it without a dictionary with ease"; and with that background, it was not difficult for him to understand the different dialects. He paid a hasty visit to Zagreb in Croatia, and then left for Nagyenyed on the first of November, enriched with the knowledge of a new language, Slav.

He was in a hurry to set out before winter, as if afraid that someone would try to dissuade him, or even hinder him in carrying out his plan. He had no passport nor even the hope of obtaining one in the near future. On November 23, 1819 he applied for a temporary border pass,²⁰ and on the 28th he was already at the Vöröstorony Pass, the Hungarian frontier.

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He did not have too many people to say good-bye to; his former fellow students, though they may once have shared his enthusiasm, had now "grown up" and found jobs either as ministers or as schoolmasters. Others were employed in the state administration, again others worked as administrators on some big estate, or in the worst case, as tutors to some rich noble family. Csoma himself had been offered the post of minister and schoolmaster in Máramarossziget during his last year in Göttingen but he was unable to give up the great plans of his youth. He became totally dedicated to it: he felt he had no choice but to set out to find the ancient homeland of the Hungarians—this was what he had been cut out for. For he saw what others were blind to: at stake was nothing less than the future, the self-esteem, the faith of his homeland. Everything was to be gained if he found the roots, the origins, the ancient home and companions of his people. He imagined how he would embrace his abandoned brethren as a prodigal son, and say: "At last I am among Hungarians".²¹ After a year of travel, this is how he explained to his professors in Nagyenyed why he had decided to set out:

"Seeing how different our nation was from all the other European nations in respect of its language, character and clothes, what great uncertainty ruled the whole learned world as to the former location, the origin and ancient history of our people, as to the relationship of its language to other languages; and seeing, furthermore, how gravely mistaken were the foreign writers who, unaware of the character of our national language, and of the habits and customs of our nation, have tried to arrive at its origin and history solely from similarities of names; and finally seeing how some learned sons of our nation have been led astray (though they are right as to the kinship of the language) when attempting to judge the origin of our nation on the basis of these foreign writers, in order to satisfy my own desire and to demonstrate the gratitude

and love I feel towards my nation, I set out to investigate the origin of my homeland in the light of the torch I kindled in Germany, paying no heed to the pains it might cost me, and the dangers I might encounter."²² It is obvious from his words that he disagreed with the theories of the "foreign writers" who relied merely on verbal similarities in their search for related peoples, and thus identified the Uighurs with the Ugrians, for instance. He thought no more of the "learned sons of our nation" who, though right on the point of linguistic relationship, disregarded the ethnic and the historical ties. It is easy to recognize in this his criticism of the Finno-Ugrian linguistic relationship, or more precisely his protest against treating it as all-important. We may remember that Sámuel Gyarmathi, the first proponent of the Finno-Ugrian relationship, had met Csoma in Koložsvár several times, liked and respected him, and had even written letters of recommendation on his behalf.

We might well ask: what exactly did Csoma have in mind? Several memoirs, contemporary sources, and his own statements are unanimous in that the immediate goal of his journey was Constantinople, where he wanted to study the Arabic sources. And where did he suspect the ancient homeland of the Hungarians to be? Did the extremely reticent Csoma ever speak about this at all? He did, once. At least unequivocally only once, in the testament which he left with the Englishman, George Willock, Resident at Teheran early on in his journey. Dated March 1st, 1821, it was put into a closed envelope addressed to the professors of Nagyenyed. Mr. Willock carefully guarded the letter entrusted to him and only posted it, in keeping with Csoma's wishes, when several years had elapsed and he still had heard no news of him. The letter was sent on to the addressees along with one dated May 22, 1823. What was in Csoma's testament? "Trusting in Divine Providence, which so far has so miraculously kept watch over my life, I am now leaving for the most ancient homeland of our ancestors, to Great and Little Bokharia, but if I, God forbid, should be so unlucky as not to complete my mission, I hereby assure the one who will follow in my footsteps to accomplish my goal that having learned Turkish in Constantinople, he may confidently set out to the countries mentioned, and start his investigations there. For from what I have seen so far, I am fully convinced that our ancestors were descendents of these territories who . . . at different times forming different dynasties were forced by the many revolutions in Asia to go to Europe through Syria, Assyria, Armenia, Georgia, and Russia."²³ This was the secret he had so carefully guarded so long. Not out of jealousy, but rather because he wanted first of all to make sure of it. He did not want to add one more to the existing store of assumptions, knowing full well that it would not in any case be credited. He wanted first to acquire proof. But he wanted to bequeath his secret to his nation in the event of his death; thence the sealed letter. He could not foresee that it would be sent home when he was lost in his studies in the monasteries of Tibet. And it was better he did not, for his testament moved no one to set out to verify the truth of his statement. Simply because they hardly understood what it meant, and if they did, they did not believe it.

Csoma, thus, suspected "the most ancient homeland of our ancestors" to have been the homeland of the Uighurs in Great and Little Bokharia, which is no other than Western Turkestan, i.e. Bokhara and its vicinity in today's Soviet Union, and Eastern Turkestan, i.e. the Tarim Basin, the Autonomous Territory of Hsinchiang in today's China. We can conclude from Csoma's letter that his aim was to go to these places, and then follow the way he assumed the Hungarians of old had taken in their wanderings. Today we do not yet know what his whole theory was based on but presumably he was led by Arabic sources. His testament also laid great emphasis on the importance of studying the different sources: "The monuments to be found in the provinces men-

tioned, the analysis of the customs, habits and traditions of these peoples inform the explorer what dynasties our ancestors formed, when and under what names, what deeds they performed, and what reasons they had for going towards Europe."²⁴

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This was Csoma de Kőrös's objective when on November 28, 1819 he left his homeland. Nobody awaited him at the stations of his journey, the money he had was no more than what he would have needed to live on for a month or two at home, and he never knew where he would spend the next night. He was on his way to Constantinople when he was forced to change his route on account of the plague, and a few months later he was already in Persia: Vöröstorony Pass (November 28, 1819), Bucharest (early December, 1819—January 1, 1820), crossed the Danube at Rustchuk (January 3), on to Sofia (January 11), to Philippopolis (January 16–25), went along the Marica River, to Enos (February 5–7); from there by boat to Chios (February 10), on to Rhodes, to Alexandria (February 28—March 15), to Larnica, Sidon, Beyruth, Tripoli, Latakia (beginning of April—April 6); from there on foot again to Aleppo (April 12—May 20), to Orfa, Merdin, Mosul; from there on a raft to Baghdad (July 21—September 4); then again on foot to Kermanshah, Hamadan and finally to Teheran, where he arrived on October 4, 1820.

Csoma, as we know, wanted first of all to study the Arabic sources. He was on his way to Constantinople when at Philippopolis he was informed of the plague devastating the Turkish capital; he therefore changed his route and sailed to Alexandria, to visit the libraries either there or in Cairo. However, the spreading plague pursued him. He could have turned back at Aleppo towards Constantinople, but instead, seeming to have decided to postpone studying the Arabic sources until a later date, he set out for Great and Little Bokharia at that point. The world he entered grew less and less familiar. At first, he found Austrian Embassies (in Alexandria and in Latakia); in Aleppo, however, he was able to get his visa certified only at the Italian Embassy, and from Baghdad onwards only the British Embassies represented Europe. Any assistance was of great significance to Csoma who had very little money; much later, he recalled with gratitude all those who had supported him during his journey: József Schäfer, a blacksmith of Tyrolian origin in Alexandria, Ignác Pohle a Czech tradesman in Aleppo, and his agent, Antal Swoboda in Baghdad, as well as Mr. Bellino, secretary at the British Embassy in Baghdad. Although he failed to gain access to the Arabic sources, he still considered his journey fruitful since he had the chance to improve his knowledge of Arabic and Turkish: "As it had always been a very pleasant occupation of mine to study foreign languages and to investigate the history of nations according to time, place and environment, setting myself a specific aim, these were the fields I primarily practised myself in. The delight I found in these occupations while discovering many secrets of times long past is indescribable."²⁵

He wrote this letter already from Persia, from Teheran, to his professors in Nagyenyed: "I have spent more than two months now in Teheran, the residential city of Persia, and I am very much hopeful that, unless some great misfortune befalls me, although I have taken a route different from the one commonly suggested, I shall soon be able to prove that my conviction was well-founded." And he declared: "I shall not cease to continue along the path I took when I left my homeland, and with no less zeal than I then possessed."²⁶ In his letter he asked his professors for financial support for his journey, since he had managed to prove that the trip undertaken alone was possible and also promising: "Having received the money, I shall be home in a year's

time, and then all those who value the honour of their homeland shall hear glad tidings from me in great detail.”²⁷ However, he did not need to wait for the financial assistance to arrive from home, as the Willock brothers at the British Embassy not only took him under their wing but also made fast friends with him. Csoma enjoyed their hospitality for half a year, devoting his time to studying the Persian language, the language of diplomacy in the East. But Csoma’s approach to it was not simply functional: he loved studying foreign languages, talking to people in their mother tongue, and he might well have believed that this very language would prove to be the language related to the Hungarian that he was looking for, and through which he would find a related people.

Teheran meant the end of the world for the Europeans; beyond it, there were not even embassies until India, and the roads between Persia and India were ruled by wandering tribes of unpredictable behaviour. So the Willock brothers tried to dissuade Csoma from continuing his journey, but to no avail. They helped him out with 40 gold pieces, to save him financial trouble at least. Csoma, too, was aware of the dangers of his journey; he left all his documents with the Willock brothers and, thinking of his possible death, also the testament already quoted from. He continued his journey on March 1, 1821 and from that time on until November 1824 all trace of him was lost. The donations made from all over Transylvania in response to his letter, a considerable sum, could not be sent to him for lack of an address. While at home concern about him mounted, so that even his death was rumoured, he pushed on to more and more remote places: Nishapur, Meshed (April 18–October 20, 1821), Mew, Bokhara (November 18–23, 1821), Balk, Kulm, Bamian Pass, Kabul (January 6–16, 1822), Daka (January 26), Peshawar, Ravalpindi, Lahore (March 12–23, 1822), Amritsar, Jammu, Banihal Pass, and Srinagar, where he arrived on April 17, 1822.

This stretch of his route abounded in trials and vicissitudes. To begin with, in Meshed, Csoma disappeared for some time. In his later account, he only said in his usual laconic manner that he had been forced to spend a longer period there because of the uncertain state of affairs in the vicinity. The fact is that J. B. Frazer,²⁸ the well-known British traveller entrusted by the Willock brothers to try to get news of him, found no trace of him. As H. Willock reported: “I have made all the possible enquiries after de Kőrös but so far without any result, so it seems that he was compelled by his poverty to keep in hiding.”²⁹ How he spent his time in Meshed is not known to us. Anyway, his half-year stay in the capital of Horassan certainly improved his knowledge of Persian. When the state of siege in the neighbouring provinces eased, he set out for Bokhara, and arrived there safely after crossing the territory of the dangerous Turkomans (today, Türkmenistan). What happened next cannot help but take us by surprise. We will recall that Csoma had hoped to find the ancient homeland of the Hungarians in this area. Yet after having spent barely five days in the famous oasis town, he made haste to leave it and “without as much as looking back”, set out in a completely different direction. In his later account of his journey he only noted briefly that he had been compelled to leave the capital of the then independent emirate by the threat of a Russian attack. But it is beyond our comprehension how such a false alarm could compel him to modify his plans so thoroughly. More surprising is the new route he chose. He could have gone towards Samarkand or Jarkend, i.e. in the direction he had conjectured the ancient homeland of the Hungarians to be. Instead, he chose to go almost in the opposite direction. Csoma was never to give an explanation for this surprising set of moves, which will, thus, probably remain a puzzle forever. Anyway, he rapidly passed through Afghanistan, discovering just by the way the then still unidentified colossal Buddhas in the Bamian Pass, and staying for

a short while in Kabul, the capital of Afghanistan. Then he heard that there were French officers staying nearby and was, quite understandably, happy to join them at the village of Dekka on January 26, 1822; together they crossed the famous and ill-famed Khyber Pass, thus stepping on Indian soil. His travelling companions were no ordinary soldiers, but Generals Allard and Ventura, men in the service of the increasingly powerful Sikh maharaja, Ranjit Singh. They were on their way to Lahore, the capital of the awe-inspiring maharaja. Csoma felt happy in their company, and recalled the time spent with them with pleasure; when later he became uncertain as to how to go on (July 1822), he intended to return to join them in Lahore. In spite of this, he did not spend much time here either, but went through Armisar, the holy city of the Sikhs to Jammu, the capital of the Dogra raja, from where he made his way to Srinagar, the capital of Kashmir through the Banihal Pass. From Teheran on, he had got by on his knowledge of Persian, one of the most used languages in Bokhara, Afghanistan, Punjab and Kashmir. Interestingly enough, he had spoken Persian even with the French officers, at least that is what we read in the account given by Jacquemont, a French traveller who had encountered them. The destination of his journey was unequivocal: since he had not managed to reach Great Bokharia, he wanted to get to Little Bokharia. He was on his way to Yarkand, through Leh, the capital of Ladakh.

It is ironic that Csoma, who was in such a hurry, spent more than a year along the Srinagar-Leh route and covered the complete distance (434 km) three times, and two-thirds of it (Leh-Dras: 287 km) twice. His itinerary here was the following: Srinagar (April 17–May 19, 1822), Leh (June 9–July 4, 1822), Dras (July 16, 1822), Leh (August 26–end of October, 1822), Srinagar (November 26, 1822–May 2, 1823), Leh (June 1–July 17, 1823). Clearly, Csoma was not wandering aimlessly back and forth along the difficult Himalayan paths and mountain passes. He had serious reasons for all this, and it was probably the most decisive phase of his life, though he himself did not yet know it. But let us take things in chronological order. From Srinagar, which lay at a height of 1600 metres, he climbed up to Tibet, more precisely, to Western Tibet, a height of 4000 metres. The “gate” was the Zoji-la, the Four Devils Pass, lying at a distance of 110 km. Here he found a completely unknown world. Awesomely beautiful blue mountain ranges loomed up in front of him; then all at once desolate stone deserts made going on seem impossible. He found sparkling sunshine, crystal-clear air, majestic silence, and murmuring brooks with rope-bridges over them, trapezoid-shaped houses with flat roofs and eyebrows above the windows, praying walls along the roads, stupas, Lamaist monasteries, and poor villages with copper-skinned Tibetans, speaking a language written in characters different from anything he had ever experienced. He was eager, however, to make his way towards Yarkand, the presumed ancestral home of the Hungarians. For almost a whole month he waited in Leh for companions for the trip to Yarkand about 600 km away, but all in vain, though Leh was where the caravan roads crossed. Still, he was unable to find a caravan which he could join. After waiting a month, he made up his mind to turn back and go to Lahore. A two weeks’ walk brought him to the small village of Dras; here, on July 16, 1822 he met William Moorcroft,³⁰ 14 years his senior, coming from the opposite direction, on his way to Leh.

The 52-year-old Englishman had an air of self-confidence. No internal conviction had driven him to leave his homeland on an uncertain romantic search in faraway Tibet. On the contrary: he always knew exactly what to do and where to go. He was the plenipotentiary of the British Government of India, entrusted with the most dangerous task of reconnoitring in the small, still independent states adjoining the

British Empire, of exploring the political situation there, offering British assistance to the rulers, but mainly, of fending off the similar initiatives of the competing colonizer, Czarist Russia. Officially he was "Superintendent of the East-India Company's stud-farm on mission to Upper-Asia"; but this would hardly have authorized him to make official overtures to the king of Western Tibet, or to intercept messages like the one written in Persian and sent by the Czarist court to Ranjit Singh. No doubt, he believed in the righteousness of his mission to extend the British Empire as widely as possible, for this, in his view, meant progress and a cultured way of life to the peoples of Asia. Events only served to confirm this idea of his. The power of the British Empire was gloriously on the increase, and he was one of its major active factors. His self-confidence was reinforced also by something else: he never felt the restricting, depressing weight of lack of money. He was a successful man, hurrying to Leh to meet the part of his small expedition sent to the province of Spiti to promote the British interests just taking root there. Csoma de Kőrös, coming from the opposite direction, had none of the advantages mentioned above: he had no institution to support him, had no specific mission to fulfil; he lived on charity, and success escaped him. He had not managed to reach Constantinople, he had been chased out of Alexandria by the epidemic and from Bokhara by the fear of war, and now he had not succeeded in setting out for Yarkand either. However, he spoke 14 languages, and had performed the no less admirable feat of having wandered all over much of Asia on foot. His knowledge and adaptibility arouse Moorcroft's interest. This is how he summarized his experience a year later:

"Mr. Alexander Csoma of Koros in Transylvania resolved to penetrate the eastern parts of Asia for the laudable and patriotic object of ascertaining, if practicable (that) the truth of the reported former connection of the Hungarians with the nabois (= natives?) of the lothi (= bothi?) country.—By a most prudent conduct and thro' a patient fortitude supported by that ardent enthusiasm whence originate enterprises of this complexion he has without accident confronted the difficulties and dangers of a journey by land seldom in respect to length.—Withdrawing from Bokhara this (= with?) a respect of that country being involved in warfare Mr. Csoma as an Armenian traversed Uffghanistan, part of the Punjab, crossed Kashmeer and reached Leh under the hope of finding the road open to Yarkand.—Disappointed in the latter expectation he introduced himself to me in July last on the western frontier of Ludakh . . ."

"I have known this gentleman for five months most intimately, and can give the strongest testimony to his integrity, prudence, and devotedness to the cause of science, which, if fully explained, might, in the opinion of many, be conceived to border on enthusiasm."³¹

Moorcroft made up his mind to include Csoma in some of his plans, and told him that it would be of service to him if someone learnt Tibetan and made a dictionary and a grammar book. This purely scholarly task began to look attractive to Csoma, since he believed it was possible that he would find in the multitude of unknown Tibetan books data which might furnish information about the Hungarians' homeland. This is how Moorcroft described the coincidence of interests:

"As soon as well acquainted with Mr. Csomas peculiar qualifications I suggested the obligation he would confer on the Literate of Europe by devoting a certain portion of his time to obtain an acquaintance with the language and literary treasures of Tibut and Tangoot of which a cursory glimpse had suggested to me the suspicion of their being of no ordinary character.—An examination of this proposition indicated a coincidence with the accomplishment of the aims originally entertained by Mr. Csoma and

had induced in him a resolution to make the attempt." "As well in pursuance of original plans of his own *for the development of some obscure points of Asiatic and of European history*, as of some suggestions stated by me, Mr. Csoma will endeavour to remain in Tibet until he shall have become master of the language of that country, and be completely acquainted with the subjects its literature contains, which is likely, on many accounts, to prove interesting to the European world."³²

This is how Csoma recalled the encounter which was to exert such a decisive influence on his life:

"I was, on my return, near the frontier of Cashmere when, on the 16th of July 1822, I was agreeably surprised to find Mr. Moorcroft at Himbabs. He was alone. I acquainted him with all my circumstances and designs, and by his permission remained with him. I accompanied him on his return to Leh, where we arrived on the 26th August. In September, after Mr. Trebeck's arrival from Piti, Mr. Moorcroft gave me to peruse the large volume of the *Alphabetum Tibetanum*, wherein I found much respecting Tibet and the Tibetan literature, and being desirous to be acquainted with the structure of that curious tongue, at the departure of Mr. Moorcroft from Leh to proceed to Cashmere, in the last days of September, I begged leave to remain with Mr. Trebeck, who obtained for me the conversation and instruction of an intelligent person, who was well acquainted with the Tibetan and Persian languages; and by this medium I obtained considerable insight in the Tibetan."³³

It seems that Moorcroft did not have to prod Csoma too much; true to his consuming interest in everything that was new, he got down to studying right away. Together with Moorcroft's companions, Trebeck and Mir Izzat Ullah, he went back to Srinagar where "considering what I had read and learned on the Tibetan language, I became desirous to apply myself, if assisted to it, to learn it grammatically, so as to penetrate into the contents of those numerous and highly interesting volumes which are to be found in every large monastery. I communicated my ideas respecting this matter to Mr. Moorcroft, who, after a mature consideration, gave me his approbation, favoured me with money for my necessary subsistence, and permitted me to return to Ladak . . ."³⁴

At this point a formal contract was concluded which contained the following: Moorcroft was to inform the Calcuttan government of the agreement with Csoma and to this Csoma attached the following clause in Latin:

"Postquam e Litteris Domini Gulielmi Moorcroft Dispositiones has in rem meam tam favorabilis grato animo audivissem totus huic Epistolae subscribo, meque obligo, quidquid in viribus meis erit pro Republica Litteraria, summo studio et ardore me processitutum.—
Alexander Csoma de Koras

Philologiae Studiosus"

(Having learnt with gratitude from his letter about the favourable steps taken by Mr. William Moorcroft concerning my affairs hereby I fully subscribe to them and promise that I will do my very best to serve with all my strength and diligence the cultured public (Republica Litteraria). Alexander Csoma de Koras, student of philology.)³⁵

Both this and Csoma's recollections indicate that Csoma admired Moorcroft and perhaps even overemphasized the importance of his consent and permission. From the letters it seems that now it was not so much Moorcroft as Csoma who was eager for his Tibetan studies to begin. In order to understand Csoma's feelings for Moorcroft, it is necessary to bear in mind some of the circumstances. First among these is definitely Csoma's sense of helplessness; after wandering about for several years, he seem-

ed no closer to realizing his plans than before. All the vicissitudes of this journey, his constant, pressing financial worries must have worn him out. It is quite certain that he desired more and more to belong somewhere, to feel settled at least for some short period of time. The main reason for Csoma's attachment, however, was that Moorcroft gave him something he had not received for a very long time: esteem. He recognized his scholarly abilities, and felt a sincere respect for the noble objectives that Csoma himself considered sacred. An important, influential person who had seen and experienced a great many things and was a man of considerable culture saw him not as a fanatic and a fool as many had done even at home, but, on the contrary, admired him and urged him to see through the goals he had freely set himself. For the first time in a long while, he became friends with someone.

It would be difficult to decide who was more keen by then on Csoma's beginning his Tibetan studies. This is how Moorcroft saw the situation: "... A knowledge of the language alone is an acquisition not without a certain commercial, or possibly, political Value.—This acquisition however at present reposes solely upon the industry, health and facilities of one individual whilst the objects at issue appear to me of an importance sufficient to justify a multiplication of the means of obtaining them. In this view of the subject I thought it might be expedient to hold out an invitation to someone of the members of the missionary Society at Serampoor or to a person selected by them to undertake a journey to Ladakh and Mr. Csoma agreed with me upon this point when it underwent a canvass just before his departure.—He stated that if a suitable person would join him in a year from this date he would give him such instructions as might be then in his power towards facilitating his acquaintance with the Language of Tibet.—In the hope that a proper person may be induced to undertake the adventure I beg to submit the notification to you under an impression that possibly the Govt might themselves be disposed to patronize the undertaking ..."

In the report he sent to the government, he also wrote that "Mr. Csoma in pursuance of this design returns without a companion to Ladakh taking letters from me along with the other requisits of introduction addressed to the minister and to other officers of the Govt as also to the Superiors of certain monasteries with whom I am in terms of intimacy.—These display the object of the enterprise and request the sanction and aid of the Govt towards its attainment and the permission of the Lamas for Mr. Csoma to inspect the libraries of their respective communities.—And I have recommended Mr. Csoma especially to the particular attention and friendship of Lanye (= Sanye) Puntzo, the Principal Lama of Zangla in Zanskarintas whose Establishment I confidently expect will be received as an eminate (= inmate)." ³⁶ At the same time he asked the Asiatic Society of Bengal to assist Csoma's work by providing him with books. And finally, he noted: "It is possible that the contingency of my death, or of delay of the present expedition beyond a certain period mentioned to Mr. Csoma" ³⁷ might raise unexpected obstacles; in that event Csoma was to visit Captain Kennedy in Sabathu with the letter of recommendation he had given him; the Captain would then take care of him. Thus, armed with a bunch of letters of recommendation, on March 2, 1823 Csoma said good-bye to his benefactor, Moorcroft. They never saw each other again, for Moorcroft's premonition of his death came true. This is how Csoma related the conclusion of this episode: "After my return to Ladak I arrived at Leh on the 1st of June 1823, delivered Mr. Moorcroft's and Meer Izzut Oollah's letters and presents to the Khalon. This Prime Minister recommended me in a letter to the Lama of Yangla; gave me a passport, and favoured me with about eight pounds of tea. From Leh, travelling in a south-westerly direction, on the ninth day I arrived at Yangla . . ." ³⁸

That is how Alexander Csoma de Kőrös, who had set out to find the ancient homeland of the Hungarians, got to lama Sangye Puntsog in the distant monastery of Zangla. As Skander Beg, he had been learning Tibetan for a year, and so was able to converse with the lama appointed to be his language teacher without need for a mediating language. His plans were definite:

“Mr. Csoma is willing to believe that in about twelve months he shall be able to collect materials for a vocabulary in Tibutan and Latin and also for a grammar.”³⁹

However, the deadline was impossible to keep; Tibetan culture was much richer than he had originally assumed. He spent seven years—with short interruptions—working with Sangye Puntsog, who is worth getting to know more thoroughly.

So who was this Sangye Puntsog whom Csoma always referred to only as “the Lama”? Like all his fellow monks, he had become a novice in one of the red-capped monasteries at a very early age. At the age of thirty-two, he set out on a long study tour of distant lands, visiting Great Tibet, Bhutan and Nepal. During his six-year journey, he walked at least six thousand kilometres. Like Csoma, he went everywhere on foot, but there was an essential difference. Everywhere he was received by familiar monasteries. During his journey he visited Tashilhunpo, the residence of the Panchen Lamas; Lhasa, the Rome of Tibet, the residence of the Dalai Lamas. That is where he acquired the Lhasa dialect, and the official administrative language based on it. In Bhutan he studied astronomy with great enthusiasm. Not long after he returned home, at the age of forty, he married the widow of the Prince of Zangla; from that time on, he lived in the monastery no longer although the monks of the red-capped Lamaist order were permitted to marry. He was the head doctor in Ladakh, and paid frequent visits to the court of Ladakh where he carried on the official correspondence, especially when letters had to be written to Lhasa or Tashilhunpo. He was a man highly esteemed in Zanskar, extraordinarily erudite and broad-minded. He had an excellent knowledge of the Lamaist Canon, of the *Kanjur* and the *Tanjur*, and among the sciences, of medicine (*gso*), astronomy (*bstan-rtsis*), linguistics (*sgra*), poetry (*snyan-ngag*) and dialectics (*gtan-tshig*). He had an impressive library of his own, and through his connections could easily get books from the monasteries as well. All this we learn from one of Csoma’s letters. This is how Doctor Gerard, an outsider, characterized him:

“The Lama is a man of vast acquirements, strangely disguised under modest confidence of superiority, the mildest and most unassuming address, and a countenance seldom disturbed by a smile. His learning has not made him bigoted or self-sufficient, but it is singularly contrasted with his person and appearance, which are humble and dignified and greasy.”⁴⁰ The last remark of the characterization which cannot help but make the reader smile is a comment on the habits of most Tibetans: because of the extremely cold weather there, washing was a practice fairly unknown. Another outstanding feature of the Lama’s character was that, compared to his fellow-lamas, he had an extremely enquiring mind; later, he was to show his interest in the Europeans and British India on several occasions. This openness was almost unheard-of in the world of Lamaism.

On reading the characterizations available about the Lama, we cannot help being struck by the similarity they bear to the descriptions given of Csoma by his one-time fellow students. This, in all probability, was the reason they could work together for so long.

Csoma had to learn two languages simultaneously, spoken and literary Tibetan. The two were widely different from each other not only in pronunciation but in grammatical structure and vocabulary as well. Csoma soon got over these difficulties:

“It was by the medium of the Persian language that I learned so much from the Tibetan, that, after my return to Ladak, I could communicate my ideas to the Lama.”⁴¹ “During my residence in Zanskar, by the able assistance of that intelligent man, I learned grammatically the language, and became acquainted with many literary treasures shut up in 320 large printed volumes, which are the basis of all Tibetan learning and religion. These volumes, divided in two classes, and each class containing other subdivisions, are all taken from Indian Sanskrit, and were translated into Tibetan.”⁴²

In short, soon Csoma was studying the Tibetan Lamaist Canon, the *Kanjur* and the *Tanjur*; from this he learned that Lamaism originated in the Buddhism of India. It was then that he started work on a Sanskrit–Tibetan dictionary, primarily on the material that has come to be known as *Mahavyutpatti*, which he described as follows: “As there are several collections of Sanskrit and Tibetan words among my other Tibetan writings, I brought with me a copy of the largest, taken out of one of the above-mentioned volumes, consisting of 154 leaves, every page of six lines.”⁴³

At his request, the Lama collected in the course of three months several thousand words according to definite thematical groups: the names of the gods of the Buddhist pantheon, of the parts of the human body, of animals, of different furniture and objects, of grammatical terms, of numbers, of colours, of monasteries, of sects, and of plants and minerals, and wrote them down according to Csoma’s directions.

Besides working on the lists of words, Csoma began to study the extremely rich Tibetan literature, and had different lamas write different syllabi. “The same person at my request, wrote me a short account on grammar, and on the five sciences mentioned in the last place. On about five sheets the history of medicine, and the contents of its eight branches, arranged in chapters after the system of the most celebrated physicians, also in two sheets an account on astronomy, to find the places of the sun, moon, and planets, and to calculate eclipses. I have also in about ten sheets an account of the whole religious system of the Buddhists, written, at my request, in fine capital characters by a Lama of great reputation, a relative and friend of the Lama whose pupil I was. For an account respecting learning in general, and logic in particular, I have the answer of a celebrated Rab-hbyams-pa (doctor of philosophy), who was twenty-five years at Lassa, and now is sixty-five years old.”⁴⁴

Since then we have learnt a great deal more about these syllabi, as these precious treasures were sent to Budapest as Csoma’s legacy and are now in the Library of the Hungarian Academy of Sciences. The Lama, i.e. Sangs-rgyas phun-tshogs wrote short treatises on the five sciences (*sgra dang snyan-ngag sdeb-skyor sogs-kyi don*), on medicine (*gso-dpyad yan-lag brgyad-pa*, *Rgyud-bzhi’i bsdoms-tshig bkod-pa*) and on astronomy (*rtsis-kyi bstan-bcos*). The renowned abbot of the Rdzong-khul Monastery, Kundga’ chos-legs, wrote about the Buddhist religious system under the title “The Questions of the European Skander” (*rgya-gar rum-yul-pa Sken-dhas dris-lan*); while Tshul-khrims rgya-mtsho, a scholar of religion, wrote a short summary of logic and the sciences under the title “The ship penetrating into the sea of learning systems” (*Grub-mtha’i rgya-mtshor ’jug-pa’i gru-rdzing*). As an example of what these syllabi were like, let us take a look at the one by Tshul-khrims rgya-mtsho. This is what the Lama wrote in the colophon:

“The Rūmi Skandher beg (= Alexander Csoma de Kőrös), who is like the vast, open skies in his unshakable fortitude and his insight demonstrated in sciences, undertaking the arduous journey from the large ocean of the Orient to jasmine-covered Upper Tibet, in his search for Learning, not for his own selfish purpose but for the salvation of all people, and arriving at Zangla, obtained knowledge, through the power

of the prayer, of me, and from Zangla the revered seat of the King of Learning, the earthly governor in Mañ-yul province, he sent his questions about the Buddhist discourses accompanied with humble asking and valuable presents; and beseechingly urged me that he needed to know how many years had passed since the Lord of Wisdom, the Omniscient, the Companion of the Sun (= Buddha) had departed from the earthly suffering to the Empire of the Quietude (= Nirvāna); and since for establishing this one needs to be equipped with familiarity with chronology which I myself am not trained in I thoroughly studied the legends, chronicles and other books and after careful calculations I found that from the departure of the Omniscient, the Companion of the Sun from earthly suffering to the Empire of Quietude three thousand & seventytwo years have passed till the present year (= 1824) of the fourteenth era named Saving the Sun, when I, the scholar Tshul-khrims-rgya-mtsho—an expert in the Tripitaka and the four Tantras—I, who call myself only Ldum-mkhan, compiled, in my residence, the Sunlit Earth, under favourable time, the book answering the questions titled “The ship penetrating into the sea of learning systems’.”

Csoma's questions were in four main areas:

“The analysis of the word *sans-rgyas* (i.e. Buddha) and why Buddha was given this name?”

“Linguistics, logic, technics, medicine, the inner science (...) and the minor sciences: metrics, theory of literature and poetry, lexicography, drama, astrology—have these sciences existed in Tibet from time immemorial or have they originated from other countries?”

“How did the science of logic, in the first place, take shape and what is its history; who were its first teachers, and who were the *lo-tsa-vas* (translators) on its appearance in Tibet?”

“Which are the heretic sects incompatible with Buddha's teaching? . . . ”⁴⁵

On the basis of the lamas' detailed answers to these questions, Csoma was later to write his studies in Tibetology.

Yet, however fascinated he was by all this, Csoma did not forget about the original objective of his journey either; he was greatly excited to discover the name of the Uighurs in the Tibetan sources:

“In the Tibetan books the name of the Yugurs is written Yoogoor, and their country sometimes is called Yoogera. I could not learn further any other interesting things on the Yoogoors, except that in the ‘Stangyur's' register is mentioned a small treatise translated from the Yoogoor language, containing a short account on the wandering from one country to another of an original statue representing Shakya.”⁴⁶

So Csoma was making fine progress in his studies, and his enthusiasm, it seems, did not wane. Still, after a year's work, he decided to leave the Monastery of Zangla. We do not know what made him decide to do so. Did the deadline he agreed on with Moorcroft expire? Would it not have been safe to stay there any longer? Or did he merely wish to move to Kulu Province, where the climate was milder? It seems that the move had been suggested by the Lama:

“As I could not remain longer in that country with advantage to myself I left it, having agreed with the Lama to pass the winter, 1824–25, with him at Sultanpore, in Coolloo (whereto his relations, also the wives of two chiefs of Lahool, commonly descend for every winter, and whom he was desirous to visit there), and to arrange the collected materials for a vocabulary in Tibetan and English. The Lama was detained by some business, and prevented for some days leaving Zanskar.—As the winter was daily approaching, by his counsel I continued my march to pass the snowy mountains before the passage would be obstructed by the fall of any heavy snow. I arrived

at Sultanpore, in Coolloo, without any danger, and from thence, passing to Mendee, Suketee, Belaspore, on the 26th of November of the last year I reached Subathoo. On my arrival I expected the Lama would follow me in about ten days. He came not, and at present I have no hope he will join me, as the pass in the Himalaya is now closed against him."⁴⁷

Csoma arrived in Sabathu starved, frozen, and exhausted, but with Moorcroft's letter of recommendation to Captain Kennedy in his pocket, and carrying with him the rich material proving that he had kept all his promises and had worked assiduously on compiling the dictionary. And in all probability, it was joyfully and full of expectations that he arrived at the British outpost, where, however, he got less than a cold welcome; he was treated with outright suspicion. Kennedy at once reported the case to his superiors at Ambala: "An European traveller, who gives his name as Alexander Csoma de Körös, a subject of Hungary, has arrived at this post",⁴⁸ and asked for instructions as to what to do with him. The answer arrived the next day: "Be good enough to detain the European traveller at Sabathú until instructions of the agent to the Governor-General at Delhi can be received regarding him."⁴⁹ Captain Kennedy's superiors must certainly have known that Moorcroft had indeed concluded an agreement with a Hungarian traveller since, according to the entries in the files, they had received the "contract" on October 10, 1823. Still, for purposes of identification, they requested Csoma to submit a report in a letter dated December 24, 1824. It was at this request that on January 28, 1825 Csoma wrote a detailed account which began as follows: "I am a native of the Siculian nation, a tribe of those Hungarians . . ."⁵⁰ and then, as instructed, related his life up to that time in some detail, to the great fortune of posterity, since without this we would know very little about its vicissitudes. His report, however, covered not only the past, but also looked to the future:

"There is yet in Asia a vast *terra incognita* for oriental literature. If the Asiatic Society in Calcutta would engage for the illuminating the map of this *terra incognita*, as in the last four years of my travelling in Asia I depended for my necessary subsistence entirely upon British generosity, I shall be happy if I can serve that honourable Society with the first sketches of my researches. If this should not meet with the approbation of Government, I beg to be allowed to return to Mr. Moorcroft, to whose liberality and kindness I am at present entirely indebted for my subsistence."⁵¹

The groundless suspicion, the idle waiting about were humiliating for Csoma, as was the patronizing behaviour of the company of gentlemen at the British border station. The indignities he suffered here he reflected on only several years later; at the time, he kept silent and waited. Finally, the government's permission for him to continue his study tour arrived; he was even to receive financial assistance. At the same time, the government called upon the Asiatic Society of Bengal to furnish him with instructions, and to consider him in its employ.

"The Hungarian traveller, Csoma de Körös, had arrived in the previous November at Sabathú, with a letter of recommendation from Mr. Moorcroft, and that, as the Government and the local authorities had become satisfied that the object which he had in view was the study of the language, literature, and history of Tibet, he had been granted permission to continue his journey, and should, moreover, receive pecuniary assistance whilst so engaged. — In return for this, Mr. de Körös has expressed his wish to place the results of his literary labours and inquiries at the disposal of the British Government. It appears to Government desirable that we should take advantage of this opportunity for procuring a good grammar and vocabulary of the Tibetan language, and also translations of some of the historical tracts." "He will also

be requested . . . to be guided by any advice and suggestions that may be offered by you.”⁵²

For Csoma, the most important thing was that he had a free pass again. He himself must have done some reckoning as to what he had managed to accomplish to that time: in his agreement with Moorcroft, he had undertaken to compile a Tibetan-Latin dictionary within a year, and he felt that he had, on the whole, managed to live up to his task. Meanwhile, however, he had discovered a *terra incognita*, the enormous treasure house of Tibetan literature, the study of which required much more time. He had been running short of money in Zangla, and the Lama also had suggested that they should move to Sultanpore; that is how he had got to Sabathu. The Lama, in spite of his promise, had failed to follow him; and the British had taken him for a spy. Now, however, everything had been clarified; he set off in a hurry before the rainy season set in on July 6, 1825. He took with him his half-finished manuscripts, as well as the letters of recommendation of his newly acquired benefactors, Captain Kennedy and Doctor Gerard. He wavered as to which route to take. The Sutlej Valley was always passable, (though much less comfortably in the summer rainy season), and was also closer to Sabathu. He also suspected that it was no accident that Sangye Puntsog had failed to follow him the previous autumn.

“On leaving Sabathú, on the 6th of June, I was not yet decided which route of the two I should take, whether that by Kulu or Besarh; but being furnished by your kindness with recommendatory passports for either case, and being informed that in the upper part of the Besarh there are some villages in which the language is Tibetan, and that there are some monasteries,—in hope to find an intelligent person in that part for my purpose,—I resolved at Kotgarh to take my journey along the Sutlej by Besarh.”⁵³

He did find a monastery; moreover, one in which both collections of the Lamaist Canon could be found: the Monastery of Kanum. But he failed to find here a person suitable for carrying out the task at hand. Probably it was then that he realized that very few among the lamas were capable of teaching, and that Sangye Puntsog had a special talent. He made up his mind to go and find him again, and travelled to Zanskar through Spitin and Lahoul. He arrived at the Lama's village, Teesa, on August 12; the Lama, however, was not at home and was expected to return only a month later, towards the end of September. When he did arrive, Csoma made a contract with him: “Now I have made arrangements with him for finishing the works I have planned. He has engaged to dwell and labour with me from the 10th of November till the summer solstice of next year, in an apartment belonging to his own family.”⁵⁴ In addition to paying him for his efforts, Csoma promised the Lama to take him along when he went back to Sabathu in October of the following year. Csoma was enthusiastic and optimistic again, and moved into the monastery at Phuktal. It was here that he received after a year's delay the letter written him by H. H. Wilson of the Asiatic Society of Bengal, who had been instructed by the government to get in touch with Csoma. Wilson was himself a scholar; there was no tone of a “superior” in the lines he addressed to Csoma. Instead of giving instructions, he asked questions; he sent Csoma an issue of the *Quarterly* that had a short article on the Tibetan language in it. In Csoma's view, there were so many errors in it that it was not worth considering. At the time, it never occurred to him that he might later regret his comment. What did concern him was that the Lama did not live up to his promise.

“I was not successful after my return to this place as I imagined on leaving Sabathú that I should be, the Lama being very negligent in assisting me as I desired.—He passed but a few months with me, and I could find and employ no other person

able for my purpose. I am still uncertain what will be the issue of my works, or how far I can bring them, according to my promises."⁵⁵

Kennedy was expecting him to return together with the Lama by November 1826. Csoma arrived only later, in January 1827, and alone. He was extremely dissatisfied with his trip to Phuktal: "I think it sufficient to state, that I was disappointed in my intentions by the indolence and negligence of that Lama to whom I returned. I could not finish my planned works as I had proposed and promised. I have lost my time and cost."⁵⁶

However, he had finished writing the grammar, and the material for the dictionary had been significantly augmented; but it still needed further enriching, and the English equivalents of some of the words were still missing. He had also prepared excerpts of some noteworthy works of Tibetan literature, but these, too, were only half-finished. And he had collected and brought with him a pile of Tibetan books. Anyone else would have been satisfied with such results; but he knew that he could have accomplished even more if the Lama had helped him. Instead of encouragement, in Sabathu he only received some bad news. He learnt from Wilson's letter that in his absence a Tibetan dictionary⁵⁷ had been published; it was the one he had seen excerpted in the *Quarterly*, and had considered completely useless. It was also clear from the letter that the government's interest in him had decreased considerably, and they were perhaps no longer interested in what he had accomplished and what his further plans were:

"From Dr. Wilson's letter and the *Quarterly* sent to me I observe, there is nothing yet known of the Tibetan language and literature, and they seem also to be not much interested for them. . . . I will not make any application to Government, as Dr. Wilson advises me. I am already under heavy obligations to Government and to some gentlemen. I never meant to take money, under whatever form, for the editing of my works. I will prepare them to the best of my ability, and afterwards I wish to convince some qualified Oriental scholars of the authenticity and correctness of my communications. And I shall be happy to deliver to your Government all my papers on Tibetan literature, for the received assistance from his lordship in Council and from other gentlemen. My honour is dearer to me than the making, as they say, of my fortune."⁵⁸

His only request was to be able to live in retirement in the vicinity till the end of the year. He did not even attempt to convince the authorities that the pace of scholarly work could not be dictated, and that Tibetan literature was much more significant for universal culture than anyone might conjecture. He was probably quite aware of the fact that the government's interest was to get a practical dictionary as soon as possible. And it seemed that now that this need of theirs had been fulfilled, the matter was settled as far as they were concerned. It must be admitted that the authorities were right from their point of view. All they could see was that the promised work had not been completed, and could not be expected to be in the near future. And in contrast to Csoma's uncertain promises there was the other dictionary, the one from Serampore, all finished and published. Nothing was actually said, since no new application for assistance arrived from Csoma, though he was in dire financial difficulties as he tried to sort out his half-finished works. His only ally was the well-meaning Kennedy. He did his best to help him: arranged for Csoma to be introduced to the Governor-General, Lord Amherst, and also wrote a letter to Wilson requesting the Asiatic Society of Bengal to propose that Csoma receive further assistance. His other patron, Doctor Gerard, also put in a word for him with the government. Exasperated with waiting, Csoma made a double proposition: he wanted per-

mission either to go to Calcutta at the end of the year in order to have his completed works published under his personal supervision; or— as he himself would have preferred— to spend three more years, working in the monastery at Kanum. And finally he wrote: “If neither of my wishes can meet with Government’s approbation, as uncertainty and fluctuation is the most cruel and oppressive thing for a feeling heart, I beg you to favour me with the Government’s resolutions when obtained.”⁵⁹

Whether it was thanks to the efforts of his patrons, or a consequence of the Serampore dictionary’s having proved to be unusable, finally the government was gracious enough to agree to Csoma’s receiving further assistance: a fee of 50 rupees per month, half of which he was immediately to give to the Lama for his pains. However, Csoma was happy and enthusiastic. In August 1827 he set out again, his destination being the monastery at Kanum where, as he had learnt during his second journey, a complete Lamaist Canon was to be found. At last he had three quiet years when he could work undisturbed. “The Lama”, Sangye Puntsog, worked with him in Kanum as well. How he got there, we do not know. It is possible that Csoma had gone to fetch him, or perhaps a message inviting him had been sufficient. In any case this time he had got far enough away from his home in Zanskar to have nothing to distract him from his work with Csoma.

The Monastery of Kanum⁶⁰ was much closer to the main arteries of Tibetan life than the others Csoma had stayed at, situated as it was along the road leading from India to Great Tibet (Lhasa). Csoma even had visitors during his stay at Kanum, Doctor Gerard, who went to see him in September 1828, being probably the most welcome among them. It seems that Doctor Gerard wished, as it were, to summarize Csoma’s efforts which he admired so much, for on his return in January 1829 he wrote a lengthy account of his visit. His letter was addressed to the government, but it soon appeared in almost all the major papers of India and even of Europe, so lively was the account it gave of the reticent Csoma’s tribulations and achievements:

“I now turn to the Hungarian, who is far from the least remarkable of the many objects which have passed before me in this journey, and on whose account chiefly I trouble you with so long a letter. I found him at the village of *Kanum*, in his small but romantic hamlet, surrounded by books, and in the best health. He had not forgotten his reception at Sabathú, and was eager to manifest a feeling springing from gratitude. A year and more had passed since we met, and he seemed glad and proud to show me the fruits of his labours. He has been most persevering and successful, and were not his mind entirely absorbed in his studies, he would find a strong check to his exertions in the climate, situated as he is and has been for four months. The cold is very intense, and all last winter he sat at his desk wrapped up in woollens from head to foot, and from morning to night, without an interval of recreation or warmth, except that of his frugal meals, which are one universal routine of greasy tea; but the winters at Kanum dwindle to insignificance compared with the severity of those at the monastery of Yangla, where Mr. Csoma passed a whole year. At that spot he, the Lama, and an attendant, were circumscribed in an apartment nine feet square for three or four months; they durst not stir out, the ground being covered with snow, and the temperature below the zero of the scale. There he sat, enveloped in a sheep-skin cloak, with his arms folded, and in this situation he read from morning till evening without fire, or light after dusk, the ground to sleep upon, and the bare walls of the building for protection against the rigours of the climate.—The cold was so intense as to make it a task of severity to extricate the hands from their fleecy resort to turn over the pages.”— “[He] collected and arranged 40,000 words of the Tibetan language in a situation that would have driven most men to despair.”

“He showed me his labours with lively satisfaction. He has read through 44 volumes of one of the Tibetan works, and he finds unceasing interest in their contents. He seems highly pleased with the prospects of unfolding to the world those vast mines of literary riches.”—“He told me, with melancholy emphasis, that on his delivering up the Grammar and Dictionary of the Tibetan language, and other illustrations of the literature of that country, he would be the happiest man on earth, and could die with pleasure on redeeming his pledge.”

“ . . . here I could not help feeling with sympathy the value of such a sum to a man, whose whole earthly happiness consists in being merely able to live and devote himself to mankind, with no other reward than a just appreciation and honest fame.”⁶¹

The letter served its purpose: now it was the Asiatic Society of Bengal that hurriedly offered to double his stipend and to send further books. Csoma, who had so far been grateful for the smallest gesture to help, was suddenly indignant: they should have helped him when he had really needed assistance, and not when he was almost finished with his work. “I was neglected for six years”,⁶² he wrote reproachfully to the secretary of the Asiatic Society. At the moment, he was no longer in need of help. Kennedy sent on his protégé’s flabbergasting refusal with words of apology, but how it was received is not known. In all probability, they found it incomprehensible, an attitude they had hardly encountered before.

The three quiet years spent in Kanum yielded their fruit: Csoma completed his pioneering works on Tibetan culture—the dictionary, the grammar, the word list of Buddhist terminology, and several treatises, the most important among them his excerpts of the Lamaist Canon. This was much more than he had originally undertaken to do. His helper, “the Lama”, Sangye Puntsog, returned to Zanskar in June 1830. That is the last we know of him. It is not likely that he and Csoma ever saw each other again, or even corresponded. Neither of them was the talkative type, and they had completed what they had set out to do. Dark days soon descended on Ladakh: Dogra armies invaded the country in 1834,⁶³ and it lost its independence. How the Lama survived these events, we do not know.

Csoma, too, left the Monastery of Kanum a short while after the Lama, setting out for Sabathu in November 1830. The years of hardship which had taken such a toll both physically and mentally had come to an end. But it had been worth it all, for in his bags he carried the key to the invaluable literature of the *terra incognita*. At last, there was nothing but good news waiting for him in Sabathu, too: he was invited to go to Calcutta to prepare his works for publication. He arrived at the headquarters of the British Government of India on May 5, 1831, probably taking the Grand Trunk line. He had with him the small Tibetan library he had collected over the years; but of yet greater value were his own manuscripts. His day-to-day living standards were also much improved: he was employed by the Asiatic Society of Bengal as a librarian,⁶⁴ and received a monthly salary of 100 rupees. His main task as librarian was to catalogue the great number of Tibetan books sent by B. H. Hodgson⁶⁵ from Nepal, but the real work was to arrange his manuscripts for the press. One after the other, his articles appeared in the newly started *Journal of the Asiatic Society of Bengal*: “Geographical Notice of Tibet” (1832), “Translation of a Tibetan Fragment” (1832), “Note on the Origin of the Kalachakra and Adi-Buddha Systems” (1833), “Translation of a Tibetan Passport, Dated A.D. 1688” (1833), “Origin of the Shakya Race” (1833).

Clearly, the main emphasis was on his major works. In December 1832, H. H. Wilson, Secretary of the Asiatic Society, reported to the government that Csoma’s

Tibetan Grammar, Tibetan-English Dictionary and Tibetan-Sanskrit Dictionary of Buddhist Terminology had been arranged for the press and were at the government's disposal. The government undertook to cover the expenses of publication. H. H. Wilson's successor, J. Prinsep, began making preparations for their printing in January 1833, and a year later, in January 1834, reported to the government that Csoma's *Grammar and Dictionary* had come out in print in 500 copies.⁶⁶ The work of printing had been done by the Baptist Mission Press, where new Tibetan type were cast for the purpose. The supervision and proofreading had been done by Csoma himself. In the foreword to the *Dictionary*, Csoma related how he had decided to undertake the task in the first place:

"Though the study of the Tibetan language did not form part of the original plan of the author, but was only suggested after he had been by Providence led into Tibet, and had enjoyed an opportunity, by the liberal assistance of the late Mr. Moorcroft, to learn of what sort and origin the Tibetan literature was, he cheerfully engaged in the acquirement of more authentic information upon the same, hoping, that it might serve him as a vehicle to his immediate purpose; namely, his researches respecting the origin and language of the Hungarians . . . The author necessarily experienced many difficulties in the first years of his Tibetan studies, there being no interpreter between him and the Lama, who knew no other language besides his own; neither had he any European elementary work on this language, except the large quarto volume of the *Alphabetum Tibetanum* by P. Giorgi . . ."⁶⁷

Csoma did not forget about the official help the British Government of India had given him during his seven years of work in the monasteries, nor that it had undertaken to publish the two basic works. He recalled with gratitude everyone who had been of help to him in the course of his journeys in Asia, both diplomats and simple, everyday people. And he took the opportunity to express his creed as a scholar: "And he begs to inform the public, that he had not been sent by any Government to gather political information; neither can he be accounted of the number of those wealthy European gentlemen who travel at their own expense for their pleasure and curiosity; but rather only a poor student, who was very desirous to see the different countries of Asia, as the scene of so many memorable transactions of former ages; to observe the manners of several people, and to learn their languages, of which, he hopes, the world may see hereafter the results: and such a man was he who, during his peregrination, depended for his subsistence on the benevolence of others."⁶⁸

He was also aware that his scholarly activities were a milestone in the world of learning. He pointed out as a matter of fact that Tibetan culture, unknown till that time, preserved treasures of much greater value than anyone had suspected, for sacred books of Buddhism were to be found in the Tibetan language whose Sanskrit originals had been lost and forgotten long ago:

"Insulated among inaccessible mountains, the convents of Tibet have remained unregarded and almost unvisited by the scholar and the traveller:—nor was it until within these few years conjectured, that in the undisturbed shelter of this region, in a climate proof against the decay and the destructive influences of tropical plains, were to be found, in complete preservation, the volumes of the Buddhist faith, in their original Sanskrit, as well as in faithful translations, which might be sought in vain on the continent of India. I hope that my sojourn in this inhospitable country, for the express purpose of mastering its language, and examining its literary stores, will not have been time unprofitably spent, and that this *Grammar and Dictionary* may attest the sincerity of my endeavours to attain the object I had determined to prosecute."⁶⁹

Csoma, not surprisingly, also addressed himself to the question of the relevance of his findings for his countrymen. After all, fifteen years before he had set out to explore the road the ancestors of the Hungarians had once traversed. In the foreword to his *Dictionary*, he noted that studying Sanskrit looked promising from the point of view of placing Hungarian in a family of languages, for, in his view, the two languages were similar to each other, if not in their vocabulary, at least in their grammatical structures. How much of this was objective, and how much wishful thinking? And more generally, how did Csoma's old loyalties survive the tribulations of those fifteen years?

We will recall that Csoma left Hungary almost in secrecy. Once in Teheran, he felt that his journey looked promising; and having managed so far on his own, he felt he had good moral grounds for now turning to his friends for help. His letter caused a great stir at home; contributions came in from all over the country to assist him. But they did not know where to send the money, for Csoma in the meantime had left Teheran. Several inquiries were made about him from the Willock brothers through diplomatic channels, but they had no news to forward. Finally, George Willock considered it right to inform Csoma's countrymen about the carefully guarded secret: Csoma had left his documents and his testament with him. Since two years had passed without his having received any news of him, he sent the documents entrusted to his care to Nagyenyed, Hungary. The documents arriving through this diplomatic channel seemed to mean that there was no hope of discovering Csoma's whereabouts; he had vanished without a trace. Long years passed when suddenly in the spring of 1826 an unexpected, happy headline announced in the Hungarian press: "Our Csoma is still alive!"⁷⁰ The good news of Csoma's appearance in Sabathu on November 26, 1824, had got to Hungary through H. Willock from Calcutta; he, we will recall, had got his information from Kennedy's report. By the time the news arrived in Hungary, Csoma was again in the Tibetan mountains. In Hungary, they did not really know precisely where he had been, and, when news arrived that Moorcroft died, Csoma's death, too, was rumoured for a second time. There was uncertainty again till 1830, when Doctor Gerard's memorable article about the monk-scholar of Kanum was published in Hungary, too. Proudly and happily his countrymen read Gerard's appraisal of Csoma's work in the Tibetan monastery. However, they were unable to get in contact with him. Csoma got word from home only in Calcutta when, on April 30, 1832, he was handed a letter written by Neumann,⁷¹ Secretary of the Austrian Embassy in London, together with the sum collected for him throughout Hungary. The letter confirmed him in his original plans; enthusiastically he wrote:

"The objective of my trip to Asia was to explore the Hungarians' first places of settlement. I wanted to discover their historical deeds, and observe the similarities between several Eastern languages and our mother tongue. So far I have arrived at few results in this respect." And after so many years, enriched by so much experience, where did he assume the ancient homeland of the Hungarians to have been? "Undoubtedly, it is in the innermost corners of the Tartar lands close to China that the cradle of the Hungarian tribe must be sought."⁷² His original assumption of Great Bukharia (the area around Yarkand) remained his firm conviction.

It is worth observing, however, that Csoma did not tie the location of the ancient Hungarian homeland to presumed linguistic similarities. The Hungarian language, he thought, showed kinship with Sanskrit. Similarity for him was not a genetic but typological category. The similarities between the structures of the two languages, as we have seen, he mentioned also in his foreword to the *Dictionary*. That Csoma studied the structural relationship between the Hungarian and the Sanskrit languages

closely was mentioned in one of the letters written by J. Prinsep: "Since he has lived in Calcutta, Mr. Csoma has studied the Sanskrit language with great diligence, having found in its structure and in those of some present-day languages originating from it a close relationship to that of Hungarian. In three years' time, if his investigations prove fruitful, he intends to write a study on this subject in Latin, and offer it to his homeland for kind acceptance."⁷³ For this reason, he planned to travel to North Bengal in January 1834.

Csoma must have felt that his assumptions were not yet ripe for publication; for the time being, therefore, he expressed his gratitude to his country in another way. He had 25 copies of each of his works sent home, and he sent back the funds that had been collected for him, augmented with the money he had managed to save, for use in various worthy causes, in spite of Prinsep's pleas that he consider matters soberly: ". . . Nor could I persuade him that justice to himself required him to retain at least enough to meet his own wants and comfort."⁷⁴

However, Csoma felt that he still owed his country something. In vain the recognition of his having been elected Honorary Member of the Asiatic Society of Bengal (January 30, 1834), and Corresponding Member of the Hungarian Society of Scholars (November 15, 1833),⁷⁵ or that appreciative reviews were to be found of his *Dictionary* and *Grammar* in every journal in India and Europe. Not even the fact that several of his studies and his Sanskrit-Tibetan dictionary on Buddhism were ready for the press kept him back. He put everything aside, and decided to make a three-year study tour, and to return to Hungary in 1840 after having completed it. From all this, it is not difficult to conclude what induced him to undertake this new journey. In fact, he made it clear in his passport application: ". . . since I have not yet reached my aim, for which I came to the East."⁷⁶ He asked the government to furnish him with a passport in duplicate: ". . . One in the English language, in which he would wish to be designated by the simple title of 'Mr. Alexander Csoma, a Hungarian philosopher, native of Transylvania', and one in the Persian language, describing him as 'Molla Eskander Csoma az Mulk-i Rûm'. "⁷⁷

In December 1835, just as the first part of his lengthy study on the *Kanjur* was being printed in the twentieth volume of the *Asiatic Researches*, he set out. He wanted to go to Northern Bengal, Nepal and Sikkim; however, he ended up at Titalya which he reached through Kissenganj and Maldah and stayed there, giving up his plan to visit "the . . . hilly tracts". He studied Sanskrit and Bengalee, living much as he had done in the Tibetan monasteries, in a small hamlet, far from the bustle of life and from European comforts. As his only contact was the Asiatic Society, he asked Prinsep to forward to him the letters that arrived from his homeland.

He did not stay for three years as he had originally planned, but returned to Calcutta at the end of 1837. He never made any mention of his studies of Sanskrit and Bengalee either in his letters or in his publications. His hopes and assumptions had proved unfounded. Possessed of a strong critical sense, Csoma gave up his original hypothesis of a Hungarian-Sanskrit relationship when closer study of the material failed to support it. He returned to printing studies on Tibetology: "Notices on the Different Systems of Buddhism", "Enumeration of Historical and Grammatical Works Which Are to be Found in Tibet" (JASB 1838). His more lengthy studies appeared in the *Asiatic Researches* in 1839: on the life of Buddha (Shakya), as well as complete, detailed analyses of the *Kanjur* and the *Tanjur*.

His zest for creative work had apparently returned; his publications unequivocally show his interest not merely in linguistics, but in the whole of Tibetan culture. This must be especially emphasized since already in his lifetime he was being consider-

ed as only a linguist, for his two basic works, the *Dictionary* and the *Grammar*, were so significant that his other treatises paled by comparison in the minds of the reading public. Yet he himself protested against such pigeonholing:

“I beg leave to confess that I am not merely a linguist—I have learnt several languages to learn polite literature, to enter into the cabinet of curiosity of remote ages, to acquire useful knowledge, and to live in every age and with every celebrated nation . . .”⁷⁸

S. C. Malan, the last Secretary of the Asiatic Society of Bengal Csoma was to know, who at the time was learning Tibetan from Csoma, knew how true this was:

“If by ‘Philology’ they mean the system now in vogue, of ‘making’ languages, either one language out of two or three, or two or three out of one—then Csoma was no ‘philologist’ and neither am I, assuredly. But he was far better than that; he was devoted to this one object, was master of several languages, and over and above all, he has, and shall have to the end, the honour and credit of being the founder of Tibetan studies in Europe. He did not scrutinize the intricacies of hypotheses; he had too much sense for that.”⁷⁹

In his last years, too, Csoma took no interest in anything besides Tibetology, and led a completely isolated life. Ágoston Schoefft, a Hungarian painter who visited him at the beginning of 1842, mentioned some very unusual habits of his:

“ . . . The truth must be told, that I never saw a more strange man than him. He lives like a hermit among his Tibetan and other works, in the house of the Asiatic Society, which he seldom leaves. Of an evening he takes slight exercise in the grounds, and then causes himself to be locked up in his apartment; it therefore invariably happened that when, during my evening rides, I called on him, it was necessary for me always to wait a while till the servants produced the keys to unlock the door of his apartment.” There was only one thing that could draw him out of his solitude: “He was cheerful; often merry, his spirits rose very considerably when we took the opportunity of talking about Hungary.”⁸⁰

And he still had his dream. The spark was fanned to a flame again and again, so much so that he was unable to remain in Calcutta. In February 1842, he was on the road again, off to Lhasa, through Sikkim, and thence to the scene of his old dreams, the land of the Yugurs. But he only got as far as Darjeeling; in spite of the careful nursing of A. Campbell,⁸¹ he died at dawn on April 11, 1842 of the malaria he contracted along the way. It was as if he had had to set out only so that his place of rest would be the spot most worthy of him: on the slopes of the Himalayas.

Few will dispute the aptness of the recollection of a scholar friend of his:⁸² “For I always remember him with gratitude and pleasure; I used to delight in his company, he was so kind and so obliging, and always willing to impart all he knew. He was altogether one of the most interesting men I ever met.”

József Terjék

NOTES

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¹⁴ Csoma's letter to the College of Nagyenyed on December 21, 1820, in: Ervin Baktay: *Kőrösi Csoma Sándor* (Alexander Csoma de Kőrös), Budapest 1962, pp. 51–53.

¹⁵ Ferenc Szilágyi: "Kőrösi Csoma Sándor" (Alexander Csoma de Kőrös), in: *Múlt és jelen* (Past and present), 1842, p. 476.

¹⁶ Márton Ungi: *Op. cit.*, p. 316.

¹⁷ *Mezőkövesdi Ujjfalvy Sándor emlékiratai*.

¹⁸ The August 20, 1840 entry in Lajos Gyulay's diary.

¹⁹ Samuel Gyarmathi's letter to Lajos Schédius, April 26, 1819. *MTA I. Osztály Közleményei*, Vol. XXI (1964), pp. 284–286.

²⁰ Csoma's border pass was dated November 23, 1819. József Terjék: *Emlékek Kőrösi Csoma Sándorról* (Memories of Alexander Csoma de Kőrös), Budapest 1984, p. 129.

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- ⁴⁹ Letter of the Assistant Political Agent at Ambala to C. P. Kennedy on November 29, 1824. (*Ibid.*)
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- ⁵¹ *Loc. cit.*, p. 31.
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- ⁶⁰ *Correspondance de Victor Jacquemont pendant son voyage dans l'Inde 1828–1832*, Paris 1835, Vol. I, pp. 266, 300.
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- ⁶³ The invader was Gulab Singh, Raja of Jammu.
- ⁶⁴ From July 15, 1831 until his death.
- ⁶⁵ B. H. Hodgson (1800–1894), Resident at Katmandu.
- ⁶⁶ *Essay towards a Dictionary, Tibetan and English*, prepared, with the assistance of Bandé Sangs-rgyas Phun-tshogs, a learned lama of Zanskar, by Alexander Csoma de Kőrös, Siculo-Hungarian of Transylvania. Calcutta 1834: *A Grammar of the Tibetan Language in English*, Calcutta 1834.
- ⁶⁷ *Dictionary*, Preface, pp. VIII, X.
- ⁶⁸ *Loc. cit.*, p. I.
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- ⁷⁰ *Tudományos Gyűjtemény*, 1826: IV, p. 123.
- ⁷¹ Baron Neumann's letter to Csoma on October 3, 1831.
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- ⁷⁵ He received the diploma only in the spring of 1835.
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- ⁸¹ A. Campbell's report on Csoma's final days in *Journal of the Asiatic Society of Bengal*, Vol. XIV, p. 823.
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DICTIONARY

TIBETAN AND ENGLISH.

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BY

ALEXANDER CSOMA DE KÖRÖS.

1834.

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ESSAY TOWARDS
A
DICTIONARY,
TIBETAN AND ENGLISH



PREPARED,
WITH THE ASSISTANCE
OF
BANDÉ SANGS-RGYAS PHUN-TSHOGS,
A LEARNED LÁMA OF ZANGSKÁB,
BY
ALEXANDER CSOMA DE KÖRÖS.
SICULO-HUNGARIAN OF TRANSYLVANIA.

DURING A RESIDENCE AT KANAM, IN THE HIMÁLAYA MOUNTAINS, ON THE CONFINES
OF INDIA AND TIBET.

1827-1830.

Calcutta :

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P R E F A C E.



THE Tibetan Dictionary, now presented to the learned world, is indebted for its appearance to the liberality and patronage of the British Indian Government, with which the author of this work, during his Tibetan studies, has been favoured, under the administration of two successive Governors General of India, Lord Amherst and Lord William Cavendish Bentinck. It is with profound respect that he offers his performance as a small tribute of his grateful acknowledgment for the support he has enjoyed, and particularly for the resolution of the Government in the beginning of the last year—sanctioning the publication of the Grammar and Dictionary at the public expence. Since by this means the elementary works, absolutely necessary for a fundamental knowledge of the Tibetan language, have been secured for such as shall interest themselves hereafter in acquiring a knowledge of the literature of Tibet.

Besides the general patronage by the British Government, the author acknowledges himself to have been obliged by the liberal assistance and kindness of several gentlemen of the same nation, to whom he publicly returns herewith his respectful thanks for the favours conferred on him. And he begs to inform the public, that he had not been sent by any Government to gather political information ; neither can he be accounted of the number of those wealthy European gentlemen who travel at their own expence for their pleasure and curiosity ; but rather only a poor student, who was very desirous to see the different countries of Asia, as the scene of so many memorable transactions of former ages ; to observe the manners of several people, and to learn their languages, of which, he hopes, the world may see hereafter the results ; and such a man was he who, during his peregrination, depended for his subsistence on the benevolence of others.

He has been particularly indebted to the attentions of Messieurs Henry and George Willock, as also of Mr. Richard, the Surgeon to the British Embassy, when at Teheran, in Persia ; to the late Mr. W. Moorcroft, and his companions, Mr. George Trebeck and Meer Izzet Ullah, when in Ladák and Cásimir, and to Captain (now Major) C. P. Kennedy and Dr. J. Gerard, at Subathu. Upon the first he depended for protection, and pecuniary assistance from Government, during his studies in Tibet and in Knáor, or Upper Bésár, and who has kindly reported his communications to Government ; while Dr. Gerard assisted him with several useful books.

After his arrival at Calcutta, he was placed under obligations to Mr. H. H. Wilson, late Secretary to the Asiatic Society, (now Professor of Sanscrit at the University of Oxford,) for the trouble which Mr. Wilson took in making extracts of his papers on the Tibetan literature, and publishing them. Lastly, he gratefully acknowledges the favours which Mr. J. Prinsep, present Secretary to the Asiatic Society, continues to confer on him, in correcting and smoothing the English part of his works during their progress through the press.

Besides the British assistance thus afforded, he thankfully acknowledges the kind and generous treatment he met with, during his peregrination, from two French officers, Messieurs Allard and Ventura, now of high rank, in the service of the Mahá Rájá Renjit Sing, at Lahore ; from Mr. Ignatz Pohle, a Merchant of Bohemia, at Aleppo ; and, upon his kind recommendation, from his agent at Bagdad, Mr. Anton Swoboda, of Hungary ; from Mr. Bellino of Vienna, Secretary to the late Mr. Rich, Resident at Bagdad (then in Curdistan). And lastly, from a good-hearted man, Jos. Scháfer, of Tyrol, a Smith by profession, at Alexandria, in Egypt. The foregoing is a public and grateful avowal of the favours and good services conferred on the author. Now of the work itself.

Though the study of the Tibetan language did not form part of the original plan of the author, but was only suggested after he had been by Providence led into Tibet, and had enjoyed an opportunity, by the liberal assistance of the late Mr. Moorcroft, to learn of what sort and origin the Tibetan literature was, he cheerfully engaged in the acquirement of more authentic information upon the same, hoping, that it might serve him as a vehicle to his immediate purpose ; namely, his researches respecting the origin and language of the Hungarians. The result of his investigation has been that the literature of Tibet is entirely of Indian origin. The immense volumes, on different branches of science, &c. being exact or faithful translations from Sanscrit works, taken from Bengal, Magadha, Gangetic or Central India, Cášmir, and Nepal, commencing in the seventh century after Christ. And that many of these works have been translated (mostly from Tibetan) into the Mongol, Mantchou, and the Chinese languages ; so that, by this means, the Tibetan became, in Chinese Tartary, the language of the learned, as the Latin in Europe.

After thus being familiarised with the terminology, spirit, and general contents of the Buddhistic works in Tibetan translations, the author of this Dictionary estimates himself happy in having thus found an easy access to the whole Sanscrit literature, which of late has become so favorite a study of the whole learned Europe. To his own nation he feels a pride in announcing, that the study of the Sanscrit will be more satisfactory, than to any other people in Europe. The Hungarians will find a fund of information from its study, respecting their origin, manners, customs, and language ; since the structure of the Sanscrit (as also of other Indian dialects) is most analogous to the

Hungarian, while it greatly differs from that of the languages of occidental Europe. As an example of this close analogy ;—in the Hungarian language, instead of prepositions, postpositions are invariably used, except with the personal pronouns ; again, from a verbal root, without the aid of any auxiliary verb, and by a simple syllabic addition, the several kinds of verbs, distinguished as active, passive, causal, desiderative, frequentative, reciprocal, &c. are formed in the Hungarian, in the same manner as in the Sanscrit ; and in neither of them is the auxiliary verb “ to have ” required for the formation of the preterite and other tenses, as in the languages in general of western Europe. But this is not the place to pursue an inquiry, in which the author, from patriotic as well as philological predilections, feels necessarily the deepest interest.

With respect to the Dictionary (as well as to the Grammar, by which it will soon be accompanied,) now published through the liberality of this Government, the author begs to inform the public that it has been compiled from authentic sources, after he himself became sufficiently acquainted with the language, with the assistance of an intelligent LAMA, (whose name is respectfully mentioned on the title-page,) in whose intellectual powers the author had full confidence, and whom he found to be thoroughly versed in Buddhistic literature in general, well acquainted with the customs and manners of his nation, and possessed of a general knowledge of those branches of science that are more essential for the preparation of a Dictionary. In every respect qualified as a gentleman, to mix and converse daily with the first men of his country, having also visited the greatest part of Tibet, he knew very well the respectful terms, (marked in this Dictionary by *h.* meaning honorific or respectful,) the multiplied use of which is a peculiarity in the language of Tibet. Such terms, though they strictly belong to the Tibetan language, constitute a sort of poetical dialect : they occur frequently in the literary works, as also in the conversation of the educated classes, especially among the nobility.

Sanscrit terms seldom occur in their books, with the exception of a few proper names of men, places, precious stones, flowers, plants, &c., where the translators could not determine what their proper signification would be in Tibetan. But the technical terms, in arts and sciences, found in Sanscrit, have been rendered (not as European nations have done with their translations out of Greek and Latin) by their precise syllabic equivalents in Tibetan, according to a system framed expressly for the purpose by the Pandits who engaged in the translation of the sacred works of the Buddhists into the latter language ; as may be seen in the several vocabularies extant of Sanscrit and Tibetan terms ; of which a large one has been translated into English by the author of this Dictionary, and presented to the Asiatic Society ; the same, he afterwards found, had been previously made known to the learned of Europe by the late Mons. Abel Remusat.

The scheme prefixed to the Dictionary will give a general idea, (in the absence of the Grammar) how to read the Tibetan words. The structure of the language is very

simple. There is one general form for all sort of declinable words. In the verbs, there is no variation with respect to person or number; the noun or pronoun, in the singular or plural, showing how the sense of the verb must be taken. When the student is acquainted with the auxiliary verbs, and particles for forming the different moods and tenses, he can conjugate every verb. There are some irregular verbs, of which it is required previously to know the present, preterite, and future tenses, and the imperative, but these are mostly a sort of compound verbs: they have been explained in the Grammar, and introduced, at their respective places, in the Dictionary. In the whole of Tibet an uniform orthography is observed, but the orthoëpy differs according to different and distant provinces, especially with respect to the compound consonants.

Not to swell the volume too much, few Sanscrit terms and proper names have been introduced in the present edition. When there shall be more interest taken for Buddhism, (which has much in common with the spirit of true Christianity,) and for diffusing Christian and European knowledge, throughout the most Eastern parts of Asia, the Tibetan Dictionary may be much improved, enlarged, and illustrated by the addition of Sanscrit terms.

The author necessarily experienced many difficulties in the first years of his Tibetan studies, there being no interpreter between him and the LAMA, who knew no other language besides his own; neither had he any European elementary work on this language, except the large quarto volume of the *Alphabetum Tibetanum* by P. Giorgi; nor had he seen the Tibetan Dictionary, edited by Mr. Marshman, Serampore, 1826. until his arrival at Calcutta, in 1831, when it could prove of no use to him, since this Dictionary had been long since ready in the same form and extent, as is it now published:—he begs therefore the learned public's indulgence for the numerous defects which may be doubtless manifest to the experienced eye in this his first essay of a Tibetan Dictionary.

Calcutta, February, 1834.

ARRANGEMENT OF THE VOLUME.



The following scheme exhibits a key to the arrangement of all the words that occur in this Dictionary, shewing how they are placed alphabetically;—primarily, under the 30 consonants; secondarily, in the order of the five vowels, inherent or expressed;—together with the pages of each series. The value of each Tibetan letter (or syllable) has been here also expressed in Roman characters, as it was omitted to be done in the body of the work. The affixes or consonants which may form the concluding letters of words occur under each secondary series in the following order, viz.:

| | | | |
|-----|------|-----|-----|
| -ཀ | -g | -བས | -bs |
| -ཀལ | -gs | -མ | -m |
| -ང | -ng | -མས | -ms |
| -ངལ | -ngs | -འ | -ah |
| -ད | -d | -ར | -r |
| -ད | -n | -ལ | -l |
| -བ | -b | -ས | -s |

The learner must be acquainted with this order before he can conveniently consult the work. The principal words are arranged in the front line, and their compounds and derivatives afterwards follow in an interior line without any alphabetical order.

In the Roman orthography, it should be remarked, that letters marked by italics, according to the scheme adopted and explained in the Grammar, are silent.—The syllables in parentheses show the vulgar pronunciation of particular letters or compounds.

Alphabetic System of the Dictionary, and References to the pages of each series.

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**EXPLICATION OF THE MARKS AND ABBREVIATIONS USED IN THIS
DICTIONARY.**

- S. prefixed to a word denotes it to be Sanscrit or a corruption of it.
 h. before a Tib. word shows it to be used respectfully or honorifically, when speaking to or of superiors.
 *, or †, prefixed to some words denote them to be seldom, or only vulgarly, used. The articles स, यँ; स, यँ; अ, अँ, and some other small particles, as ए, ई, &c. separated from the principal root by these signs, † or † -, indicate that the word occurs frequently with or without these particles, especially in composition. Sometimes, one or more synonymous words, or the Sanscrit term, have been subjoined or introduced without the distinction alluded to above.



Abbreviations.

| | | | | |
|-----------------|----------------------|--|--------------------|---------------------------------|
| <i>s.</i> | <i>substantive.</i> | | <i>v. freq.</i> | <i>verb frequentative.</i> |
| <i>adj.</i> | <i>adjective.</i> | | <i>pres.</i> | <i>present.</i> |
| <i>pron.</i> | <i>pronoun.</i> | | <i>pret.</i> | <i>preterite or past tense.</i> |
| <i>num.</i> | <i>numeral.</i> | | <i>fut.</i> | <i>future.</i> |
| <i>adv.</i> | <i>adverb.</i> | | <i>imper.</i> | <i>imperative.</i> |
| <i>postp.</i> | <i>postposition.</i> | | <i>part.</i> | <i>participle.</i> |
| <i>conj.</i> | <i>conjunction.</i> | | <i>part. adj.</i> | <i>participial adjective.</i> |
| <i>interj.</i> | <i>interjection.</i> | | <i>p. p. or</i> | } |
| <i>v. n.</i> | <i>verb neuter.</i> | | <i>part. pret.</i> | |
| <i>v. a.</i> | <i>verb active.</i> | | <i>p. f. or</i> | } |
| <i>v. c.</i> | <i>verb causal.</i> | | <i>part. fut.</i> | |
| <i>v. pass.</i> | <i>verb passive.</i> | | | |

E R R A T A.

Preface, p. i. line 7 from bottom for "Richard" read "Richard Sharp."

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| 67 | — | 5 | དགའ | དགའ | 246 | — | 22 | ཡཆད | ཡཆད |
| 73 | 1 | 17 | ལུག | ལུག | 249 | 1 | 22 | གཞ་ནོ | གཞ་ནོ |
| 82 | 2 | 13 | རྩམ | རྩམ | 253 | — | 25 | རྩལ | རྩལ |
| 83 | 1 | 6 | s. | h. | 260 | — | 21 | ལུན | ཕོན |

| <i>Page.</i> | <i>column.</i> | <i>line.</i> | <i>for</i> | <i>read</i> | <i>Page.</i> | <i>column.</i> | <i>line.</i> | <i>for</i> | <i>read</i> |
|--------------|----------------|--------------|------------|-------------|--------------|----------------|--------------|------------|-------------|
| 288 | 1 | 39 | འཇོ་འཇོ | འཇོ་འཇོ | 331 | 1 | 10 | དང་མང | དང་མ |
| 292 | 2 | 28 | ཤིན་ཅ | ཤིན་ཅ | 332 | — | 14 | ལྷོད་ད | ལལམ་པ |
| 296 | 1 | 9 | སེང་ལུག | སེང་ལུག | — | — | 19 | ལམ་ལྷ་ལྷ་ལ | ལམ་ལྷ་ལྷ་ལ |
| 313 | 2 | 34 | པའོ | པའོ | 337 | on the top | | ལྷ | ལྷ |
| 316 | 1 | 17 | ལྷོ་ལྷ | ལྷོ་ལྷ | — | — | — | ལྷ | ལྷ |
| 321 | — | 35 | ཚོ་ད | ཚོ་ད | 338 | — | — | ལྷོད | ལྷོད |
| — | 2 | 33 | རྩོམ་ས | རྩོམ་ས | 341 | — | — | ལྷ་ལ | ལྷ་ལ |
| 328 | — | 25 | ལྷ་ལྷ | ལྷ་ལྷ | 344 | col. 1 line 7 | | ལྷ་ལྷ | ལྷ་ལྷ |
| 329 | 1 | 36 | པའོ་ལྷ | པའོ་ལྷ | 351 | — | 2 on top | ལྷ་ལ | ལྷ་ལ |

བོད་སྐད་ཀྱི་མིང་གི་མཛོད་།

A

DICTIONARY

OF

THE TIBETAN LANGUAGE.



ཀ

ཀ, The first letter in the Tibetan alphabet; in numerals it stands for one; as an additional syllable to many words, it denotes time, season; the, all the, very, the very, &c.

ཀ་པ, a volume or any thing else marked with ཀ; first.

ཀ་འོ, an alphabetical register.

ཀ་དཔེ, an A B C book.

ཀ་སྐྱེད་, } the series of the consonants of the
ཀ་སྐྱེལ་, } alphabet; v. ལྷལེ.

ཀྲ, *interj.* Oh! holla!

ཀྲ་ཀྲ་པ, a pillar, column; post, stake, support.

ཀྲ་ཐང་ལྗ, } the pedestal or basis of a pillar.
ཀྲ་ཐུང་ལྗ,

ཀྲ་ཐུང་, a piece of timber in the shape of a bow, put on a pillar, to hold up the main beam.

ཀྲ་ཐུང་ལྗ, the base, bottom, foot, of a pillar.

ཀྲ་ཐུང་, the body or shaft of ditto.

ཀྲ་ཐུང་, the neck of ditto.

ཀྲ་ཐུང་, the upper part or capital of ditto.

ཀྲ་ཐུང་ལྗ་མ, *adj.* used substantively, having but one pillar.

ཀྲ་མང་མ, *adj.* having many pillars.

ཀྲ་ཅན, *adj.* having a pillar.

ཀྲ་མེད, *adj.* without a pillar.

ཀྲ་ལྷ་ཅན, }
ཀྲ་ལྷལ་ཅན, } A reeded or fluted pillar.

ཀྲ་རྩིང་, a long pillar.

ཀྲ་ལྷང་, a short pillar.

ཀྲ་ལྷང་ལྗ, an assemblage of many pillars.

* ལྷ་ཀྲ, name of a bird, a crow.

* ཀྲ་ཀྲ་ཀྲི, *s.* small money, in ancient India; in value twenty shells or cowries.

* ཀྲ་ལོ་ལྗ, a medicinal fruit, a sort of spice.

ཀྲ་ཐ, the alphabet.

ཀྲ་ཐའི་, *adj.* of, or belonging to, the alphabet, alphabetical.

ཀྲ་ཐའི་འོ, an alphabetical register.

ཀྲ་ཐའི་དཔེ, an A B C book.

ཀྲ་ཐ་པ, one learning the alphabet.

ཀྲ་ཅ, *s.* effects, goods, movables, furniture.

ཀྲ་འོ་རྩ, a large vessel of metal, a bason.

ཀྲ་དག, *adj.* pure from the beginning.

* ཀྲ་ལྷལ་ལྗ, the skull.

ཀྲ་ལྷིང་, a gourd; a sort of medicinal fruit.

* ཀྲ་མ་ལྗ, *s.* the water-lily, the lotus.

ཀྲ་རྩ, *s.* sugar.

- མེལ་ཀ་ཀ, } refined sugar.
 རྒྱལ་མོ་ཀ་ཀ, }
 ཐུ་མ་ཀ་ཀ, pounded sugar.
 ཀ་ཀ་ཤིང་, sugar-cane.
 ཀ་ཀ་ཤིང་ཀ, name of a flower.
 ཀ་ཀ་ཤིང་, name of a medicinal berry, or fruit.
 ཀ་ཀ, s. a wedge.
 ཀ་ཀ་ཤིང་ཐོབ་ཀ་ཀ, *adj.* having the form of a wedge.
 ཀ་ཀ་མ, s. oats.
 ཀ་ཀ་ལ, name of a fabulous city or country, in the north of Asia ; also a grammar.
 ཀ་ཀ་ལིང་ཀ, name of a bird.
 ཀ་ཀ་ལོང་ཀ, name of a bird.
 ཀ་ཀ་ལིང་ཀ, name of a country.
 ཀ་ཀ, } name of a plant or herb.
 ཀ་ཀ, }
 ཀ་ཀི་ཀ, } *adj.* of Kashi or Benares.
 ཀ་ཀི་ལྷ, }
 ཀ་ཀ་མ, s. mischief, harm, hurt, injury.
 ཀ་ཀ་མ, s. the middle finger.
 ཀ་ཀ་ཀ་ཀ་ཀ, s. name of a medicinal shrub.
 ཀ་ཀ་ཀ, s. the crab, sign of the zodiac.
 ཀ་ཀ་ཀ་ཀ་ཀ, s. great pain.
 ཀ་ཀ, s. work, business.
 ཀ་ཀ་ལ, name of a religious sect in Tibet.
 ཀ་ཀ་ཀ་ལ་ཀ, name of a coin, in ancient India ; in value 1,600 shells or cowries.
 ཀ་ཀ, } s. an age, any period of time.
 ལས་ཀ་ལ, }
 ཀི, numeral for thirty-one.
 ཀི་ལ, a volume, &c. marked with ཀི, 31st.
 ཀི་ཀ་ཀ, name of a worm or insect.
 ཀི་མ་ལ, s. name of a fruit.
 ཀི་མ་ལ་ལ, } name of a musical instrument, a
 ཀི་མལ, } cymbal.
 ཀྱ, numeral for sixty-one.
 ཀྱ་ལ, a volume, &c. marked with ཀྱ, 61st, the sixty-first.

- ཀྱ་ཀྱ་ཀྱ, s. the teacher of a dog.
 ཀྱ་ཙ, s. noise, clamour.
 ཀྱ་ཙ་ཙ, *adj.* noisy, clamorous.
 ཀྱ་ཀ་ལ, s. name of a bird.
 ཀྱ་ལ, s. a gourd, a bottle made of the gourd.
 ཀྱ་ལོ་ལ་ཀྱིང་ལ, a boat or raft of gourds.
 ཀྱ་ཀྱ་ཀ, name of a flower.
 † ཀྱ་ལ, the tincture of urine of diseased persons.
 ཀྱེ, s. jest, joke, drollery.
 ཀྱེ་ལྷོང་ལ, a jesting.
 ཀྱ་ཀ, } name of a species of grass or herb.
 ཀ་ཀ, }
 ཀྱ་ཀྱ, s. an apple.
 ཀྱ་ཀྱ་ཤིང་, s. an apple-tree.
 ཀྱ་ཀྱ, name of a bird, a kind of ring-dove.
 ཀྱ་ཀ་ལ, *adj.* crooked.
 ཀྱ་ཀ་ཀྱ་ཀ, *adj.* very crooked, crooked all over.
 ཀྱ་ཀ་ལ་ཀྱིང་, s. crookedness.
 ཀྱ་ཀ, *adj.* all, whole, entire, every.
 ཀྱ་ཀ་ཀ, *adv.* to, on, at, every place ; most.
 ཀྱ་ཀ་ཀ, *adv.* every where, at every place.
 ཀྱ་ཀ་ཀ་ལ, *adv.* from every place.
 ཀྱ་ཀ་ལ་ལ, *adv.* than all ; from all.
 ཀྱ་ཀ་ཀྱ་ལ, *adj.* all-including, covering, comprehending.
 ཀྱ་ཀ་ཀྱི, the basis of all, the mind, soul.
 ཀྱ་ཀ་ཀྱི་ཀ་ལ, *adj.* all-seeing ; s. the all-seeing.
 ཀྱ་ཀ་ཀྱི་ཀ་ཀ་ཀ་ཀ, the best, God.
 ཀྱ་ཀ་ཀྱི་ཀྱི, going every where ; name of a philosophical sect in ancient India.
 ཀྱ་ཀ་ཀྱི་ལ, natural corruption, misery.
 ཀྱ་ཀ་ཀ་ཀ་ཀ་ཀ་ཀ, } an enclosure round a school or
 ཀྱ་ཀ་ཀ, } college ; a school, college.
 ཀྱ་ཀ་ཀ་ཀ་ཀ་ཀ་ཀ་ཀ་ཀ, one dwelling in, or frequenting a school or college.
 ཀྱ་ཀ་ཀ་ཀ་ཀ, *adj.* almighty, omnipotent.
 ཀྱ་ཀ་ཀ, name of a flower.

त्रुक्-द्वेद, the all-maker, all making, creator.
 त्रुक्-द्वय, *adj.* omnipotent.
 त्रुक्-मद्वेक, *adj.* omniscient, all-knowing.
 त्रुक्-सर्व, *adj.* all-possessing.
 त्रुक्-ज्ञेय, *adj.* omniscient.
 त्रुमा-प-प-वेद *s.* a contracted posture.
 त्रुम-त्रुम, *adj.* very contracted.
 त्रुम-पे, *adj.* cringing; *s.* one in a contracted posture.
 त्रुम-पेद, *adv.* cringingly, contractedly.
 ० त्रुष, a jar, an earthen vessel for several uses.
 ० त्रुषी-इ, *s.* a crocodile, an alligator.
 त्रु, numeral for ninety-one, 91.
 त्रु-प, a volume, &c. marked with त्रु, the ninety-first, 91st.
 ० त्रु-शे-तु, }
 ० त्रु-शे-द-क, } are the names of a precious stone
 त्रु-श-क, } of a white colour.
 ० त्रु-ह, *s.* a comet.
 त्रु-उ; or त्रु-उ } *s.* a cave, cavern, den, hollow
 ऊद, } place.
 ० त्रु-व-म, part of the Himalaya; a glacier, an ice-mountain.
 त्रु-व-म, *s.* mischief, harm, hurt, injury.
 त्रु-द-तुष, *s.* a skeleton.
 त्रु, numeral for one hundred and twenty-one, 121.
 त्रु-प a volume, &c. marked with त्रु, 121st.
 त्रु, an expletive, same, the same, very.
 उद-त्रु, this very.
 दे-त्रु, that very.
 त्रु, for } *s.* hide, leather.
 त्रु-म, }
 त्रु-सुष, *s.* leather, hide, skin.
 त्रु-सुष-तु, *adj.* of leather, &c., leathern.
 त्रु-मद्वक, a leather dresser, one dealing in, &c.
 त्रु-सुद, }
 त्रु-सुम, } a shoe, boot.

त्रु-मद्वक, *s.* a thong, a strap, a thong of leather.
 त्रु-उद्वक, a small instrument of leather to weave laces with.
 त्रु-सुष, a leathern chest, a coffer.
 त्रु-सु, a boat made of the skins of animals.
 त्रु-वे-क-तु, }
 त्रु-वे-द-तु, } the kernel of the pine-apple.
 त्रु-वे-क-तु, }
 ० त्रु-शे-क, }
 त्रु-उ-शे-क, } the name of a god; Indra.
 त्रु-उ, a cup to eat and drink out of.
 तुष-त्रु-उ, a wooden cup.
 द्व-त्रु-उ, an earthen cup.
 दद्व-त्रु-उ, a silver cup.
 त्रु-द-त्रु-द-त्रु-द, *adj.* concave, not plane.
 त्रु-द-प-वेद, *s.* concavity.
 त्रु-द-प, }
 त्रु-द-प, } a cup, bowl, crucible, box.
 त्रु-द-सु, a little cup, &c.
 तुष-त्रु-द, a cup of gold.
 मद्व-त्रु-द, a cup for offering pure water in to any divinity.
 सुष-त्रु-द, an ink-stand.
 द्व-त्रु-द, a powder box.
 त्रु-उ, }
 त्रु-उ, } a circle, a round.
 उद-त्रु-उ, a radiant circle.
 सुद-त्रु-उ, } a cypher, or the character o, put
 सुद-त्रु-उ, } above some letters.
 दद्व-त्रु-उ, a bracelet.
 पद-त्रु-उ, a configuration of the fingers of one's hands, like a *padma* flower.
 त्रु-सु-तु, }
 त्रु-सु-तु, } the chin.
 त्रु-सु }
 त्रु-सु-सु, } *adj.* thick, run into clots.
 त्रु-सु-प-वेद, *s.* thickness.
 त्रु-सु-तु, *adj.* curved, crooked.

शुचि, } *adj.* straight, right; very straight.

शुचि-शुचि, } *adj.* straight, right.

शुचि-पे, } *adv.* straightly, aright.

शुचि-वा-नेद, } *s.* straightness.

शुचि; *conj.* also, too; though, although, &c.

शुचि, } *adj.* flat, not globular.

शुचि-पे, } *adj.* flat; *s.* a flat, a plane.

शुचि-वा-नेद, } *s.* flatness.

शुचि-शुचि, } *adj.* weak, feeble.

शुचि-शुचि-तक, } *adj.* weak, feeble.

शुचि, } *adj.* long and flat, not globular.

शुचि-प, } *s.* vain, idle talk, nonsense.

शुचि-क, } *s.* vain, idle talk, nonsense.

शुचि, sign of the genitive case.

शुचि-शुचि, name of a medicinal herb.

शुचि, *interj.* alas! ah!

शुचि, a verbal termination like the English *ing*.

शुचि-वा-नेद, *s.* roundness.

शुचि, } *adj.* round, circular.

शुचि-शुचि, } *adj.* round, circular.

शुचि, a sign of the instrumental and active case.

शुचि, (used in compos.) a hook, &c.

शुचि-वा-नेद, the name of the u vowel sign “ॊ.”

शुचि-वा-नेद, an iron hook, an angle, a fishing hook.

शुचि, } *interj.* vocative signs, O! holla!

शुचि-शुचि, } *interj.* vocative signs, O! holla!

शुचि-शुचि, } *interj.* vocative signs, O! holla!

शुचि-शुचि-तक, } *interj.* vocative signs, O! holla!

शुचि, } *interj.* alas! woe! ah!

शुचि-शुचि, } *interj.* alas! woe! ah!

शुचि-म-वा, *interj.* but, oh!

शुचि, *adj.* standing.

शुचि-वा-नेद, *s.* the act of standing.

शुचि, } *adj.* curved, crooked, bent.

शुचि-शुचि, } *adj.* curved, crooked, bent.

शुचि-वा-नेद, *s.* crookedness, curvature.

शुचि-पे, *adj.* crooked.

शुचि-पे-तक, *adv.* crookedly.

शुचि, } *adj.* oblong.

शुचि-शुचि, } *adj.* oblong.

शुचि-वा-नेद, *s.* the state of being oblong.

शुचि, } *adj.* soft, pliant, flexible.

शुचि-शुचि, } *adj.* soft, pliant, flexible.

शुचि-वा-नेद, *s.* softness, pliancy, toughness.

शुचि, } *adj.* weak, feeble, unfortified.

शुचि-शुचि, } *adj.* weak, feeble, unfortified.

शुचि, } *adj.* feeble, weak.

शुचि-शुचि, } *adj.* feeble, weak.

शुचि-ने, *adj.* standing.

शुचि-दे-वा-नेद, *s.* a standing, an upright posture.

शुचि-प, a shoe, a covering for the feet of the lower class of people.

शुचि-शुचि, a patch for a shoe.

शुचि-शुचि, a piece of long narrow leather to mend shoes with.

शुचि, *s.* cabbage.

शुचि-म-द-तक, sweet or fresh cabbage.

शुचि-शुचि-तक, sour or macerated cabbage.

शुचि, } *adj.* standing in an erect posture.

शुचि-शुचि, } *adj.* standing in an erect posture.

शुचि-शुचि, *s.* heresy; a heretic, a pagan, a barbarian.

शुचि-शुचि-प, a heretic, a pagan.

शुचि-प, reading, perusing.

शुचि-प, *part. fut.* to be read.

शुचि-शुचि, *s.* clamour, noise.

शुचि-शुचि-तक, *adj.* clamorous, noisy.

शुचि-शुचि-पे-द-तक, to make a noise.

शुचि-वा-नेद-प, *pret.* of शुचि-वा-नेद; *v. a.* to read.

शुचि-प, the brain.

शुचि-शुचि, the cerebellum.

शुचि-शुचि, } the thin covering of the brain, the

शुचि-शुचि, } pia mater.

शुचि-शुचि, } a cypher (o) set above some letters.

शुचि-शुचि, } a cypher (o) set above some letters.

ལྷོང་མ, *s.* priority, a beginning.

ལྷོང་ལ, *s.* censure, blame.

ལྷོང་ལ་བྱེད་པ, to censure, blame.

ལྷོང་པ, a mending, patching; *v.* ལྷོང་པ.

ལྷོང་བྱེད, *part. fut.* to be mended, patched.

ལྷོ, ལྷོ་སྐྱེ, a snake, serpent. a Nāga, Hydrus, a monster.

ལྷོ་མོ, a female serpent, &c.

ལྷོ་རྩམ, a young serpent, &c.

ལྷོ་ལྷོ་སྐྱེ, the Prakrit language.

ལྷོ་ལྷོ་ལྷོ, the Nagari letters.

ལྷོ་ལྷོ་ལྷོ་ལྷོ, the neck and head of a Nāga.

ལྷོ་ནད, a disease caused by a Nāga.

ལྷོ་མཚན, name of a physis.

ལྷོང་ལ་མ, a stream, a river.

ལྷོང་ལྷོང་ལྷོང་པ, the stream or flowing of a river.

ལྷོང་ལཱ་མ, a field, a corn-field.

ལྷོང་ལྷོང་པ, *v. a.* to put on luxuriously.

ལྷོང་ལྷོང་པ, *v. a.* to read, peruse.

ལྷོང་ལྷོ, *pres.*

ལྷོང་ལྷོ, } *pret.*
ལྷོང་ལྷོ་ལྷོ,

ལྷོང་ལྷོ, } *fut.*
ལྷོང་ལྷོ་ལྷོ,

ལྷོང་ལྷོ་ལྷོ, } *imperat.*
ལྷོང་ལྷོ་ལྷོ་ལྷོ,

ལྷོང་ལྷོ་ལྷོ, } a reader.
ལྷོང་ལྷོ་ལྷོ་ལྷོ,

ལྷོང་ལྷོ་ལྷོ་ལྷོ་ལྷོ, *v. c.* to make or cause one to read.

ལྷོང་ལྷོ་ལྷོ, a school for reading.

ལྷོང་ལྷོ་ལྷོ་ལྷོ་ལྷོ, the act of reading; the state of being read.

ལྷོང་ལྷོ་ལྷོ, *v. a.* to mend; patch shoes, &c.

ལྷོང་ལྷོ་ལྷོ་ལྷོ, a patcher; mender of shoes, &c.

ལྷོང་ལྷོ་ལྷོ, } *s.* bulk, mass, extent, body; depth,

ལྷོང་ལྷོ་ལྷོ, } abyss, great quantity of any thing.

ལྷོང་ལྷོ་ལྷོ་ལྷོ, the firmament.

ལྷོང་ལྷོ་ལྷོ་ལྷོ, the mass; bulk, depth of the sea.

ལ, Is the second letter in the Tibetan alphabet; on registers, it is a numeral for two. It is an additional syllable to many words, denoting time, season, the, all the, very, the very.

ལ་པ, a volume, &c. marked with ལ, 2nd.

ལ for ལ་ལ, } *adj.* bitter.
*ལ་ལ་ལ,

ལ for ལ་ལ, *s.* snow.

ལ for ལ་ལོ, *s.* the mouth.

ལ for ལ་ལོ་ལྷོ, *s.* colour, stain, dye.

ལ for ལ་ལོ, *s.* a crow, raven.

ལ་ལ, a bitter mouth.

ལ་ལལ, *s.* respect, regard, with respect to.

ལ་ལལ་ལྷོ, *s.* a lid, the cover of a pan, box, &c.

ལ་ལལ་ལྷོ་ལྷོ, the act of covering.

ལ་ལལ་ལྷོ, *s.* tradition, not recorded history.

ལ་ལལ་ལྷོ, *s.* a spoon.

ལ་ལལ་ལྷོ, the act of abusing one with ill words.

ལ་ལལ་ལྷོ་ལྷོ, the lid or cover of a vessel.

ལ་ལལ་ལྷོ, *s.* flattery, adulation.

ལ་ལལ་ལྷོ་ལྷོ, a flatterer.

ལ་ལལ་ལྷོ་ལྷོ་ལྷོ, the act of flattering.

ལ་ལལ་ལྷོ, *s.* fair words.

ལ་ལལ་ལྷོ་ལྷོ, the act of giving fair words.

ལ་ལྷོ, *pron.* some, some one.

ལ་ལྷོ་ལྷོ, *pl.* some, some persons.

ལ་ལྷོ, *s.* spittle, water dropping from the mouth; snow-water.

ལ་ལྷོ, a large mouth; Cashmir; a Cashmirian; a Muhammedan.

ལ་ལྷོ་ལྷོ, a Cashmirian.

ལ་ལྷོ་ལྷོ, the country of Cashmir.

ལ་ལྷོ་ལྷོ, produced in Cashmir; saffron.

ལ་ལྷོ་ལྷོ, *s.* last will, testament.

ལ་ལྷོ་ལྷོ་ལྷོ, the act of making a testament.

ལ་ལྷོ, *s.* a crow, raven.

ལ་དྲོན, *s.* utterance, a reading or saying with a loud voice.
 ལ་དྲོན་པ, an utterer, &c.
 ལ་དྲོན་ཐུང་པ, the act of uttering or saying with a loud voice.
 ལ་ཤལ་བ, *s.* a promise, a promising.
 ལ་དྲིན, one that stammers in his speech, a stammerer.
 ལ་དྲོན, *s.* colour, dye, stain.
 ལ་དྲོན་ཅན, *adj.* having a colour.
 ལ་དྲོན་ལྷ་རྩྭ་སྐྱེས་པ, various colours.
 ལ་ཅན, *adj.* mighty, powerful, potent.
 ལ་དཔེ, *s.* an adage, proverb.
 ལ་དམིགས་པ, a subtracting, diminishing.
 ལ་ན་མ་ཐོ་བ, *s.* sin, wickedness, moral ill, vice.
 ལ་ན་མ་ཐོ་བ་དང་བཅས་པ, *adj.* sinful, &c.
 ལ་ན་མ་ཐོ་བ་དང་བྱམས་པ, *adj.* sinless, &c.
 ལ་ན་མ་ཐོ་བ་མེད་པ, *adj.* having no sin.
 ལ་ལ་ལིང, *adj.* bitter; *s.* bitterness.
 ལ་བརྒྱུད་པ, the state of becoming bitter.
 ལ་བ, *s.* snow.
 ལ་བ་ཅན, *adj.* snowy, full of snow; *s.* Tibet.
 ལ་བ་ཅན་གྱི་ཡུལ, a snowy country; Tibet.
 ལ་བ་ཅན་པ, one dwelling amongst the snowy mountains; a Tibetan.
 ལ་བ་འབབ་པ, the falling of snow, snow-fall.
 ལ་བ་འདེམ་པ, frozen snow.
 ལ་བད, a parapet, little wall.
 ལ་བྱལ་ཅ, *adv.* with the mouth or face downwards.
 ལ་ལོ, *s.* the mouth.
 ལ་བཤམས, a scarf, thin cloth.
 ལ་མོ, *s.* enchantment, irresistible influence.
 ལ་མཐུ, the lips of the mouth.
 ལ་རྩྭ, *s.* fringes, trimmings, (as at the end of a web, &c.)
 ལ་རྩྭ་ཅན, *adj.* having fringes, &c.
 ལ་རྩྭ་བ, wind at the time of snow-fall.
 ལ་ཞེ, *s.* luck, fortune.
 ལ་ཞེ་ཅན, *adj.* lucky.

ལ་ཞིན, *adj.* weak, impotent; mean.
 ལ་རྩལ, *s.* meat, food.
 ལ་འཕྲུལ, the circumference of the mouth
 ལ་འཕྲུལ་བ, *v. n.* to change colour.
 *ལ་འདྲེ, } coarse sugar, sirup.
 ལ་འཕྲེ, }
 ལ་འདྲེ, one who speaks too fast.
 ལ་འབབ, *s.* snow-fall.
 ལ་འབྱུང་བ, *v. n.* to open, (as a flower, &c.)
 ལ་འབྱུངས་པ, *part. adj.* opened.
 ལ་འབྱེད་པ, *v. n.* to open, (as flowers, &c.)
 ལ་འབྱེད་པ, *v. a.* to open his, its, &c. mouth.
 ལ་ལྷི་ཐུ, } the two ends of the mouth, (or corners.)
 ལ་ཐུ, }
 ལ་འ for ལ་འཕྲེ, *s.* sugar.
 ལ་ཅན, great quantity of snow sliding down from the side of a mountain, an avalanche.
 ལ་ལོན་པ, the state of being silent or still.
 ལ་ལོན་དེ་འདྲེན་པ, a sitting still.
 ལ་ཅད, a boast, brag, proud speech.
 ལ་ཅད་ཐུང་པ, a boasting.
 ལ་ཅད, *adv.* some days ago.
 ལ་ཅན་སྐྱེས་པ, the steam out of the mouth.
 ལ་ལོ, *s.* management, manage.
 ལ་ལོ་པ, a manager, pilot, governor, charioteer.
 ལ་ལྷན་སྐྱེས་པ, the lips.
 ལ་ལྷན་སྐྱེས་པ་གོང་མ, the upper lip.
 ལ་ལྷན་སྐྱེས་པ་མོ་མ, the lower lip.
 ལ་ཤེས, *pron.* some.
 ལ་སང, *adv.* some days ago.
 ལ་ལྷུ, }
 ལ་ལྷུ, } *s.* date, (fruit.)
 ལ་ལྷུ་ལྷིང, a palm-tree.
 ལ་སོ, mouth and tooth.
 ལ་སོ་གཅོད་པ, the breaking of one's mouth and teeth.
 ལ་ལྷུ་ལྷིང་བ, *v. a.* to change the colour of, to dye.
 ལ་ལྷུ, the beard, the whiskers, mustachios.
 ལ་ག, *s.* matter, affair, importance; duty, office.

ཁག་ཚག, *adj.* important, of consequence.
 ཁག་ཤེག་པ, the taking of an affair upon one's self.
 ཁག་འབྲེག་པ, the charging one with an affair, or the laying upon one, &c. [duty, &c.
 ཁག་འབྲུང་པ, the performance of an imposed
 ཁག, *s.* partition, division, district.
 ཡུལ་ཁག, a district, a province.
 བརྒྱ་ཁག, the tenth part, tithe.
 ཁད་ཀ-པ, a house, dwelling place, room.
 ཁད་མུ, a small house, an apartment, room.
 ཁད་གསལ, a new house.
 ཁད་རྒྱིད, an old house.
 ཁད་བསྐྱེགས, an elevated or raised house; a story.
 ཁད་མིག, a closet, a room, chamber.
 ཁད་ཁྲིམ, a mansion, dwelling place, a house.
 ཁད་ཞབས, the bottom of a room.
 ཁད་ལོགས, the wall of a house, house-wall.
 ཁད་ལྗེད, the terrace or flat roof of a house.
 ཁད, (in compos.)
 གཞུང་ལག་ཁད, a college, academy, university, hall.
 དཔེ་ཁད, a library.
 འབྲུ་ཁད, a place of congregation, a church, temple.
 འབྲུ་ཉ་ས་ཁད, a senate-house.
 བཟོ་ཁད, a prison, jail, gaol.
 རྩོད་ཁད, a warehouse, a shop.
 རྩམ་ཁད, a dispensary (of physic).
 ཉན་ཁད, an hospital, infirmary.
 རྩིས་ཁད, the exchequer; an observatory.
 བད་ཁད, a store-house.
 རྩལ་མོ་ཁད, a spectacle-house, theatre, play-house.
 གཤམ་ཁད, a dancing room.
 རྩལ་ཁད, a wine-house, an inn.
 རྩལ་ཁད, a bathing room.
 བཟོ་ཁད, a bagnio; a warmed bathing room.

རྩི་གཞིད་ཁད, a sacred or holy place, a chapel.
 རྩོད་ཁད, } a place where dead bodies are
 འ. རྩུམ་ཁད, } burnt or deposited.
 རྩུད་ཁད, }
 གཞུ་ས་ཁད, } a kitchen.
 འ. གཞུ་ལ་ཁད, }
 མ་ཁད, }
 རྩུ་ཁད, a place of worship, a chapel.
 གཞུ་ལ་ལས་ཁད, a superb or grand palace.
 འ. གཞུ་མ་ཁད, a sleeping room; a nobleman's house or residence.
 མཚོད་ཁད, a place of sacrifice.
 རྩོད་ཁད, the entrance to a house, a vestibule.
 རྩི་ཁད, an outer room
 ཉན་ཁད, an inner room.
 རྩུད་ཁད, an upper room
 བཤམ་ཁད, a middle room.
 རྩོག་ཁད, a lower room, a parlour.
 བཟོ་ལ་ཁད, a cooling room.
 དུམ་ཁད, a summer-house.
 དུམ་ཉན་ཁད, a winter-house.
 མེ་མདའ་ཁད, a depository for guns and muskets.
 མེ་རྩིས་ཁད, ditto for gunpowder.
 ལས་ཁད, } a work-shop.
 བཟོ་ཁད, }
 ལས་ཁ་ཁད, a depository for tools and instruments.
 དམོའ་ཁད, a treasury.
 ཁད་པ་རྩིག་པ, *v. a.* to build a house.
 —རྩིག་ཅ་འབྲུག་པ, *v. a.* to cause to build.
 —འབྲུག་པ, *v. n.* to be ruined; *v. a.* to destroy.
 —གསོ་པ, *v. a.* to repair a house.
 ཁད་པར་འབྲུག་པ, *v. n.* to go home.
 ཁད་པ-པ, *pret.* of འབྲུག་པ; *v. n.* to be stopped; hindered.
 ཁད་ཁྲིམ, *adv.* by degrees.
 ཁད་ཁྲིམ་ཁད་ཁྲིམ, *adv.* by little and little.
 ཁད་པར་འབྲུག་པ, *v. a.* to stop, hinder.

ཁང་པར་འགྲུའལ, *v. n.* to be stopped, hindered.
 ཁལ, a great man's residence.
 རྒྱལ་པོའི་ཁལ, a prince's residence, a metropolis.
 ཁལ་བཞེས་པ, *v. a.* to marry a woman ; (applied to persons of rank.)
 ཁལ, *s.* a needle.
 ཁལ་མིག, the eye of a needle.
 ཁལ་མིག་ཅུ་རྒྱུད་པ་འཇུག་པ, or རྒྱུད་པ, to put a thread into a needle's eye, or to thread a needle.
 ཁལ་ཕྱེ, the point of a needle.
 ལྗང་ཁལ, a small needle.
 རྩོམ་ཁལ, a large needle.
 བར་ཁལ, a middle-sized needle.
 ལྗགས་ཁལ, an iron needle.
 རྩམ་ཁལ, a brass needle.
 རྒྱ་ཁལ, China needle.
 རོ་ཁལ, Turkish needle.
 བོད་ཁལ, Tibet needle.
 ཁལ་ལེན་དོ, load-stone, magnet.
 ཁམ, a bit, a small piece of any thing.
 ཁམ་རྒྱུད, a little bit.
 ཁམ་ལོ་རྩ, a cup made of dough, used in sacrifice for lamps.
 ཁམ་རྩ, a kind of apricot.
 ཁམ་ལོ་ལྔ་པ, }
 ཁམ་ལོ་ལྔ་པ, } aversion, dislike, hatred.
 ཁམས, *s.* body, region, world, constitution of the body.
 ཁམས་བཤེད་པ, good constitution or health of body.
 ཁམས་མི་བཤེད་པ, bad constitution, &c. of ditto.
 ཁམས, }
 ཁམས་ལྷུང་, } name of a great part of Tibet
 ཁམས་ལྷུང་, } bordering on China.
 ཁམས་པ, a man of that part.
 ཁམས་མོ, a woman ditto.
 ཁར་པ, }
 འཁར་པ, } a staff ; bell-metal.
 *ཁར་རྩེད, }
 ཁ་སང་, } *adv.* some days ago.

ཁལ, }
 ལྗལ, } a load, a burden.
 ས་ཁལ, a horse's load.
 ལལ་ལལ་ཁལ, a yaq's load.
 ལྷལ་ཁལ, a sheep's load.
 ཁལ་འཇུག་པ, *v. a.* to load, put burdens on.
 ཁལ་ཁ, Khal-kha, or Mongol.
 ཁལ་ཁའི་ལྷུང་, the Mongols' country.
 ཁལ, a bushel, a dry measure.
 ཁལ་གཟིག, a score, the number twenty.
 ལམ་ཁལ, a bushel, in measure.
 འདྲེན་ལལ་ཁལ, ditto, in weight.
 ཁས, }
 ཁ་ལེས་, } with or by the mouth.
 ཁས་རྩལ་པ, } *adj.* & *adv.* lying with the
 ཁས་རྩལ་ཆ, } mouth downwards.
 ཁས་ལྷུང་པ, }
 ཁས་ལེན་པ, } to engage, promise, vow.
 ཁི, a numeral for thirty-two, 32.
 ཁིཔ, a volume, &c. marked with ཁི, 32nd.
 ལྷ, a numeral for sixty-two.
 ལྷ་པ, a volume, &c. marked with ལྷ, 62nd.
 ལྷ or ལྷ་ལྷ, *s.* uncle ; an address.
 ལྷཱ་ལ, } *s.* juice, sap, fluid ; soup, broth ; se-
 ལྷ་རྩེད, } men virile.
 ལྷ, (in compos.)
 མར་ལྷ, melted butter.
 ལྷ་ལྷ, *s.* broth, flesh-soup.
 ལྷ་ལྷ་ལྷ, *s.* rice-soup.
 ལྷ་ལྷ་ལྷ, *s.* paint, varnish, dyeing stuff.
 ལྷ་ལྷ, the sap of herbs and plants.
 ལྷ་ལྷ་ལྷ, the sap of trees.
 ལྷ་ལྷ་ལྷ་ལྷ, emissio seminis.
 ལྷ་ལྷ, uncle, (on the father's side.)
 ལྷ་ལྷ་ལྷ, name of a bird, a nightingale ? or the black kuckoo.
 ལྷ་ལྷ་ལྷ་ལྷ, name of a medicinal herb.
 ལྷ་ལྷ་ལྷ, the clinched hand, fist.
 ལྷ་ལྷ་ལྷ་ལྷ་ལྷ, a beating with the fist.

सु०, the common or short hair of a yaq.
 सु०, } *imperat.* of सु०सु०प; *v. a.* to call,
 सु०सु०, } summon.
 सु०द, a kind of swallow.
 सु०प, part of a great period of time.
 सु०म, *s.* a bag.
 सु०मसु०, } a bag to put meal or flour of
 सु०दिसु०, } parched grains in.
 सु०दु०, a money-bag, a purse.
 सु०सु०, a bag to put salt in.
 सु०धु०, *s.* a fog, mist, cloud.
 सु०द, *s.* a hole.
 सु०दु०, the nostrils.
 सु०दु०, the ear-hole.
 सु०दु०दु०, the arm-hole, arm-pit.
 सु०दु०दु०, a mouse-hole.
 सु०दु०दु०, a rat's-hole.
 सु०दु०दु०दु०, a hole or canal in a cook-room
 for dish-wash.
 सु०दु०दु०दु०दु०, a large hole, a hole.
 सु०दु०दु०, a small hole.
 सु०दु०, *s.* origin, source; mine, pit.
 सु०दु०दु०, *adj.* original; fine, excellent.
 सु०दु०दु०दु०, *adj.* having no origin, mean, pitiful.
 सु०दु०दु०, *s.* side, the edge.
 सु०दु०दु०, *adv.* aside, secretly, apart.
 सु०दु०दु०दु०दु०, to put or lay aside.
 सु०दु०, } the *imperat.* of सु०दु०दु०प; *v. a.* to
 सु०दु०दु०दु०दु०, } slay, kill, destroy.
 सु०दु०दु०प, *part. adj.* cringed, contracted.
 सु०दु०दु०, } *pret.* of सु०दु०दु०दु०; *v. a.* to carry.
 सु०दु०दु०, }
 सु०दु०दु०दु०दु०, } *imperat.* of ditto.
 सु०दु०दु०दु०, a load, a burden.
 सु०दु०दु०, a small load, a load.
 सु०दु०दु०, }
 सु०दु०दु०दु०दु०, } a porter, the carrier of a load.
 सु०दु०दु०दु०दु०दु०, }
 सु०दु०दु०दु०दु०दु०दु०, to carry a load.

सु०दु०दु०, *imper.* bring it hither, (bringing it,
 come here).
 सु०दु०दु०, } *s.* bread, food.
 सु०दु०दु०दु०, }
 सु०दु०दु०दु०दु०, } a kind of pot-herb.
 सु०दु०दु०दु०, the cheek.
 सु०दु०दु०दु०, the bottom, side of any thing.
 सु०दु०, a numeral for 92.
 सु०दु०दु०, a volume, &c. marked with सु०दु०, 92nd.
 सु०दु० for सु०दु०दु०दु०, *s.* profit, gain.
 सु०दु०दु०, one that makes his profit, a merchant.
 सु०दु०दु०, *adj.* bringing profit, gainful.
 सु०दु०दु०दु०, *adj.* profitless.
 सु०दु०दु०दु०दु०, to get profit, to gain.
 सु०दु०दु०दु०दु०दु०, to make profit by, to gain.
 सु०दु०दु०दु०दु०दु०दु०, *v. n.* to increase in profit.
 सु०दु०दु०दु०प, *part. pret.* of सु०दु०दु०दु०प; *v. n.* to stop,
 cease.
 सु०दु०दु०दु०प, *part. pret.* of सु०दु०दु०दु०प; *v. n.* to be replete
 with; *adj.* puffed up.
 सु०दु०दु०दु०दु०, *adj.* puffed up, haughty, proud.
 सु०दु०दु०दु०दु०दु०, *adj.* ditto.
 सु०दु०दु०दु०दु०दु०, } *adj.* void of pride.
 सु०दु०दु०दु०दु०दु०, }
 सु०दु०दु०दु०दु०दु०, a covering, coverlet.
 सु०दु०दु०दु०दु०, a napkin.
 सु०दु०दु०दु०दु०दु०, } a covering, a table-cloth.
 सु०दु०दु०दु०दु०दु०दु०, }
 सु०दु०दु०दु०दु०दु०दु०दु०, a covering for a chair, &c.
 सु०दु०दु०दु०दु०दु०दु०दु०, ditto for a bed, a blanket.
 सु०दु०दु०दु०दु०, *adj.* having a coverlet on.
 सु०दु०दु०दु०दु०दु०, *adj.* having no cover.
 सु०दु०, a numeral for 122.
 सु०दु०दु०, a volume, &c. marked with सु०दु०, 122nd.
 सु०दु० for सु०दु०दु०, *pron.* he.
 सु०दु० for सु०दु०दु०, *pron.* she.
 सु०दु०दु०, *pl.* they.
 सु०दु०दु०दु०दु०, their, theirs.

ཁོ་གིང, he himself, she herself.
 ཁོ་གིང་གྱི, his, her ; his own, her own.
 ཁོ་ན, } pron. same, self ; himself, herself,
 ཁོ་ན་གིང, } itself, one's self.
 ཁོ་པོ, pron. I myself, I.
 ཁོ་པོ་གིང, } I myself.
 ཁོ་པོ་ངང་, }
 ཁོ་པོ་ལྟི, my, mine ; of me.
 ཁོ་པོ་ཚལ, pl. we.
 ཁོ་མོ, pron. I, (a female.)
 ཁོ་མོ་གིང, } I myself, (female.)
 ཁོ་མོ་ངང་, }
 ཁོ་མོ་ལྟི, my, mine ; of me, (of a female.)
 ཁོ་ལྷི, } pron. his, her ; of him, of her.
 ཁོ་ལྷི, }
 ཁོ་ངོ, } s. circumference, the place round
 ཁོ་ངོ་སྔ, } about.
 ཁོ་ངོ་ཁོ་ངོ་ཡུག་ཅུ, } adv. & postpos. in circumfer-
 ཁོ་ངོ་ཡུག་ཅུ, } ence, round about, about.
 ཁོ་ལྷག, s. bigness, robustness.
 ཁོ་ལྷག་ལངས་པ, large prominent limbs.
 ཁོ་གླ་པ, the trunk of the body, the whole body
 or flesh of an animal killed, except the
 skin, head, and the entrails.
 སྤ་ཁོ་ག, the whole flesh of a beast killed.
 རྩུང་ཁོ་ག, the upper part of the trunk.
 རྩང་ཁོ་ག, the lower part of ditto.
 ཁོ་ག་མ, a pot, an earthen vessel.
 ཁོ་ང་, } imperat. of འགོངས་པ ; v. a. to fill,
 ཁོ་ང་ཞིག, } make full.
 ཁོ་ངས་ཤིག, }
 ཁོ་ང་ཁོ་ངའ་པ, pron. (respectfully) he.
 ཁོ་ངའ་མ, (ditto) she.
 ཁོ་ང་གི, pron. poss. his, her.
 ཁོ་ང་ཚལ, pl. they, themselves.
 ཁོ་ང་ཚལ་གི, their, theirs.
 ཁོ་ང་ཚལ་ཅོམས་པ, pl. they, themselves.
 ཁོ་ང་ཚལ་ཅོམས་པ་གྱི, their, theirs.
 ཁོ་ང་གིང, he himself, she herself.

ཁོ་ང་ངང་, he himself, she herself.
 ཁོ་ང་གིང་གྱི, of himself, of herself.
 ཁོ་ང་ངང་གི, his own, her own.
 ཁོ་ངའ་པ, s. inside, inward part, the veins.
 ཁོ་ང་ཞལ, blood contained in the veins.
 ཁོ་ང་ཞྩྭ, the state of becoming angry.
 ཁོ་ང་ཚུ, adv. & postpos. in, into, among.
 ཁོ་ང་ཚུ་ལྟོད་པ, v. a. to perceive, learn, under-
 stand.
 ཁོ་ང་ན, adv. & postpos. within, in.
 ཁོ་ང་ནས, adv. & postpos. from within, out of.
 ཁོ་ང་ནས་ཤེས་པ, to know by heart.
 ཁོ་ང་ནས་ཐུག་པ, to tell, recite by heart.
 ཁོ་ངལ་མ, the middle, or middle part of.
 ཁོ་ངལ་ན, adv. & postpos. among, amongst, in,
 at.
 ཁོ་ངལ་ནས, ditto, from among, out of.
 ཁོ་ངལ་ལུ, ditto, into, among, to.
 ཁོ་གས་ལུ་གཞོགས་པ, adj. annexed to, united, in-
 corporated with.
 ཁོ་ངོ, } imperat. of འགོངས་པ ; v. a. to build.
 ཁོ་ངོ་ཅིག, }
 ཁོ་ངོ་པ, part. pret. འགོངས་པ ; v. n. to sit down, to
 settle one's self.
 ཁོ་གླ་པ, s. resentment, anger.
 སྐུམས་ཁོ་གླ, an angry disposition.
 ཁོ་བྱ, } imper. of འགོལས་པ ; v. a. to cover.
 ཁོ་བྱ་ཅིག, }
 ཁོ་མ, s. felt, skin, bag.
 གཞིམས་ཁོ་མ, ditto.
 ཁོ་མ་འཕྲོག, a cloak-bag.
 ཁོ་མ་པ, s. quiet, rest, repose, respite.
 མི་ཁོ་མ་པ, s. disquiet, uneasiness.
 ཁོ་ལྷ་པ, part. adj. boiled.
 ཁོ་ལྷ་མ, anything boiled.
 ལྷ་ཁོ་ལྷ་མ, boiled water.
 ཁོ་ལྷ, } a small piece (taken out of, &c.)
 ཁོ་ལྷ་མུ, }
 ཁོ་ལྷ་མུ་ལྷུང་བ, an abridgment.

འཇམ་མཁའ་, } imper. of འཇམ་མཁའ་པ་; v. a. to split, &c.

འཇམ་མཁའ་, the hollow of the hand, a handful.

འཇམ་མཁའ་པ་, } part. adj. frozen.

འཇམ་མཁའ་པ་, frozen water.

འཇམ་མཁའ་, s. difference, distinction.

འཇམ་མཁའ་པ་ལྟོས་པ་, the act of contemning, despising, ridiculing, vilifying.

འཇམ་མཁའ་པ་, principal or chief wealth.

འཇམ་མཁའ་པ་, s. difference.

འཇམ་མཁའ་པ་ཚན་, adj. especial, particular, rare, curious.

འཇམ་མཁའ་པ་རྒྱ་, adv. especially, particularly.

འཇམ་མཁའ་པ་, there is no difference between.

འཇམ་མཁའ་པ་, there is a difference.

འཇམ་མཁའ་པ་, the act of encompassing, surrounding.

འཇམ་མཁའ་པ་ལྟོས་པ་, name of a god, Bikhnu or Vishnu.

འཇམ་མཁའ་པ་ལྟོས་པ་, his other names or epithets are : འཇམ་མཁའ་པ་ལྟོས་པ་, the lord of the orb, or holding an orb in his hand.

འཇམ་མཁའ་པ་ལྟོས་པ་, } the disliked son.

འཇམ་མཁའ་པ་ལྟོས་པ་, } the foe of the strong, (of Titan.)

འཇམ་མཁའ་པ་ལྟོས་པ་, the four-handed.

འཇམ་མཁའ་པ་ལྟོས་པ་, clothed in yellow.

འཇམ་མཁའ་པ་ལྟོས་པ་, having his bow of horn.

འཇམ་མཁའ་པ་ལྟོས་པ་, the killer of Rahu.

འཇམ་མཁའ་པ་ལྟོས་པ་, the son of the god of wealth.

འཇམ་མཁའ་པ་ལྟོས་པ་, the King of kings, the Almighty.

འཇམ་མཁའ་པ་ལྟོས་པ་, he that makes happy.

འཇམ་མཁའ་པ་ལྟོས་པ་, he that makes joyful.

འཇམ་མཁའ་པ་ལྟོས་པ་, a foe of the giants.

འཇམ་མཁའ་པ་ལྟོས་པ་, he that has not been overcome.

འཇམ་མཁའ་པ་ལྟོས་པ་, the overcomer of hell.

འཇམ་མཁའ་པ་ལྟོས་པ་, the chief of men, or creatures.

འཇམ་མཁའ་པ་ལྟོས་པ་, the essence of the moon.

འཇམ་མཁའ་པ་, the patron of walking beings.

འཇམ་མཁའ་པ་, the boundary of time.

འཇམ་མཁའ་པ་, the overcomer of darkness.

འཇམ་མཁའ་པ་, the conqueror of the devils.

འཇམ་མཁའ་པ་, having four arms.

འཇམ་མཁའ་པ་ལྟོས་པ་, he that was incarnate, or descended, ten times.

འཇམ་མཁའ་པ་ལྟོས་པ་, the names of Vishnu's elder brother.

འཇམ་མཁའ་པ་, the first-born.

འཇམ་མཁའ་པ་, the strong.

འཇམ་མཁའ་པ་, the fearless.

འཇམ་མཁའ་པ་ལྟོས་པ་, holding a plough, Bala-rama.

འཇམ་མཁའ་པ་ལྟོས་པ་, the names of Vishnu's wife.

འཇམ་མཁའ་པ་, having, holding, or full of, water-lilies.

འཇམ་མཁའ་པ་, the noble lady.

འཇམ་མཁའ་པ་, the transporting joy.

འཇམ་མཁའ་པ་, the looking well out.

འཇམ་མཁའ་པ་ལྟོས་པ་, the names of Vishnu's son. འཇམ་མཁའ་པ་ལྟོས་པ་, the prince of the highest joy.

འཇམ་མཁའ་པ་ལྟོས་པ་, the husband of the joyful (of Lætitia.)

འཇམ་མཁའ་པ་, the flower-bowed.

འཇམ་མཁའ་པ་, the enemy of restraint, or of moral duties.

འཇམ་མཁའ་པ་, the five-arrowed.

འཇམ་མཁའ་པ་, the strongest.

འཇམ་མཁའ་པ་, the bodiless.

འཇམ་མཁའ་པ་, the mind-born.

འཇམ་མཁའ་པ་, that kills.

འཇམ་མཁའ་པ་, the mighty mind-troubler.

འཇམ་མཁའ་པ་, he that has for his ensigns an alligator, or crocodile.

འཇམ་མཁའ་པ་ལྟོས་པ་, the names of Vishnu's carriage.

འཇམ་མཁའ་པ་, that flutters in the sky, (an eagle.)

མཁའ་འགྲོའི་དབང་ཕུན, the king of birds.
 ལྷ་འཁོར་ལྷ་མོ་ལྷ་མོ་, the carriage of Vishnu.
 ལྷ་འགྲོ་བཟུང་, that feeds on serpents.
 མདུག་ཕུན, the winged.
 མདུག་ལྷ་མོ་, the fine-winged.
 ལྷ་མོ་མཁའ་འགྲོ་, the destroyer of snakes.
 ལྷ་མོ་ལྷ་མོ་, s. yard, a court-yard, a gallery.
 ལྷ་མོ་ལྷ་མོ་, the enclosure round about.
 ལྷ་མོ་ལྷ་མོ་, the ground enclosed.
 ལྷ་མོ་ལྷ་མོ་, the upper.
 ལྷ་མོ་ལྷ་མོ་, the lower court yard.
 ལྷ་མོ་ལྷ་མོ་, the impluvium.
 ལྷ་མོ་ལྷ་མོ་, pret. of ལྷ་མོ་ལྷ་མོ་; v. n. to wander.
 ལྷ་མོ་ལྷ་མོ་, name of a province in Tibet, on the Chinese frontier.
 ལྷ་མོ་ལྷ་མོ་, a man or native of that province.
 ལྷ་མོ་ལྷ་མོ་, pret. of ལྷ་མོ་ལྷ་མོ་; v. n. to go astray.
 ལྷ་མོ་, s. a dog.
 ལྷ་མོ་, a male dog.
 ལྷ་མོ་, a female dog, a bitch.
 ལྷ་མོ་, the young of a bitch.
 ལྷ་མོ་, a dog-kennel.
 ལྷ་མོ་, a dog's wash.
 ལྷ་མོ་, a dog-keeper.
 ལྷ་མོ་ལྷ་མོ་, the barking of a dog.
 ལྷ་མོ་ལྷ་མོ་, the biting of a dog.
 ལྷ་མོ་ལྷ་མོ་, the brawling of dogs.
 ལྷ་མོ་ལྷ་མོ་, several kinds of dogs.
 ལྷ་མོ་ལྷ་མོ་, a hunting dog, a hound.
 ལྷ་མོ་ལྷ་མོ་, a kind of large dog.
 ལྷ་མོ་ལྷ་མོ་, a kind of large dog, in the deserts of Tibet, with long hair.
 ལྷ་མོ་, a Chinese dog.
 ལྷ་མོ་ལྷ་མོ་, a dog with a yellow beard or spots about his mouth.
 ལྷ་མོ་ལྷ་མོ་, a dog having white spots about his mouth.
 ལྷ་མོ་, a black dog.

ལྷ་མོ་, } a bud, germ, sprout.
 ལྷ་མོ་ལྷ་མོ་, }
 ལྷ་མོ་ལྷ་མོ་, a dog's louse, a flea.
 ལྷ་མོ་ལྷ་མོ་, a dog fly.
 ལྷ་མོ་, } imper. of ལྷ་མོ་ལྷ་མོ་; v. a. to bind,
 ལྷ་མོ་ལྷ་མོ་, } tie, &c.
 ལྷ་མོ་ལྷ་མོ་, part. pret. of ditto, bound, tied.
 ལྷ་མོ་, the breadth of the hand with the thumb extended.
 ལྷ་མོ་ལྷ་མོ་, a full measure of this kind.
 ལྷ་མོ་, } mansion, house, dwelling place; a
 ལྷ་མོ་ལྷ་མོ་, } sign of the zodiac; family.
 ལྷ་མོ་ལྷ་མོ་, adj. of, or belonging to, a house, household, or the zodiac.
 ལྷ་མོ་ལྷ་མོ་, house-business, domestic affairs.
 ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་, adj. busy in domestic affairs.
 ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་, the circle of the zodiac.
 ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་, the science of economy.
 ལྷ་མོ་ལྷ་མོ་, a woman's husband.
 ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་, a housewife, a wife.
 ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་, from house to house.
 ལྷ་མོ་ལྷ་མོ་, adj. having a house, married; secular, laic; having a halo or circle round, as the sun and moon sometimes.
 ལྷ་མོ་ལྷ་མོ་, a married man, a layman.
 ལྷ་མོ་ལྷ་མོ་, a married woman, a woman that has not entered into a religious order.
 ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་, the twelve mansions or signs of the zodiac are :
 ལྷ་མོ་, the ram.
 ལྷ་མོ་, the bull.
 ལྷ་མོ་ལྷ་མོ་, the twins.
 ལྷ་མོ་ལྷ་མོ་, the crab.
 ལྷ་མོ་ལྷ་མོ་, the lion.
 ལྷ་མོ་, the virgin.
 ལྷ་མོ་, the scales.
 ལྷ་མོ་ལྷ་མོ་, the scorpion.
 ལྷ་མོ་, the archer.
 ལྷ་མོ་, the (dolphin) goat.

རྩམ་པ, the water-bearer.
 རྩ, the fishes.
 རྩམ་པ་དམག, a husband.
 རྩམ་པ་དམག་མོ་, a wife.
 རྩམ་པ་ཐུ, a domestic fowl, a hen.
 རུ་ཕོ་, a cock.
 རུ་མོ་, a hen.
 རུ་ཕུག, the young of a bird or fowl; chick, chicken.
 རྩམ་མི་, } family, household.
 རྩམ་རྩེད་, }
 རྩམ་མཚོས་, a neighbour.
 རྩམ་མཚོས་གོང་, s. neighbourhood.
 རྩམ་མཚོས་པ་, a he-neighbour.
 རྩམ་མཚོས་མ་, a she-neighbour.
 རྩམ་ལྷག, a zodiacal day.
 རྩམ་ཟླ, a zodiacal month.
 རྩམ་ལོ་, a zodiacal year.
 རྩ་, } a flock, herd; company, band.
 རྩལ་, }
 མི་རྩ་, a band or company of men.
 དམག་རྩ་, a band or troop of soldiers.
 རི་རྩ་, a herd of horses, a stud of mares.
 རྩང་རྩ་, a herd of oxen.
 བ་རྩ་, a herd of kine or cows.
 མཁའ་རྩ་, a herd of black cattle.
 ར་རྩ་, a flock of goats.
 རྩལ་རྩ་, a flock of sheep.
 ཕམ་རྩ་, a herd of swine, or hogs.
 རྩ་མཚོན་, the principal or chief of any herd or flock; a bull, a ram, &c.
 རྩལ་པ་, p. pret. of རྩལ་པ་; v. n. to run.
 རྩད་, the name of Vishnu's bird.
 རྩད་དུད་, a kind of small round basket of reed.
 རྩད་རྩེད་, name of a medicinal root, resembling a zedoar or nirbisi, a false nirbisi.
 རྩད་, } imper of རྩད་པ་; v. a. to include,
 རྩད་ཅིང་, } comprise.
 རྩེད་, a little child, diminutive of རྩེད་པོ་; a man.

རྩེད་, pron. thou, you.
 རྩེད་ཀྱི་, thy, thine, of thee; your, of you.
 རྩེད་ཀྱང་, thyself, yourself.
 རྩེད་གོང་, } ditto.
 རྩེད་ལོ་, }
 རྩེད་ཀྱང་གི་, }
 རྩེད་གོང་གི་, } thine, thy own, your own.
 རྩེད་ལོ་གོང་, }
 རྩེད་ཅམ་, pl. ye, you.
 རྩེད་ཅམ་གི་, of you, your, yours.
 རྩེད་ཅམ་རྣམས་, pl. ye, you.
 རྩེད་ཅམ་རྣམས་ཀྱི་, } of you, your, yours.
 རྩེད་རྣམས་ཀྱི་, }
 རྩམ་, a wooden utensil with a broad blade; a paddle, an oar, a shovel.
 རྩམ་མེ་ཕུང་པ་མ་, the blade of an oar, &c.
 རྩམ་མེ་ཕུང་པ་, the handle of an oar, &c.
 རྩམ་པ་མེ་, a spade, an iron shovel.
 རྩམ་པ་མེ་, a paddle, oar, wooden utensil, &c.
 རྩམ་པ་མེ་, a scoop, or a shovel in the form of a gutter.
 རྩམ་པ་མེ་, a spoon.
 རྩམ་པ་, (in compos.)
 རྩམ་པ་མེ་, a town, city.
 རྩམ་པ་མེ་, an inhabited place, village.
 རྩམ་པ་མེ་པ་, pret. of རྩམ་པ་; v. a. to carry, bring.
 རྩམ་པ་མེ་པ་གི་, imper. of ditto.
 རྩམ་པ་མེ་པ་, bring it hither.
 རྩམ་པ་མེ་པ་, carry it away.
 རྩེད་, }
 རྩེད་པ་, } a man, a husband.
 རྩེད་མོ་, }
 རྩེད་མོ་, a wife.
 རྩེད་པ་མེ་, both husband and wife.
 རྩེད་པ་མེ་གི་, s. curvature, crookedness.
 རྩེད་པ་མེ་, adj. curved, crooked, crafty, cunning.
 རྩེད་པ་མེ་, } a bier, palanquin; a scaffold.
 རྩེད་པ་མེ་, }

ཐོང་, } *imper.* of འཕོང་བ; *v. a.* to bring.
 ཐོང་ལྷིག་,

ཐོངས་པ, *p. pret.* brought.

ཐོད, *pron.* thou, you.

ཐོད་ཐྱི, *thy, thine; of thee, your.*

ཐོད་འང་, }
 ཐོད་ཉིད་, } *thyself, yourself.*
 ཐོད་ཁོ་ན་,

ཐོད་འང་གི་, }
 ཐོད་ཉིད་ཐྱི་, } *thy own, your own.*
 ཐོད་ཁོ་ནའི་,

ཐོད་ཅག, *pl. ye, you.*

ཐོད་ཅག་གི་, *your, yours; of you.*

ཐོད་ཅག་ཚམས་, *pl. ye, you.*

ཐོད་ཅག་ཚམས་ཐྱི་, *of you, your, yours.*

ཐོད་དག, *pl. ye, you.*

ཐོད་དག་གི་, *of you, your, yours.*

ཐོད་འང་དག་, *pl. yourselves.*

ཐོད་འང་དག་གི་, *of yourselves.*

ཐོད་ཚམས་, *pl. ye, you.*

ཐོད་ཚམས་ཐྱི་, *of you, your, yours.*

ཐོན་, }
 ཐོན་, } *s. extension, comprehension.*
 ཐོན་ཐོན་,

ཐོན་ཟུ, *adv. in extension.*

ཐོན་ཡངས་པ, *a wide extent.*

ཐོན་ཤོམ་, *narrow extent; sum, contents.*

ཐོར་པ, *pret. of འཕོར་བ; v. n. to be bent, curved.*

ཐོར་པ, *the hollow of the hand; a handful.*

ཐོར་གང་, *one handful.*

ཐོར་དོ་, *two handfuls.*

ཐོར་རེ་, *a single handful.*

ཐ, is frequently confounded with ཐ, ཐ, all the three being pronounced like the Indian cerebral letter *t*, *h*.

ཐ, name of a bird, a hawk, a falcon.

ཐོ་, } *adj. party-coloured.*
 ཐོ་ལོ་,

ཐ་མ, a register, index.

ཐག་, } *s. blood.*
 འ་ཐུ་མཚན་ལ་,

ཐག་ཅན་, *adj. full of blood, stained with blood.*

ཐག་མེད་, *adj. destitute of, wanting, blood.*

ཐག་ནད་, a disease in the blood.

ཐག་གདམ་བ་, a blood-letting, a bleeding.

ཐག་ཆད་པ, *v. n. to cease to bleed.*

ཐག་འཕྲོག་པ, a bleeding, the flowing of blood; the menses of a woman.

ཐག་ཆགས་པ, clotted blood, gore.

ཐག་འབྲུང་, blood-sucker.

གཟུངས་ཐག་, nourishing blood.

ནད་ཐག་, bad blood.

ཐག་འབྲིག་, one hundred thousand million; an indefinitely great number.

ཐག་ཐུག་, *adj. complicate, confused.*

ཐང་, } *adj. hard, not yielding.*
 མཐང་,

ཐང་པོ་, *adj. hard.*

ཐང་པོར་, *adv. hardly.*

ཐང་ལ་འཁྱིད་, *s. hardness.*

ཐང་བར་འབྱུང་བ་, *v. n. to grow hard.*

ཐང་བར་ཐྱེད་པ་, *v. a. to make hard.*

ཐངས་པ, *p. pret. stretched out.*

ཐང་པོར་ཐྱོད་པ་, to sit in a stretched-out posture.

ཐལ་མ, a shield, buckler.

ཐལ་ཐོན་པ་, to put on a shield.

ཐམ་, } *a cut or mark on wood, incision.*
 ཐམ་ཁ་,

ཐམ་པ་, a false or cunning man.

ཐམ་མ་, a false or cunning woman.

ཐལ་, *s. duty, tax, tribute; office, service to be performed for one's superior lord.*

དུལ་ཐལ་, money-tax, tax to be paid in money.

འབྲུ་ཐལ་, corn-tax, tribute paid in corn.

ཐོ་མ་, } *ten thousand, a myriad.*
 ཐོ་ལྷག་,

*द्विंशत्, ten thousand, a myriad.
 द्वि, }
 द्विंश, } a stool, chair, seat.
 द्विंशु, }
 १. यजुषस्यद्वि, a chair, seat.
 द्विंशथंशस्यमंशु, a covered seat, chair.
 द्विंशदंशुदस्यमंशु, a stuffed stool, chair, &c.
 द्विंशथंशुद, a sofa.
 दयंशु, a table to put books on.
 श्वेदंशुद, a seat of state, a throne.
 त्रस्यद्वि, a table to eat on.
 शत्रिअस्यद्वि, a bed, bedstead.
 द्विंशेअस्य, a covering for a chair or table.
 द्विंशदंशु, }
 द्विंशुदंशु, } a couch, a seat, a chair, mat.
 द्विप, a chairman ; one sitting on a chair or throne, one enthroned.
 द्विंशुद, a dark prison, a dungeon.
 द्विंशद, the foot of a stool, bed, table, &c.
 द्विंशुद, a single seat or stool.
 द्विंशस्य, a step for ascending a high seat.
 द्विंशुअ, a drawer, box.
 यशंशुयशुदयंशुद, a chair set or ornamented with ivory.
 द्विंशप, *p. pret.* of श्वेदंशुद ; *v. a.* to lead, conduct.
 द्विं, }
 द्विंशुदंशुद, } *imperat.* of ditto.
 द्विअस्य, *s.* law, justice ; custom, usage, manners.
 द्विअस्यद्वि, *adj.* of or belonging to laws, customs, &c.
 द्विअस्यशुद, *adj.* lawful, legal, of good morals.
 द्विअस्यश्वेद, *adj.* illegal, not customary.
 द्विअस्यद्वि, }
 द्विअस्यद्वि, } a hall, court of justice.
 द्विअस्यद्वि, }
 द्विअस्यद्वि, }
 द्विअस्यद्वि, a lawyer, an advocate, a judge.
 द्विअस्यद्विंशुद, a chief judge, a lord justice, a judge.

द्विअस्यश्वेद, an apparitor, a serjeant.
 श्वेदद्विअस्य, moral law, good morals.
 श्वेदद्विअस्य, civil law ; customs.
 दमशुद्विअस्य, martial law
 द्विअ-अ, a cubit, a measure of a foot and a half.
 द्विअद, one full cubit.
 द्विअदं, two cubits.
 द्विअदं, a cubit measure.
 द्विअदंशुद, the act of measuring with a cubit measure.
 द्विअदद्विअद, name of a bird, a stork.
 द्विअद, *s.* height, length, extension.
 द्विअदं, *adv.* in height or length.
 द्विअस्यद्विंशुद, the name of a star or constellation.
 द्विअस्यद्विअद, ditto of another.
 द्विअद-अ, *p. pret.* of श्वेदंशुद ; *v. n.* to wash one's self, to bathe.
 द्विअद, }
 द्विअदंशुद, } *imper.* of ditto.
 द्विअदद्विअद, a bathing room or house.
 द्विअदद्विअद, a cloth used in bathing.
 द्विअ, a sort of grain resembling millet, the panic.
 द्विअंशुद, a wild sort of the former.
 द्विअस्यद्विअद, }
 द्विअस्यद्विअद, } *adj.* hard, solid, dense.
 द्विअद-अ, bashfulness, modesty.
 द्विअदद्विअद, }
 द्विअदद्विअद, } *adj.* bashful, modest.
 द्विअदद्विअद, }
 द्विअदद्विअद, *adj.* impudent.
 द्विअदद्विअदद्विअद, *adv.* impudently.
 द्विअद, a mixture of several metals, bronze.
 द्विअदद्विअद, the wrinkles of one's face when angry.
 द्विअदद्विअदद्विअद, *adj.* one having such wrinkles on his face.
 द्विअदद्विअदद्विअद, the name of a goddess.
 द्विअद, *s.* anger, wrath, rage, passion. cruelty.

ཁོ་བ་ཅན, *adj.* angry, wrathful, passionate, cruel.
 ཁོ་བར་ཕྱིད་པ, to irritate, make angry.
 ཁོ་བར་འགྱུར་བ, to become angry.
 ཁོ་བོ, the wrathful, passionate, cruel.
 ཁོད་པ, *s.* an assemblage, crowd; a pile, heap; a rick, stack, &c.
 མི་ཁོད, a band, &c. of men.
 རི་ཁོད, an assemblage, &c. of mountains.
 གངས་ཁོད, ditto of ice or of icy mountains.
 ལྗང་ཁོད, a stack or rick of hay.
 ལྗང་ཁོད, a pile or heap of wood.
 ཟུར་ཁོད, a cemetery.
 ཁོག་པ, *s.* a well.
 ཁོག་མུ, a little well.
 ཁོག་ཆུ, *s.* well-water.
 ཁོམ, a market-place, mart.
 དཔེ་ཁོམ, ditto for books.
 རི་ཁོམ, ditto for horses.
 ཁོམ་དཔོན, a police officer.
 ཁོམ་གང, a market-street.
 ཁོམ་སྐྱོར་མ, a harlot, a strumpet.
 ཁོལ་ཚྲིགས, a cribble, a sieve.
 ཁོས་པ, *part. adj.* angry, of འཁོ་བ; *v. n.* to be angry.

ག

ག, The third letter in the Tibetan alphabet; a numeral for three. As an additional syllable to many words, it denotes time, season; the, all the, very, the very, &c.
 ག་པ, a volume, &c. marked with ག, 3rd.
 འག་ག a title of honour or address to a gentleman (in Ladak).
 ག་གཚིག, *s.* titillation.
 ག་གཚིག་ཕྱིད་པ, *v. a.* to tickle, to cause to laugh, &c.
 ག་གེ་མོ, *s.* such a one, such a thing.

ག་གོན, *s.* a melon.
 ག་གཞུ, a laughing, a laughter.
 ག་གཞུ་ཕྱིད་པ, *v. a.* to laugh.
 ག་རྩུ, name of a medicinal herb.
 ག་དོ, the horn of a stag.
 ག་ན, } *adv.* where, at what place?
 གང་ན, }
 ག་ནས, } *adv.* whence, from whence?
 གང་ནས, }
 ག་མུ, *s.* camphor, or camphire.
 ག་ཟུ, } *adv.* whither, to what place?
 གང་ཟུ, }
 ག་ཟེ, *adv.* where, at what place? an expletive.
 ག་ལ, } *adv.* where, to which?
 གང་ལ, }
 ག་ལོ, } *adj.* slow, not speedy.
 མྱ་ལོ, }
 ག་ལོར, *adv.* slowly, not speedily.
 གས, } name of a water-fowl.
 འཕྲ་གས་གས་ཚྲི, }
 གས་པ, a disease, a swelling in the throat.
 གང, *adj.* full, replete.
 གང་ལ་གིད, *s.* fulness, repletion.
 གང་པོ, he that is full with.
 གང་མ, she ditto.
 གང་བར་འགྱུར་བ, *v. n.* to become full, replete, &c.
 གང་བར་ཕྱིད་པ, *v. a.* to make full, to fill.
 གང, *pron.* who? which?
 གང་གང, whoever, whichever; who and who?
 གང་དང་གང, who and who? which and which?
 གང་དང་གང་ཟུ, *adv.* whither? whithersoever.
 གང་དང་གང་ན, *adv.* where and where? where-soever.
 གང་དང་གང་ནས, *adv.* whence? from what place? whencesoever.
 གང་གི *pron. interrog.* whose? *relat.* which.
 གང་གི་ཟུ, } *adv.* at which time, when.
 གང་གི་ཚྲི, }

གང་མི་ཡང་, } *relat.* whatever.
 གང་མི་ཡང་བྱང་, }
 གང་མི་སྡེ་, *relat. part.* as many, howmuchsoever.
 གང་དག, *pl. relat.* they that.
 གང་ཏུ, *adv.* whither.
 གང་ཏུ་ཡང་བྱང་, *adv.* whithersoever.
 གང་ན, *adv.* where; at which place.
 གང་ནས, *adv.* whence? from what or which place.
 གང་པ, of what place, country, religious
 sect? &c.
 གང་མ, ditto of a female.
 གང་ཏུ, *s.* a pod, shell, husk.
 གང་ཏུ་ཚན, *adj.* growing in pods.
 གང་ཏུ་ཚན་མི་འཁྲུག, *s.* pulse, all sorts of grain con-
 tained in pods.
 གང་ལྱིང་, }
 གང་གི་ལྱིང་, } for which, on which account.
 གང་ཞིག, *pron.* whichever, whatever.
 གང་ཞིག་ཏུ, *adv.* any whither.
 གང་ཞིག་ན, *adv.* any where.
 གང་ཞིག་ནས, *adv.* from any place.
 གང་རྒན, *s.* man, person; the inward man,
 mind; a layman.
 གང་ཡང་བྱང་, *pron.* whoever, whichsoever; who-
 ever he be.
 གང་ལྷ, *pron. relat.* he that, she that.
 གང་ལྷ་དག, *pl.* they that.
 གང་ལྷ་ཡང་, whosoever.
 གང་ལྷ་ཡང་བྱང་, whosoever he be.
 ག་གུ, the Ganges.
 གངས, *s.* frozen snow, ice.
 གངས་ཚན, *adj.* full of frozen snow, ice.
 གངས་རྩ་, a glacier, an ice-mountain, name of a
 tract of snowy mountains in Tibet, Kai-
 lasha.
 གངས་རྩའི་ཁོད་, an assemblage of snowy moun-
 tains or tracts, Tibet.
 གངས་རྩའི་ལྗོངས, a tract of icy or snowy moun-
 tains, &c., Tibet.

གང་པ, *s.* a craggy steep place of earth.
 གང་མོ་, }
 ག་ཡལ་མོ་, } laughter, a laughing, smile.
 གན, }
 གན, } *adv. & postpos.* near to, by, before.
 གན་གྱལ, *adj.* supine, lying with the face upwards.
 གན་གྱལ་ཏུ, *adv.* ditto.
 གན་ཏུ, *postpos.* to, near to, before.
 ག་གུའི་, }
 ག་གུ་ལྟེ་, } a plate of mixed metal struck as a
 bell, a gong.
 གན་ན, *adv. & postpos.* by, before.
 གན་ནས, *adv. & postpos.* from before, from the
 side of, from.
 གན་པ, one sitting or staying near to, an atten-
 dant.
 གན་ཐུ་, }
 གམ་ཐུ་, } a contract, treaty.
 གཤམ་པ, *s.* a shelter, a cover.
 གཤམ་ས, a sheltering place, a cover.
 གམ་, }
 གན་, } *adv. & postpos.* near to, by, before.
 གམ་, the sign of interrogation, doubt, &c. after
 words ending in ག.
 གར་, }
 ག་རྩ་, } *adv.* whither? to what place?
 གར་མ, a dance.
 གར་ཐུང་པ, a dancing.
 གར་མཁའ་ན, one dancing; skilful in dancing.
 གར་མཁའ་ན་མ, a dancing girl, &c.
 གལ་, *s.* importance.
 གལ་ཚན, *adj.* important, of consequence.
 གལ་ཆེ་བ, of great importance.
 གལ་ནེ་, *conj.* if.
 གལ་ནེ་ན, *conj.* if, but if.
 གལ་ནེ་ན་ཡང་, }
 གལ་ནེ་ཡང་, } *conj.* although, though.
 གསམ་པ, *part. adj.* cleft or cloven, of ལམས་པ;
v. n. to be cleft.
 མི་, a numeral for 33.

གི་པ, a volume, &c. marked with གི, 33rd.
 གི་, a sign of the genitive case.
 གི་མ, the name of the vowel-sign (^) or i.
 གི་མུང་, } name of a concretion in the entrails
 གི་པོ་, } of some beasts, used for medicine.
 གི་ཕྱི་, }
 གི་ན, a verbal termination, corresponding to the English *ing*.
 གིས, a sign of the instrumental and active case.
 ག, a numeral for 63.
 ག་པ, a volume, &c. marked with ག, 63rd.
 ག, a sign of diminutive nouns, as :
 གུ་གུ, a little child.
 གུ་གུ, a lamb.
 གི་གུ, a kid.
 གུ་གུ, a dog's whelp or puppy.
 ག, }
 ག་ཆུས་པ, } s. extent, extension.
 ག་དྲོག་པ, a narrow extent.
 ག་ཡངས་པ, a wide extent.
 ག་མ, }
 གི་མ, } the name of the vowel-sign (^) or i.
 གི་མ, }
 ག་མེ, name of a province of Tibet.
 ག་མཉལ, s. rosin, resin.
 ག་ལེ, }
 ག་ལེ, } *adj.* slow ; *adv.* slowly.
 ག་མེ, }
 ག་མ, } a master, a spiritual guide.
 གམ་པ, *part. adj.* bent.
 གང་མ, *adj.* middle, (mid, midst, in compos.)
 གིན་གང་, s. mid-day, noon.
 མཚན་གང་, s. mid-night.
 གང་, name of an animal, lynx, panther.
 གང་མོ, the middle finger.
 གང་པ, *p. part.* of འགྲུབ་པ ; *v. n.* to decay, decline.
 གང, s. slope, declivity.
 གང་རྩ་བོ་འབྲུག་, to place obliquely, slopewise.
 གུ་མ་པ, s. loss, damage.
 གུ་མ་པ, *pret.* of འགྲུབ་པ ; *v. n.* to die, perish.

གུ, a tent, a pavilion.
 གུ་མུང་ལ་གུ, }
 གུ་མུང་ལ་གུ, } a great man's tent or pavilion.
 གུ་མཚན, a superb tent ; the tabernacle.
 གུ་ཕྱོག་, the upper covering or outer fly of a tent.
 གུ་མཚན་ལ, the walls of a tent or *kanauts*.
 གུ་མུང་, the pole and pieces of wood belonging to a tent.
 གུ་ཕྱོག, the ropes of a tent.
 གུང་གུ, a tent of felt, or a felt tent.
 གུ་གུ, a tent of cotton cloth.
 གུ་གུ, }
 གུ་གུ, } a tent of hair cloth.
 གུ་གུ, a tent of silk stuff.
 གུ་གུ, a king's pavilion.
 གུ་གུ, a military tent.
 གུ་གུ, }
 གུ་གུ, } s. saffron.
 གུ་པ, s. respect, reverence.
 གུ་པ་ཅན, *adj.* showing respect, respectful.
 གུ་པ་ཕྱེད་པ, a reverencing, showing respect to.
 གུ་པ་འཇུག་པ, *v. n.* to humble one's self.
 ག, a numeral for 93.
 ག་པ, a volume, &c. marked with ག, 93rd.
 ག་ས, name of a flower.
 ག་ས, }
 ག་ས, } (name of a fabulous king in
 ག་ས, } the north of Asia, styled
 ག་ས་མེ་ཕྱོག་པོ་, } in Tibet Qesar, the war-
 ག་ས་མེ་ཕྱོག་པོ་, } like king.
 ག་ས་མེ་ཕྱོག་པོ་, the fabulous history of Qesar.
 ག་སེལ, s. mischief, harm, hurt, injury : hinderance, impediment.
 ག་སེལ་གྱི་མེལ, ditto caused by an enemy.
 ག་སེལ་གྱི་མེལ, ditto by an evil spirit.
 གོ, a numeral for 123.
 གོ་པ, a volume, &c. marked with གོ, 123rd.
 གོ་པ, s. knowledge, understanding ; a perceiving, &c.

མོ་པ་པོ། one that understands.
 མོ་པ་ཙན། *adj.* intelligent.
 མོ་དགའ། difficult to be understood.
 མོ་སྣ། easy to be understood.
 མོ། }
 མོ་ཚ། } *s.* armour, shield, buckler.
 མོ་ཁ། *s.* hearth, fire-place.
 མོ་ཁྲལ། a mail, armour, shield.
 མོ་གཅིག། *adj.* ninety-one.
 མོ་གཅིག་པ། *adj.* the ninety-first.
 མོ་གཅིག་པར། *adv.* the ninety-first time.
Note.—The decimal number ninety (དབུ་བརྒྱ) followed by any of the smaller numbers (from one to nine) is expressed, generally, by མོ། as in the above example.
 མོ་ལྷན། *s.* rank, dignity.
 མོ་ལྷན་ཙན། *adj.* having rank or dignity.
 མོ་ལྷན་རྒྱ་འཁྲུག་པ། to promote to rank or dignity.
 མོ་ལྷན་ནས་འཁྲུག་པ། to deprive of rank or dignity.
 མོ་ལྷས། *s.* order, class, dignity, rank.
 མོ་ལྷས་ཙན། *adj.* having a rank or dignity.
 མོ་ཚ། a shield, buckler.
 མོ་དྲུ་ཏ་མ། }
 མོ་དྲུ་ཏ་མ། } GAUTAMA, one of SHAKYA's names.
 མོ་ཤེམ། a degree of dignity or rank.
 མོ་ཕྱི་ལ། name of a poisonous medicinal fruit.
 མོ་མཚོན། *s.* armour, shield.
 མོ་ལྷན་པ། *s.* dignity, rank; model, pattern; a standard of the most perfect Being.
 མོ་ལྷ། name of a flower.
 མོ་རྩ། *s.* a prison, jail.
 མོ་རྩ་རྒྱ་འཁྲུག་པ། to put into a prison.
 མོ་རིམ། degree of dignity or rank.
 མོ་རེ་ལོང་། a waiting servant, a page.
 མོ་རེ་ལོང་ལྟེང་པ། to wait or attend on, to minister.
 མོ་ལ། }
 མོ་ལ། } *s.* a globe, sphere.
 མོ་ས། *s.* rank, dignity.

མོ་ས་ཙན། *adj.* having a rank or dignity.
 མོ་སྐབས། *s.* occasion, opportunity, time.
 མོ་བྱེད། (plant and seed) a kind of cummin.
 མོ་གཤམ་པོ། *adj.* decayed, ruined, worn out, old.
 མོ་ག་མོ་ག། the sound of a somewhat broken vessel, a cracked sound.
 མོ་ག་ཤལ། *s.* ashes.
 མོ་ག་པ། the act of going on all fours, like a little child.
 མོང་ཏ་མ། the upper part; *adj.* upper, &c.; *s.* a superior.
 མོང་། }
 མོང་ཤང་། } *s.* price, value, rate.
 མོང་རྩ། *adv.* & *postpos.* up, up to, to, upon.
 མོང་ན། *adv.* & *postpos.* above, on, in, at.
 མོང་ནས། *ditto.* from above, from.
 མོང་ནས་མོང་རྩ། *adv.* higher and higher.
 མོང་བྱ། a piece of clay, clay.
 མོང་མ། a superior, a sovereign, king.
 མོང་མ་ཚེན་པོ། a sovereign, or emperor.
 མོང་ལལས། *s.* a great personage.
 མོང་རྒྱ་མཚོ་ལོགས། his highness, his royal highness.
 མོང་མ་ལྷེ། name of a bird.
 མོང་མོ། name of a bird.
 མོང་མ། *s.* loss, damage.
 མོན་པ། to put on, to wear.
 མོམ་པ། a pace, step.
 མོམ་པ་འདོམ་པ། *v. n.* to pace, to walk; a pacing.
 མོམ་ས་པ། *adj.* accustomed, wonted, wont.
 མོམ་ས་པར་བྱེད་པ། *c. a.* to accustom, habituate.
 མོམ་ས་པར་འཁྲུག་པ། *v. n.* to be accustomed.
 མོར་མ། a general name for stone.
 མོར་མ་ཚེན། }
 མོར་མ་ཚེན་ལ། } *adj.* certain; *adv.* certainly.
 མོར་མ་ཚེན་པར། *adv.* certainly.
 མོལ་པ། a mistake, error, a going astray.
 མོས། }
 མོས། } a garment, raiment, habit, dress,
 མོས་པར། } clothes.

གྲ་མོས, an upper garment.
 འགྲང་མོས, a garment, &c. worn on the lower part of the body.
 ལྷོ་མོས, an outer garment.
 རྒྱང་མོས, an inner garment.
 མོས་ཅན, *adj.* having a garment, or clothes on.
 མོས་མེད, *adj.* having no clothes, wanting a garment.
 མོས་འཕྲུལ, a soft raiment or garment.
 མོས་རྩྭ་བ, a rough garment.
 མོས་བཟང་, a fine, good garment, &c.
 མོས་དན, bad clothes.
 མོས་གསལ, a new garment.
 མོས་རྒྱུང་, an old garment.
 མོས་ལྷོག་པ, to put on a garment.
 མོས་འཕྲུང་པ, to put off one's garment.
 མོས་རྩེ, silk stuff, a garment of silk stuff.
 *དཀར་མོས, a garment of silk.
 མོས་རྩྭ་, } silk thread.
 དཀར་རྩྭ་, }
 ལྷ་གཅིག, *adj.* eighty-one.
 ལྷ་གཅིག་པ, *adj.* the eighty-first.
 ལྷ་གཅིག་པ་འ, *adv.* the eighty-first time.
 Note.—The decimal number (བཅུ་དྲུག་) is expressed in this manner also, before the smaller numbers.
 ལྷ་ལྷ, *s.* craft, cheat, fraud, trick; crookedness.
 ལྷ་ལྷ་ཅན, *adj.* crafty, sly, deceitful, fraudulent.
 ལྷ་ལྷ་ཕྱེད་པ, to use craft, to impose on, deceive.
 ལྷ་ལྷ་མེད་པ, *adj.* void of artifice, upright.
 ལྷ་ལྷ་འ, *adv.* crookedly, sily, fraudulently.
 ལྷ་ལོ་མ་པ, *s.* contentment, joy.
 ལྷ་ལོ་མ་ཅན, *adj.* contented, joyful.
 ལྷ་བ, *adj.* deformed, lost his or her former beauty.
 ལྷ་བུ་འཕྲུང་པ, to become deformed, ugly.
 ལྷ་ཚེ་མ, *s.* haste, hurry, inconsideration.
 ལྷ་གཤམ་པ, *part. adj.* diminished.
 ལྷ་དང་, *s.* an inclosure, fence, hedge.

ལྷན, a champion.
 ལྷན་གྱི་འཛིན་ལྷན་ལྷན, the manner of wrestling of a champion.
 ལྷན་འགྲུག་པ, a champion's vying or wrestling.
 ལྷན་ལྷན, the country of the champions.
 ལྷམ, a covering, shelter.
 ལྷན་ལྷམ, a shelter under a steep place.
 ལྷན་ལྷམ, a shelter under a rock.
 ལྷན་ལྷམ, a shelter under a large stone.
 ལྷམ་ལྷམ, a little cover or shelter.
 ལྷི, sign of the genitive case.
 ལྷི་ན, a thing of no value; *adj.* coarse, mean, pitiful.
 ལྷི་ནའི་ལྷན, coarse food.
 ལྷི་ནའི་མོས, mean dress.
 ལྷི་ན, a verbal termination, English *ing*.
 ལྷི་བ, a sign of the instrumental and active case.
 ལྷི་བ་ལྷིག, *imper.* of ལྷིག་པ; *v. a.* to do, make, &c.
 ལྷི་བྱ་, } *s.* craft, cheat, fraud, &c.
 ལྷི་བྱ་, }
 ལྷི་བྱ་ཅན, *adj.* crafty, sly.
 ལྷི་བྱ་མེད, *adj.* upright, honest.
 ལྷི་བྱ་ཕྱེད་པ, to use craft, to impose on.
 ལྷི་བྱ་, *pret.* of ལྷི་བྱ་པ; *v. n.* to vanish, disappear.
 ལྷི་བྱ་པ, *pret.* of ལྷི་བྱ་པ; *v. n.* to become, grow, be.
 ལྷི་བྱ་, } *imper.* of ditto.
 ལྷི་བྱ་ལྷིག, }
 ལྷི་བྱ་ལྷིག, an up-hill, ascent.
 ལྷི་བྱ་ལྷིག, ascent and descent; *adv.* up and down.
 ལྷི་བྱ་ལྷིག, *adv.* up, upwards.
 ལྷི་བྱ་ལྷིག, *pret.* of ལྷི་བྱ་པ; *v. n.* to go asunder.
 ལྷི་བྱ་, } *s.* gravel, grit; a potsherd.
 ལྷི་བྱ་ལྷིག, }
 ལྷི་བྱ་ལྷིག, a piece of a potsherd, fragment of a broken pot, &c.
 ལྷི་བྱ་ལྷིག, *adj.* curve, crooked.
 ལྷི་བྱ་ལྷིག, *adj.* hard, harsh, rough, rude, impolite.
 ལྷི་བྱ་ལྷིག, *s.* hardness, roughness, &c.

ॐक'प, v. a. to put on, to wear.
 ॐक'प'प, ditto.
 ॐक'प'पे, a putter on, one that wears.
 ॐस'पे, one's father-in-law.
 ॐस'पुत्र, both father-in-law and mother-in-law.
 ॐ, a school, a cell.
 ॐ'रद', a school-room, a chamber in a college.
 ॐ'द'पेक, a school-master.
 ॐ'प, a scholar, schoolman, a monk.
 ॐ'पुत्र, a school-boy.
 ॐ'रुंद', a school, part of a monastery, a college.
 ॐ'रुंद'स, congregation of monks or priests.
 ॐ'रुण, a chamber, a school-room.
 ॐ'स'सु, a school for religious instruction.
 ॐ'स'सु, a reading school.
 ॐ'स'सु, a writing school.
 ॐ'स'सु, a school where astronomy, astrology,
 &c. are taught.
 ॐ'स'सु, a medical school.
 ॐ'स'सु, a school for mystical theology.
 ॐ'म, a beard of corn.
 ॐ'म'रुक, *adj.* having beards.
 ॐ'स'प, s. noise, rumour, talk.
 ॐ'स'स'प, s. renown, fame, celebrity; *adj.* fa-
 mous, renowned, eminent.
 ॐ'स'स'प'रुक, } *adj.* illustrious, famous.
 ॐ'स'स'प'रुक, }
 ॐ'स'स'प'रु'रु'स, to become illustrious, fa-
 mous.
 ॐ'स'स'प'रु'रु'स, to celebrate, praise.
 ॐ'स'स'प'रु'रु'स'म, a famous or celebrated woman,
 the name of one of SHAKYA'S wives.
 ॐ'स'स'प'रु'रु'स, } good tidings, agreeable news.
 ॐ'स'स'प'रु'रु'स, }
 ॐ'स'स'प'रु'रु'स, } bad or evil tidings.
 ॐ'स'स'प'रु'रु'स, }
 ॐ'द', *adj.* cold.
 ॐ'द'स'प'रु'रु'स, s. coldness.
 ॐ'द'स'प'रु'रु'स, s. cold.

ॐ'द'स'प'रु'रु'स, the cold fit of an ague.
 ॐ'द'स'प'रु'रु'स, a cold country.
 ॐ'द', *adv.* perhaps, it may be.
 ॐ'द'स'प'रु'रु'स, it is perhaps, &c.
 ॐ'द'स'प'रु'रु'स, it is not perhaps, &c.
 ॐ'द'स, } a numbering, counting-up.
 ॐ'द'स'प'रु'रु'स, }
 ॐ'द'स'प'रु'रु'स, } *p. adj.* grown cold.
 ॐ'द'स'प'रु'रु'स, }
 ॐ'द'स, s. number.
 ॐ'द'स'प'रु'रु'स, *adj.* numerous.
 ॐ'द'स'प'रु'रु'स, } name of a philosophical sect in
 ॐ'द'स'प'रु'रु'स, } ancient India.
 ॐ'द'स'प'रु'रु'स, a sign or symbol for a number.
 ॐ'द'स'प'रु'रु'स, *adj.* without number, innumerable.
 ॐ'द'स'प'रु'रु'स, } a counting, numbering, or cast-
 ॐ'द'स'प'रु'रु'स, } ing up.
 ॐ'द'स'प'रु'रु'स, s. arrangement, measures.
 ॐ'द'स'प'रु'रु'स, to make arrangement for, to take
 measures for.
 ॐ'द'स'प'रु'रु'स, s. a swamp, marsh, fen.
 ॐ'द'स'प'रु'रु'स, a plain of swampy ground.
 ॐ'द'स'प'रु'रु'स, *adj.* swampy, marshy.
 ॐ'द'स'प'रु'रु'स, a long seat, bench, mat; class, form;
 series, order.
 ॐ'द'स'प'रु'रु'स, a seat according to one's rank or
 dignity; rank, dignity.
 ॐ'द'स'प'रु'रु'स, } a mat, couch, &c. to sit on.
 ॐ'द'स'प'रु'रु'स, }
 ॐ'द'स'प'रु'रु'स, a small beam, a rafter.
 ॐ'द'स'प'रु'रु'स, a lath, a long thin slip of wood.
 ॐ'द'स'प'रु'रु'स, s. class, order, series; rank, dignity; tribe.
 ॐ'द'स'प'रु'रु'स, the name of a medicinal herb.
 ॐ'द'स'प'रु'रु'स, a knife.
 ॐ'द'स'प'रु'रु'स, the blade of a knife.
 ॐ'द'स'प'रु'रु'स, the edge or sharp cutting part of a knife.
 ॐ'द'स'प'रु'रु'स, the point or sharp point of a knife.
 ॐ'द'स'प'रु'रु'स, the back of a knife.
 ॐ'द'स'प'रु'रु'स, the handle of a knife.

शु

शु

शी'श्वेयस, the side of the blade of a knife.
 शी'स्रयस, a knife-case.
 शी'क, a sharp knife.
 शी'कु, a blunt knife.
 शी'कु } a little knife.
 शी'कु, }
 शी'द'स, the whetting of a knife.
 शी'श्वे'स, to brandish a knife or sword.
 शी'यकु'य, to stab, or run one through with
 a knife or sword.
 शी'य'कु'द'य, to cut with a knife.
 शी'यी'कु'वस, several kinds of knives.
 शु'का'शी, a penknife.
 शु'शी, a razor, a shaving knife.
 श्वे'क'शी, a knife to cut the nails with.
 स'वा'शी, a sword.
 शी'या-म, s. shadow, shade.
 शी'य'म'तक, adj. shadowy, full of shade.
 शी'य, s. spot, blemish, defilement.
 शी'य'श्वे'क'य, adj. blemished, defiled.
 शी'य'कु'द, a dial, the art of dialling.
 शी'य, p. pret. of श्वे'य'य; v. n. to shrink, to be
 folded up.
 श्वे'क'शी'य, paper shrunk up.
 श्वे'क'शी'य, a garment folded up.
 शी'य, for } with or by a knife.
 शी'य'य, }
 शु, a boat, ship, ferry, vessel.
 शु'य, a ship.
 शु'य, a ferry, or the passage over which a
 boat passes.
 शु'य, a ferry-man, a boat-man.
 शु'य'य'क, a ship-master, a ship's captain.
 शु'य'क'य, } a boat-man's fee.
 शु'य, }
 शु'य'क, a harbour, port, haven.
 शु'य, } a clew, a ball of thread.
 शु'य, }
 शु'य, name of a country, and people.

शु'य'य'य, name of a country.
 शु'य-म, an angle.
 शु'य'क, adj. angular, having corners or angles.
 शु'य'मे'द', adj. having many angles.
 शु'य'म'द, adj. having no corners.
 शु'य'य'क, adj. quadrangular; s. a square.
 शु'य'य'य'म, a triangle; adj. triangular.
 शु'य'द'द', a right angle.
 शु'य'श्वे'य, an oblique angle.
 शु'य'मे', the elbow.
 शु'य'द'ग-य, } adj. meek, mild, gentle.
 शु'य'द'य, }
 शु'य'या-य, part. adj. ready, made ready, perfect;
 v. श्वे'य'य.
 शु'य'य'स'द'द'य, to make ready.
 शु'य'य'स'द'द'य, to be made ready, to be ac-
 complished.
 शु'य'य'य'य, one that has found perfection; a sage,
 a saint.
 शु'य'य'य'य, principle, motive, opinion; theory.
 शु'य'य, part. adj. broken, maimed.
 शु'य'य'य, a maimed person, a cripple.
 शु'य'य'य, name of a painful disease, the gout.
 शु'य'य'य'य, name of a fancied monster.
 शु'य, name of a star or constellation.
 शु'य, } a sheet of paper, &c.
 श्वे'क'य'द', }
 शु'य, } the forepart of the neck, the throat;
 श्वे'क'य'य, } voice.
 शु'य'य'य'य, a good throat or voice.
 शु'य'य'य'य, disease of the throat.
 शु'य'य'य'य, hoarseness of voice.
 शु'य'य'य, s. wheat.
 शु'य'य'य, flour of wheat, wheat-flour.
 * य'य'य, wheat-flour, or meal.
 शु'य, } breakfast, dinner; the time of break-
 शु'य'य'य, } fast or dinner.
 शु'य'य, the rind or bark of a birch-tree to write
 on, &c.

ལྷོང་པོ་ལྷོང་, name of a star or constellation.
 ལྷོང་མཁའ་རྩལ་, breakfast, dinner.
 ལྷོང་ཤེལ་, a brook, rivulet.
 ལྷོང་ཆུ་, river-water.
 ལྷོང་ཆུ་མཚའ་, a torrent, a rapid river.
 ལྷོང་ཕྱུ་, a small brook, a rivulet.
 ལྷོང་མ་, } an ant, emmet, pismire.
 ལྷོང་མོ་, }
 ལྷོང་རྩེ་, an ant-hill or cell.
 ལྷོང་རྩུ་, a black insect, the black beetle.
 ལྷོང་དམའ་, a kind of red ant.
 ལྷོང་ནམ་, a kind of black ant.
 ལྷོང་མཁའ་, an ant-hill.
 ལྷོང་ལམ་, } a fellow, companion, associate, com-
 ལྷོང་ལམ་, }rade, friend.
 ལྷོང་ལམ་པོ་, a male ditto.
 ལྷོང་ལམ་མོ་, a female ditto.
 མཚོ་ལྷོང་ལམ་, a friend.
 མི་ག་ལྷོང་ལམ་, a sweetheart, a gallant, a lover.
 མལ་ལྷོང་ལམ་, } a concubine.
 མ་ལྷོང་ལམ་ལྷོང་ལམ་, }
 ལལ་ལྷོང་ལམ་, a fellow-workman or labourer, an
 assistant.
 དམུང་ལྷོང་ལམ་, auxiliary troops.
 ལྷོང་ལམ་ཕྱེད་པ་, an aiding, helping, assisting.
 ལྷོང་ལམ་ལུ་ལྷོང་ལམ་པ་, to call to one's aid, help, &c.
 ལྷོང་, an inhabited place, a single house; a vil-
 lage, town.
 ལྷོང་པ་, an inhabitant, a citizen; a single house.
 ལྷོང་ཆུང་, a town, city.
 ལྷོང་དལ་, a town, quarter of a city, a village,
 inhabited place.
 ལྷོང་ལུག་, any inhabited place, village.
 ལྷོང་མི་, an inhabitant, citizen.
 ལྷོང་མང་ལམ་, the number of houses in any vil-
 lage, town, &c.
 ལྷོང་དཔོན་, the head of an inhabited place.
 ལྷོང་པ་, } the paunch, belly.
 ལྷོང་པ་, }

ལྷོང་ལམ་, *p. part.* of ལྷོང་ལམ་; *n. n.* to be noticed,
 emancipated.
 ལྷོང་ལམ་, *s.* advice, counsel, care, heed, caution.
 ལྷོང་ལམ་པ་, an adviser, counsellor, a senator.
 ལྷོང་ལམ་ཅན་, *adj.* careful, cautious.
 ལྷོང་ལམ་མེད་, *adj.* heedless, careless.
 ལྷོང་ལམ་ཕྱེད་པ་, to considerate, deliberate upon;
 consultation.
 ལྷོང་ལམ་ལྷོང་ལམ་པ་, to make arrangement for.
 ལྷོང་ལམ་ལྷོང་ལམ་པ་, the state of being agreed upon.
 ལྷོང་ for ལྷོང་ལམ་, *s.* pay, wages, fee.
 ལྷོང་ལམ་, } a labourer, a working man, a hired
 ལྷོང་ལམ་མི་, } man or person.
 ལྷོང་ལམ་མོ་, a woman that works for hire.
 ལྷོང་ལམ་, the musk-deer.
 ལྷོང་ལམ་མོ་, the female of ditto.
 ལྷོང་ལམ་ལུ་, the young of ditto.
 ལྷོང་ལམ་ལུ་ལྷོང་ལམ་ལུ་, } *s.* musk.
 ལྷོང་ལམ་ལུ་ལྷོང་ལམ་ལུ་, } a bag of musk.
 ལྷོང་ལམ་ལུ་, name of a medicinal root.
 ལྷོང་ལམ་, a kind of eagle.
 ལྷོང་ལམ་ལྷོང་ལམ་, an eagle's wing.
 ལྷོང་ལམ་ལྷོང་ལམ་, an eagle's claw or talon.
 ལྷོང་ལམ་, } *s.* opportunity, occasion, cause.
 ལྷོང་ལམ་ལུ་, }
 ལྷོང་ལམ་ལྷོང་ལམ་ལུ་, to seek an opportunity.
 ལྷོང་ལམ་ལྷོང་ལམ་ལུ་, to find an opportunity, cause, &c.
 ལྷོང་ལམ་ལྷོང་ལམ་ལུ་, not to find an opportunity,
 cause, &c. for.
 ལྷོང་ལམ་, *s.* ox, great cattle, bullock.
 ལྷོང་ལམ་པོ་, an ox, or bullock.
 ལྷོང་ལམ་ལྷོང་ལམ་, a young ox, or bullock.
 ལྷོང་ལམ་ལྷོང་ལམ་, *s.* leprosy.
 ལྷོང་ལམ་ལྷོང་ལམ་, an elephant.
 ལྷོང་ལམ་མོ་, a she-elephant.
 ལྷོང་ལམ་ལྷོང་ལམ་, the young of an elephant.
 ལྷོང་ལམ་ལྷོང་ལམ་, the keeper of an elephant.
 ལྷོང་ལམ་ལྷོང་ལམ་, the trunk or proboscis of an ele-
 phant.

शुद-रंश-उक, a bull.

शुक-प, v. a. to return, retort, repay.

वक-शुक-प, to return like for like; to return an answer.

शुवा-म, a yawning.

शुद, s. land, region, tract; the continent, dry land; portion.

शुद-वर्षी, the four (fabulous) continents are

शुद-पूरुव-रखण-प, —on the east.

शुद-दक्षिण-पूरुव-शुद, —on the south.

शुद-पूरुव-पूरुव-शुद, —on the west.

शुद-उत्तर-शुद, —on the north.

शुद-अष्ट-मह-भूमि, the eight small (fabulous) continents are :

शुद-उत्तर-पूरुव-शुद, } —on the east.
शुद-पूरुव-पूरुव-शुद, }

शुद-दक्षिण-पूरुव-शुद, } —on the south.
शुद-दक्षिण-पूरुव-शुद, }

शुद-उत्तर-पूरुव-शुद, } —on the west.
शुद-उत्तर-पूरुव-शुद, }

शुद-उत्तर-पूरुव-शुद, } —on the north.
शुद-उत्तर-पूरुव-शुद, }

शुद-मल्ल-शुद, Chersonesus Aurea, Malacca.

शुद-युरोप, Europe.

शुद-पु, a pipe, flute.

शुद-पु-रुद-प, to blow a pipe.

शुद-पु-प, one who plays on a pipe, a piper.

शुद-शुद, a wooden pipe.

शुद-शुद, a brass pipe.

शुद-शुद, a pipe made of a man's shank-bone.

शुद-शुद, a pipe blown on the side.

शुद-म, s. song, tune, melody.

शुद-पुद-म, s. harmony, tune, concert.

शुद-प, } a singer, a songster, a songstress.
शुद-मल्ल, }

शुद-पु, the voice of a song.

शुद-वेक-प, to sing; a singing.

शुद-पु-शुद, } a song expressive of joy, happiness.
शुद-पु-शुद, }

शुद-शु, a song of wine.

शुद-शु, a song of praise, a hymn.

शुद-शु, an abusive song.

शुद-रंश-प, a ransom, a thing given as a ransom; a person's representative image.

शुद-शुद, a man-ransom.

शुद-शुद, a horse-ransom.

शुद-पु, boiled grains, (to be used for food.)

शुद-पु-शुद, boiled rice.

शुद-पु-शुद, boiled barley.

शुद-पु-शुद, boiled wheat.

शुद-रंश-प, name of a distemper.

शुद-रंश-प-प, a man having that distemper.

शुद-रंश-प-म, a woman ditto.

शुद-पु-म, a table, board, leaf, plate.

शुद-पु-पु, a leaf, single leaf of a volume.

शुद-पु-पु-म, a volume, tome.

शुद-पु-पु-शुद, a plank or board for a volume.

शुद-पु-पु-म, a thong, &c. to bind or fasten a volume with.

शुद-पु-म, a discourse, talk, story.

शुद-पु-म, the subject of a discourse.

शुद-पु, a discoursing, talking, telling.

शुद-पु-शुद, a hundred thousand stories; the title of a book containing many stories.

शुद-पु-मल्ल, a story-teller.

शुद-पु-पु, a discourser.

शुद-पु-म, a female discourser, story-teller.

शुद-पु-पु-पु, to tell stories, to discourse on a subject.

शुद-पु-पु, pret. of शुद-पु to tell, discourse on.

शुद-पु, a fool, an idiot.

शुद-पु-पु, s. stupidity, sluggishness.

शुद-पु-पु, a fool, a blockhead.

शुद-पु-म, a stupid woman.

शुद-पु, the act of making flat, level.

शुद-पु-पु, p. adj. made flat or level.

शुद-पु, } the side of the body.
शुद-पु-पु, }

མོ་ཚ, toys hanging down from one's girdle.
 མོ་ཀ་ལ, the lungs.
 མོ་དོང་, the wind-pipe.
 མོ་ནད, disease of the lungs.
 མོ་ལུ་ལ, convulsion of the lungs.
 མོ་བྱུར, *adj.* recent, immediate, sudden; *s.* suddenness, &c.; *adv.* suddenly.
 མོ་བྱུར་ཅོད་ལ་ཡ, recently arrived, a new comer.
 མོ་བྱུར་ཅོད་ལ་ལ, recently departed.
 མོ་ག་མ, a lightning, the flash before thunder.
 མོ་མ་འཕྲུལ་ལ, *v. n.* to lighten, to flash with lightning.
 མོ་མ་འཕྲུལ་འཕྲུལ, it lightens.
 མོ་ག་རྒྱུ་ལ, a quick vibration of light, coruscation.
 མོ་མ་ཡ, } a large ulcer or sore.
 མོ་མ་ཡ, }
 མོ་ད་པར, *v. a.* to loose, relax, slacken; *v.* མོ་ད་པ.
 མོ་ན་པར, } *v. a.* to return, repay; reply.
 མོ་ན་པར, }
 མཚན་པ, *v. a.* to conceive, mind, fix in the mind.
 མཚན་པར་ལྷ་ལ, } *part. fut.* to be conceived, fixed
 མཚན་ལྷ, } in the mind.
 མཚན་ཀ་ཕོ་, *adj.* clever, dexterous.
 མཚན་ལ་གཉིད, *s.* cleverness, dexterity; *v.* མཚན་ལ.
 མཚན་པ, *v. a.* to cut off.
 མཚན་པར་ལྷ, *part. fut.* that must be cut off.
 མཚན་པར་ལྷ་ལ, } *part. fut.* to be cut off; *v.* མཚན་པ.
 མཚན་ལྷ,
 མཚན, (used in compos.)
 ལྷ་མཚན, name of a giant or monster.
 ལྷ་མཚན་ལ, *s.* a toll-gatherer (on high ways.)
 མཚན་གཟན, a wild beast.
 མཚན་མ་བྱ, *adj.* humble, submissive; *s.* flattery.
 མཚན་མ་བྱའི་དམ, an humble speech, &c.
 མཚན་ལ་ལ, *v. a.* to scatter, spread, put asunder.
 མཚོ་ལ, *v. a.* to make water, to piss.
 མཚོ་ལ་ཕོ, he that makes water.

མཚོ་ལ་མོ, she that makes water.
 མཚོ་ལ་གྲིན་པ, }
 མཚོ་ལིན་འཕྲུལ, } he or she is making water.
 མཚོ་ལིན་ལུང་, }
 མཚོ་ལྷ, *s.* a clyster.
 མཚོ་ལ, *adj.* one.
 མཚོ་ལ་ནི, the one.
 མཚོ་ལ་མཚོ་ལ, *adj.* single, alone.
 མཚོ་ལ་གཉིད, *s.* unity.
 མཚོ་ལ་ཕོ་, *adj.* consisting of one, single, dear.
 མཚོ་ལ་པ, *adj.* of the same kind, &c.; the first.
 མཚོ་ལ་མོ་ལ, the other, the other side or party.
 མཚོ་ལ་རྒྱ, *adv.* into one.
 མཚོ་ལ་རྒྱ་ལ་བསྐྱུ་ལ, *v. a.* to gather together, to collect.
 མཚོ་ལ་བྱ, *adj.* single, alone, lone.
 མཚོ་ལ་བྱུར, *adv.* alone, without company.
 མཚོ་ལ་མི་ལ་མཚོ་ལ་ལས་ད, they killed each other.
 ལན་མཚོ་ལ, *adv.* once, one time.
 མཚོ་ན, *s.* urine, piss.
 མཚོ་ན་མཚོ་ལ, the act of making water.
 མཚོ་ན་འཕྲུལ་ལ, dysuria, difficulty in making urine.
 མཚོ་ན་མོ་ལ, involuntary emission of urine.
 མཚོ་ལ, the *pret.* of མཚོ་ལ.
 མཚུ་ལ, *v. a.* to twist, wreath, wind; *v.* འཕྲུལ་ལ.
 མཚུ་འཕྲུལ་ལ, *s.* a screw.
 མཚུ་དོང་, *s.* a screw-box.
 མཚུ་ལ་ལ, *s.* importance, matter.
 མཚུང་ཀ་ཕོ་, *s.* one's younger brother.
 མཚུན་པ, *v. a.* to make soft, pliant, tame; *v.* འཕྲུལ་ལ.
 མཚུར་ལ, *v. a.* to compress, comprise, include, bring one to an extremity; *v.* འཕྲུལ་ལ.
 མཚེ་ལྷ་ལ or མཚེ་ལྷ, *s.* a syringe.
 མཚེ་ལ་ཕོ་, *s.* one's elder brother.
 མཚེ་ལ་ལྷ, *adj.* naked.
 མཚེ་ལ་བྱ་པ, a naked man, a gymnosophist.
 མཚེ་ལ་བྱ་མ, a naked woman, ditto.
 མཚེ་ལ་བྱུར, *adv.* in a naked state.

གཅིང་ལྷོ་ལྷོ་བ་, going naked.
 གཅིང་ལྷོ་ལྷོ་བ་, the state of becoming naked.
 གཅིང་ལྷོ་བ་, lying naked (as a gymnosophist).
 གཅིང་ལ་པ་པོ་, *adj.* dear, beloved.
 གཅིང་ལ་པ་, *s.* a darling, a favourite.
 གཅིང་ལ་མ་, *s.* ditto, (said of a female.)
 གཅིང་ལ་མོ་, a beloved thing.
 གཅིང་ལ་སོ་རྩོམ་, those things that are dear to us.
 གཅིང་ལ་བཟུང་སྐུ་ or བཟུང་སྐུ་, choice pieces (out of books).
 གཅོད་པ་, *v. a.* to break.
 གཅོད་པ་པོ་, *s.* a breaker.
 གཅོད་པ་པར་ཉེད་པ་, the act of breaking and the state of being broken.
 གཅོད་པ་ཉེད་, that breaks, a breaker.
 གཅོད་པ་བྱ་, } *part. fut.* to be broken.
 གཅོད་པ་པར་བྱ་བ་, }
 གཅོད་པ་པར་བྱ་བྱ་, *part. fut.* that must be broken.
 བཟང་ལ་, *part. pass.* broken.
 ཚོགས་ཚོགས་ཅིག་, *imper.* of the former.
 གཅོད་, *s.* consumption of the body, phthisis.
 གཅོད་འོང་, a narrow passage, a defile.
 གཅོད་པ་, *v. a.* to cut, a cutting.
 གཅོད་, *pres.*
 བཟང་, *pret.*
 གཅོད་, *fut.*
 ཚོད་ཚོད་ཅིག་, *imper.*
 གཅོད་པ་པོ་, *s.* a cutter.
 གཅོད་ཉེད་, that cuts.
 བཅོམ་, *s.* arrogance, pride.
 བཅོམ་ལ་བཟང་བ་, leaving off arrogance.
 གཅོད་པ་, *v. a.* to spread, scatter, disperse.
 གཞན་, *s.* plague, pestilence.
 གཞན་པ་, *adj.* fierce ; *s.* fierceness.
 གཞན་, *s.* a sort of large deer.
 གཞུང་, } *s.* the neck, the hinder part of the
 གཞུང་བ་, } neck.
 གཞུང་སོ་, hide or leather of a beast's neck.
 གཞུང་ཚིགས་, the joint of the neck.

གཞུང་ལྷོ་བ་, the hinder part of the neck.
 གཞུང་མིང་, a yoke (for oxen).
 གཞུང་འཛིང་ལ་པ་, a stiff neck.
 གཞུང་འཛིང་ལ་ཚན་, *adj.* stiff-necked, obstinate.
 གཞུང་བོ་, a witness, a giver of evidence.
 གཞུང་བོ་ཉེད་པ་, *v. a.* to pledge for.
 གཞི་ག་, }
 གཞི་སྐུ་ག་, } all the two, both.
 གཞིད་པ་ མ་མཁུ་, *s.* sleep.
 གཞིད་ཚན་, *adj.* sleepy.
 གཞིད་མེད་, *adj.* sleepless, having no sleep.
 གཞིད་ལོག་པ་, *v. n.* to sleep.
 གཞིད་སང་པ་, *v. n.* to awake.
 གཞིད་སང་པ་པར་ཉེད་པ་, *v. a.* to awake, to excite, to rouse from sleep.
 གཞིད་ཆས་ལྷུང་བ་, *v. n.* to arise from sleep.
 གཞིད་ཆས་སྐྱོང་བ་, *v. a.* to rouse from sleep.
 གཞིས་, *adj.* two.
 གཞིས་ལ་, all the two, both.
 གཞིས་གཞིས་, two by two, two to each, &c.
 གཞིས་པ་, *adj.* second.
 གཞིས་པ་པར་, *adv.* the second time.
 གཞིས་པོ་, *adj.* consisting of two.
 གཞིས་ཤིག་, a pair, a few.
 གཞིས་སུ་གཅོད་པ་, a cutting into two.
 གཞིས་སུ་མེད་པ་, *adj.* indivisible, indubitable, certain.
 གཞིས་སྐྱེས་, a bird ; one entered into a religious order.
 གཞུང་མ་, *adj.* natural ; opposed to བཅོམ་མ་, artificial.
 གཞུལ་བ་, *v. a.* to examine, explore ; censure.
 གཞུལ་བ་པོ་, an explorer, spy, examiner.
 གཞུལ་བ་པར་ཉེད་པ་, the act of exploring, and the state of being explored.
 གཞུལ་ཉེད་, that explores.
 གཞེ་མ་, *s.* part of the entrails.
 གཞེ་མ་ མ་ རྒྱ་གཞེ་མ་, a kinsman.
 ཡ་གཞེ་མ་, a relation on the father's side.

མ་གཞེན, a relation on the mother's side.
 གཞེན་པོ, *s.* an adversary, antagonist, enemy ;
adj. contrary, opposite, adverse.
 གཞེང་ལ, *v. a.* to get, acquire, procure, provide.
 གཞེང་བ་པོ, *s.* a procurer.
 གཞེང་པ, }
 ས་བརྩ་པོ, } a steward, caterer, provider.
 རྗེང་གཞེང, a provider of money.
 རྗེས་གཞེང་པ, a student.
 གཞེང་མ, a wrinkle.
 གཞེང་མ་ཅན, *adj.* full of wrinkles.
 གཞོན་པ, *v. a.* to desire, wish, &c. earnestly.
 གཞོན་ཤེད, *s.* strength, vigour.
 གཞོན་ཅན, *adj.* strong, vigorous.
 གཞོན་མེད, *adj.* feeble, weak, languid.
 གནང་བ, *v. a.* to give, to bestow ; the *fut.* of
 གཏོང་བ.
 གནང་པ, } *part. fut.* to be given or be-
 གནང་བ་པོ་པ, } stowed.
v. གཏོང་བ,
 གནང་མ, } *s.* a pledge, a pawn.
 གནང་མ, }
 གནང་པ, } *s.* thanks, thanksgiving.
 གནང་པ་ལ་འབྲུག་པ, }
 གནང་པ་ལ་ཕྱེད་པ, } to give thanks.
 གནད་པ, *v. a.* to give to, to commit to, to in-
 trust.
v. གཏོད་པ,
 གནམ་པ, *s.* series, order, system ; a bar for a
 door, &c.
 གནམ་རྩུ, *adv.* continually, always.
 གནམ་ལ་འབྲུག་པ, to put in order, to arrange,
 to reduce to system.
 གནམ་རྗེས་མཚན, *s.* argument, syllogism.
 གནམ་རྗེས་མཚན་མཚན, a logician, dialectician.
 གནམ་རྗེས་མཚན་པ, *s.* dialectic, logic ; philoso-
 phy.
 གནམ, *s.* speech, talk, discourse.
 གནམ་ཕྱེད་པ, a talking, discoursing.

གནམ་ཕྱེད་པ་པོ, a speaker.
 གནམ་རྗེད་པ, a discoursing.
 གནམ་དཔེ, a proverb, a saying.
 གནམ་རྗེད, tradition, oral account, &c.
 གནམ་རྗེན, a pleasant speech or talk.
 གནམ་རྩུལ, a rough speech.
 གནམ་པ་ལ་ཞེད, full, the state of being full.
 གནམ་མོ, it is full.
 གནམ་ས་པ, } *adj.* full, replete.
 བུམ་ས་པ, }
 གནམ་ས་པ, a term for a thousand billion.
 གནའ་མ, *s.* a pawn, pledge, security, bail.
 གནའ་མ་འབྲུག་པ, to give in pledge, to pawn.
 རྗེང་གནའ, pecuniary security, bail.
 མི་གནའ, a bailman, an hostage.
 གནང་བ, *v. a.* to bleed, to let blood.
 གནི་ལྷན, *s.* ignorance.
 གནི་ལྷན་ཅན, *adj.* ignorant.
 གནིག་པ, *v. n.* to drop, to drip, to fall in drops.
 གནིང་པ, *s.* profundity, depth, bottom.
 གནིང་ཅན, } *adj.* profound, deep.
 གནིང་ལྗན, }
 གནིང་མེད, *adj.* shallow, not deep.
 གནིང་རྒྱལ, *adj.* very profound.
 གནིང་རྩུལ་པ, *v. n.* a sinking into the depth
 or to the bottom.
 གནིང་ནས་འཕྲོད་པ, *v. a.* the lifting up from the
 bottom.
 གནིང་དོ, an anchor, a sounding plumb.
 གནིབ་པ, *v. n.* to be overcast, clouded.
 གཟུག་པ, *v. a.* to touch, reach to, join, to meet.
 གཟུག་པོ, *s.* a mortar, a vessel to pound in.
 གཟུག་རྩུ, }
 གཟུག་མིང, } the pestle.
 གཟུབ་པ, *v. a.* to cut into small pieces.
 གཟུབ་ཕྱི་མིང་, wood to be cut small ; *v.* འབྲུག་པ.
 གཟུམ་པ་ལ་ཞེད, *s.* fierceness, ferocity, cruelty.
 གཟུམ་པོ, *adj.* fierce, cruel, furious.
 —མོ, *s.* a cruel woman, &c.

གཏམ་མཚན། } *adj.* ditto.
 གཏམ་ལྗན། }
 རླུང་གཏམ་མོ།, a furious wind, a hurricane.
 གཏམ་མྱ།, *s.* a bag, a sack, a wallet.
 གཏུལ་བ།, *v. a.* to reduce into powder.
 གཏེང་པ།, *s.* a pawn, pledge.
 གཏེར་མ།, *s.* hidden treasure, hoarded wealth.
 གཏེར་ཁ།, *s.* a mine, (as of gold, silver, &c.)
 གཏེར་མཚོན།, a treasury.
 གཏེར་བལྟ་བ།, to hoard up wealth, treasure.
 གཏེར་ཐུབ།, to abscond it.
 གཏེར་འཕྲོག་པ།, to find or discover such a treasure.
 གཏོག་པ།, *v. a.* to make a noise with one's fingers.
 སེ་གོལ་གཏོག་པ།, ditto.
 གཏོགས་པ།, *v. n.* to belong, appertain to.
 འདིར་གཏོགས།, belonging hither.
 དེར་གཏོགས།, belonging thither.
 འདི་མ་གཏོགས་པའ།, *adv.* except this.
 དེ་མ་གཏོགས་པའ།, *adv.* except that.
 གཏོང་བ།, *v. a.* to give, yield, bestow, &c.
 གཏོང་།, *pres.*
 བཏང་བཏངས།, *pret.*
 གཏང་།, *fut.*
 འོང་འོང་ཞིག།, *imper.*
 གཏོང་བ་པོ།, a giver.
 གཏོང་བ་མོ།, a she giver.
 གཏོང་བ་འདྲུག་པ།, *v. c.* to cause to give.
 གཏོང་བ་འདྲུག་པ།, to be able to give.
 གཏོང་བ་མེད་པ།, not to be able to give.
 གཏོང་བ་འཕྲེང་པ།, the act of giving, or the state of being given.
 གཏོད་པ།, *v. a.* to give, to commit to, to intrust ; to aim to.
 གཏོད།, *pres.*
 བཏད།, *pret.*
 གཏད།, *fut.*
 འོད་འོད་ཅིག།, *imper.*

གཏོར་བ།, *v. a.* to scatter, spread, disseminate.
 གཏོར་མ།, *s.* an offering, sacrifice.
 རྩ་གཏོར།, }
 རྩ་ཆལ་གཏོར།, } an offering of pure water.
 རྩེ་གཏོར།, an offering of flour or meal.
 གདགས་པ།, *v. a.* the *fut.* of འདོགས་པ། to bind, tie, fasten, &c.
 གདགས།, *s.* light, day ; *v.* ལྷིབས།.
 གདང་།, }
 གདེང།, } a frame to hang garments, &c. on.
 གདང་བ།, *v. a.* to open wide, to menace.
 གདངས།, *s.* harmony, melody.
 རྩ་གདངས་པ།, }
 ལམ་པའ་ལྷུང་པ།, } one recovered from sickness.
 གདམ་མ།, *s.* seat, mattress, a quilted seat.
 གདམ་ས།, a residence, dwelling place.
 རྩ་མའི་གདམ་ས།, the residence of a high priest.
 རྩལ་པོའི་གདམ་ས།, ditto of a king or prince.
 གདབ་པ།, *v. a.* the *fut.* of འདབས་པ། to cast, spread, scatter.
 གདམ་ང་།, }
 གདམ་ས།, } *s.* choice, a thing chosen.
 གདམ་ང་ལྷུང་པ།, *v. a.* to choose, select.
 གདམས་པ།, *v. a.* the *fut.* of འདོམས་པ། to advise.
 གདམས་ངག།, }
 རྩ་ཞལ་གདམས།, } an advice, counsel.
 རྩ་གདའ་བ།, *v. n.* to be, to be found.
 གདིང་བ།, any stuffed thing to sit or lie on, a mattress, mat.
 གདིང་བ་འདྲིང་བ།, to spread or lay on the ground, a mat or mattress.
 གདིང་བ།, *fut.* of འདིང་བ། ; *v. a.* to spread on the ground.
 གདིང་བྱ།, *part. fut.* any thing to be spread, &c.
 གཟ་བ།, }
 བསྐྱུ་བ།, } *v. a.* to gather together, to collect.
 གཟ་བྱ།, *part. fut.* to be gathered, collected.
 གཟ་བྱ།, }
 གཟ་བྱ་གཟ་བྱ།, } a bracelet, a ring.

གཟུག་པ, *s.* mischief, harm, hurt.
 གཟུག་པ་ཚན, *adj.* mischievous, hurtful.
 གཟུགས, } a canopy, a tester, an um-
 ་དབྱ་གཟུགས, } brella.
 བལྟེག་གཟུགས, a parasol (against the sun).
 རྩ་གཟུགས, an umbrella against rain.
 ་གཟུགས, the day-time; noon, mid-day.
 ་གཟུགས་ཚོད, *s.* noon; dinner.
 ་གཟུང, } a bone; family, extraction.
 རྩས, }
 གཟུང་བསྐྱེད, } family, descent.
 གཟུང་རྩས, }
 ་གཟུང་རྩས, } the bones or relics of a saint,
 ་རྒྱ་གཟུང, } &c.
 གཟུང་རྗེན, a chapel, &c. where relics are de-
 posited.
 གཟུང་ཀ་མ, a beam, a timber.
 མ་གཟུང, the main beam.
 བྱ་གཟུང, a small beam, a joist.
 གཟུང་བཟམ, a bridge of timber or beams.
 གཟུང་འདེགས, that supports a beam, a stake,
 a pillar.
 གཟུང་བ, *s.* affliction; earnest desire; pain.
 གཟུབ་གྲུ་གཟུ་བྱ, a bracelet, an ornament for the
 wrists, legs; a ring.
 གསེར་མི་གཟུབ་བྱ, a bracelet or ring of gold.
 དུལ་མི་གཟུབ་བྱ, ditto of silver.
 ལམ་གཟུབ, } a bracelet or ring for the wrist.
 ་ཕུག་གཟུབ, }
 ལང་གཟུབ, } ditto for the leg.
 ་ཞབས་གཟུབ, }
 སེར་གཟུབ, a ring for the finger.
 གཟུལ་བ, the *fut.* of འདུལ་བ; *v. a.* to make tame,
 to break, subdue, to discipline, to educate.
 གཟུལ་ཅ, *part. fut.* to be subdued, broken,
 disciplined.
 གཟུལ་བ་ལྟེ་ཅ, that must be subdued, &c.
 གདེག་པ, the *fut.* of འདྲེགས་པ; *v. a.* to lift up, to
 take up, to hold up, to weigh.

གདེག་ཅ, *part. fut.* to be weighed.
 གདེང་བ, *v. a.* to threaten, menace.
 གདེངས་ཀ, a snake's head and neck.
 གདེངས་ཀ་ཚན, *adj.* having many snake-heads.
 གདོང་ཀ་པ, } the face, visage.
 ་ཞལ་གདོང, }
 གདོང་དམར, a red face.
 གདོང་དམར་ཚན, having a red face.
 གདོང་དཀར, a fair or white face.
 གདོང་ནག, a black face.
 གདོང་མཚོས, a handsome or beautiful face.
 གདོང་བཟང, a good face.
 གདོང་དཔ, a bad face.
 གདོང་བཞི་པ, four-faced; an epithet of **ब्रह्मा**.
 གདོད་མ, *s.* commencement, beginning.
 གདོད་མར, *adv.* in the beginning.
 གདོན, an evil-spirit, a devil.
 གདོན་ལེགས, mischief, harm, caused by a devil.
 གདོན་འཕྲུག་པ, the entering of a devil.
 གདོན་སྐྱོད་པ, a caster-out of devils.
 གདོན་བསྐྱུང་པ, the casting out of a devil.
 གདོན་ཚན, *adj.* occupied by a devil; mad.
 གདོན་པ, the *fut.* of འདོན་པ; *v. a.* to utter, say, &c.
 གདོན་མི་རྩ་བ, the state of having no doubt.
 གདོན་མི་རྩ་བར, *adv.* undoubtedly.
 གདོས་པ, a mast, a sail-yard.
 གནག་པ, *adj.* black.
 གནག, *s.* black cattle.
 གནག་ལུས, a stable for black cattle.
 གནག་ལུས་པ, one born in a stable.
 གནག་རྗེ, a keeper of black cattle.
 གནང་བ, *s.* an allowance, grant; *v. a.* to give,
 grant, allow, yield, permit, &c.
 གནང་བ་པོ, a granter, permitter.
 གནང་བྱིན, *s.* a gift, present.
 རྗེས་སུ་གནང་བ, a conceding, permitting.
 བཏུལ་གནང་བ, an ordering, commanding.
 གནད, *s.* pith, essence; importance.
 གནམ, *s.* heaven, sky, the residence of the blessed

གནམ་མ, *s.* heavens, the several heavens.
 གནམ་མི་གོ་ལ, the sphere or globe of heaven.
 གནམ་ཁྲིགས་པ, a cloudy or clouded sky.
 གནམ་ཤང་, a clear sky.
 གནམ་ལྷགས་, }
 གནམ་དྲོ་, } a thunderbolt.
 གནམ་ཕྱེ་, }
 གནམ་མང་, } the last day of every lunar month.
 གནམ་ལྷོད་, }
 གནམ་ས་, } heaven and earth.
 གནམ་དང་ས་, }
 གནམ་འོ་ལོ་, *adj.* ancient, old, of old time, long since.
 གནམ་འོ་ལོ་ས་, men who lived in old times, the ancients.
 གནམ་ལྷོ་ན, *adv.* formerly, in old times.
 གནས་ལུང་མ, *s.* a place, situation ; occasion.
 གནས་པ་ལ, *v. n.* to dwell, abide ; be, continue.
 གནས་པ་ལོ་, a dweller.
 གནས་པ་དེ་ན, a subaltern, a vicar.
 གནས་པ་མལ་, a dwelling place, lodgings.
 གནས་སྐབས་པ, *s.* circumstance.
 གནས་སྐྱོན་ལ, mode or manner of dwelling, being.
 གནོད་པ་, *v. n.* to be ashamed.
 གནོད་པ་, *s.* hurt, harm, damage.
 གནོད་པ་, }
 གནོད་པ་ལྲེད་པ་, } *v. a.* to do harm, to hurt.
 གནོད་པ་ཅན་, }
 གནོད་པ་དང་བཅས་པ་, } *adj.* hurtful.
 གནོད་, it does harm.
 མི་གནོད་, it does no harm.
 གནོད་མྱིན་, the name of a mischievous fancied spirit.
 གནོན་པ་, *v. a.* to depress, humble, deject, surpass.
 གནོན་པ་ལོ་, a depresser ; one that surpasses.
 གཙོན་པ་, *v. a.* to filter, strain, percolate, let out blood, &c.; *v.* གཙོན་པ་.
 གཙོན་མུ, a lancet.

གཙོན་, *adj.* clean, pure, clear ; holy,
 གཙོན་ལཱ་གཉིད་, *s.* cleanness, pureness ; holiness.
 གཙོན་ཁང་, }
 ལྷོ་གཙོན་ཁང་, } a holy place, chapel.
 གཙོན་, name of a province in the middle of Tibet.
 གཙོན་པ་, a native of that province.
 གཙོན་པོ་, *s.* a river.
 གཙོན་ཆེན་, a great river.
 གཙོན་ཆུང་, a small river.
 གཙོན་ཆུ, river-water.
 གཙོན་གསུ, great matter, importance, regard.
 གཙོན་གསུ་ཆེ་བར་ལྗེད་པ་, to make much of.
 གཙོན་མ, the crown of the head.
 གཙོན་མ་དྲོའ་, a head-band ; a sort of excrescence out of the crown of the head of the fancied saints.
 གཙོན་མ་དྲོའ་ཅན་, *adj.* having a head-band, or an excrescence on his head.
 གཙོན་མ་ལྷུད་, a knot of hair on the crown of the head.
 གཙོན་མ་ལྷུད་ཅན་, *adj.* having such a knot.
 གཙོན་མ་ལྷུད་འཇོག་པ་, to leave or suffer such a knot to grow on his head.
 གཙོན་མ་ལྷུད་འཇོག་པ་, to shave that knot.
 གཙོན་མ་ལལ་, encyclopedy, literature, learning.
 གཙོན་མ་ལལ་ཁང་, academy, large hall, temple, college, university.
 གཙོན་མ་ལལ་མཁན་, }
 གཙོན་མ་ལལ་པ་, } an encyclopedist, a learned man.
 གཙོན་པ་, *v. a.* to rub together, to rub.
 གཙོན་པ་ལོ་, a rubber.
 གཙོན་པ་མིང་, a piece of dry wood that is rubbed against another to make fire.
 གཙོན་པ་གཏན་, }
 གཙོན་པ་ལྷན་, } that piece of wood on which the other is rubbed.
 གཙོན་པ་, a hurting. doing harm, is the *ful.* of གཙོན་པ་ ; *v. a.* to hurt.
 གཙོན་པ་, *v. a.* to hurt, injure, do wrong to.

གརྩ་བ་པོ་, a hurter, injurer.
 གརྩ་བོ་, a chief, principal, lord, master.
 གརྩ་བོ་པོ་, *adv.* principally.
 གརྩ་བོ་པོ་ལྟེང་པ་, the act of making one leader or master.
 གརྩ་མོ་, a she principal, mistress, lady.
 གཞན་པ་, the *fut.* of འཇོག་པ་; *v. a.* to lay, place, put, &c.; *s.* a laying, placing, setting.
 གཞན་པ་ཁ་, the perineum.
 གཞན་ནད་, } the disease called the piles.
 གཞན་འབྲུག་, }
 གཞན་པ་ལ་མ་, *pron.* other, another.
 གཞན་གྱི་, *adj.* another's, of other.
 གཞན་དམ་, }
 གཞན་རྣམས་, } *pl.* others.
 གཞན་རྩའ་ན་, *adv.* to another place; otherwise.
 གཞན་ན་, *adv.* at another place.
 གཞན་ནས་, *adv.* from another place.
 གཞན་ཞིག་, *pron.* any other, another.
 གཞན་འབྲུག་ཞིག་, *pron.* other, any one.
 གཞལ་རྩོད་, }
 འཇལ་རྩོད་, } the rain-bow.
 གཞལ་བ་, the *fut.* of འཇལ་བ་; *v. a.* to weigh, measure; to pay, repay.
 གཞལ་རྩ་མེད་པ་, }
 གཞལ་མེད་, } *adj.* immeasurable, immense.
 གཞལ་ལས་, *adj.* immense.
 གཞལ་ལས་ཁང་, the superb palace of the gods.
 གཞལ་ལས་འཇམ་ལྗོངས་, the immense world.
 གཞལ་དམ་པོ་ལ་ཕྱི་རྩོལ་, goods upon which duties must be paid.
 གཞི་མ་, *s.* origin, cause; basis, foundation, ground.
 གཞི་ལོད་པ་, *adj.* having its foundation, cause, reason.
 གཞི་ལོད་པར་, *adv.* with reason.
 གཞི་མེད་པ་, *adj.* having no cause.

གཞི་མེད་པར་, *adv.* without cause or reason.
 གྲུག་གཞི་, the principal or original cause of all, the soul.
 ལ་གཞི་, the ground, soil, the earth's foundation.
 རྩམ་གཞི་, the foundation of a wall.
 གཞིག་པ་, *v. a.* to try, prove, examine, judge.
 གཞིབ་པ་, *v. a.* to suck out; the *fut.* of འཇིབ་པ་.
 གཞིབས་པ་, *v. a.* to put, place in order, to arrange.
 གཞིལ་བ་, *v. a.* to overpower, subdue, conquer; the *fut.* of འཇིལ་བ་.
 གཞིས་ས་, one's native place or country.
 གཞིས་མང་, a family, household.
 གཞིས་པ་, *adj.* native, indigenous to a country.
 གཞུ་མོ་, a bow, arch, arc.
 གཞུ་རྩྭ་, the cord of a bow.
 གཞུ་རྩྭ་ས་, a bow-string; a bow-case.
 གཞུ་འབྲུགས་པ་, to bend a bow.
 གཞུ་དམང་བ་, to make ready a bow.
 གཞུ་འབྲུང་པ་, to unbend a bow.
 གཞུ་པ་, an archer, a bowyer or bow-man.
 གཞུ་ཅན་, }
 གཞུ་ཇན་, } *adj.* arched, having a bow.
 གཞུ་ཤོག་, an arched roof.
 གཞུ་ལུགས་ལྷ་འབྲུག་པ་, to arch in the form of a bow.
 གཞུ་འཇོམས་, a fathom, two yards.
 གཞུ་ཤོགས་, *adj.* holding or carrying a bow.
 གཞུ་བ་, }
 གཞུ་བ་པ་, } *v. a.* to smite, beat.
 གཞུག་པ་, *v. a.* the *fut.* of འཇུག་པ་, to lay, put, shut, &c.
 གཞུང་མ་, the middle of any thing; original work; the text of an original work; a text-book.
 གཞུང་བ་, *s.* attention; *v. n.* to attend, be heedful.
 གཞུངས་པ་, *adj.* heedful.

གཞུང་པ, *v. l.* to cut away the branches and leaves.

གཞིང་ཁ-མ, *s.* breadth, width.

གཞིང་ཅན, *adj.* broad, wide.

གཞིང་མེད, *adj.* void of breadth, narrow.

གཞིང་ཙ, *adv.* in breadth.

གཞིས, *adv.* four days hence.

གཞིས་པ, } *v. n.* to sit, to be, to exist.

གཞིས་རྒྱིང་, *adv.* two years ago.

གཞོན་པ, the *fut.* of འཛོལ་པ; *v. a.* to cut, hew, chop with an axe.

གཞོན་མ, the side, the rib-part of animals.

གཞོན་མ་སྒོང་ཕྱེད་པ, to speak allusively.

གཞོན་མ་སྒོང་པ, one speaking allusively.

གཞོང་པ, a basin, bason, a vessel for several uses.

ཤིང་གཞོང་, ditto of wood.

དུལ་གཞོང་པ, ditto of silver.

གཞོང་མ, } country, land, district.

གཞོང་མ, } ditto

གཞོན་མ-པ, *adj.* young, not old.

གཞོན་པ་ཉིད, *s.* youth.

གཞོན་མ་ཕྱ, a young man, a youth.

གཞོན་མ་ཕྱ་མ, a young girl, a virgin.

གཞོན་མ་ཕྱ་བཟུང་, *adj.* that has lost her virginity.

གཞོན་མ་ཕྱ་དང་བཟུང་པ་བསྐྱོད་པ, to deprive of her virginity, to ravish, deflower.

གཞོན་མ་ཕྱའི་རྒྱུ་, the time or age of one's youth.

གཞོན་མ་ཕྱ་ཉིད, *s.* adolescence.

གཞོན་མ་ཕྱ་ཉིད་ནས, *adv.* from one's youth up.

གཞོན་མ་ཕྱ་ནས, ditto.

གཞོན་མ་ཕྱ་ཟླ་པ, grown young.

གཞོམ་པ, *v. a.* the *fut.* of འཛོམ་པ, to subdue, vanquish, conquer.

གཞོམ་པ་པར་བྱ, *part. fut.* must be subdued.

གཞོམ་པ་, } an iron-tool, a mattock.

གཞོམ་པ་མུ་, a small tool of that kind.

གཞོན་པ་, to apply himself earnestly to a thing.

གཞན་པ་, *v. a.* to strain, percolate; *v.* བཟོན་པ.

གཞན་མ་པ་, *s.* meat, food for beast.

གཞན་པ་, *v. a.* to eat up; to eat, feed on.

གཞན་མ་གོས་, an upper garment, a cloke, or cloak.

གཞན་པ་, *adj.* clean.

གཞན་པ་པར་, *adv.* cleanly.

གཞན་པ་, a planet.

གཞན་པ་ཁྱིམ་, the place of a planet.

གཞན་པ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་, the orbit of a planet.

གཞན་པ་ལྷོ་, the days of the week called after the planets.

གཞན་པ་ཉན་, *s.* palsy.

གཞན་པ་ལྷོ་ལྷོ་, a planet-struck; *adj.* palsical.

གཞན་པ་བདུན་, the seven planets.

གཞན་པ་ཉི་མ་, the sun, sunday, &c. &c.

གཞན་པ་རྒྱ་ལྷོ་, the moon.

གཞན་པ་མིག་དམར་, the planet Mars.

གཞན་པ་ལྷོ་, ditto Mercury.

གཞན་པ་ལྷོ་ལྷོ་, ditto Jupiter.

གཞན་པ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་, ditto Venus.

གཞན་པ་ལྷོ་ལྷོ་, ditto Saturn.

གཞན་པ་, *v. a.* to lay, put on.

གཞན་པ་ལྷོ་, a sort of ladle or large spoon.

གཞན་པ་ལྷོ་, a steep place, a precipice.

གཞན་པ་, *v. a.* to begin, to have intention to do.

གཞི་, *s.* shine, brightness, lustre; name of a precious stone.

གཞི་ལྷོ་, shining brightness.

གཞི་ལྷོ་, } *adj.* shining bright.

གཞི་ལྷོ་, a fine complexion, a bright countenance.

གཞི་ལྷོ་ལྷོ་, *adv.* having a fine complexion, looking well out.

གཞི་ལྷོ་ལྷོ་, *s.* shine, brightness (as of the face.)

གཞི་ལྷོ་ལྷོ་ལྷོ་, *adj.* shining, with a bright countenance.

གཞིག, a leopard.

གཞིག་གི་པགས་པ, } the skin or hide of a leopard.

གཞིག་རྩིས, the spots of a leopard.

A. གཞིགས་པ, } a looking on, a seeing.

གཞིགས་པའ, v. a. to look on; to see, behold.

གཞིགས་པའ་མཛོད་པའ, to look on.

གཞིགས་པ་པོ, a looker on, a beholder.

གཞིགས་པ་པོ, } adj. all-seeing; s. the all-seeing.

གཞིགས་མོ, } a show, a spectacle.

གཞིགས་མོ་ཁང, s. a theatre.

གཞིངས, } a sort of boat or ship.

གཞིངས་ཆེན, a large boat or ship.

གཞིངས་ཆུང, a small ditto.

གཞིངས་པ་ལྷ་པ, a boat-man.

གཞིམ་པ, sleep, a sleeping.

གཞིམ་པའ, v. n. to sleep, to go to sleep.

གཞིམ་ཁང, } a bed-chamber, a nobleman's residence.

གཞིམ་ཁྲི, a bedstead.

གཞིམ་མལ, bedding.

གཞིམ་རྩ, the materials belonging to a bed.

གཞིམ་ཁེབས, a coverlet for a bed.

གཞིམ་མེལ, a curtain, canopy, or tester for a bed.

གཞིམ་ལྲུལ, a covering of the skins of animals.

གཞིམ་ཁོམ, a cloak-bag.

གཞིམ་ཆུའ, a great man's sleeping tent, a tent.

གཞིམ་དཔོན, a chamberlain.

གཞིང་པ, the fut. of གཞིང་པ; v. a. to press, squeeze; to oppress by hardship, to crush.

གཞུ་པ, } a lever, a bar.

གཞུ་འཇམ, a fulcrum or prop.

གཞུ་པོ, adj. straight, right; upright, honest.

གཞུ་ལྲམ, s. inconsiderateness, rashness.

གཞུ་ལྲམ་ཅན, adj. inconsiderate, rash.

གཞུ་ལྲམ་ལྱེད་པ, to act inconsiderately.

གཞུ་གཉན་གཞུ་ག, s. pain, dolour.

གཞུ་ག་པའ, v. n. to ache, to be in pain.

གཞུ་ག་གཞེའ, } a continued pain, dolour, ache.

གཞུ་ག་པོ, } a limb, a member.

གཞུ་གསལ་པོ, the body; a body, object, matter.

A. གཞུ་གསལ་པོ, the body.

གཞུ་གསལ་ཅན, adj. corporeal, bodily, material.

གཞུ་གསལ་མེད, adj. incorporeal, immaterial; spiritual.

གཞུ་གསལ་མ, name of a female deity.

གཞུ་གསལ་གྱི་ལྷ་དཔོན་པོ, the aggregate of bodily substances or objects.

གཞུ་གསལ་ཁབས, the region of the material world.

གཞུ་གསལ་མེད་ཁབས, the immaterial world.

གཞུ་གསལ་པ, a sitting, placing, fixing into, or in.

གཞུ་གསལ་པའ, v. a. to set, place, fix thoroughly.

v. གཞུ་གསལ་པ་ལྷན་པ, a reflected image; an image, idol.

གཞུ་གསལ་བརྒྱན་པ, a reflected image; an image, idol.

གཞུ་དཔ, a seizing on, a taking away, a holding fast.

གཞུ་དཔའ, v. a. to seize on, to occupy, &c.; to comprehend, conceive. v. གཞུ་དཔ་པོ་ལྷན་པའ, s. comprehensible, conceivable.

གཞུ་དཔ་པོ་ལྷན་པ, adj. comprehensible, conceivable.

གཞུ་དཔ་པོ་མེད་པ, adj. incomprehensible, inconceivable.

གཞུ་དཔ་པོ་ལྷན་པ, adj. ditto.

གཞུ་དཔ་པོ་ལྷན་པ, } capacity, ability; a charm, spell.

གཞུ་དཔ་པོ་ལྷན་པ, a support; those parts of the body on which life depends.

གྲུང་པ, the act of turning, converting.
 གྲུང་པར, *v. a.* to turn, convert, make, enter into, &c.; *v. འཕྲོང་པ.*
 གྲུམ་པ, the act of shutting or closing entirely.
 གྲུམ་པར, *v. a.* to shut, close entirely; *v. འཕྲོམ་པ.*
 གྲུང་པ, a going out of the road to give way to another; *v. འཕྲོང་པ.*
 གྲུང་པར, *v. n.* to turn out, or to shun, avoid.
 གྲུལ་པར, *v. n.* to creep in, to go or enter in an inclined posture; *v. འཕྲོལ་པ.*
 གྲེ་མ, a horned aquatic plant.
 གྲེ་གསལ་མ, a very small piece of broken stone, &c.; filth.
 གྲེ་གསལ་རྩན, } the founder of a philosophical sect
 གྲེ་གསལ་རྩན, } in ancient India.
 གྲེང་ལམ་ཕྱོང་ལ, *s.* height, altitude.
 གྲེང་ལམ་བཞུད་པ, a magnifying, exalting, praising.
 གྲེད་པ, a keeping, holding, putting on.
 གྲེད་པར, *v. a.* to keep, hold; put, lay on; *v. འཕྲེད་པ.*
 གྲེད་མ, a sort of basket; a box; a bird's cage.
 གྲེབ་མ, a place of confinement; a cage.
 གྲེམ་པ, the state of feeling shame for another.
 གྲེམ་པར, *v. n.* to be ashamed, to be in confusion; *v. འཕྲེམ་པར.*
 གྲེའུ་མཚེའུ, a ray, beam.
 གླི་གྲེའུ, the sun-beam.
 རྩ་གྲེའུ, a hot beam.
 བསྐྱེལ་གྲེའུ, a cool beam.
 གྲེའུ་མ, a peg, a pin.
 གྲེའུ་བྲུ, a small peg.
 སིང་གྲེའུ, a wooden peg.
 ལྷགས་གྲེའུ, an iron peg.
 གནམ་གྲེའུ, a peg or bolt to fasten a window or door with (from above).
 གྲེའུ་བ, affliction, the state of being afflicted with any pain.
 གྲུག་གྲེའུ, a continued pain.
 མལོ་གྲེའུ, head-ache.

ཕྱི་བ་གྲེའུ, *s.* pleurisy.
 སོ་གྲེའུ, a disease in the stomach.
 ལྷུ་གྲེའུ, a distemper affecting the bowels, the colic.
 སོ་གྲེའུ, tooth-ache.
 གྲོ་བ, the acknowledgment, or remembering of a thing.
 དྲིན་གྲོ་བ, the acknowledgment of kindness, gratitude.
 དྲིན་མི་གྲོ་བ, *s.* ungratefulness.
 དྲིན་གྲོ་ཅན, *adj.* grateful.
 གྲོང་ཁ་མ, a carpenter's tool to make a hole or incision with; a chisel, a gimlet.
 གྲོང་ཁ་མ, the beginning.
 གྲོང་ཁ་མ་ནས, *adv.* from the beginning.
 ད་གྲོང་ད, *adv.* now.
 གྲོལ་པ, } the state of being spent in vain,
 གསོལ་པ, }
 རྒྱུད་གྲོལ་པ, ditto.
 གཡམ, a kind of black cattle with long hairs and with a grunting voice, a yaq.
 གཡམ་གཡམུང་, a tame or domestic yaq.
 གཡམ་མེད་, a wild one in the deserts.
 ས་གཡམ, an uncastrated yaq.
 སོ་གཡམ, a male yaq.
 འཕྲི་མོ, a female yaq.
 གཡམ་ལྷུག, the young or calf of a yaq.
 གཡམ་རྩ, a yaq's horn.
 གཡམ་ཚ, a yaq's tail.
 གཡམ་སྤ, yaq-flesh.
 གཡམ་སྤགས, } a yaq's skin or hide.
 གཡམ་སོ, }
 གཡམ་རྩིད་, the long hairs of a yaq.
 གཡམ་འཕྲུལ་བ, the grunting of a yaq.
 གཡམ་མེད་, one that keeps or tends yaqs, a yaq-herd.
 གཡམ་ཁ་བ, *s.* luck, fortune; a blessing.
 གཡམ་ཅན, *adj.* lucky, fortunate, blissful.
 གཡམ་མེད་, *adj.* unlucky, unfortunate.

གཡང་, } a precipice, steep place.
 གཡང་སྐུ་གཡང་མཚན་, }
 གཡན་པ་, a cutaneous disease, the itch.
 གཡན་པ་ཚན་, *adj.* itchy.
 གཡམ་མོ་, } a fly-brush, a fan.
 ཡམ་མོ་, }
 གཡམས་, a covered place, a shelter.
 གཡའ་མ་, a stain, spot ; a sort of slate-stone.
 གཡའ་འྲིག་, a slate-pencil.
 གཡའ་ལ་, a disliking, abhorring : the itch.
 གཡའ་ལ་, the act of borrowing any thing.
 གཡའ་ལོ་, a borrowed thing.
 བ་གཡའ་, a step-father.
 མ་གཡའ་, a step-mother.
 རྩ་གཡའ་, an adopted child.
 གཡའ་ལ་, } a yawning, gaping.
 རྩལ་ལ་, }
 གཡམ་པ་ལ་མ་, *adj.* right, the right (hand).
 གཡམ་པ་ཕྱོགས་, } the right side, part.
 གཡམ་པ་ལོགས་, }
 གཡམ་པ་ལུ་, *adv.* to the right (hand), to right.
 གཡམ་པ་ལོགས་ལུ་, } *adv.* to the right side, &c.
 གཡམ་པ་ཕྱོགས་ལུ་, }
 གཡམ་པ་ན་, *adv.* on the right hand.
 གཡམ་པ་ནས་, *adv.* from right.
 གཡམ་པ་གཡོན་, right and left.
 མི་གཡམ་པ་ལ་, the right eye, hand, foot, &c.
 གཡེ་, (a beast) ermine, ermine.
 གཡེ་ལྷ་གསུམ་, the ermine skin.
 གཡེལ་པ་, *v. n.* to be hindered, stopped.
 གཡལ་, a kind of precious stone, a turquoise.
 ལྷ་གཡལ་, small turquoise.
 གཡལ་ད་, *adj.* tame, domestic.
 གཡལ་ད་ལ་གྲིང་, *s.* tameness.
 གཡལ་ད་ལ་འགྲུའ་ལ་, *v. n.* to become tame.
 གཡལ་ད་ལ་འབྲེད་པ་, *v. n.* to make tame.
 གཡལ་ད་མོ་, a woman having always the menses.
 གཡལ་ད་རུང་, a figure of grate work ; (*s.* Swastika) a mystical figure.

གཡལ་ད་རུང་པ་, } one of the Pon, or Pon-po reli-
 རོང་པ་, } gious sect in Tibet.
 གཡལ་འ་ལ་, *v. n.* to bend, to bow down.
 གཡལ་ལ་ཕོ་, the battle.
 གཡལ་ལ་དོ་, the field of battle.
 གཡལ་ལ་འབྲེད་པ་, the fighting a battle.
 གཡལ་ལ་འཕུལ་ལ་, the gaining the field.
 གཡལ་ལ་འཕུལ་ལ་མ་པ་, the losing ditto.
 གཡལ་ལ་ལ་, } the thrashing floor or place.
 གཡལ་ལ་འབྲེད་, }
 གཡལ་ད་ལ་གྲིང་, fluctuation, unsteadiness ; heed-
 lessness, want of attention.
 གཡལ་ད་ལ་ཚན་, *adj.* inattentive, negligent.
 རྒྱལ་ལ་ཕྱི་ལ་གཡལ་ད་ལ་, agitated by the waves.
 མི་གཡལ་ད་ལ་, *adj.* immovable, unshaken, firm.
 གཡལ་མ་པ་, } adultery, fornication.
 ལོགས་གཡལ་མ་, }
 གཡལ་མ་པ་, *v. a.* to practise fornication.
 གཡལ་མ་པ་ལོ་, a fornicator, an adulterer.
 གཡལ་མ་པ་མོ་, a whore, an adulteress.
 གཡལ་ལ་, *s.* negligence, laziness, idleness.
 གཡལ་ལ་ལ་, *adv.* negligently, idly.
 གཡལ་ལ་ལ་འགན་པ་, to sit or be idle.
 གཡལ་ལ་ལ་, } a forgetting.
 ལ་ཡོང་པ་, }
 གཡལ་ལ་མ་, *s.* craft, cunning, artifice, cheat, deceit.
 གཡལ་ལ་ཚན་, *adj.* crafty, &c.
 གཡལ་ལ་ལྷ་, ditto ; name of a fabulous continent
 or island.
 གཡལ་ལ་ལྷ་, *s.* craft, artifice, &c.
 གཡལ་ལ་ལྷ་ཚན་, *adj.* crafty.
 གཡལ་ལ་ལྷ་འབྲེད་པ་, to use craft, &c.
 གཡལ་ལ་ལྷ་པ་, a crafty man.
 གཡལ་ལ་, the state of being agitated, moved,
 shaken.
 གཡལ་ལ་, } the act of moving.
 གཡལ་ལ་ལྷ་འབྲེད་པ་, } a baking, dressing of victuals.
 གཡལ་ལ་ལྷ་ལ་ལོ་, a servant, client, subject.
 གཡལ་ལ་ལྷ་ལོ་ལྷ་ལོ་, a servant, a slave.

གཤོག་མོ་བྱན་མོ། a female slave, a maid.
 གཤོག་ཕྱེད་པ། the act of serving to one, or performing service for one.
 གཤོག་པ། the act of covering.
 གཤོག་པར། *v. a.* to cover.
 གཤོགས་པ། *part. adj.* covered.
 གཤོགས། a coverlet, a covering.
 གཤོན་རྩན། *adj.* crafty ; *v.* གཤོ་རྩན.
 གཤོན་མ། the left (hand or side).
 གཤོན་ལོགས། the left side.
 གཤོན་ཕྱོགས། the left part or corner.
 གཤོན་རྩ། *adv.* to the left.
 གཤོན་ན། *adv.* at, on, the left.
 གཤོན་ནས། *adv.* from the left.
 གཤོབ་པར། *v. a.* to wave, shake, brandish, turn.
 གཤམ་མོ་གཤོབ་པར། to fan or cool with a fan.
 གཤོམ་མོ། a sail.
 གཤོམ་ཕོག། a sail-cloth, or sheet.
 གཤོམ་ཤིང་། a sail-yard.
 གཤོམ་བ། a covering, offuscating.
 གཤོམ་བར། *v. a.* to cover, offuscate, darken.
 གཤོས་ཁང་། a bake-house, a cook-room.
 གཤོས་མཁའན། a baker, a cook ; *v.* གཤོ་བ.
 གཤག་པར། *v. a.* to split, cleave ; confess.
 གཤགས། } *s.* justice, equity, right law.
 བྱིམས། }
 གཤགས་དཔོན། a chief justice.
 གཤགས་ཁང་། a court of justice.
 གཤང་། name of a musical instrument.
 གཤང་གཤང་། craggy places, tracts.
 གཤང་པར་འབྲེལ་པར། to unfold, explain.
 རྒྱ་གཤང་པར། to comb, dress the hair.
 གཤམ་པོ། the lower part of any thing.
 གཤམ་གོས། a clothing worn on the lower part of the body.
 མོ་གཤམ། a barren, or unprolific woman, or any female.
 རྗོད་གཤམ། ditto a mare.
 བ་གཤམ། ditto a cow.

གཤམ། *adj.* worthy, deserving ; fit, may be.
 གཤིང་། —མ } a funeral ; a dinner, or food distributed to the poor.
 གཤིང་ཕྱོགས། }
 གཤིན་པོ། a dead man, the dead.
 གཤིན་མོ། a dead woman.
 གཤིན་རྩས། food made or exposed for the dead.
 གཤིན་ཇེ། the lord of the dead, or of death.
 གཤིན་པ། *adj.* good, excellent, fine.
 གཤིབས་པར། *v. n.* to sit, in order, series.
 གཤིས་པོ་མ། *s.* nature, humour, temperament.
 གཤུང་བ། a rebuke, reproach ; a rebuking, chiding.
 གཤུང་བར། *v. a.* to rebuke, chide, reprehend.
 གཤུང་བ་པོ། a rebuker, &c.
 གཤེ་བ། an abuse, foul language.
 གཤེ་བར། *v. a.* to abuse, revile, speak ill.
 གཤེ་ཡང་ཤུར་མི་གཤེ། when reviled reviles not, (as a priest of SHAKYA should do.)
 གཤེ་བ་པོ། an abuser, a chider.
 གཤེག་པར། } *v. a.* to split, cleave, &c.
 གཤག་པར། }
 རྩམ་པར་གཤེག་པར། to split asunder.
 གཤེགས་པར། *v. n.* to go, walk stately ; to die.
 དེ་བཞིན་གཤེགས་པ། } one that has walked after the same manner as his predecessor ; a general name or epithet for all BUDDHAS.
 གཤེགས། }
 བདེ་གཤེགས། } a term, respectfully, for the late, the deceased,
 བདེ་བར་གཤེགས་པ། } the blessed ; a name of SHAKYA.
 རྒྱ་གཤེགས། ditto.
 གཤེགས་རྩོད། a banquet or dinner, after the death of a great person.
 གཤེད་མ། an executioner, a hangman.
 གཤེན་རྩས། the name of the founder of the Pon religion in Tibet.
 གཤེར། *adj.* moist, wet ; moisture.
 གཤེར་བ་གྲིང་། *s.* moisture, wetness.

གཤེར་བ་ཡིན་པའ, *v. n.* to be moist, wet.
 གཤེར་བར་འགྲུའ་བའ, to grow, become, wet.
 གཤེར་བར་ཕྱེད་པའ, *v. n.* to moisten, make wet.
 གཤེར་བ, an asking, begging; *v.* མྱོད་བ.
 གཤེར་བ་པོ, a man that asks alms, a beggar.
 གཤེར་བ་མོ, a female that asks alms.
 གཤོ་མོ, }
 གཟུ་བ, } a lever, a bar.
 གཤོ་བ, a pouring, shedding, letting out.
 གཤོ་བའ, *v. a.* to pour out, shed, diffuse.
 གཤོག་པ, a quill (in a bird's wing), the wing.
 གཤོག་ཆས, winged animals; birds.
 འདབ་གཤོག, a quill in the wing.
 འཕུའ་གཤོག, a flying quill.
 རྗེད་གཤོག, a floating quill.
 མཇུག་གཤོག, a quill in a bird's tail.
 མིག་གཤོག, the eye-lash.
 གཤོག་པའ, *v. a.* to split, cleave; *v.* གཤག་པའ.
 གཤོང་, a pit, a sinking of the ground.
 གཤོད་པའ, to unfold, dress, comb; *v.* གཤད་པའ; *v.* འཆད་པའ.
 གཤོན་པའ, མྱོན་པའ, *v. a.* to put on or upon.
 གཤོམ་པའ, *v. a.* to prepare, make ready.
 གཤོར་བའ, *v. a.* to measure; to let go one after another; to chase, hunt.
 གཤོལ, a plough.
 གཤོལ་མདའ, the beam of the plough.
 གཤོལ་ལྗངས, }
 འོང་ལྗངས, } the plough-share.
 གཤོལ་མདའ་འཇོན, holding a plough.
 གསལ, used in composition.
 ར་གསལ, *s.* flattery, adulation.
 ར་གསལ་ཕྱེད་པའ, to flatter.
 ར་གསལ་བ, a flatterer.
 གསང་བ, } a concealing, hiding, keeping secret;
 བྱ་བ, } a secret.
 གསང་བའ, *v. a.* to conceal, hide; *adv.* secretly.
 གསང་གནས, a secret place; the privy parts.
 གསང་ཁང་, a secret room, a cabinet.

གསང་ཡིག, a secret letter or epistle.
 གསང་ཡིག་པ, a secretary.
 གསང་ལྷནས, secret praise, a charm, a spell.
 གསང་དབང, } name of a saint, the model of
 ལྷན་མ་དོ་རྩེ, } power.
 གསད་པ, a killing, slaying, murdering.
 གསད་པའ, *v. a.* to kill, murder; *v.* གསོད་པའ.
 གསལ་ལྟེན་པ, a hearing, hearkening to.
 གསལ་ལྟེན་པའ, *v. a.* to hear fully, to hearken to;
v. གསོན་པའ.
 གསལ་བ་པའ, *v. a.* to return a kindness; *v.* གསོབ་པའ.
 གསལ་ལྷ, a kind of wild beast, a lynx.
 གསལ་ལྷ་པོ་ལོ་མོ, *adj.* new, fresh, virgin.
 གསལ་ལྷ, *adv.* newly, afresh, recently.
 གསལ་ལྷ, a novice, tyro.
 ལོ་གསལ, the new year.
 རང་གསལ, a new house.
 མོས་གསལ, a new garment.
 གསལ་ལོ་མོ, *adj.* clear; -པོའ, *adv.* clearly.
 གསལ་ལོ་མོ་ལོད, *s.* clearness.
 གསལ་ལོ་མོ་འགྲུའ་བའ, *v. n.* to grow clear.
 གསལ་ལོ་མོ་ཕྱེད་པའ, *v. a.* to make clear.
 གསལ་ལོ་མོ, *s.* a consonant.
 གསལ་ལོ་མོ, it is clear, evident.
 གསལ་ལོ་མོའ, *adv.* clearly, evidently.
 འིན་ཏུ་གསལ་ལོ་མོའ, *adv.* very clearly.
 གསལ་ལོ་མོ་ལོ, a pale or stake for malefactors.
 གསལ་ལོ་མོ་ལོ་ལྷོན་པའ, *v. a.* to impale.
 གསལ་ལོ་མོའ, *v. a.* to cast or fling back up.
 གསལ་ལོ་མོ, a place covered with small green grass.
 * རྗེའུ་གསལ་ལོ་མོ
 གསལ་ལོ་མོའ, *v. a.* to toll, sound, ring; to split,
 divide.
 རིལ་བུ་གསལ་ལོ་མོའ, to ring a bell.
 རྩམ་བུའ་གསལ་ལོ་མོའ, to separate, make several
 parts of.
 གསལ་ལོ་མོ, or ལོ་མོ་བུ, a piece.
 གསལ་བུ་བ, a commanding, bidding; a command,
 precept.

གཟུང་བཟུང, *v. a.* to command, bid, say.
 གཟུང་བ་པོ་, a commander, sayer.
 གཟུང་རྒྱུ་, chief command, precept.
 གཟུམ, *adj.* three.
 གཟུམ་གཟུམ, three by three.
 གཟུམ་གྱི་, all the three.
 གཟུམ་པོ་, *adj.* consisting of three.
 གཟུམ་པ་, *adj.* the third.
 གཟུམ་པར་, *adv.* in the third place.
 ལན་གཟུམ, *adv.* thrice, three times.
 གཟུང་མ་, any thing burnt slightly.
 གཟུང་ཚི་, the smell of ditto.
 གཟུང་, for གཟུང་བཟུང, or བཟུང་བཟུང, *v. a.* to go out to receive one solemnly.
 གཟུལ་པོ་, the belly, paunch, the stomach, intestines.
 གསེ་བ་, a thorn ; *v.* བསེ་བ་.
 གསེ་བཟུང, *v. a.* to pick, choose ; *v.* གསེད་པར་, to put asunder.
 གསེག་གཟུང་, a sort of stuff.
 གསེག་མ་, *s.* gravel, small stone.
 གསེད་, *s.* a leak.
 གསེད་སྤུ་, *adj.* leaky.
 གསེད་སྤུ་པར་འཕྲུལ་བཟུང, *v. n.* to leak, to spring a leak.
 གསེད་པར་, *v. a.* to pick, cleanse ; *v.* གསེ་བཟུང.
 གསེབ་, a heap, pile, crowd, assemblage.
 གསེབ་, } a stallion, a perfect horse.
 རྒྱ་གསེབ་, }
 གསེར, *s.* gold.
 གསེར་གྱི་, *adj.* of gold, golden.
 གསེར་གྱི་རྒྱུ་པ་, gold thread.
 གསེར་གྱི་ལེ་བ་མ་, gold lace.
 གསེར་གྱི་དོང་རྩི་, gold coin.
 གསེར་གྱི་ལྗང་, gold leaf.
 གསེར་ཕུ་, gold sand, or dust.
 གསེར་རྩུབ་, gold dust.
 གསེར་རྩི་, any ornament of gold.
 གསེར་མདོ་གྱི་, gold colour.

གསེར་ཁུ་, a gold mine.
 གསེར་པ་, a gold washer or miner.
 གསེར་བཟོ་པ་, } one working in gold, a gold-
 གསེར་མཁུ་, } smith.
 གསེར་རྒྱུ་, the name of a country, Malacca, the Aurea Chersonesus of the ancients.
 གསེར་མདུ་མཁུ་, the Gold-wombed, an epithet of BRAHMA.
 གསོ་བ་, a repairing, mending, curing, breeding, &c.
 གསོ་བཟུང, *v. a.* to repair, cure, heal, mend, bring up.
 རྒྱུ་གསོ་བཟུང, to repair a house.
 རྩད་གསོ་བཟུང, to cure, heal a disease.
 རྩུ་གསོ་བཟུང, to bring up a child.
 དལ་གསོ་བཟུང, to respire, rest from toil.
 སེམས་གསོ་བཟུང, to comfort.
 རྩད་འཕྲོ་གསོ་བཟུང, to breed cattle.
 གསོ་སྦྱོང་, *s.* confession (to a priest), amendment of one's vicious life.
 གསོ་བཟུང་པ་གསོ་བཟུང་པ་, } a vain thing.
 གསོ་བཟུང་གསོ་བཟུང་, }
 གསོ་བཟུང་པར་, *c. a.* to collect, gather together, heap up, make ready.
 གསོ་བཟུང་, or སོ་བཟུང, *pres.*
 བསེབ་, *pret.*
 བསེབ་, *fut.*
 སོ་བཟུང་གསོ་བཟུང་གི་, *imper.*
 གསོད་པོ་, *adj.* right, uprightly, secret.
 གསོད་པོར་, *adv.* upright.
 གསོད་བཟུང, *v. a.* to conceal, hide, keep secret.
 གསོད་, *pres.*
 གསེད་, *pret.*
 གསེད་, *fut.*
 གསོད་པར་གསོད་སྤུ་གསོད་པོ་, *imper.*
 གསོད་པར་, *v. a.* to kill, slay, murder, destroy.
 གསོད་, *pres.*
 བསེད་, *pret.*
 གསེད་, *fut.*

གསོད་མཁོད་རྩིག, imper.

གསོད་པ་ཕོ, a killer, a murderer, an executioner.

གསོད་མ, the place of execution.

གསོད་སུའ་འཕྱིན་པུའ, to bring or carry, take to the place of execution.

གསོད་མ, s. murder.

གསོད་མ་པ, an executioner, murderer.

གསོད་ཏུ་འབྱུང་པུའ, v. c. to cause to kill.

ཁྱད་ཏུ་གསོད་པུའ་ཕྱེད་པུའ, v. a. to slight, jest at, mock, ridicule.

གསོན་པོ, adj. alive, living, the living.

གསོན་པོའ, adv. alive.

གསོན་པོ་ཡིན་པུའ, v. n. to be alive.

གསོན་པོའ་འབྱུང་པུའ, v. n. to revive, return to life.

གསོན་པོའ་ཕྱེད་པུའ, v. a. to revive, rouse.

གསོན་ཞེ, he, she, or it is alive.

གསོན་གསུན, both the living and the dead.

གསོན་པུའ, v. a. to hear, give ear, hearken to.

གསོན, pres.

གསོན, pret.

གསོན, fut.

གསོན་གསོན་རྩིག, imper.

གསོབ་པ་གསོན་པ, } a vain frivolous thing.

གསོན་གསོབ,

གསོབ་པུའ, v. a. to return (a kindness, &c.); v. གསལ་པུའ.

གསོམ་པོ, a pine, fir.

གསོམ་མེད, a fir-tree, wood.

གསོམ་མཛེད, the trunk, body of ditto.

གསོམ་གཟུང, beam of ditto.

གསོམ་ཀླད, a board or plank of ditto.

གསོའ, for གསོ་བུའ, or གསོ་བྱ, to cure, heal.

གསོའ་བྱེད་པ, adj. curable, medicable.

གསོའ་མི་བྱེད་པ, adj. incurable.

གསོའ, } a carpenter's auger, a tool to

འབྲུག་པུའ, } make holes with, a drill.

གསོའ་མེད, the handle of.

གསོའ་ལྗངས, the iron of.

གསོའ་བུའ, } to turn, brandish any thing in

གསོའ་བུའ, } one's hand.

འབྲུག་གསོའ་བུའ, to turn, brandish a sort of staff.

འ. གསོལ་བ, } a petition, prayer, intreaty.

ལྷ་བ,

གསོལ་བ་འདེབས་པ, a praying, intreating.

གསོལ་བུའ, v. a. to beg, pray, intreat.

འ. གསོལ་བུའ, v. a. to eat and drink, &c.

གསོལ་ཁང, a cook-room, kitchen.

གསོལ་དཔོན, a master cook, a cook.

གསོལ་གཞོན, a cook's boy.

གསོལ་ཇ, tea.

གསོལ་ཏིབ, a tea-pot.

གསོལ་མུ, butter.

གསོལ་ཞིབ, fine flour of parched barley, &c.

གསོལ་སྐྱམ, flesh, meat.

གསོས་པ, } cured, healed, brought up, reco-

བསོས་པ, } vered ; v. གསོ་བུའ.

ད

ད, The fourth letter in the Tibetan alphabet ; a numeral for four.

ད་པ, a volume, &c. marked with ད, the fourth, or 4th.

ད, pron. I.

ད་ལོ,

ད་ནི,

ད་ལངས,

ད་འདྲ,

ད་ཉེ,

ད་ཚོན,

དཀིའ་ལོ,

ད་འདྲ་མི,

ད་ཉེ་ལྱི,

ད་ཚོན་ལྱི,

ད་ལངས་ལྱི,

} I myself.

} ny, mine, of me ; mine own, of myself.

ད་མཉ, *pron. pl.* we, I.
 ད་མཉ་གི, *our, our's.*
 ད་མཉ་རྣམས, *pl. we.*
 ད་མཉ་རྣམས་ཀྱི, *our, our's.*
 ད་རྣམས, *we.*
 ད་རྣམས་ཀྱི, *our, our's.*
 ད་གཅིག, }
 ལྷ་བརྒྱ་མ་གཅིག, } *number fifty-one.*
 ད་གཅིག་པ, *adj. the fifty-first.*
 ད་གཅིག་པར, *adv. in the fifty-first place.*
Note—There are two ways in Tibetan of expressing the cardinals fifty-one, two, three, &c. and the ordinals fifty-first, second, &c. viz. either by ལྷ་བརྒྱ་མ, or ད simply, as above.
 ད་བྱུང, *name of a bird of the goose kind.*
 ད་ལ་གེད, *s. bad, badness ; v. དན་པ.*
 དེའོ, *I am.*
 ད་ལོ, *s. sound, voice.*
 ད་ལོ་མན, *adj. sonorous, vocal.*
 ད་ལོ་འབྲོད་པ, *the uttering of a voice, sound.*
 ད་ལྱུང, *s. pride, arrogance.*
 ད་ལྱུང་མན, *adj. proud, arrogant.*
 ད་ལྱུང་མེད་པ, *adj. not proud, void of pride, humble.*
 དག, *s. speech, talk.*
 དག་གི, *adj. of, or belonging to, speech.*
 དག་འཇུག, }
 དག་ལྱུང, } *idle, foolish talk, nonsense.*
 དག་ལྷན་ལཱ་, } *pleasant speech, language,*
 ལྷན་དང་ལས, } *talk ; rhetoric, poesy.*
 དག་དབང་, *a fine speaker.*
 དག་གི་དབང་ལྷན, *the prince, or god of eloquence.*
 དག་གི་ལྷ་མོ, *the goddess of eloquence, a muse.*
 དག་བྱོལ, *arrangement of speech.*
 དག་སྒྲོན, *A Lamp of Speech, the title of a grammatical work.*
 མ. དག་རྒྱུན, *a tradition, not recorded history.*

དང་པལ་ ལ་རྟེན, *a gander.*
 དང་མོ, *a goose.*
 དང་ལྷན, *a gosling, the young of a goose.*
 དང་དང་རྗེར་བཤ, *to gaggle as a goose.*
 དང་སྐྱོད་, *a goose-egg.*
 དང་པའི་ལྷ་, }
 དང་ལྷ, } *the feather of a goose.*
 དང་པའི་ལྷ་པོ, *the prince of geese, a swan.*
 དང་གཡུང་, *a domestic goose.*
 དང་སོད་, *a wild goose.*
 དང་པ་སལ་བ, *the rearing or breeding of geese.*
 དང་ཁ་མ, *self, self-same, own, nature.*
 དང་གིས, *adv. by itself.*
 དང་པ, *s. scent, fragrance ; force, efficacy.*
 དང་མན, *adj. strong, fragrant.*
 དན་པལ་པལ་མོ, *adj. bad, ill, wicked.*
 དན་པལ་གེད, *s. badness, &c.*
 དན་པ་ལྷན་པར, *v. n. to be bad.*
 དན་པར་འབྱུང་བཤ, *v. n. to grow bad.*
 དན་པར་བྱེད་པར, *v. a. to make bad.*
 དན་འབྲེལ་བ, *the state of damnation after death.*
 དན་དོན, *adj. mean, pitiful, very bad.*
 ཡུལ་དན, *foul weather.*
 དན་པ, } *(used in compos.) the negative un,*
 ལ་བྱུང, } *im, il, ir.*
 དམ་, *the sign of interrogation or doubt after words ending in ད.*
 དམ་ལྷོག, *a torrent, a brook.*
 དམ་དམ་གེད་, *s. face, forepart.*
 ལམ་དམ, *the wrist.*
 ལམ་དམ, *the shank or leg.*
 དམ་དང་བྱུང, *unto one's self.*
 དམ་འཇོན་པ, *egotism.*
 དམ་འཇོན་མན, *adj. selfish ; s. egotist.*
 དམ་ལ་གེད, *s. vigour, hardness, strength.*
 དམ་མན, *adj. strong, vigorous ; hard, sharp.*
 དམ་མེད, *adj. weak, blunt.*
 དམ་མན་མཚུངས་པར, *v. a. to steel, temper (a knife, &c.)*

८१'भेद'प'१'१'१'१, to soften steel, to anneal.
 ८१'भेद'प'१, v. n. to be annealed.
 ८१'द'१'१', *adj.* hoarse, disagreeable.
 ८१'प', a stem, stalk, trunk.
 ८१'प', s. weariness, fatigue.
 १'१'१'१'१'१, १'१'१'१'१'१, s. ditto.
 ८१'प'१'१'१'१'१'१, the state of being fatigued,
 tired, wearied.
 ८१'१'१'१'१'१, } the resting after fatigue.
 १'१'१'१'१'१'१, }
 ८१'प'१'१'१'१'१, *adj.* indefatigable.
 ८१'प'१'१'१'१'१'१, *adv.* indefatigably.
 ८१'१'१'१'१'१, a place to rest on.
 ८१'१'१'१'१'१, by me, I.
 ८१', a numeral for 34.
 ८१'१', a volume, &c. marked with ८१, 34th.
 ८१', a numeral for 64.
 ८१'१', a volume, &c. marked with ८१, 64th.
 ८१'१', a weeping, lamentation ; v. १'१'१'१'१'१.
 ८१'१'१', v. n. to weep.
 ८१'१'१', a weeper.
 ८१'१'१', a female weeper.
 ८१'१'१'१'१'१, I am weeping.
 ८१'१'१'१'१'१, I wept.
 ८१'१'१'१'१'१'१, v. c. or a. to cause or make one
 to weep.
 ८१'१'१'१', a sob, or sobbing, lamentation.
 ८१'१'१', a sob.
 ८१'१'१'१'१'१'१, to sob.
 ८१'१'१', a grunting.
 ८१'१'१'१', v. n. to snore, to grunt.
 ८१'१'१'१'१'१'१, to grunt, as a yaq, hog, &c.
 ८१'१'१'१', a faint red colour.
 ८१'१'१'१'१'१'१, *adj.* faint red coloured.
 ८१'१'१'१'१'१'१'१'१, *pret.* of ८१'१'१', to weep.
 ८१', a numeral for 94.
 ८१'१', a volume, &c. marked with ८१,
 94th.
 ८१', *pron.* we, I.

८१', }
 ८१'१'१', } *pl.* we.
 ८१'१'१', }
 ८१'१'१'१'१'१', }
 ८१'१'१', }
 ८१'१'१'१'१', } *our, our's, of us.*
 ८१'१'१'१'१'१', }
 ८१'१'१', }
 ८१'१'१', } *I myself, we ourselves.*
 ८१'१'१'१', }
 ८१'१'१'१'१'१', *we ourselves.*
 ८१'१'१'१', }
 ८१'१'१'१'१', } *our own.*
 ८१'१'१'१'१', }
 ८१'१'१'१'१'१', } *we both.*
 ८१'१'१'१'१', *s.* reality, certainty.
 ८१'१'१'१', *adv.* really.
 ८१'१'१', it is certain, it is true.
 ८१'१'१'१'१'१'१, v. a. to ascertain.
 ८१'१'१'१'१', *applied in many compounds, certainly,*
 really.
 ८१', a numeral for 124.
 ८१'१', a volume, &c. marked with ८१, 124th.
 ८१'१'१'१', *s.* nature.
 ८१'१'१'१', *adj.* natural.
 ८१'१'१', *adj.* natural.
 ८१'१'१'१'१'१'१', *adv.* naturally.
 ८१'१'१'१', }
 ८१'१'१'१'१', } *the face, countenance.*
 ८१'१'१'१'१', a beautiful face.
 ८१'१'१'१', a fair, a cheerful face.
 ८१'१'१'१'१'१'१', to look in one's face (as a phy-
 sician).
 ८१'१', on account of, in behalf of.

ཇོ་ཤེས་པའ, *v. a.* to know, to be acquainted with.
 ཇོ་མི་ཤེས་པའ, not to know one.
 ཇོ་ཤེས, an acquaintance.
 ཇོ་རྩི, *s.* blush, red colour of the face.
 ཇོ་རྩི་བ, *s.* blush, shame.
 ཇོ་རྩི་ཅན, *adj.* shame-faced.
 ཇོ་རྩི་བའ་འཕྲུལ་བའ, *v. n.* to blush, to be ashamed.
 ཇོ་རྩི་མོད་པ, *adj.* shame-faced, modest.
 ཇོ་རྩི་མེད་པ, *adj.* shameless, impudent.
 ཇོ་རྩི་ཕྱེད་པ, to blush for.
 ཇོ་རྩི་མི་ཕྱེད་པའ, not to blush for.
 ཇོ་རྩི་ཤེས་པ, *adj.* modest.
 ཇོ་རྩི་མི་ཤེས་པ, *adj.* impudent.
 ཇོ་མཚོན་བ, *s.* wonder, miracle, admiration.
 ཇོ་མཚོན་ཅན, *adj.* wonderful.
 ཇོ་མཚོན་ཅུ, *adv.* wonderfully.
 ཇོ་མཚོན་བ, *s.* astonishment.
 ཇོ་མཚོན་ཅུ་འཕྲུལ་བའ, *v. n.* to be astonished, to wonder.
 ཇོ་མཚོན་ཅུ་ཕྱེད་པའ, *v. a.* to astonish.
 ཇོ་འཕྲིན་པ, } the judging of the face of the
 ཇོ་ས་འཕྲིན་, } sick (as a physician).
 ཇོ་གསལ་མ, }
 འཕྲམ, } the side, edge, bank, &c.
 ཇོ་མ་པའ, to boast, to brag, to be proud of.
 ཇོ་མ་པ་ཉིད, the state of being satisfied with.
 ཇོ་མས་པ, *adj.* satisfied, not wishing more.
 ཇོ་མས་པའ་འཕྲུལ་བའ, *v. n.* to be satisfied.
 ཇོ་མས་པའ་ཕྱེད་པ, *v. a.* to satisfy, content.
 ཇོ་ས, *s.* the surface, face.
 མའི་ཇོ་ས, the surface of the earth.
 ཕྱི་གཤམ་ཇོ་ས, the side of a wall.

3

3, The fifth letter in the Tibetan alphabet;
 a numeral for 5.
 ཅལ, a volume, &c. marked with 3, 5th.

ཅལ་ཅོ, *s.* noise, clamour.
 ཅལ་ཅོ་ཅན, *adj.* noisy, clamorous.
 ཅལ་ཅོ་ཕྱེད་པའ, to make a noise.
 ཅལ་འི, *adv.* continually, uninterruptedly.
 ཅལ, is the plural sign for the personal pronouns, as :
 ཇང་ཅལ, we.
 ཇོད་ཅལ, ye, you.
 ཇོ་ཅལ, they.
 ཅལ་གྲུམ, *s.* gristle.
 ཅལ་པ, } the sound made with one's mouth in
 ཅལ་ཅལ, } eating.
 ཅལ་པ་ཅལ་ཅལ, *adj.* thick, very thick, (as some liquids.)
 ཅང་, }
 ཅི་འདྲ་ཅི་ཡང་, } every thing whatever.
 ཅང, followed by any of the negative or prohibitive particles མ, མི, མིན, མེད, signifies nothing, nothing absolutely.
 ཅང་ཤེས, knowing every thing.
 ཅང་མི་ཤེས, knowing nothing absolutely.
 ཅང་ཅང་ཉེའུ, }
 ཅང་ཉེའུ་ལྷ་མཚུ, } a sort of small drum.
 ཅན་པ་མ, adjective termination ous, -y, -ly, -ful, &c. in English. Sometimes such an adjective is used absolutely, or as a substantive.
 ཅན་ལྷི, the same adjective termination, but used only conjunctively, i. e. before a noun.
 ཅན་ཅེའ, }
 ཅན་མེཅེའ, } *adv.* continually.
 ཅཔ་ཅོ་བ, *s.* nonsense.
 ཅཔ་ཅོ་བ་ལྷ་བའ, to talk nonsense.
 ཅམ, *adj.* slow, not swift.
 ཅའ, }
 ཅའི་ཅན་ཅེའ, } *adv.* always, continually.
 ཅལ, *s.* noise. rumour.
 ཅལ་ཅལ, ditto.
 ཅལ་ལྷོག, a rumour, false report.
 ཅལ་ཅོ་ལ, *s.* nonsense, idle talk.

35 a numeral for 35.

35པ, a volume, &c. marked with 35, 35th.

35, pron. inter. what ?

35ལ་ལྷོ་ལྷོ་ལྷོ་, what ?

35འཕྲོ་མེད་, adj. bald, having no hair on his head.

35ཆོད་, }
35འི་ཆོད་, } adv. why ? to what end, purpose ?
35འི་ཆོད་ཅུ་, }

35དོན་, }
35འི་དོན་, } ditto.
35འི་དོན་ཅུ་, }

35ཅུ་ལྷོ་ལྷོ་ལྷོ་, }
35ལྷོ་ལྷོ་ལྷོ་, } adv. the more ; so soon ; certainly.

35ལྷོ་ལྷོ་ལྷོ་, }
35འི་ལྷོ་ལྷོ་ལྷོ་, } adv. why ? to what end, purpose ?
35འི་ལྷོ་ལྷོ་ལྷོ་ཅུ་, }

35ཚོ་, }
35ཚོ་, } a sort of grain, millet.

35ཚོ་མཇུག་, adv. how much ? how many ?

35ཚོ་མཇུག་ཅུ་, adv. how far : to what distance ? &c.

35ཚོ་མཇུག་ན་, adv. at what distance ? &c.

35ཚོ་མཇུག་ནས་, adv. from what distance ?

35ཚོ་ལྷོ་ལྷོ་, pron. what ? what a thing ? any thing.

35ཚོ་དང་ལ་, v. ཚང་, every thing ; nothing.

35ཚོ་དང་ལ་, adj. of what sort, kind, manner, fashion ?

35ཚོ་དང་ལ་གཤིས་, s. quality.

35ལ་, adv. why ; to what end, purpose.

35ལྷོ་ལྷོ་, adj. of what sort, manner, fashion ?

35ལྷོ་ལྷོ་གཤིས་, s. quality.

35ལྷོ་ལྷོ་, }
35ལྷོ་ལྷོ་ན་, } adv. how ? on what manner ?

35ལྷོ་ལྷོ་, adv. how much ? how many ?

35ལྷོ་ལྷོ་ལ་གཤིས་, s. quantity.

35ལྷོ་, adv. why ? conj. if, if on the contrary.

35ལྷོ་, }
35འི་ལྷོ་, } adv. why ? to what end, purpose.
35འི་ལྷོ་ཅུ་, }

35ལྷོ་, for ལྷོ་ལྷོ་, the indefinite article a, an, used after words ending in any of ལ ད ས or the hard ད, after ལ འ ལ, thus : ལྷོ་ ལྷོ་ ལྷོ་.

35ལྷོ་, is the sign of the subjunctive mood after the letters ལ ད ས "let" in English, has the same power.

35ལྷོ་ལྷོ་, adv. at once ; together with.

35ལྷོ་, }
35ལྷོ་ལྷོ་ལྷོ་, } adv. to what ? to what purpose, end ; why.

35ལྷོ་, }
35ལྷོ་ལྷོ་, } by what ? with what ?

65, a numeral for 65.

65པ, a volume, &c. marked with 65, 65th.

65ལ་དང་, a sort of lime used for medicine.

65ལོ་, apricot.

65ལོ་, }
65ལོ་ལྷོ་ལྷོ་ལྷོ་, } a sort of white stone.

65ལོ་ལྷོ་, a little, a little while.

65ལོ་ལྷོ་ལྷོ་, adv. to, or for a little while.

65ལོ་ལྷོ་, a little ; adv. little.

95, a numeral for 95.

95པ, a volume, &c. marked with 95, 95th.

95ན་, conj. I pray, pray.

95ལྷོ་, a syringe.

95ལྷོ་ལྷོ་, adj. dim-sighted, purblind.

95ལྷོ་, a kind of wolf, a jackal.

95ལྷོ་, adv. so, thus.

125, a numeral for 125.

125པ, a volume, &c. marked with 125, 125th.

125ལྷོ་, name of a bird, a lark.

125ལྷོ་, }
125ལྷོ་, } a tuft of hair on the head.

125ལྷོ་ལྷོ་, a blaming, reproaching ; to vie with, to slight.

125ལྷོ་, a plural sign.

125ལྷོ་ལྷོ་, a sort of small tent.

125ལྷོ་ལྷོ་ལྷོ་ལྷོ་, }
ལྷོ་ལྷོ་, } a small table or board.

125ལྷོ་ལྷོ་, adj. acuminate, not flat or globular.

ཚོང་ནད, the disease of consumption.
 ཚོང་པ་ཀ, an ornament worn on one's hat or cap ;
 a diadem.
 ཚོང་པ་ན་ཚན, *adj.* having or wearing such an or-
 nament.

ཚ

ཚ, The sixth letter in the Tibetan alphabet ;
 a numeral for 6.
 ཚ་པ, a volume, &c. marked with ཚ, 6th.
 ཚ, } a part, portion, share.
 ཚ་གས, }
 ཚ་ལྗན, *adj.* having, or consisting of, parts.
 ཚ་མཉམ, an equal part.
 ཚ་ཕྱེད་པར, to make several parts of, to di-
 vide.
 ཚ་རྒྱུས, } *s.* notice, intelligence.
 ཚ་རྒྱུས, }
 ཚ་ཡོད, having notice or intelligence of.
 ཚ་མེད, knowing nothing of.
 ཚ, used in composition thus.
 དགོས་ཚ, necessary things.
 ལམ་ཚ, a tool, instrument.
 རྣམ་ཚ, *s.* news, intelligence.
 ཚ་ག་འབྲུ, a locust.
 ཚ་ག་འབྲུའི་དམག, a swarm of locusts.
 ཚ་ལྷགས, } dress, costume ; fashion, manner.
 ཚ་ཕྱེད, }
 ཚ་ལྷགས་གཅིག་པ, one of the same dress, man-
 ner, &c. with another.
 ཚ་ལྷགས་མི་གཅིག་པ, of a different dress, &c.
 ཚ་གས, part, portion, share.
 ཚག, } food for horse, (as oats, &c.)
 རྟ་ཚག, }
 ཚག་པ, broken ; *pret.* of འཚག་པར ; *v. n.* to break.
 ཚག་རྩམ, a broken piece of any thing.
 ཚག་ཚག་ཕྱེད་པར, to sprinkle, besprinkle, moisten,
 with water, &c.

ཚག, (in composition.)
 དཔུང་ཚག, contents, index, list.
 ཚགས་པ, *s.* affection, inclination, desire, wish,
 lust, passion.
 ཚགས་པ་ཚན, } *adj.* passionate, desirous, lustful.
 ཚགས་ལྗན, }
 ཚགས་མེད, } *adj.* void of passion, &c.
 ཚགས་ལྷན, }
 འཕྲོད་ཚགས, *s.* lust, cupidity.
 ལྷོག་ཚགས, living creature, animal.
 འབྲུ་ཚགས, } birds.
 གཤེག་ཚགས, }
 མིག་ཚགས, animals of the hoofed kind.
 རྩེའ་ཚགས, beasts having claws.
 ཚང་འཇུགས, } spirituous liquor, wine, ale, beer.
 རྩེམས་འབྲུང་, }
 འབྲུས་ཚང་, ditto made of rice.
 ལྟས་ཚང་, ditto of barley.
 ལྷོ་ཚང, ditto of wheat.
 ལྷུན་ཚང, ditto of grapes, wine.
 ཚང་ཁང་, a tavern.
 ཚང་འཕྲོད་པར, to sell wine.
 ཚང་པ, *pret.* of འཕྲོད་པར ; *v. n.* to be rent, torn
 asunder.
 ཚང་པ, a punishment, a fine.
 ཚང་པས་གཙོད་པ, a punishing, fining.
 ཚང་པ་འབྲུག་པ, the redeeming from punish-
 ment.
 རྩེ་ཚང, money-punishment, a fine, a mulct.
 ལྷུས་ཚང, corporal punishment.
 ཚད, (in compos.)
 ཚད་དོན་, } a contract, a bargain.
 ཚད་ཡིག་, }
 ཚད་ཡིག་འབྲི་བ, to write a contract.
 ཚད་དོན་རྩེ་རིང་, a monument.
 ཚན, any boiled grain.
 འབྲུས་ཚན, boiled rice.
 ལྟས་ཚན, boiled barley.
 ཚན་པ, a pair of scissors, &c.

കുപസംഗർഭം, a cutting with scissors ;
കുപസംഗർഭം, v. a. to shave, &c.

കു, } water, any liquid thing.
കു, }

കു, } the tears of the eye.

കു, } spittle, the moisture of the mouth.

കു, } urine.

കു, } essence, rose oil, &c.

കു, } bilious moisture.

കു, } the necessary or privy.

കു, } a door.

കു, } a door-keeper, porter.

കു, } a diploma, letter.

കു, } one's dominion.

കു, } one's subject, vassal.

കു, } a watch, an hour-clock.

കു, s. catarrh, a cold.

കു, adj. having the catarrh.

കു, an infecting catarrh.

കു, catarrh in the nose.

കു, ditto in the throat.

കു, ditto in the lungs.

കു, an agreeing, being in concord, union,
concord.

കു, a disagreeing.

കു, s. rain.

കു, v.n. the falling of rain, a raining.

കു, v. a. the letting down of rain,
a raining.

കു, the rainy season.

കു, rain water.

കു, the coping or water-tile of a wall.

കു, a heavy rain, a shower.

കു, a gentle rain.

കു, rain and wind ; a storm.

കു, } adj. pluvios, rainy.

കു, } adj. having no rain.

കു, wishing rain ; name of a bird.

കു, } into part or parts.

കു, } a dividing into parts.

കു, } a separating into parts.

കു, } the paunch, the abdomen, lower

കു, } part of the belly.

കു, s. tool, instrument.

കു, } s. tool, instrument.

കു, }

കു, warlike instruments.

കു, the necessaries for a journey.

കു, a beginning, intending, going.

കു, a numeral for 36.

കു, a volume, &c. marked with കു, 36th.

കു, } one, used thus, when prefixed to a word.

കു, one ten.

കു, one hundred.

കു, one thousand, &c.

കു, } imper. of കു, v. a. to bind,

കു, } tie.

കു, a bandage for wounds, &c.

കു, } a vehicle, carriage, horse, &c.

കു, } the mounting a horse, &c.

കു, } an alighting, dismounting, &c.

കു, a stable for horses.

കു, s. oats, barley, grain for horses.

കു, a lash or thong, horse-whip.

കു, a horse's furniture.

കു, a master groom.

കു, a horse's saddle ; a saddle.

കു, a bridle.

കു, } the head piece of a bridle.

കു, a numeral for 66.

കു, a volume, &c. marked with കു, 66th.

कु^१ क्व, *s.* water, a river.
 कु^२य, the water, a river.
 कु^३य^४के, great water, a great or large river.
 कु^५ध्व, a small river.
 कु^६शेद, the body of a river.
 कु^७शुद, a river, stream.
 कु^८दहीय, }
 कु^९दगुद, } the middle of a river.
 कु^{१०}मद, the edge, margin, &c.
 कु^{११}द्वम, the bank of ditto.
 कु^{१२}द्व, cold water.
 कु^{१३}द्वनीय, cool water.
 कु^{१४}के, hot-water.
 कु^{१५}के, warm water.
 कु^{१६}द्वय, }
 कु^{१७}के, } a dam to stop a river.
 कु^{१८}द, a well.
 कु^{१९}द्व, a brook.
 कु^{२०}द्व, a vessel for water, a pitcher, a bucket.
 कु^{२१}द्व, earthen vessel for water, a jar.
 कु^{२२}द्व, a ladle to take water with.
 कु^{२३}द्व, a wooden vessel to bring and keep water in.
 कु^{२४}द्व, a leather bag for water.
 कु^{२५}द्व, a spring (of water).
 कु^{२६}द्व, the moon's image in the water.
 कु^{२७}द्व, the god of water, or of a river.
 कु^{२८}द्वय, a wave, flood, surge.
 कु^{२९}द्वय, a strainer or sieve for purifying water.
 कु^{३०}द्वय, the dolphin, crocodile; a monster.
 कु^{३१}द्व, a water-fowl.
 कु^{३२}द्वय, water-born, a water-lily, the lotos.
 कु^{३३}द्वय, a bubble of water.
 कु^{३४}द्वय, a clock, a watch, an hour, an hour-glass, a clypsedra.
 कु^{३५}द्वय, the 60th part of a Tibetan hour.
 कु^{३६}द्वय, humour, moisture.
 कु^{३७}य, }
 कु^{३८}य, } a tendon, sinew.

कु^{३९}य^{४०}द्व, *adj.* full of sinews, sinewy.
 कु^{४१}य^{४२}द्वय, a contraction or sinking of the sinews.
 कु^{४३}य^{४४}द्वय, name of a country in ancient India.
 कु^{४५}य^{४६}द्वय, ditto of another.
 कु^{४७}द्वय, the privy member of a male or female.
 कु^{४८}द्वय, }
 कु^{४९}द्वय, } *imper.* of कु^{५०}द्वय; *v. a.* to put, cause, &c.
 कु^{५१}द्वय, }
 कु^{५२}द्वय, } *adj.* small, the small, little.
 कु^{५३}द्वय^{५४}द्वय, to be small.
 कु^{५५}द्वय^{५६}द्वय^{५७}द्वय, to grow small.
 कु^{५८}द्वय^{५९}द्वय^{६०}द्वय, to make small.
 कु^{६१}द्वय, very small.
 कु^{६२}द्वय^{६३}द्वय, *s.* smallness, littleness, meanness.
 कु^{६४}द्वय^{६५}द्वय^{६६}द्वय, to become small, little.
 कु^{६७}द्वय^{६८}द्वय^{६९}द्वय^{७०}द्वय, a growing continually smaller and smaller, decreasing.
 कु^{७१}द्वय, (used in composition) thus :
 कु^{७२}द्वय, a girl, a virgin.
 कु^{७३}द्वय, one's mother's younger sister.
 कु^{७४}द्वय, one's younger brother or sister.
 कु^{७५}द्वय, }
 कु^{७६}द्वय, } *s.* wife, consort.
 कु^{७७}द्वय^{७८}द्वय, the taking of a wife, marriage, wedding.
 कु^{७९}द्वय^{८०}द्वय, a little.
 कु^{८१}द्वय^{८२}द्वय, a bundle, sheaf.
 कु^{८३}द्वय, a bundle of grass or hay.
 कु^{८४}द्वय, ditto of straw.
 कु^{८५}द्वय, ditto of silk.
 कु^{८६}द्वय, ditto of pearls.
 कु^{८७}द्वय^{८८}द्वय, a nosegay.
 कु^{८९}द्वय, one's second wife (in rank).
 कु^{९०}द्वय, }
 कु^{९१}द्वय, } absorbed in.
 कु^{९२}द्वय, }
 कु^{९३}द्वय, } with, or by water.

कृष'रुद्र'पु, the act of washing with water.

कै, a numeral for 96.

कै'प, a volume, &c. marked with कै, 96th.

कैकै'प्ये, } *adj.* great.
कैकै'मे, }

कै'मा-रीद, *s.* greatness.

कै'मर'रुद्र'पु, to grow greater.

कै'मर'रुद्र'पु, to make greater.

कै'र'रुद्र'पु, a waxing, growing bigger, increase.

कै'बो'मो v. बो'बो'मे, such a thing, such a one.

कै'बो'मो'दीव, such a one, such a thing.

कै'बो'मो'र, to such and such a place.

कै'बो'मो'क, at such a place.

कै'प्रम'प, *s.* arrogance, haughty behaviour.

कै'प्रम'प'क, *adj.* arrogant.

कै'प्रम'प'रुद्र'पु, *v. a.* to affect, be arrogant, do arrogantly, &c.

कै'पदी, } one's witness.
र'पद'प्ये, }

कै'दी, } one's elder sister.
↑ प'कै, }

कै'द, } *postpos.* on account of, in behalf of,
कै'द'र, } for.

कै'प-प्ये, } *adj.* great, the great; large, big.
कै'प-मे, }

कै'प'प्ये'क'पु, to be great.

कै'प'प्ये'रुद्र'पु, to become great.

कै'प'प्ये'रुद्र'पु, to make great.

मी'कै, a great man.

र'कै, a great hill, a mountain.

कृ'कै, a great river.

कै'म, one's first wife (in rank).

कै'मे'प, *s.* stillness.

कै'मे'र'रुद्र'पु, a sitting still and uttering not a word.

कै'कै'म, the noise made by the shocks of an earthquake.

कै'म'कै'म'प, *s.* a testament, last will, (in composition,) as :

प'कै'म, }
१. र'प'कै'म, } a testament, last will.
१. म'प'कै'म, }

कै'र for कै'र, more and more, greater.

कै'र'रुद्र'पु, a growing greater.

कै'र'रुद्र'पु, to become great or adult.

कै'र'रुद्र'पु, grown up, of age.

कै'प, for } *adv.* by a great deal, much more.
कै'प'प्ये, }

कै'प'प, *s.* credit.

प'दी'कै'प'पु, to believe.

प'दी'मी'कै'प'पु, not to believe.

कै, a numeral for 126.

कै'प, a volume, &c. marked with कै, 126th.

कै'प, *s.* ceremony, rite; mode of preparing any thing.

कै'प'प, a person who performs religious ceremonies.

कै'प'प'प'प'प्ये, a master of the ceremonies.

कै'द'कै'दे'प, a sob, sigh.

कै'प, a setting on, exciting (as a dog).

कै'कै'पु, to set on often, to make a practice of, &c.

कै'रुद्र'पु, a miraculous transformation of one's self, or of any thing.

कै'रि'प, the father's lineage, an honourable extraction.

कै'रुद्र'पु, the mother's family or lineage.

कै'प्ये, a dice or die.

कै'प्ये'म'प'प, a dicer, a gamester.

कै'प्ये'रुद्र'पु, the playing at dice.

रुद्र'कै'प, dice made of shells.

रुद्र'कै'प, ditto made of bone.

रुद्र'कै'प, ditto of wood.

कै'प, } *imper.* of क'रुद्र'प; *v. a.* to break
कै'प'प'प, }

कै'प'प-प, sufficient, enough; *adj.* contented.

ཚོག་པ་ཡིན་པ་ཀྱི། to be contented.
 ཚོག་ཤེས་པ་གིད། *s.* contentedness.
 ཚོག་མི་ཤེས་པ། *adj.* discontented; *s.* -ness.
 ཚོད་, a sort of precious stone.
 ཚོད།
 ཚོད་རིག། } *imper.* of བཟོད་པ།; *v. a.* to cut.
 ཚོམ་པོ།, a robber, plunderer.
 ཚོམ་སྐྱེ།, ditto.
 ཚོམ་སྐྱེ་མཉམ་པའུམ།, to rob, plunder.
 ཚོམ་སྐྱེ་མཉམ་པ།, a band of robbers.
 ཚོམ།
 ཚོམ་སྐྱེ་མཉམ། } *imper.* of འཚོམ་པ།.
 ཚོལ།, *adj.* various, inconstant.
 དུམྱིད་ཚོལ།, the inconstant spring season.
 ཚོས།, religion, moral doctrine; a substance,
 being.
 ཚོས་པ།, a religious man, a monk.
 ཚོས་མ།, a religious woman, a nun.
 ཚོས་ལྡན།, *adj.* religious, pious, godly.
 ཚོས་མེད།, *adj.* irreligious, impious.
 ཚོས་ལུགས།, *s.* morals, manners; religious sect,
 a church.
 ཚོས་ལུགས་གཅིག་པ།, of the same religious prin-
 ciples with another, of the same church.
 ཚོས་ལུགས་མི་གཅིག་པ།, of a different, &c.
 ཚོས་ཅི།, *adj.* of, or belonging to, religious
 morals, beings in general.
 ཚོས་ཀྱི་སྐྱེ།, the idea of the supreme moral
 being.
 ཚོས་གྲྭ།, a school, college.
 ཚོས་ཤོ།, a convent or monastery.
 ཚོས།
 ཚོས་ཤིག། } *imper.* of འཚོས་པ།; *v. a.* to prepare,
 ཚོས་ཤིག། make ready.

ཐ

ཐ, The seventh letter in the Tibetan alphabet;
 a numeral for 7.
 ཐ་པ།, a volume, &c. marked with ཐ, 7th.

ཐ, tea.
 ཐ་གསོལ་ཐ།, ditto.
 ཐ་རིགས།, different kinds of tea.
 འབྲུ་ཐང་ཀ་དང་, fine tea.
 མུ་ཐ།, another sort.
 རྒྱུང་འབྲུག། }
 རྒྱུང་ལྷན། } an inferior sort.
 བཟང་ཐ་གསོལ་ཅི།, ordinary good tea.
 བྱི་ལོང་ཐུ་ཐ།, the hairy tea of Silinga.
 ཐ་རིགས་ཐོད་པ།, *s.* the scull.
 ཐ་མོད།, a faint colour, or red and yellow.
 ཐ།, a numeral for 37.
 ཐ་པ།, a volume, &c. marked with ཐ, 37th.
 ཐ།, *relat. pron.* that which.
 ཐི་དེ།, *relat. pron.* that which.
 ཐི་ཚོད།
 ཐི་འོ་ཚོད་ཅུ། } *relat.* for which.
 ཐི་དོན།
 ཐི་འོ་དོན་ཅུ། } ditto.
 ཐི་ལྷི།
 ཐི་འོ་ལྷི་ཅུ། } ditto.
 ཐི་ལྷད།
 ཐི་འོ་ལྷད་ཅུ། } ditto.
 ཐི་གཞིན་པ།, *relat.* as, so.
 ཐི་ཅི་མ།, *relat.* as much, as many, so.
 ཐི་ལྷ་ལྷ།, *relat.* such as, like as.
 ཐི་ལྷ་ལྷ།, *adv. relat.* as, in what manner.
 ཐི་ལྷིད།, *adv.* so long as, &c.
 ཐི་ལྷད།, *adv.* as, so.
 ཐི་ལྷད།, *adv.* as many, &c.
 ཐ།, a numeral for 67.
 ཐ་པ།, a volume, &c. marked with ཐ, 67th.
 ཐ་པོ།, a round stone to break a stone with.
 ཐས་མ།, a sort of silk stuff.
 ཐ།, a numeral for 97.
 ཐ་པ།, a volume, &c. marked with ཐ, 97th.
 ཐ།, *comparat. particle*, more; first, beginning.
 ཐོད་པོ།, the very first, prior.
 ཐོད་པོ་ཐོད་ཅུ།, ditto.

རྩོམ་པོ་ཁོ་ན་ནས་, from the very beginning.
 རྩོམ་, *adv.* into greater.
 རྩོམ་ཆུང་ཆུང་, *adv.* into smaller and smaller.
 རྩོམ་མཐོ་ཆུང་མཐོ་, *adv.* higher and higher.
 རྩོམ་, awhile.
 རྩོམ་གྱི་ཆུང་, *adv.* for a while.
 རྩོ་, a numeral for 127.
 རྩོ་པ་, a volume, &c. marked with རྩོ་, 127th.
 རྩོ་ཁོ་རྩོ་པོ་, *s.* lord, master ; a title.
 རྩོ་མོ་, a mistress, a lady ; a nun ; a title.

१

१, The eighth letter of the Tibetan alphabet ;
 a numeral for 8.
 १པ་, a volume, &c. marked with १, 8th.
 १ for १པ་, a fish.
 १པ་, a fisher, a fisherman.
 १ཚུ་, a net (for fishing).
 १འཕྲུལ་, } an angle, a fishing-hook, a fish-
 མཚིག་པ་, } hook.
 १མ་, the flesh of a fish.
 १ཚྱིལ་, the fat of a fish.
 १སལ་, the thick dirty skin of a fish.
 १སོག་, the small bones of a fish (like a saw).
 १མཉེན་, the fin.
 १ཚུལ་, the bladder of a fish.
 १ལྷ་, fish-spawn.
 १ལྷིས་, } fish-gills.
 १ལྷིབས་, }
 १ཚུས་, fish-bone.
 १ལྷི་མ་, the little bones of a fish.
 १ཚོང་པ་, a fish-monger.
 १ལོ་, a load of fish.
 १ལ་, a kind of falcon.
 १ལ་ལྷ་, an eel.
 १ལོ་མ་, a fish-market.
 १ལ་ན་, a fish-eater, one feeding on fish.

१ for १ཚུ་, } a tendon, sinew.
 ཚུལ་, }
 १ལོག་, a contraction or sinking of the si-
 news.
 १, the 15th day of a lunar month.
 १ལང་, } the full moon.
 १ཚུས་, }
 १ལ་ for १ལ་, } a steel-yard.
 ལྷ་ཏུ་ or ལྷ་ཏུ་, }
 १ལ་མིང་, the beam of a steel-yard.
 १ལ་རྩོམ་ཏུ་ལྷ་ཏུ་, the stone of a steel-yard.
 १ལ་མཉེན་, the scale of a steel-yard.
 १ལ་མ་, *adj.* single, only one.
 ལྷ་འག་མ་གཅིག་, a single hair.
 १ལ་གིས་, *s.* filth, dirt.
 १ལ་གིས་ཚན་, *adj.* filthy, dirty.
 १ལ་ལྷན་, a small beam, an arrow.
 १ལ་པ་, a hearing.
 १ལ་པུ་, *v. a.* to hear, hearken to.
 १ལ་པ་པོ་, a hearer.
 १ལ་པ་མོ་, a female hearer.
v. མཉེན་པ་, a hearing fully.
 १ལ་པོས་, a hearer, (as at lectures.)
 १ལ་པོས་མ་, a female hearer.
 १མ་, } *s.* mind, feeling, disposition.
 १མས་, }
 १མ་དགའ་བ་, *s.* cheerfulness, well-being.
 १མ་མི་དགའ་བ་, being ill.
 १མ་སད་པུ་, to try, prove, tempt.
 १མས་པ་པ་, *part. adj.* diminished, grown worse.
 १ལ་ལྷ་ལྷ་, oblong.
 १ལ་ལ་, a lying down, a sleeping.
 १ལ་ལུ་, *v. n.* to lie down, to sleep.
 १ལ་པོ་ལྷེད་པུ་, to lie with, to constuprate.
 १ལ་གིས་, *s.* filth.
 १ལ་གིས་ཚན་, *adj.* filthy.
 १ི་, a numeral for 38.
 १ི་པ་, a volume, &c. marked with १ི་, 38th.
 १ི་འོ་མ་, the sun ; a day.

བི་མའི་གཤེན, } akin to the sun, (as the SHA-
 མ་ལྷོ་རྒྱུ་ལས, } KYA race.)
 ཞི་འོད, sunshine.
 བི་རྩེ, a sun-beam.
 བི་རྩེ་མི་རྩེ, the mote in a sun-beam.
 བི་འོད་ཚེན, an eclipse of the sun.
 བི་ལྷོག, the solstice.
 དབྱུང་བི་ལྷོག, summer solstice.
 དབྱུག་བི་ལྷོག, winter solstice.
 བི་ཚོད, a sun-dial.
 བི་ཚོད་ཀྱི་ལྷོ་ལོ་ལོ, the circle of a sun-dial.
 བི་ལྷང་, } the meridian; noon, mid-day.
 བི་མའི་ལྷང་, }
 བི་མའ, s. sun-rise.
 བི་ཟླ, } s. sun-set.
 བི་ཆས, }
 བི་འབྲུ, from བི་ལྔ, the number twenty.
 བི་འབྲུ་ཐམ་པ, ditto, a score.
 བི་འབྲུ་པ, *adj.* the twentieth.
 བི་འབྲུ་པར, *adv.* the twentieth time.
 བི་འབྲུ་པོ, *adj.* consisting of twenty.
 ལན་བི་འབྲུ, *adv.* twenty times.
 བི་འབྲུ་མ་གཅིག, }
 བི་འབྲུ་གཅིག་གཅིག, } twenty-one, &c.
 བིང་ལྷ, } the heart, spirit, essence.
 ལྷིང་ལྷ, }
 བིང་མཚན་མལ་ལྷོ་ལྷ, s. metempsychosis.
 བིང, s. same, selfsame, one's self; a sign of ab-
 stract nouns, as in English : -ness, -ship,
 -ty, -cy, -y, &c.
 བིན་མོ, a day, the day.
 བིན་པ, a day, the day-time.
 བིན་པར, *adv.* in the day-time.
 བིན་ལམ, the day-time.
 བིན་མཚན, a day and night.
 བིན་མཚན་རྩ, *adv.* by day and night.
 བིན་མཚན་མགམ་པ, s. equinox.
 དབྱིད་བིན་མཚན་མགམ་པ, the vernal equinox.

ལྷོ་བིན་མཚན་མགམ་པ, the autumnal equinox.
 བིན་ལྷང་འབྲུ་དབྱང་, } s. noon, mid-day.
 བིན་ལྷང་, }
 བིན་མོ་འབྲུ, it dawns, it grows light.
 བིན་མོ་འབྲུད, that makes day; an epithet of
 the sun.
 བིན་ལང་, }
 བི་མ་ཐམས་པར, } the whole day.
 བིན་ཕྱོགས་ཐམ, }
 བིན་ཇེ་བཞིན, *adv.* day by day.
 བིན་ཇེ་ཞིང་གི, *adj.* daily.
 བིན་ཇེ་བིན་ཇེ, *adv.* every single day.
 བིན་ལྷ, daily pay, a day's hire.
 བིལ་ལ, the falling or breaking down.
 བིལ་གཤིས, the number two.
 བིལ་བཅུ, two hundred.
 བིལ་ལྷོད, two thousand, &c.
 བྱ, a numeral for 68.
 བྱ་པ, a volume, &c. marked with བྱ, 68th.
 བྱ་ག་པ, a feeling, touching, contact.
 བྱ་ག་པར, v. a. to feel, touch, handle, search
 after.
 བྱ་ག་རམ, } an eunuch.
 བྱ་ག་རམ་པ, } one emasculated.
 *བྱུང་རམ, ditto.
 བྱུང་འབྲུང་རྩ, *adj.* little, few.
 བྱུང་རྩ་འབྲུང་རྩ, *adv.* little.
 བྱུང་ལ་བིད, s. littleness, fewness, rarity, scarcity.
 བྱུང་ལ་ལྷོད་པར, to make less.
 བྱུང་འ-མ, a kind of turnip.
 བྱུང་ལོ, a turnip leaf.
 བྱུང་ལྷ, turnip-soup, or broth.
 བྱུང་གཞི, turnip-seed.
 བྱུང་ཞིང་, a field sown with turnips.
 བྱུང་རམ་པ v. བྱ་ག་རམ, an eunuch.
 བྱུལ་ལ, a creeping.
 བྱུལ་ལར, v. n. to creep, to move slowly.
 བྱུལ་ཞིང་ལྷ་ཕྱོགས་ལྷོད་པར, to observe, spy.
 ལ་བྱུལ, a spy.

ཉེ, a numeral for 98.

ཉེ་པ, a volume, &c. marked with ཉེ, 98th.

ཉེ་ཉེ་མོ་, *adj.* near, not far.

ཉེ་ཐོག་ལ, a neighbour, fellow-man.

ཉེ་ལམ་ལ, an attendant, waiting servant, a favourite; a disciple.

ཉེ་རྩ་ལ་ཉེ་མ, } a kinsman, kinsfolk.
ཉེ་དམ, }

ཉེ་ལ་ཉེད, *s.* nearness.

ཉེ་བར, *adv.* near.

ཉེ་བར་འཕྲོ་བར, *v. n.* to approach.

ཉེ་རིང་, *adv.* near, and far.

ཉེ་རིང་མེད་པ, *adj.* impartial.

ཉེ་རིང་མེད་པ་ཉེད, *s.* impartiality.

ཉེ་མཚོན་མེད་པ་ཉེད, ditto.

ཉེ་རིང་མེད་པར, *adv.* impartially.

ཉེག་མ་གཟ་མ, a single hair, &c.

ཉེད་པ, } a softening, making soft.
མཉེད་པ, }

ཉེན, *s.* danger, risk, hazard.

ཉེན་ཅན, *adj.* dangerous.

ཉེར, for ཉེ་བར, *adv.* near.

ཉེ་ཧ་ཉེ་གྲ་ཉེ་གྲ་རྩ, twenty.

ཉེ་ཧ་ལ་རྩ, twenty-one.

ཉེ་ཧ་ལ་རྩ་པ, *adj.* the twenty-first, &c. the number 20 is expressed thus.

ཉེས་པ, a fault, sin, wickedness.

ཉེས་པ་ཅན, *adj.* faulty, sinful.

ཉེས་པར, *adv.* faultily, wickedly.

ཉེས་པ་བྱེད་པ, *v. a.* to commit a fault, to sin.

ཉེས་བྱས, a wicked action, sin.

ཉེ་, a numeral for 128.

ཉེ་པ, a volume, &c. marked with ཉེ, 128th.

ཉེ་, *s.* carrot.

ཉེ་བ, a buying, purchasing.

ཉེ་བར, *v. a.* to buy, purchase, &c.

ཉེ་བ་པོ་, a buyer.

ཉེ་བ་མོ་, a she buyer.

ཉེ་བ་འདྲན, a buyer (in general).

ཉེ་བྱེད, that buys.

ཉེ་བ་འདྲེད, I do buy; *pass.* it is bought.

ཉེ་བྱེད, to be bought, *p. f.*

ཉེ་བྱེད་རྒྱུ་, things to be bought.

ཉེ་བ་ཞིན་པ, he, &c. is buying.

ཉེ་འཕྲོ་བྱེད་, buying and selling, traffic, commerce.

ཉེན་, } *imper.* of ཉེན་པ, to hear.
ཉེན་རྩིག་, }

ཉེན་མོད་ལ, natural corruption, sin, wickedness; misery, or the misery of vice.

རྩ་བའི་ཉེན་མོད་ལ, } original sin.
རྩ་ཉེན་, }

ལས་ཀྱི་ཉེན་མོད་ལ, } actual sin.
ལས་ཉེན་, }

ཉེན་མོད་ལ་ཅན, *adj.* sinful, wicked; དམ་པ pure.

ཉེན་མོད་ལ་མེད, *adj.* sinless.

ཉེན་མོད་ལ་འདྲེད་པར, to act wickedly.

ཉེ་ཧ་ཉེ་ཧ་བ, an oblong square.

ཉེ་ལ་, } *imper.* of ཉེ་ལ་བ, to lie down.
ཉེ་ལ་ཞིག་, }

ཉེ་ལ་པ, *p. pret.* of ཉེ་བ, to buy.

ཉེ་ལ་མི་ a bought man, a slave.

ཉེ་ལ་མིག་ let him buy.

ཏ

ཏ, The ninth letter in the Tibetan alphabet; a numeral for 9.

ཏ་པ a volume, &c. marked with ཏ, 9th.

ཏ་རྩིག་ for ཏ་རྩིག་ལྷུ་, Persia.

ཏ་རྩིག་ for ཏ་རྩིག་པ, a Persian.

ཏ་འ, an expletive particle, certainly, &c.

ཏ་ལ, the palm or date tree, the tal.

ཏ་ལ་ཉེ་གྲ་མ, the DALAI LAMA.

ཏང་ལྷན, name of a medicinal herb.

ཏང་, in composition འོན་ཏང་ for འོན་གྱང་; *conj.* but, although.

ཏན, in composition *v.* ཏན་ཏན; *v.* མོན་ཏན་.

ཉམ་པ་མ, an instant, moment.

ཉམ་པ་པཱ, } *adv.* instantly, by and by.
ཉམ་མཱ, }

ཉི, a numeral for 39.

ཉི་པ, a volume, &c. marked with ཉི, 39th.

ཉི་ཐུག, *adj.* bad, mean, silly.

ཉི་རྩི, a kind of fossil substance, zinc or zink.

ཉི་སེ, } the name of the highest top of the
ཉི་སེ, } Himalaya (in Tibet).

ཉིག་མེན, } a riband, a ribbon.
ཉིག་རྩི, }

ཉིང་, a small cup of brass.

ཉིང་ངེ་འཇོན, a deep meditation.

ཉིལ་འཇུག, } a tea-pot to serve up tea in.
མཉེན་ཉིལ, }

མཉེན་ཉིལ, ditto of gold.

དམུག་ཉིལ, ditto of silver.

རངས་ཉིལ, ditto of copper.

རྩི་ཉིལ, ditto of clay.

ཉིལ, a sort of pulse, grain for oil.

ཉིལ་མཱ, seed-oil.

ཉ, a numeral for 69.

ཉ་པ, a volume, &c. marked with ཉ, 69th.

ཉ་, a dative and adverbial sign.

ཉལ་འཇུག, } a wooden rattle's sound or noise.
ཉལ་རྩིམ, }

ཉེ, a numeral for 99.

ཉེ་པ, a volume, &c. marked with ཉེ, 99th.

ཉེ་སེ, } the name of the highest top of the
ཉེ་སེ, } Himalaya (in Tibet), the Kailasha.

ཉེལ་པ, a caustic, or burning instrument.

མཉེན་ཉེལ, ditto of gold.

ལྷགས་ཉེལ, ditto of iron.

ཉོ, a numeral for 129.

ཉོ་པ, a volume, &c. marked with ཉོ, 129th.

ཉོག, } the top of any thing, a top ornament.
རྩི་མོ, }

ཉོག, } used in composition; as:
ཉོག་, }

མེ་ཉོག, a flower.

ལོ་ཉོག, the crop, or a year's produce.

མིང་ཉོག, fruit.

ར་མ་ཉོག, a vessel, a cup.

ལམས་ཉོག, a page, a waiting servant.

ལོང་ཉོག, a web on the eye.

ཉོག་རྩི, } a weeding-hook, a mattock.
འཇོན, }

ཉོག་ལྷགས, the iron of ditto.

ཉོག་ལྷ, the handle.

ཉོག་ལོམ, a spade or shovel.

ཉོམ་པ, } *adj.* hard, grown hard.
ཐུང་ལྷ, }

ཉོས་སམ, powdered medicine.

ཉོན, } *s.* diligence, industry.
མཚན་པ, }

ཉོན་ཐུང་པཱ, to endeavour, to be diligent.

མ

མ, The tenth letter of the Tibetan alphabet; a numeral for 10.

མ་པ, a volume, &c. marked with མ, 10th.

མ་ག་པ, } a weaver.
འགས་མ་མཚན, }

མ་རྩ, a cord, a string.

མ་རྩ་ཆེ་པ, great extension.

མ་ཆད, very bad, mean.

མ་རྩང་, the last month of each of the four seasons of the year.

མ་དད, the contrary or opposite of any thing.

མ་དད་པ་ཉེད, *s.* opposition, contrariety.

མ་ན, *adv.* not even, not so much as, &c.

མ་མ་ལ, *s.* tobacco.

མ་མ, *s.* end; *adj.* the last.

མ་མཱ་འཇུག་པཱ, to be done or finished.

མ་མཱ་ཐུང་པཱ, to finish, to make an end to.

མ་མལ་པ, *adj.* vulgar, mean, plebeian, common.

མ་རྩད, *s.* sentence, decree; judgment of judges or of logicians; part of grammar.

ଉଦାହରଣ, a rope.
 ଶୁଣାସଂପଦ, a chain, fetters.
 କୁଞ୍ଜ ଉଦାହରଣ, a rope made of grass.
 କୁଞ୍ଜ ଉଦାହରଣ, ditto of the long hair of the yaq.
 ଶରୀର ଉଦାହରଣ, ditto of goat's hair.
 ଶରୀର ଉଦାହରଣ, ditto of wool.
 ଉଦାହରଣ ସଂପଦ, to bind or tie with a rope.
 ଉଦାହରଣ ସଂପଦ, to draw or fasten a rope.
 ଉଦାହରଣ ସଂପଦ, } a great distance.
 ଉଦାହରଣ ସଂପଦ, }
 ଉଦାହରଣ ସଂପଦ, *adv.* to a great distance.
 ଉଦାହରଣ ସଂପଦ, *adv.* at a far distance.
 ଉଦାହରଣ ସଂପଦ, *adv.* from afar.
 ଉଦାହରଣ ସଂପଦ, *s.* nearness, proximity.
 ଉଦାହରଣ ସଂପଦ, *adv.* how far?
 ଉଦାହରଣ ସଂପଦ, a web.
 ଉଦାହରଣ ସଂପଦ, a loom.
 ଉଦାହରଣ ସଂପଦ, } a weaver.
 ଉଦାହରଣ ସଂପଦ, }
 ଉଦାହରଣ ସଂପଦ, a weaver's instruments.
 ଉଦାହରଣ ସଂପଦ, } a weaver's place or shop
 ଉଦାହରଣ ସଂପଦ, }
 ଉଦାହରଣ ସଂପଦ, a spider.
 ଉଦାହରଣ ସଂପଦ, the moisture coming out of a spider's mouth.
 ଉଦାହରଣ ସଂପଦ, a cob-web.
 ଉଦାହରଣ ସଂପଦ, *s.* impediment, hinderance.
 ଉଦାହରଣ ସଂପଦ, *adv.* without impediment.
 ଉଦାହରଣ ସଂପଦ, *adj.* open, plain, clear; *s.* a plain.
 ଉଦାହରଣ ସଂପଦ, a clear sky.
 ଉଦାହରଣ ସଂପଦ, the northern deserts of Tibet.
 ଉଦାହରଣ ସଂପଦ, a meadow.
 ଉଦାହରଣ ସଂପଦ, a green turfy plain.
 ଉଦାହରଣ ସଂପଦ, a gravelly plain.
 ଉଦାହରଣ ସଂପଦ, a sandy desert or plain.
 ଉଦାହରଣ ସଂପଦ, a fenny or swampy plain.
 ଉଦାହରଣ ସଂପଦ, to be laid waste.
 ଉଦାହରଣ ସଂପଦ, to make a havoc of.

ଉଦାହରଣ ସଂପଦ, }
 ଉଦାହରଣ ସଂପଦ, } *s.* price.
 ଉଦାହରଣ ସଂପଦ, }
 ଉଦାହରଣ ସଂପଦ, *s.* tribute, tax.
 ଉଦାହରଣ ସଂପଦ, *s.* command, precept.
 ଉଦାହରଣ ସଂପଦ, } a picture.
 ଉଦାହରଣ ସଂପଦ, }
 ଉଦାହରଣ ସଂପଦ, *s.* rosin, resin; the gum of the fir or pine tree.
 ଉଦାହରଣ ସଂପଦ, } a fir, pine.
 ଉଦାହରଣ ସଂପଦ, }
 ଉଦାହରଣ ସଂପଦ, a forest of pines.
 ଉଦାହରଣ ସଂପଦ, the space round about one.
 ଉଦାହରଣ ସଂପଦ, *s.* dry weather, drought; a bad man.
 ଉଦାହରଣ ସଂପଦ, }
 ଉଦାହରଣ ସଂପଦ, } *s.* fire-place, hearth.
 ଉଦାହରଣ ସଂପଦ, }
 ଉଦାହରଣ ସଂପଦ, *s.* a forge.
 ଉଦାହରଣ ସଂପଦ, fire-place, furnace, oven.
 ଉଦାହରଣ ସଂପଦ, the door of ditto.
 ଉଦାହରଣ ସଂପଦ, the hole left on it.
 ଉଦାହରଣ ସଂପଦ, wood or fuel for a furnace.
 ଉଦାହରଣ ସଂପଦ, *s.* mode, method, contrivance, means.
 ଉଦାହରଣ ସଂପଦ, one skilful in means.
 ଉଦାହରଣ ସଂପଦ, *adj.* complete, entire, full; used in numbers, after the tens, hundreds, &c. thus :
 ଉଦାହରଣ ସଂପଦ, ten complete, a decade perfect.
 ଉଦାହରଣ ସଂପଦ, a hundred, an exact hundred.
 ଉଦାହରଣ ସଂପଦ, *s.* a scal, sign.
 ଉଦାହରଣ ସଂପଦ, *adj.* whole, all, entire.
 ଉଦାହରଣ ସଂପଦ, *adv.* wholly, entirely.
 ଉଦାହରଣ ସଂପଦ, *adv.* totally, absolutely.
 ଉଦାହରଣ ସଂପଦ, *adv.* after all, at last.
 ଉଦାହରଣ ସଂପଦ, } omniscient, all-knowing.
 ଉଦାହରଣ ସଂପଦ, }
 ଉଦାହରଣ ସଂପଦ, *s.* omniscience.
 ଉଦାହରଣ ସଂପଦ, *adj.* seeing every thing.
 ଉଦାହରଣ ସଂପଦ, *adj.* possessing all.
 ଉଦାହରଣ ସଂପଦ, almighty.

अमन्त्रद्वय, almighty.
 अमन्त्रद्वय, all-making, preparing.
 अमन्त्रद्वय, all-protecting.
 अमन्त्रद्वय, all-saving.
 अमन्त्रद्वय, all-drawing, or governing.
 अन्त्य, *s.* freedom, liberty; *adj.* free.
 अन्त्य, *adj.* liberated, freed.
 अन्त्य, *s.* freedom, liberty; the state of being free.
 अन्त्य, to become free.
 अन्त्य, to make free.
 अन्त्य, a kind of elephant.
 अन्त्य, *s.* dust, ashes; *v. n.* to pass, to go beyond.
 अन्त्य, *adj.* dusty, full of ashes.
 अन्त्य, the palm of the hand.
 अन्त्य, to put together the palms, (as in praying.)
 अन्त्य, a blow on the cheek or ear.
 अन्त्य, to give a blow.
 अन्त्य, a numeral for 40.
 अन्त्य, a volume, &c. marked with अन्त्य, 40th.
 अन्त्य, a cord, a string.
 अन्त्य, *s.* cypher; zero, "0;" a line.
 अन्त्य, a ruler, a mason's rule.
 अन्त्य, a thread or cord to make lines with.
 अन्त्य, to draw lines.
 अन्त्य, (*used in composition.*)
 अन्त्य, a slate or lead pencil.
 अन्त्य, a pair of compasses.
 अन्त्य, a diameter, the equator, the line.
 अन्त्य, the meridian line.
 अन्त्य, a black line.
 अन्त्य, a red line.
 अन्त्य, part of hell.
 अन्त्य, *s.* proportion.
 अन्त्य, *adj.* proportionate.
 अन्त्य, *adj.* disproportionated.
 अन्त्य, a spot (as of a leopard); semen virile.

अन्त्य, *adj.* spotted, full of spots.
 अन्त्य, a drop, (as of water, &c.)
 अन्त्य, a large drop.
 अन्त्य, *adj.* dense, thick, close, compact.
 अन्त्य, a numeral for 70.
 अन्त्य, a volume, &c. marked with अन्त्य, 70th.
 अन्त्य, a principal, chief, lord, master.
 अन्त्य, a she ditto.
 अन्त्य, a lump, block.
 अन्त्य, a block of iron.
 अन्त्य, *postpos.* till, until.
 अन्त्य, to reach, to come, go to.
 अन्त्य, *adj.* not to be reached, endless.
 अन्त्य, *s.* soup, broth.
 अन्त्य, *s.* rice-soup.
 अन्त्य, *s.* milk-soup.
 अन्त्य, } *s.* meal-soup, pottage.
 अन्त्य, }
 अन्त्य, *s.* heart, mind; affection.
 अन्त्य, a noble heart, generosity, liberality.
 अन्त्य, } *adj.* generous, liberal.
 अन्त्य, }
 अन्त्य, *adj.* not having a noble heart, illiberal.
 अन्त्य, the heart's affection; love.
 अन्त्य, *adj.* affectionate, loving.
 अन्त्य, *s.* uprightness of heart.
 अन्त्य, *adj.* heart-trying, judging.
 अन्त्य, } *adj.* short, brief.
 अन्त्य, }
 अन्त्य, *s.* shortness, brevity.
 अन्त्य, } *adv.* shortly, briefly.
 अन्त्य, }
 अन्त्य, to grow, become short.
 अन्त्य, to make short, abbreviate.
 अन्त्य, to be short.
 अन्त्य, it is short.
 अन्त्य, brevity's sake.

वृत्त, *s.* watch, period of time ; a dose of medicine.

वृत्त, } (*in composition.*) a gatherer, collector, a picker up.
 वृत्त-पत्र, }
 वृत्त-वृत्त, a wood-gatherer.

वृत्त-वृत्त, a grass-gatherer.

वृत्त-वृत्त, a gatherer of ears (of corn).

वृत्त for वृत्ति, *adj.* general, common.

वृत्त-संद, *adj.* ditto.

वृत्त-संद-तु, *adv.* generally, commonly.

वृत्त-प, *s.* strength, force, power, the mighty.

वृत्त-प-तु, to be able, have power.

वृत्त, *s.* a case, sheet, covering.

वृत्त-वृत्त, an outward covering.

वृत्त-वृत्त, an inward covering.

वृत्त-वृत्त, a covering for a volume.

वृत्त-वृत्त, a sort of ladle.

वृत्त-वृत्त, ditto of brass.

वृत्त-वृत्त, ditto of copper.

वृत्त-वृत्त, ditto of iron.

वृत्त, a declivity.

वृत्त-वृत्त, a descent ; down hill.

वृत्त-वृत्त-वृत्त, to go downwards.

वृत्त-वृत्त-वृत्त, to descend from a hill.

वृत्त-वृत्त † वृत्त-वृत्त, a colt.

वृत्त-वृत्त, *s.* a spoon.

वृत्त-वृत्त or वृत्त-वृत्त, the head-piece of a bridle.

वृत्त-वृत्त, *s.* a gnomon.

वृत्त-वृत्त-वृत्त, a dress of the skins of animals.

वृत्त-वृत्त-वृत्त, *adj.* wearing or having on such a dress.

वृत्त-वृत्त, a dress of sheep-skin.

वृत्त-वृत्त, ditto of goat-skin.

वृत्त-वृत्त, ditto of wolf-skin.

वृत्त-वृत्त, ditto of fox-skin.

वृत्त-वृत्त, *adj.* soft, tame.

वृत्त, a numeral for 100.

वृत्त-वृत्त, a volume, &c. marked with वृत्त, 100th.

वृत्त-वृत्त, *s.* a seal, a stamp.

वृत्त-वृत्त, *s.* doubt.

वृत्त-वृत्त-वृत्त, *adj.* doubtful, dubious, uncertain.

वृत्त-वृत्त-वृत्त, *s.* uncertainty, scrupulousness.

वृत्त-वृत्त-वृत्त, *s.* confidence, absence of doubt.

वृत्त-वृत्त-वृत्त-वृत्त, *adv.* undoubtedly.

वृत्त-वृत्त, *s.* a vehicle, carriage ; principle.

वृत्त-वृत्त-वृत्त-वृत्त, the great vehicle ; high principle.

वृत्त,

वृत्त-वृत्त, } *imper.* of वृत्त-वृत्त-वृत्त, to lift, or hold up.

वृत्त-वृत्त-वृत्त, *part. adj.* departed ; *v.* वृत्त-वृत्त-वृत्त-वृत्त, *v. n.* to depart

वृत्त-वृत्त, *adj.* lame.

वृत्त-वृत्त, a step to ascend a house, a threshold.

वृत्त-वृत्त-वृत्त, the several steps or degrees of a stair-case ; rank, dignity.

वृत्त-वृत्त, *s.* a stone-stair.

वृत्त-वृत्त, a wooden-stair.

वृत्त-वृत्त-वृत्त, a winding-stair.

वृत्त-वृत्त, *s.* a thin kind of woollen cloth.

वृत्त-वृत्त, ditto made of shawl-wool.

वृत्त-वृत्त, ditto made of common wool.

वृत्त-वृत्त, *adj.* steadfast, firm.

वृत्त-वृत्त-वृत्त, *adv.* firmly.

वृत्त, a numeral for 130.

वृत्त-वृत्त, a volume, &c. marked with वृत्त, 130th.

वृत्त,

वृत्त-वृत्त-वृत्त, } *s.* sign, token, badge ; register, list,

वृत्त-वृत्त-वृत्त, } alphabetical register.

वृत्त-वृत्त, *s.* list, catalogue.

वृत्त-वृत्त, a calendar, almanack.

वृत्त-वृत्त or वृत्त-वृत्त, *s.* a hammer.

वृत्त-वृत्त-वृत्त, an iron hammer.

वृत्त-वृत्त, a stone hammer.

वृत्त-वृत्त, a wooden hammer.

वृत्त-वृत्त, an anvil.

वृत्त-वृत्त-वृत्त-वृत्त, to fret, vex, insult.

वृत्त-वृत्त-वृत्त, the dawn, the morning.

वृत्त-वृत्त-वृत्त-वृत्त, a few.

वृत्त-वृत्त, the roof of a house.

ཡ་ཤོན, the upper roof, terrace.
 མ་ཤོན, the floor, the bottom of a room.
 ཤོན་འབྲུག་པ་ཡ, a covering or roofing a house.
 ཤོན་རྒྱུ་ཡ, the falling or breaking in of a roof.
 ཤོན, } s. a thunder-bolt.
 གནམ་ལྷགས, }
 ཤོན་འབྲུག་པ, the falling of a thunder-bolt.
 ཤོན། for ཤོན, s. fruit, produce.
 ལོ་ཤོན, a year's produce, the crop.
 ཤོན་མས, part of the crop or produce.
 ཤོན་འགྲུ, the whole, entire.
 ལྷན་ཤོན་འགྲུ, the whole day (past).
 མཚེན་ཤོན་འགྲུ, the whole night.
 ཤོན་མ, s. beginning.
 ཤོན་མའ, adv. in the beginning, first.
 ཤོན་མ་ཁོ་ནའ, adv. in the very beginning.
 ཤོན་མ་ན, adv. in, at, the beginning.
 ཤོན་མ་ནས, adv. from the beginning.
 ཤོན་མ་མེད, adj. having no beginning.
 ཤོན་མ་མེད་པའ, adv. without beginning, from eternity.
 ཤོནས, for } pret. of འཕྲོགས་པའ, to take, pack up.
 འཕྲོགས་པ, }
 ཤོནས, } imper. of འཕྲོགས་པའ, v. a. to bind,
 འཕྲོགས་ཤིག, } tie, &c.
 ཤོནས་པ, s. hinderance, impediment.
 ཤོནས་པ་མེད་པའ, adv. without being hindered.
 ཤོད་, } imper. of གཏོད་པ, v. a. to give.
 ཐོད་ལྷིག, }
 ཤོད་། for གཏོད་ལ, } s. a plough.
 ཐོད་ལྷོལ, }
 ཤོད་པ, a ploughman.
 ཤོད་འཕྲོག, adj. holding a plough.
 ཤོད་པ, a ram that is castrated, a wether.
 འ་ཐོད་, ditto, a goat.
 ཐོད་, a head ornament; turban, crown.
 གསེར་ཐོད་, ditto of gold.
 དམ་ཐོད་, ditto of silk.
 རས་ཐོད་, ditto of cotton cloth.

ཐོད་ཚན, adj. having or wearing a turban, crown, &c.
 ཐོད་པ, s. the skull.
 ཐོད་མོའ, a cup of skull.
 ཐོན, imper. of འཕྲོག་པའ, v. a. to eject, utter, &c.
 ཐོན་པ, } a finding, getting, discovering, &c.
 འཕྲོག་པ, }
 ཐོན་པ་པོ, a finder.
 ཐོན་པའ་འཕྲུའ, it will be found.
 ཐོན་ཤིའ, a share, quota; the quotient.
 ཐོན་འགྲུ, s. income, revenue.
 ཐོན་ཚེའ, s. right, claim.
 ཐོད་མགོ, the head-piece of a bridle.
 ཐོན་པ, } a confessing, not hiding.
 འཕྲོག་པ, }
 ཐོན་པ་གསལས, s. confession.
 ཐོས་པ, s. a hearing.
 ཐོས་པའ, v. a. to hear, hearken to.
 ཐོས་པ་པོ, } a hearer.
 ཐོས་མཚན, }
 ཐོས་ཕྱེད, that does hear; the ear.
 ཐོས་པའ་ཕྱེའ, it is heard.
 ཐོས་པ་ལྷིན་པ, I am hearing, &c.
 ཐོས་ཕྱ, p. f. to be heard.
 ཐོས་ཕྱའི་ཐུ, a sound to be heard.
 ཐོས་པའ་ཕྱ, that must be heard.
 ཐོས་པའ་འཕྲུའ, it will be heard.
 ཐོས་པ་པའ་ཚན, adj. expert, that has heard much.
 ཐྱིག་ཐྱིག, the noise made by one's shoes when walking.

ད, The eleventh letter in the Tibetan alphabet; a numeral for 11.
 ད་པ, a volume, &c. marked with ད, 11th.
 ད, adv. now; henceforth.
 ད་ཚ, adv. now.
 ད་ལྟོ, the present time, this very time.

ད་ཅད་, *adv.* as yet, still ; yet.

ད་ཅད་ཅ, *adv.* till now.

ད་ཅད་ཡང་, *adv.* now also, even now.

ད་ནི་, *adv.* now, henceforth.

ད་མང་, *adv.* this morning.

ད་མང་གི་, *adj.* of this morning.

ད་མང་མང་པའ, *adv.* early this morning.

ད་ཕྱི་མཚད་, *adv.* henceforth.

ད་ལྷན་, *s.* an orphan.

ད་ལྷན་, (as the Shákya race, the Sacæ), *novi homines*, new men sprung up but of late.

ད་ཚེ་, an orphan.

ད་གཞོན་, *adv.* now, immediately.

ད་ལོ་, *adv.* this year.

ད་ལོ་ལོ་, } *adj.* of this year.
ད་ལོ་ལྟི་, }

ད་ལྟ་, } *adv.* now, this present.
ད་ལྟའ, }

ད་ལྟ་ལ་འདྲ་, *s.* presence, the present time.

ད་ལྟའི་, } *adj.* present.
ད་ལྟ་བའི་, }
ད་ལྟའ་ཅི་, }

ད་ལྟའི་, } the present time, tense.
ད་ལྟ་བའི་, }
ད་ལྟའ་ཅི་ཅུལ་, }

དམ, a sign of the plural number, as :

ཇི་དམ, *pron.* ye, you.

དོ་དམ, those.

རྒྱུ་ལ་ལྟི་བྱ་དམ, gentlemen !

དམ་པ་པོ་, *adj.* clean, pure, sincere.

དམ་པ་ལྷིད་, *s.* cleanness, purity.

དམ་པའ, *adv.* cleanly, purely.

དམ་པའ་འཕྲུལ་པའ, to become clean, pure.

དམ་པའ་ཕྱེད་པའ, to make clean, pure.

འཇམ་དམ, *adj.* very, most, clean, pure.

ལོ་དམ་གྱི་དམ་པའ, } entirely or thoroughly clean,
ལོ་དམ་དམ, } pure.

དམ་ལྷིན་, } orthography.
དམ་ལྷིན་རྒྱུ་ལྷིན་པ་, }

མཇམ་དམ, orthography.

དམ་ལྷིན་ལྷིན་པ་, }
དམ་ལྷིན་མཇམ་མ, } an orthographer.

དམ་བཞོན་, *s.* orthoepy.

དམ་བཞོན་མཇམ་མ, *s.* orthoepist.

དམ་ལྷ་པོ་, name of a country in Tibet.

དམ་ལྷ, (used in composition,) as :

ལ་དམ་ལྷ, name of a part of Tibet, Ladak.

ལྷི་དམ་ལྷ, a fancied being, representing the condition of a miser.

ཇམ་དམ་ལྷ, an abstract or primitive noun.

དང་ *conj.* and.

དང་པོ་, *num. adj.* first.

དང་པོ་འ, *adv.* first, in the first place.

དང་པོ་པ, the first, a man of the first place, &c.

དང་པོ་འ, *adv.* first.

མའ་ཕྱི་, *adv.* then, next, afterwards.

མཇམ་མའ, *adv.* lastly.

དང་ལ་ལྷིད་, *s.* sincerity, purity, soundness.

དམ་ལྷ་པ, *adj.* clean, pure, clear, sincere.

དམ་ལྷ་མ, the chyle.

དང་པ, *s.* faith, belief, creed.

དང་པའ, to believe.

དང་པ་ལྱེད་པའ, ditto.

དང་པ་ཅན, *adj.* faithful, believing.

དང་མེད་, } *s.* infidel, unbeliever, a Pagan.
མ་དང་པ, }

དམ་པ, *adj.* noble, brave, excellent ; saint, holy.

དམ་པའི་ཚོལ་, holy religion.

དམ་པའི་དམ་པ, the most holy.

དམ་ཆུ, holy water.

དམ་རྩལ་, holy substance.

དམ་པའི་ལོ་ན་ཅན, an excellent quality.

དམ་རྗེས་, a vow, sacrament.

དམ་འཇམ་པ, } a vowing, promising solemnly.
དམ་བཅའ་པ, }

དམ་ཉམས་པ་པ, a perjurer.

དམ་པོ་, *adj.* not loose, strict, exact.

དམ་པོར, } *adv.* strictly, exactly.
 དམ་ཟླ, }
 དམ་ཟླ་འཕྲུལ་པ, to embrace closely.
 དམ, *s.* silk.
 དམ་ཟླ, a coarse kind of silk.
 དམ་མི, *adj.* of silk, silken.
 དམ་ཟླ་ལྗང, silk thread.
 དམ་གྲོལ, silk stuff, silk garment.
 དམ་ལོག, a silk fringe.
 དམ་ཚུན, a bunch of silk.
 དམ་འཕྲུག་མཁའ་ལྟན, a silk weaver.
 དམ་མི་ལྷིན་ཟླ, a silk-worm
 དམ་ལྗང, }
 དམ་ཟླ་ལྗང, } a whole piece of silk stuff.
 དམ་ཚོང་པ, *s.* a mercer.
 དམ་པོ་རྩེ, a long pole, a mast.
 དམ་འ-མ, *s.* ice, frozen water.
 དམ་རྒྱགས་པ, the freezing of water into ice.
 དམ་རྩམ, an ice-bridge.
 དམ་ལ་ལམ་པ, }
 དམ་ལམ, } adolescent, a lad, a youth.
 དམ་ལ་ལམ་མ, a young girl, a virgin.
 དམ་ལ, the state of being diffused, propagated.
 དམ་ལམ, *v. n.* to be diffused, propagated.
 དམ་ལམ་ལྗེད་ཟླ་འཕྲུག་པ, *v. c.* to make or cause
 to be propagated.
 དམ་ལམ་ལྗེད, it is diffused.
 དམ་ལོ་ལྗོ, *v. n.* it spreads.
 དམ་ལའིན་པ, it is spreading.
 དམ་ལམ་འཕྲུལ, it will be propagated.
 དམ་ལམ་ལྗེ, that must be propagated.
 དལ་ལ་ལེད, *s.* stillness, quietness, leisure.
 དལ་ལོ་ལོ་ལོ, *adj.* still, quiet, at leisure.
 དལ་ལྱིས, }
 དལ་ལམ, } *adv.* still, slowly softly.
 དལ་ལྟུ, }
 དལ་ལྟས, }
 དལ་ལམ་ལྗོད་པམ, to sit still.
 དི, a numeral for 41.

དི་པ, a volume, &c. marked with དི, 41st.
 དིག་པ, a stammerer; *v.* ཁ་དིག.
 དིང་ལང་, }
 དིང་ལང་, } *adv.* now-a-days.
 དིང་ལང་མི, *adj.* of these times, modern.
 ཟ, a numeral for 71.
 ཟ་པ, a volume, &c. marked with ཟ, 71st.
 ཟ, a sign of the dative case.
 ཟ་ལོ་ཚེ་མ, *adv.* how much? how many?
 ཟ་ལོ་ད, }
 ཟ་མཚོན་པ, } how many there be?
 ཟ་ཞིག, *adv.* how many about?
 ཟ་ཞིག་མིས, *adv.* with how much? by how
 much?
 ཟ་ལོག, how many are past, (years, &c.)
 ཟ་ལ་ཟད་པ, *s.* smoke.
 ཟ་ལ་འཕྲུག་ལ་ལ, *v. n.* the smoking, or spread-
 ing of smoke.
 ཟ་ལ་མརྒྱལ་འིང་, *s.* a comet, name of a planet.
 ཟ་མ, *adj.* many, a great deal.
 ཟ་མའ, }
 ལག་ཟ་མའ, } *adv.* many a time, often.
 ཟག་མ, *s.* poison.
 ཟག་ཟན, *adj.* poisonous.
 ཟག་མེད, *adj.* void of poison, not poisonous.
 ཟག་གཤེན, an antidote.
 ཟག་ཟྱུང་, a preservative against poison.
 ཟག་སེལ, curing poison.
 ཟང་, *s.* a tortoise shell; a trumpet.
 ཟང་གཞུན, *s.* a trumpeter.
 ཟང་དཔོན་གྱི, the chief trumpeter.
 ཟང་འཕྲུལ་པམ, to blow or sound a shell or
 trumpet.
 ཟང་འིགས, different kinds of trumpet.
 དགའ་ཟང་, a conch or shell trumpet.
 རངས་ཟང་, a copper trumpet.
 རྩ་ཟང་, a brass trumpet.
 ལྷ་ཟང་, a trumpet of horn.
 ལྷིངས་ཟང་, a hunting horn.

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རམག་ཟུང་, a military trumpet.
 ཚོ་ལ་ཟུང་, a trumpet used in religious ceremonies.
 རྩིམས་ཟུང་, ditto in tribunals of justice.
 ལེང་ཟུང་, made of the bone of the leg.
 ཟུང་འོ་, a petrified tortoise-shell.
 ཟུང་པ, *s.* smoke.
 ཟུང་པ་ཅན, *adj.* smoky.
 ཟུང་གུན, a cloud of smoke, (as of burning houses or forests.)
 ཟུང་ཁུང་, a hole for the smoke.
 ཟུང་རྩི, *s.* smut, soot.
 ཟུང་པ, *part. pret.* of འཇུང་པམ; *v. n.* to bow, bend down.
 ཟུང་དེ, *adv.* in a bent or inclined posture.
 ཟུང་དེ་འཇོ་བམ, to go in an inclined posture, (as quadrupeds.)
 ཟུང་འགྲོ, a brute beast, a beast.
 ཟུན་པ, *s.* diligence.
 ཟུན་ཅན, *adj.* diligent.
 ཟབ་པ, *p. adj.* tired, weary; *s.* weariness, fatigue; *v.* འཇུབ་པ; *v. n.* to be fatigued, wearied.
 ཟབ་ཅན, *adj.* tiresome.
 ཟབ་མེད, *adj.* unwearied.
 ཟམ, *s.* a piece.
 ཟམ་པོ་, a large piece.
 ཟམ་གྲུ, a small piece.
 དམ་ཟམ, several small pieces.
 ཟམ་གྲུར་གཅོད་པ, to cut into pieces.
 ཟམ་གྲུ་ཟམ་གྲུ་ལྗེད་པམ, to make several small pieces of.
 ཟམ, a tomb, grave, burial place.
 ཟམ་དོང་, a grave, tomb.
 ཟམ་ཁྱོད་, an assemblage of burial places, a cemetery.
 ཟམ་ཁྱོད་པ, one dwelling amongst the tombs.
 ཟམ་མོ་བམ, to dig a grave.
 ཟམ་ཟུང་འཇུག་པམ, to put into the grave, to entomb.

ཟམ་ཟུང་འདེབས་པམ, to bury, to entomb.
 ཟམ་རོ་, a tomb-stone.
 ཟམ་ཐང་, an epitaph.
 ཟམ་མུམ, a coffin.
 ཟམ་ཚོད་, } *s.* meat or food offered to the
 ཟམ་རྒྱན་, }
 ཟམ་ཐོགས་, } dead or manes.
 ཟམ་ཕྱིད་, a kind of root, good for purging.
 ཟམ་ལྷུང་, *s.* a jackal.
 ཟལ་ཕོ་མོ་, *adj.* tame, gentle, soft.
 ཟལ་ལ་ལོད་, *s.* gentleness, softness.
 ཟལ་བམ, *adv.* softly, gently.
 ཟལ་བམ་འབྱུང་པམ, to become soft, gentle.
 ཟལ་བམ་ལྗེད་པམ, to make soft, gentle.
 པགས་ཟལ, a soft skin.
 མོ་ཟལ་, a soft leather.
 ཟལ, *s.* time; season.
 ཟལ་གྱི་, *adj.* of, or belonging to, time, temporal.
 ཟལ་གྱི་འཁོར་ལོ་, the revolution or vicissitude of time ; Sanscrit Kāla Chakra.
 ཟལ་ཟལ་གྱུ, *adv.* now and then, sometimes.
 ཟལ་གྲུན་ཅ, }
 ཟལ་གྲུན་ཅ, } *adv.* always.
 ཟལ་འམས་ཅད་ཅ, }
 ཟལ་ཚེགས་, } a period, season, epoch.
 ཟལ་མཚེགས་, }
 འོག་མ་དང་འམ་མེད་པའི་ཟལ, time without beginning and end, eternity.
 ཟལ་མ་ལོན་པ, *adj.* unseasonable.
 ཟལ་མ་ལོན་པམ, *adv.* unseasonably, out of time.
 ཟལ་མེད་པམ, *adv.* untimely, out of time.
 ཟལ་བབང་, a feast, a holy day.
 ཟལ་ཚེན, a great holy or solemn day, an epoch.
 ཟལ་ལྷོན་, a festival.
 ཟལ་གསུམ, the three times or tenses.
 འདས་པའི་ཟལ, the preterite.
 ད་ལྟ་བུའི་ཟལ་ལོ་ལྟར་ལྟམ་ཟལ་, the present.
 མ་འོངས་པམ་འོངས་པའི་ཟལ, the future.

མ་ཕྱི་ལོ་ལོ་རྒྱུད། the future.
 དུམིད་རྒྱུད། the spring season.
 དཔུམ་རྒྱུད། the summer season.
 ཕྱོད་རྒྱུད། the autumn.
 དབྱམ་རྒྱུད། the winter season.
 ལྗོངས་ལོ་རྒྱུད། the forenoon.
 མུ་ལོ་རྒྱུད། the afternoon.
 ལྷོ་ལོ་རྒྱུད། the time of sun-rise ; *adv.* at sun-
 rise.
 ལྷོ་ལོ་རྒྱུད། the time of sun-set ; *adv.* at sunset.
 རྒྱུད་རྒྱུག་གི། the six seasons are :
 དུམིད། the spring.
 ལོ་ལྷན། the hot season.
 དཔུམ། the summer.
 ཕྱོད། the autumn.
 དབྱམ་ཕྱོད། the first part of winter.
 དབྱམ་མཐད། the last part of winter.
 རྒྱུད་རྒྱུ་བ། the counting of time.
 རྒྱུད་རྒྱུ་མ། *s.* judicial astrology.
 རྒྱུད་རྒྱུ་མ་པ། an astrologer.
 རྒྱུད་མེ། *s.* a comet.
 དེ། a numeral for 101.
 དེ་པ། a volume, &c. marked with དེ, 101st.
 དེ། a sign of the past conjunctive *pret.* or *participle pluperf.* (like ལྟེ་ལྟེ།) in English, -ing, having, &c. -ed.
 དེ། *pron.* that, he, she, it.
 དེ་ལོ། that, that very person or thing.
 དེ་གི། that there, that very.
 དེ་གཤམ་ལོ་ དེ་གཤམ། that same.
 དེ་པ། } one of that place, sect, religion, &c.
 དེ་མ། }
 དེ་གིད། } the same, that very person or
 དེ་ལོ་གི། } thing.
 དེ་ལོ་གི་ལོ། }
 དེ་དེ། exactly that.
 དེ་དང་དེ། that and that, or such and such, a
 person or thing.
 དེ་དག། *pl.* those.

དེ་གི་དེ། of that, his, her, its.
 དེ་གི་དེ། } of that very person or thing ;
 དེ་ལོ་གི། } his own, her own, its own.
 དེ་ལོ་གི་དེ། }
 དེ་དག་གི། of those, their, theirs.
 དེ་ལ། } *adv.* to that place, thither.
 དེ་ལ། }
 དེ་དང་དེ་ལ། *adv.* to such and such a place.
 དེ་ག། *adv.* there, at that place.
 དེ་དང་དེ་ག། *adv.* at such and such a place.
 དེ་གས། *adv.* thence, from that place ; there-
 fore, then ; afterwards.
 དེ་དང་དེ་གས། *adv.* from such and such a place.
 དེ་དེ་བཞིན་གེ། it is even so, exactly so.
 དེ་ཆེད་དེ་ཆེད་དེ་ཆེད་ལྟར། } therefore, on account
 དེ་དེ་ལྟར་དེ་དེ་ལྟར་དེ་དེ་ལྟར། } of, in behalf of, for,
 དེ་ལྟར་དེ་ལྟར་དེ་ལྟར་ལྟར། } &c.
 དེ་རྒྱུ་དེ་ལྟར་དེ་རྒྱུ་ལྟར། } *adv.* at that time, then.
 དེ་ཆེད་དེ་ཆེད་དེ་ཆེད་ལྟར། }
 དེ་བཞིན། } *adv.* according to, after the same
 དེ་བཞིན་ལྟར། } manner, &c.
 དེ་བས། }
 དེ་ལྟར་བས། } *adv.* or *conj.* therefore, then.
 དེ་སྟེ། }
 དེ་མ་མཐུག། } *adv.* immediately, instantly.
 དེ་མ་མཐུག་ལྟར། }
 དེ་སྟོམ། *adv.* so much, that much.
 དེ་སྟོམ། *adv.* so, in that manner.
 དེ་འིང་། *adv.* this day, to-day.
 དེ་འིང་གི། *adj.* of this day.
 དེ་འིང་དོ་རྒྱུད། *adv.* to-day in the evening, this
 evening.
 དེ་རྗེས་ནས། } *adv.* after that, afterwards.
 དེ་འིང་ནས། }
 དེ་འིང་གི་ནས། }
 དེ་ལྟར་དེ་ལྟར། *adv.* so, in that manner.
 དེ་ལྟར་ལྟར་སྟེ། be it so.

६३, *adj.* of that quality or manner.
 ६३, *adv.* so much, that much.
 ६३, *adv.* so far, so long, till that time.
 ६३, *adv.* sometimes.
 ६३-६३, *adv.* sometime, other time.
 ६३, *adv.* now, this time.
 ६३, *adj.* of now, of this time.
 ६३, *adv.* now-a-days.
 ६३, *adj.* of the present day, of these times.
 ६३, the present time; *adv.* now.
 ६३, *adv.* now-a-days.
 ६३, *adv.* now too.
 ६३, *s.* this very time; *adv.*
 ६३, *adj.* of this very time.
 ६३, *adv.* hence, from this time.
 ६३, *adv.* taking or beginning from this time, henceforth.
 ६३, } *adv.* hereafter, henceforth.
 ६३, }
 ६३, *pret.* of ३३, to go, depart.
 ६३, } *imper. and conjunct. pres.* of do.
 ६३, }
 ६३, } leading, a leading.
 ३३, }
 ३३, *s.* a leader, a captain, a ship's captain.
 ३३-३३, any thing put on a wound.
 ३३, } *s.* register, records, or a record,
 ३३, } book, volume, a defter.
 ३३, }
 ३३, } ancient records.
 ३३, } new, modern records.
 ३३, }
 ३३, } a recorder.
 ३३, }
 ३३, } *adv.* thither, to that place.
 ३३, }
 ३३, } *adv.* that is all, there is nothing
 ३३, } more, finis.

३३, *adv.* that is not all; nay, beside.
 ३३, } with or by that.
 ३३, }
 ३३, *adv.* with or by that too.
 ३३, } *adv. and conj.* therefore, for that
 ३३, } reason.
 ३३, }
 ३३, *adj.* fine, brave, noble, chaste; a title.
 ३३, a numeral for 131.
 ३३, a volume, &c. marked with ३३, 131st.
 ३३, a sign of the substantive verb (am, art, is, are).
 ३३, two, a pair, couple; this.
 ३३, two measures, two gallons, &c.
 ३३, *s.* a match, an equal.
 ३३, *adj.* matchless, incomparable.
 ३३, } *adv.* this day.
 ३३, }
 ३३, *adv.* this evening.
 ३३, } a knot of hair on the head.
 ३३, }
 ३३, *s.* inspection.
 ३३, on inspecting.
 ३३, an inspector, overseer.
 ३३, *s.* the potato, an esculent root.
 ३३, *s.* importance.
 ३३, *adj.* important, of consequence.
 ३३, *adv.* this day, to-day.
 ३३, *adj.* of this day.
 ३३, *s.* name of an ornament hanging down from the shoulders.
 ३३, *s.* a bundle, a clew; the ear of corn.
 ३३, *adj.* narrow, not wide; needy, distressed by want, poor; v. ३३.
 ३३, *s.* narrowness.
 ३३, a large broiling pan of iron with a long handle.
 ३३, *s.* fear, anxiety, doubt, suspicion.
 ३३, for } hope and fear, or anxiety.
 ३३, }

དོན་པ་ཐུ་བ་, the arising of fear, suspicion, or of anxiety.

དོང་, } s. profundity, cavern, abyss, a pit.
གཞིང་, }

དོང་ཚན, *adj.* deep.

དོང་མེད, *adj.* shallow, not deep.

ལ་དོང, *s.* a pit.

ལྗ་དོང་, a well.

མེ་དོང་, a fire-gulf, fire-abyss.

དོང་ཏུ་ལུང་བཟུང་, to fall into a pit.

དོང་ནས་ལྷེད་ཅིན་པ་, to draw out of a pit.

དོང་པ་, *s.* a padlock, a lock.

དོང་པ་འཇུག་པའུ, to put a padlock on.

དོང་པ་འཕྲུང་པའུ, *v. a.* to open a padlock.

དོང་ཀ་པོ་, *s.* any hollow cylindrical vessel.

དོང་པོ་, *s.* a large tube.

དོང་ཐུ, a small tube.

དོང་མདའ, a piston.

མིང་དོང, a tube of wood.

ལྷག་ལ་དོང་, ditto of iron.

དོང་, *pret.* of འཕྲོང་བཟུང་, to go, depart.

དོང་ཀ་དོང་ཞིག་འཕྲོང་བཟུང་མིག་, *imper.* of ditto.

དོང་ག་, name of a purging medicine.

དོང་རྩེ, a wasp.

དོང་ཚིག་, any equivalent thing, a ransom.

དོད་, *pret.* of འཕོད་པའུ, to like, wish.

དོང་རྩེ, }
དོང་རྩེ, } a coin, a medal.

གསེར་ལྷི་—, a coin or medal of gold.

འབྲུག་ལྷི་—, ditto of silver.

གྲངས་ལྷི་—, ditto of copper.

ལྷག་ལ་ལྷི་དོང་རྩེ, ditto of iron.

དོན་, *s.* sense, meaning, cause, reason, sake; affair, concern.

དོན་ཚན་, }
དོན་ལྡན་, } *adj.* significant, rational, reasonable.

དོན་མེད་, *adj.* insignificant, irrational.

དོན་མེད་པའུ, *adv.* without a cause, undeservedly.

དོན་དམ་, a real meaning.

དོན་དམ་ཏུ་, *adv.* really.

ཡང་ག་གི་དོན་, my own affair or concern.

གཞན་གྱི་དོན་, another's affair or concern.

དོན་ } *postpos.* on account of, by reason of,
དོན་ཏུ་, } for the sake of.

དོན་རྩི་ལུ་, *adv.* why? for what reason? in what business.

དོན་མཚན་, *s.* a merchant.

དཔལ་དང་ལྷན་པའི་དོན་མཚན་དག་, honourable merchants.

དོན་, for } *num.* seventy, &c.—*Note.* The
ཡུན་ཅུ་, } decimal number seventy is ex-
ཡུན་ཅུ་རྩ་ཕྱེད་, } pressed in the following man-
ner also, before the smaller numbers or
units; as,

དོན་གཅིག་, *adj.* seventy-one.

དོན་གཅིག་པ་, *adj.* the seventy-first.

དོན་གཉིས་པའུ, *adv.* the seventy-second time, &c.

དོམ་, name of a wild beast, a kind of bear.

དོམ་ལྷུ་, a black dog, resembling a དོམ་.

དོམ་དོམ་, ornamental fringes hanging down from the neck of a horse.

དོའ་བ་, }
འཕྲོད་པ་, } a rejecting, not taking.

དོའ་བཟུང་, *v. a.* to reject, not to take.

དོའ་མ་, *s.* breeches, drawers, trousers, hose.

དོའ་ཐུང་, short breeches.

དོའ་རྩིང་, long drawers.

ལྷུ་མ་དོའ་, woollen breeches.

རྩ་ལ་དོའ་, cotton or linen breeches.

དོའ་མ་ཚན་, *adj.* breeched, having breeches on.

དོའ་མ་མེད་, *adj.* having or wearing no breeches.

དོའ་རྩུང་, a pair, couple.

ལྷང་དོའ་, a pair of oxen.

ཁྱི་དོའ་, a pair of horses.

དོལ་, }
ག་ལྷི་, } a sort of fishing net.

རྩོལ་པ, } a fisherman, one of a low cast or
 བརྩོལ་པ, } tribe.
 རྩོལ, } a load, burden, to be carried with-
 རྩོལ་བཟུང་, } out being paid for.
 རྩོལ་ལྗོངས་, a load of tea.
 རྩོལ་པ, } a carrier of such loads.
 རྩོལ་བཟུང་པ, }
 རྩོལ་དཔོན་, an overseer, &c.
 རྩོལ་འཇུག་ལམ་, a loading.
 རྩོལ་འགྲུལ་ལམ་, the carrying a load.
 རྩོལ་འཇུག་པ་, an unloading.
 ར་མི་s. a tailor's knife, used for shears.
 ར་མ་, a lattice, a grate.
 རིང་མ་, ditto of wood.
 རུག་མ་, ditto of iron.
 རྩ་མ་ཙམ་, *adj.* latticed, grated.
 རྩུའུ་ར་མ་ཙམ་, a small grated door.
 རྩུའུ་ཁྱུང་ར་མ་ཙམ་, a latticed or grated window.
 ར་མ་, a bag like a net.
 ར་མ་དང་, } ditto, a sack for provisions.
 ར་ཁྱུང་, }
 རམ་, *adj.* strong, stout, brave ; hard.
 རམ་ཅུ་ *adv.* strongly, &c.
 རམ་པོ་, *adv.* hardly.
 རམ་པོ་འགྲུལ་ལམ་, to grow strong, &c.
 རམ་པོ་འཇུག་ལམ་, to make strong, &c.
 རམ་པོ་འཇུག་ལམ་, *adj.* fierce, cruel, furious ;
 strong, hard, heavy.
 རྩུང་རམ་, a strong or furious wind, a hurri-
 cane.
 རྩུང་རམ་, a heavy shower, a storm.
 རྩུང་རམ་, a rapid river.
 རན་རམ་, heavy sickness.
 རམ་པོ་, valiant, a title of some male divinities.
 རམ་མོ་, ditto of some female ones.
 རམ་པ་, *s.* a nobleman.
 རམ་པའི་བཟུང་, the gentry or nobility.
 རམ་པའི་འགྲུལ་ལམ་, to become a nobleman.
 རམ་པའི་འཇུག་ལམ་, to ennoble.

རམ་གྲུབ་, *s.* violence, oppression, tyranny.
 རམ་གྲུབ་ཙམ་, *adj.* violent, cruel, tyrannical.
 རམ་མོས་, an inferior officer or magistrate.
 རམ་མོས་མ་, the wife of the above.
 རང་ཉལ་པོ་མོ་, *adj.* right, straight ; upright.
 རང་ཉལ་, it is right, straight.
 རང་ཉལ་འགྲུལ་ལམ་, to grow or become straight.
 རང་ཉལ་འཇུག་ལམ་, to make straight.
 ལེས་མ་འདྲ་, an upright mind.
 རྩམ་འདྲ་, a straight body.
 རང་མཁའ་ལྷིང་, *s.* straightness, uprightness.
 རང་ཉལ་, *adv.* straightly, aright ; uprightly,
 truly.
 རང་མ་, the *ful.* of རྩེན་པ་ ; *v. a.* to draw, &c.
 རང་མའ་, *v. a.* to draw, cite, quote ; invite.
 བཞུགས་ལམ་འདྲུང་མའ་, to draw out of its place.
 བཞུང་འདྲུང་མའ་, to cite or quote an author, or
 the original text.
 རྩེན་འདྲུང་མའ་, to invite.
 རངས་པ་, *part. pret.* drawn out ; invited, cited.
 རྩོད་འདྲུང་མ་ལྷན་, *imper.* of རྩེན་པ་.
 རང་ལྷོང་, *s.* a Rishi, a sage, a saint, a holy man,
 an hermit, a solitary devout person.
 ལྷོའི་འདྲུང་ལྷོང་, a god-saint.
 མིའི་འདྲུང་ལྷོང་, a man-saint.
 རང་ལྷོང་ཆེན་པོ་, the great hermit or sage, a
 title of SHÁKYA.
 རང་ལྷོང་གི་བཞི་བཟུང་མམ་, an hermitage, an hermit's
 cell.
 རན་པ་, *s.* memory, remembrance.
 རན་པའ་, *v. n.* to remember, to have in memo-
 ry.
 རན་ནོ་, I remember.
 རན་པ་པོ་, a rememberer, one who remembers.
 རན་པའི་འཇུག་ལམ་, *v. a.* to remind.
 རན་ལྷན་ལམ་འཇུག་ལམ་, } *v. a.* to put into one's mind,
 རན་པའི་འཇུག་ལམ་, } to remind.
 རན་ལྷོང་, } *adj.* remembering, being in his
 རན་ལྷན་, } senses.

དཀ་མེད, *adj.* senseless ; not remembering.
 དམ, (*in composition*) ལྷམ་དམ, both the brother and sister.
 དམ་པ, *part. pret.* of དམ་པ་; *v. a.* to rend, tear.
 ལོ་སོང་དམ་པ, rent, torn asunder.
 དམ་མུ, *s.* a lath.
 དམ་རྩི, a sort of courier or messenger.
 དམ་པ་པ, *part. pret.* of དམ་པ་ or དམ་པ་, to cut.
 ལོས་དམ, cloth cut to make a garment.
 དི་, *s.* smell, scent.
 དི་པར་ད, a good or fragrant odour, saffron.
 དི་པར་ད་ཅན, *adj.* having a good smell, a smell of saffron.
 དི་དན, a bad smell.
 དི་ལྷིམ, a pleasant smell.
 དི་མི་ལྷིམ, an unpleasant, disagreeable smell.
 དི་དད, the fragrance of any odour.
 ལ. དི་ཆུབ, *s.* sweet-ointment, perfume.
 དི་ལྷོམ་པམ, *v. a.* to smell, to take, &c.
 དི་མཚན་ཁང་, a holy place, a chapel.
 དི་མ, the name of a fancied spirit.
 དི་མ་མོ, his wife.
 དི་པ, a question ; *v.* དུ་དི་པ.
 དི་པ་བྱེད་པམ, to make a question, to ask.
 དི་པའི་ལན, } an answer to a question.
 དི་སའི་ལན, }
 དི་མོ, *s.* an enchanter.
 དི་མོ, an enchantress, a hag, a witch.
 དི་མ, *s.* impurity, stain, dirt, spot.
 དི་མ་ཅན, *adj.* foul, dirty.
 དི་མ་མེད་པ, } *adj.* spotless, void of impurity,
 དི་གལ, } clean.
 དི་མ་གསུམ, the three impurities are :
 བཤད, *s.* ordure, excrement.
 མཚིན, *s.* urine.
 ལྷུལ, *s.* sweat.
 ལུས་ཀྱི་དི་མ་ནི, the impurities of the body are :
 མིག་གྲུབ, the impurities in the eyes, the tears.
 རྩ་གྲུབ, the ear-wax.

ལྷུལ་ལ, the drivel of the nose.
 མཚིན་པ, *s.* spittle.
 ལྷུལ་རྒྱ, *s.* sweat.
 བཤད་, *s.* ordure, excrement.
 མཚིན, *s.* urine.
 ལུས་མོ་དམམ, the parings of nails of the fingers and toes.
 དི་ད, } *s.* kindness, favour.
 དི་ན, }
 དི་ན, }
 ལ. བཤད་དི་ན, } a kindness, favour.
 དི་ན་ཅན, *adj.* kind.
 དི་ན་ལྷན, *adj.* favourable, kind.
 དི་ན་མེད, *adj.* unkind.
 དི་ན་དཀ་པ, the remembering a kindness.
 དི་ན་མི་བརྟེན་པ, the not forgetting ditto.
 དི་ན་ལན, the return of a kindness.
 དི་ན་ལན་གྲུབ་པ, to return a kindness.
 དི་ན་རྩ་གཞོན་པ, the being grateful for a kindness.
 དི་ན་རྩ་མི་གཞོན་པ, the being ungrateful.
 རྒྱུད་ཀྱི་དི་ན་ལྷིས } by your kindness or fa-
 རྒྱུད་ཀྱི་བཤད་དི་ན་ལྷིས } vour.
 དི་ལ, *s.* a bell.
 དི་ལ་ཆེན, a great bell.
 དི་ལ་རྒྱད་, } a small or little bell.
 དི་ལ་མུ, }
 དི་ལ་གྲུབ་པ, the body or hollow part of a bell.
 དི་ལ་ཕྱེ, the tongue of a bell.
 དི་ལ་ལྷ, the voice or sound of ditto.
 དི་ལ་མང་, a tower or building for bells.
 དི་ལ་ཕྱེས་པ, a frame to hold up bells.
 དི་ལ་སྒྲོག་པམ, *v. a.* to toll, ring a bell ; to publish, proclaim.
 དི་ལ་སྒྲོག་པ་ཅ་འཇུག་པམ, to cause or make a bell to toll, or an order to be published.
 དི་ལ་སྒྲོག་པ་པོ, } he or she that rings or tolls
 དི་ལ་སྒྲོག་པ་མོ, } a bell, a sexton, &c.
 དི་ས་པ, *part. adj.* asked, of དུ་དི་པ ; *v. a.* to ask, question.

དམུ་ཚོ་ལོ་མ, a young nun, &c.
 མ་ཚི་སྤ་པ, *adj.* unasked.
 མ་ཚི་སྤ་པར, *adv.* without being asked.

རྒྱ་རྒྱ }
 རྒྱ་རྒྱ } *s.* a clew of thread.
 རྒྱ་རྒྱ }

རྒྱ་ག, *num.* six.
 རྒྱ་ག, all the six.
 རྒྱ་རྒྱ, six by six ; six to each, six at once, &c.
 རྒྱ་པོ, *adj.* consisting of six.
 རྒྱ་པ, *adj.* the sixth.
 རྒྱ་པར, *adv.* the sixth time.
 ལན་རྒྱ་ག, *adv.* six times.

རྒྱ་ཆ, }
 རྒྱ་ཆ་འམ་པ, } *num.* sixty..
 རྒྱ་ཆ་པ, *adj.* the sixtieth.
 རྒྱ་ཆ་པར, *adv.* the sixtieth time.
 རྒྱ་ཆ་པོ, *adj.* consisting of sixty.
 ལན་རྒྱ་ཆ, *adv.* sixty times.
 རྒྱ་ཆ་ཅ་གཅིག, sixty-one.
 རྒྱ་ཆ་ཅ་གཅིག་པ, *adj.* the sixty-first.
 རྒྱ་ཆ་ཅ་གཅིག་པར, *adv.* the sixty-first time, &c.
 རྒྱ་ཆ་མེར, the cycle of sixty years.
 རྒྱ་ཆ་མེར་གྱི *adj.* of, or belonging to the cycle
 of sixty years.

རྒྱ་དཀར, a kind of turquoise.-
 རྒྱ་དཀར, ditto.

རྒྱ་དཀར་མ, *s.* nearness, side, the bottom of.
 རྒྱ་དེ, *adv. & postpos.* near to, to the side of.
 རྒྱ་ན, ditto. — near by, by, at the side of.
 རྒྱ་ནས, ditto. — from, from the side of.
 རྒྱ་པ, one standing by, or near to ; a wait-
 ing man, an attendant.
 རྒྱ་འཁོར, a train, a retinue, domestics.
 རྒྱ་འཁོར་པ, a waiting man, servant ; a client.
 རྒྱ་ལོག་པ, }
 རྒྱ་ལོག་མཚན, } a secretary.
 རྒྱ་འཁོར་པ, }
 རྒྱ་ཚོ, } a private physician.

རྒྱ་སྤ་པ, }
 རྒྱ་སྤ་པ, } *adj.* made clear ; clear, pure.

རྒྱ་སྤ་ཚུ་བ, the root ; bottom.
 རྒྱ་སྤ་ཚུ་བ་འཕྲུལ་པར, to pluck up by the root.
 རྒྱ་བ་པ, *p. adj.* stitched, sewed.
 འཕྲུལ་རྒྱ་བ, }
 འཕྲུལ་རྒྱ་བ, } needle-work.
 རྩ་འཕྲུལ, *s.* a mule.
 རྩ་མོ་མོ་འཕྲུལ, a male mule.
 རྩ་མོ་མོ་འཕྲུལ, a female mule.
 རྩ་འཕྲུལ་འཕྲུལ, a kind of stuffed seat, a mattress.
 རྩ་ལཱ་པ, impurity settled on the surface of any
 thing ; a disease in the feet.

རྩ་ལཱ་པ་འཕྲུལ, soot on a lamp, lamp-black.
 རྩ་ལཱ་པ་པ, *s.* arrogance, pride.
 རྩ་ལཱ་པ་པ་ཚན, *adj.* arrogant, proud, haughty.
 རྩ་ལཱ་པ་པ་ལྟེན་པ, *s.* affectation.

རྩ་པ, a bear, a hyena.
 རྩ་པ་མོ, a male bear.
 རྩ་པ་མོ, a female bear.
 རྩ་པ་ལྷུ་ག, a bear's whelp or cub.
 རྩ་པ་ཚོང, a bear's den.
 རྩ་པ་ལྷུ་གས, }
 རྩ་པ་ལྷུ་གས་པ, } a bear's skin or hide.

རྩ་ལཱ་འཕྲུལ, a mule.
 རྩ་ལཱ་འཕྲུལ, horse and mule..
 རྩ་ལཱ་མ, a kind of grass.
 རྩ་ལཱ་འཕྲུལ, the grain of ditto..
 རྩ་ལཱ་པ, *adj.* warm.
 རྩ་ལཱ་ལྗོངས, *s.* warmth..
 རྩ་ལཱ་ལྗོངས་འཕྲུལ་པར, to grow warm.
 རྩ་ལཱ་ལྗོངས་ལྗོངས་པར, to make warm.
 རྩ་ལཱ་པོ, }
 རྩ་ལཱ་པོ་ག, } *imper* of རྩ་ལཱ་ལྗོངས་པར ; *v. a.* to
 draw, cite, quote, &c.
 རྩ་ལཱ་པོ, }
 རྩ་ལཱ་པོ, } *s.* warmth.
 རྩ་ལཱ་པོ་ག, }
 རྩ་ལཱ་པོ་ག་ལྗོངས, } warmth and moisture.
 རྩ་ལཱ་པོ་མོ, *adj.* warm.
 རྩ་ལཱ་པོ་མོ་འཕྲུལ་པར, to become warm.

རྩོམ་མོ་ཡིན་པར, to be warm.
 རྩོམ་མོ་ལྗེད་པར, to make warm.
 རྩོམ་པ, *part. adj.* grown warm.
 མ་རྩོམ་པ, *p. adj.* not grown warm; cold; name of a fabulous lake in the north of Asia.
 དགན, } *s.* the roof of the mouth.
 མན, }
 དགན་གྱི, *adj.* of, or belonging to, the roof of ditto; palatial (as a letter.)
 དགན་གྱི་ཡི་གེ, a palatial letter.
 དགན་གཞེས, the wrinkles of the roof of the mouth.
 ཡ་དགན, the upper part or roof of the mouth.
 མ་དགན, the lower ditto.
 དགན་ནད, a disease of the roof of the mouth.
 དགའ་བོ་མོ, *adj.* hard, difficult.
 དགའ་བ་གིད, *s.* difficulty, hardship.
 དགའ་ལྗོད་པ, } the mortification of one's body
 དགའ་ལྗོད, } (as practised by some religi-
 དགའ་ལྗུག, } onists).
 དགའ་ལྗུག་པ, } one mortifying his body; one
 དགའ་ལྗོད་པ, } doing penance.
 དགའ་ལྗུག་རྩ་ཁགས, the place where one per-
 forms his mortification or penance.
 དགའ་ལོ, } it is difficult, hard.
 དགའ་བལོ, }
 དགའ་ལྗོགས, a difficult commentary or critique.
 དགས་པ་པོ་མོ, *adj.* white.
 དགས་པ་གིད, *s.* whiteness.
 དགས་པོ་ཡིན་པར, to be white.
 དགས་པོར་འབྱུང་བར, to grow or become white.
 དགས་པོར་ལྗེད་པར, to make white.
 དགས་པོལོ, it is white.
 དགས་གོང་, a kind of white clay or flint of which porcelain is made.
 དགས་ལོག, *s.* porcelain.
 དགས་རྩོ, *s.* lime, lime-stone.
 དགས་རྩམ, *s.* register, index.

འ. དགྱ, the side of one's body.
 དགྱ་བཞེས་པར, to open the side (as SHAKYA did his mother's at his birth).
 དགྱའ་བ, *s.* sweet scent.
 དགྱ་ལྗོ, *s.* contrivance, stratagem.
 དགྱ་ལྗོ་ལྗེད་པར, to use a stratagem.
 དགོན་པོ་མོ, *adj.* rare, scarce, dear.
 དགོན་ནོ, it is rare, scarce, dear.
 དགོན་པ་གིད, *s.* rarity, &c.
 དགོན་པོ་ཡིན་པར, to be rare, dear, valuable.
 དགོན་པོར་འབྱུང་བར, to grow rare, dear.
 དགོན་པོར་ལྗེད་པར, to make scarce, dear.
 དགོན་མཚན, }
 དགོན་པའི་མཚན, } the chief of rarity, the rar-
 དགོན་དུལ་ཚོན, } est being, God.
 དགོན་ཚོན, }
 དགོན་མཚན་གྱི, *adj.* of, or belonging to, God,
 divine.
 དགོན་མཚན་གིད, *s.* godhead.
 དགོན་མཚན་གསུམ, the three gods, or the three
 holy ones; a form of affirmation, by God I
 སངས་རྒྱལ་དགོན་མཚན, holy God, the supreme
 intelligence.
 རྩོམ་དགོན་མཚན, holy religion.
 དལེ་འབྲུག་དགོན་མཚན, holy priesthood, or the
 holy prophets and priests.
 དགོན་མཚན་འབྲུགས, *n. pr.* God's servant.
 དགོར, *s.* substance, wealth, riches.
 དགོར་ནོར, *s.* wealth.
 དགོར་མཚོན, *s.* treasure.
 དགོར་པ, *s.* a treasurer.
 དགྱིལ་མོ, *s.* the middle, centre, circle.
 དགྱིལ་ཚོན, *contracted from*
 དགྱིལ་འཇོམ་གྱི་ཚོན, a religious ceremony to be
 performed in a prepared or fancied cir-
 cle.
 དགྱིལ་འཇོམ, *s.* a circle, an orb, sphere, globe.
 རྒྱུད་གྱི་དགྱིལ་འཇོམ, the atmosphere.
 མའི་དགྱིལ་འཇོམ, the circle or orb of fire.

མ་ལོ་དཀྱིལ་ལོ་མོ་, the circle or orb of water.
 ལ་ལོ་དཀྱིལ་ལོ་མོ་, ditto of the earth.
 དར་ལུ་, the running a race.
 དར་ལུ་བཟུང་, to run a race.
 དར་ལུ་ལུ་, the race or place of running.
 དར་ལུ་ལུ་ལོ་, a race-horse.
 དར་ལུ་ལུ་མ་, *adj.* common, vulgar, mean, coarse.
 དར་ལུ་ལུ་, } the compass, extent, bulk of any
 ལོ་མོ་, } thing.
 ལོ་མོ་ལོ་མོ་, ditto of the heavens.
 ལོ་མོ་ལོ་མོ་, — ditto of the sea or ocean.
 དར་ལུ་བཟུང་, *v. a.* to wrap round about.
 དར་ལུ་ལུ་ལོ་, *part. adj.* offuscated, darkened, dim ;
 a term for a hundred thousand billion.
 དར་ལུ་ལུ་ལོ་ལོ་ལོ་, to grow dim.
 དར་ལུ་ལུ་ལོ་ལོ་ལོ་, to offuscate.
 དར་ལུ་ལུ་, the act of troubling.
 དར་ལུ་ལུ་, *v. a.* to trouble, stir, shake, move
 up and down.
 དར་ལུ་ལུ་ལོ་, *part. pret.* troubled.
 ལོ་མོ་ལོ་མོ་ལོ་ལོ་ལོ་ལོ་, a mind troubled
 by passions.
 ལོ་མོ་ལོ་ལོ་ལོ་ལོ་ལོ་, water troubled or sha-
 ken by wind.
 དར་ལུ་ལུ་, *adj.* broken.
 དར་ལུ་ལུ་, } *v. a.* to churn, make butter, to
 དར་ལུ་ལུ་, } agitate ; mingle, trouble, &c.
 ལོ་མོ་ལོ་ལོ་ལོ་, to make butter of curds by
 churning, &c.
 དར་ལུ་ལུ་, to play on a musical instrument.
 དར་ལུ་ལུ་, a stopping, hindering, precluding.
 དར་ལུ་ལུ་, *v. a.* to hinder, &c. ; *v.* དར་ལུ་ལུ་ལོ་.
 དར་ལུ་ལུ་ལོ་ལོ་, a prohibitive particle.
 དར་ལུ་ལུ་, the filling, replenishing, making full.
 དར་ལུ་ལུ་, *v. a.* to fill, make full ; *v.* དར་ལུ་ལུ་ལོ་.
 ལོ་མོ་ལོ་ལོ་ལོ་, to fill a vessel to the brim.
 ལོ་མོ་ལོ་ལོ་ལོ་, to make ready a bow.
 དར་ལུ་ལུ་ལོ་, a sort of ladle or spoon to fill
 a vessel with.

དར་ལུ་ལུ་, a covering, overspreading.
 དར་ལུ་ལུ་, *v. a.* to cover ; *v.* དར་ལུ་ལུ་ལོ་.
 དར་ལུ་ལུ་, *s.* joy, mirth, gladness.
 དར་ལུ་ལོ་, he, &c. is glad, merry.
 དར་ལུ་ལུ་ལོ་ལོ་ལོ་, to rejoice, to become
 glad.
 དར་ལུ་ལུ་ལོ་ལོ་, to make glad.
 དར་ལུ་ལུ་ལོ་, *adj.* joyful, cheerful.
 དར་ལུ་ལོ་ལོ་, one's sweet-heart.
 དར་ལུ་ལོ་, name of a goddess, LÆTITIA.
 དར་ལུ་ལོ་ལོ་ལོ་, the name of CUPIDO's son.
 དར་ལུ་ལོ་, great joy.
 དར་ལུ་ལོ་ལོ་ལོ་, to rejoice carnally.
 དར་ལུ་ལོ་, *adj.* joyful ; *s.* name of the residence
 of the gods.
 དར་ལུ་ལོ་, a feast or rejoicing festival.
 དར་ལུ་ལོ་ལོ་ལོ་, to make, celebrate, a festival.
 དར་ལུ་ལོ་ལོ་, one celebrating a festival.
 དར་ལུ་ལོ་, a separating, secluding, folding up.
 དར་ལུ་ལོ་, *v. a.* to separate, put into a fold.
 དར་ལུ་ལོ་ལོ་ལོ་, cattle to be penned in a
 fold.
 ལོ་མོ་ལོ་ལོ་ལོ་, *v. a.* to exile, to eject, to
 expatriate.
 དར་ལུ་ལོ་ལོ་, in a special sense ; *adv.* espe-
 cially.
 དར་ལུ་ལོ་, a loading, putting the loads on.
 དར་ལུ་ལོ་, *v. a.* to load, put the loads on.
 དར་ལུ་ལོ་ལོ་ལོ་, a beast of burden ; *v.* དར་ལུ་ལོ་.
 དར་ལུ་ལོ་, *v. a.* to tear, rend, cleave, divide, &c. ;
v. དར་ལུ་ལོ་.
 དར་ལུ་, *num.* nine.
 དར་ལུ་ལོ་, nine by nine.
 དར་ལུ་ལོ་, *adj.* consisting of nine.
 དར་ལུ་ལོ་, *adj.* the ninth.
 དར་ལུ་ལོ་, *adv.* the ninth time.
 དར་ལུ་ལོ་, *adv.* nine times.
 དར་ལུ་ལོ་, } *num.* ninety.
 དར་ལུ་ལོ་ལོ་, }

དབུན་པོ་, *adj.* consisting of ninety.
 དབུན་པ་, *adj.* ninetieth.
 དབུན་པར་, *adv.* the ninetieth time.
 ལ་དབུན་པ་, *adv.* ninety times.
 དབུ་བར་མ་གཅིག་, ninety-one.
 དབུ་བར་མ་གཅིག་པ་, the ninety-first.
 དབུ་བར་མ་གཅིག་པར་, *adv.* the ninety-first time.
 དབུ་, *sometimes is used as a plural sign, as :*
 ལོ་དབུ་, those that there are.
 རྗེ་དབུ་, *s.* men.
 རྗེ་དབུ་ལ་བཤམ་པོ་, the lord of men.
 དབུ་ཕོ་མོ་, *adj.* bent, inclined forwards.
 དབུ་ལ་ཉིད་, the state of being bent, tension ;
 inclination.
 དབུ་ལྗམ་, name of a plant.
 དབུ་རྩེ་གསལ་, the galaxy, the milky way.
 དབུ་རྩེ་གསལ་, name of a yellow flower.
 དབུ་ག་པར་, *v. a.* to draw down, to call, summon,
 cite, invite ; *v. 2* དབུ་གསལ་པར་.
 དབུ་དཀ་ or ལྷང་, the middle.
 དབུ་དཀ་ཉིན་དབུ་དཀ་, *s.* noon, mid-day.
 མཚན་དབུ་དཀ་, *s.* midnight.
 ། དབུ་དཀ་ཉེན་, } a day.
 ཉེན་, }
 ། དབུ་དཀ་ཟླ་, } a month.
 ཟླ་, }
 ། དབུ་དཀ་ལོ་, } a year, &c.
 ལོ་, }
 དབུ་དཀ་འཛིན་, the meridian.
 དབུ་དཀ་འཛིན་གྱི་ལོ་ལོ་ལོ་, the circle of the meri-
 dian.
 དབུ་ལྷན་ལྷན་ལོ་, or } the winter, the winter sea-
 དབུ་ལྷན་ལོ་ལོ་ལོ་, } son..
 དབུ་ལྷན་ལྷན་, the first part of winter.
 དབུ་ལྷན་ལྷན་, the last part of ditto.
 དབུ་ལྷན་ལྷན་, *adj.* of winter, hyemal.
 དབུ་ལྷན་ལྷན་, *s.* mid-winter.
 དབུ་ལྷན་ལྷན་, a winter lodging or dwelling-place.
 དབུ་ལྷན་ལྷན་, a winter house.

དབུ་ལྷན་ལྷན་, winter season.
 དབུ་ལྷན་ལྷན་ལོ་ལོ་ལོ་, *v. n.* to winter, pass the winter.
 དབུ་ལྷན་ལྷན་, a winter dress or garment.
 དབུ་ལྷན་ལྷན་, } *adv.* through the whole win-
 དབུ་ལྷན་ལྷན་ལྷན་, } ter.
 དབུ་ལྷན་ལྷན་ལྷན་, the winter solstice.
 དབུ་ལྷན་ལྷན་ལྷན་ལྷན་, } the tropic of capri-
 དབུ་ལྷན་ལྷན་ལྷན་ལྷན་, } corn.
 དབུ་ལྷན་ལྷན་, } *v. a.* to kill, destroy, murder,
 དབུ་ལྷན་ལྷན་, } extinguish.
 མེ་དབུ་ལྷན་ལྷན་, to extinguish fire.
 དབུ་ལྷན་ལྷན་, *s.* crookedness.
 དབུ་ལྷན་ལྷན་, } *adj.* crooked ; *s.* a crooked man.
 དབུ་ལྷན་ལྷན་, }
 དབུ་ལྷན་ལྷན་, a crooked woman.
 རྩེ་གསལ་དབུ་ལྷན་, a crooked back ; *adj.* crooked-
 backed.
 མཚན་དབུ་ལྷན་, crook-necked.
 ལོ་དབུ་ལྷན་, crook-handed.
 ལོ་དབུ་ལྷན་, crook-legged.
 དབུ་ལྷན་ལྷན་, going in an inclined posture, as
 quadrupeds do.
 དབུ་ལྷན་, *s.* virtue, good quality, good morals.
 དབུ་ལྷན་ལྷན་, *adj.* virtuous.
 དབུ་ལྷན་ལྷན་ལྷན་, } the root of virtue.
 དབུ་ལྷན་, }
 དབུ་ལྷན་ལྷན་, all the virtues.
 དབུ་ལྷན་ལྷན་ལྷན་ལྷན་, a friend to virtue, a priest.
 དབུ་ལྷན་ལྷན་, *s.* a priest.
 དབུ་ལྷན་ལྷན་ལྷན་ལྷན་ལྷན་, the great priest, a title of
 SHAKYA.
 དབུ་ལྷན་ལྷན་, general name for the clergy.
 དབུ་ལྷན་ལྷན་ལྷན་, *adj.* belonging to the clergy.
 དབུ་ལྷན་ལྷན་ལྷན་, a clergyman, a priest.
 དབུ་ལྷན་ལྷན་ལྷན་, a priestess, a nun.
 དབུ་ལྷན་ལྷན་ལྷན་ལྷན་, holy priesthood, holy
 prophets.
 དབུ་ལྷན་ལྷན་, a priest, a monk.
 དབུ་ལྷན་ལྷན་, a priestess, a nun.

དགོ་རྒྱལ, a young monk, a beginner, a novice;
the lowest degree taken by a priest.

དགོ་རྒྱལ་མ, a young nun, &c.

དགོ་བསྐྱེན, *s. masc.* } a catechumen.
དགོ་བསྐྱེན་མ, *s. fem.* }

དགོ་སྒོ་བ་མ, a young nun.

དགོ་བསྐྱེན, a beadle, a custos in colleges.

དགོ་ཅམ་ལོ་ཅ, an inferior custos.

དགོ་ལྷན, *adj.* virtuous.

དགོ་ལྷན་པ, the virtuous ; the name of a religious sect, the head of which now is the great LAMA of Lassa ; they are called also དགོ་ལྷན་པ, དགོ་ལྷན་པ་པ.

དགོ་བ་བརྒྱ, } the ten virtues.
དགོ་བརྒྱ, }

མེད་མི་གཏོད་པ, the non-commission of murder.

མ་ཕྱིན་པར་མི་ལེན་པ, the non-commission of theft.

ལོན་པར་མི་གཏམ་པ, the non-commission of adultery.

ལྷན་མི་ལྷ་བ, the non-utterance of lies.

ཚིག་རྩོལ་མི་ལྷ་བ, non-evil speaking, not uttering abusive language.

དག་ལྱུ་མི་ལྷ་བ, not talking nonsense.

ལྷ་མ་མི་ཕྱེད་པ, not slandering.

བདེན་སེམས་མི་ཕྱེད་པ, not being covetous.

གནོད་སེམས་མི་ཕྱེད་པ, not thinking on injury.

ལོན་ལྷ་མི་ཕྱེད་པ, not being averse to truth.

དགོ་མིན, form contracted for

དགོ་བ་དང་མིན་པ, virtue and vice.

དགོ་བ, a kind of deer like a goat.

དགོ་བ་མོ, the female of ditto.

དགོ་ལྷན, the young.

^A དགོངས་པ, *s.* thought, mind, remembrance.

དགོངས་པར, to think on, remember, be merciful to.

དགོངས་ལྷ་གསོལ, I beg, remember me, be merciful to me.

དགོངས་མོ, } supper-time, supper.
དགོངས་ཅ, }

དགོངས་ལྷེལ, commentaries upon the sacred volumes.

དགོད་པ, a laughing, laughter.

དགོད་པ, a framing, building, preparing, &c.

དགོད་པར, *v. a.* to build, frame, &c.; *v.* དགོད་པར.

དགོན་པ, a solitary place, desert, a monastery.

ལྷོ་ག་དགོན, *s.* a desert, wilderness.

དགོན་པ་པ, a man dwelling in a desert ; a priest dwelling in a monastery.

དགོན་པ་མ, a woman ditto.

དགོས་པ, *s.* necessity, want.

དགོས་པར, to want, to be necessary.

དགོས་པ་ཚན, } *adj.* necessary.
དགོས་ཚན, }

དགོས་པ་མེད, } *adj.* unnecessary.
དགོས་མེད, }

དགོས་ལྷོད་པ, necessary expenses.

དགོས, I want.

མི་དགོས, I do not want.

དགོས་མེད་ཀྱི་ལས, an unnecessary thing.

དམེ་བ, a reclined posture.

དམེ་བར, *adv.* in a reclined posture.

^A དམེ་བ་པ, } *s.* joy, mirth.
དགོངས་པ, }

དམེ་བ་པར, *adv.* joyfully, merrily.

དམེ་བ་པར་ལྷོད་པར, to become glad.

དམེ་བ་པར་ཕྱེད་པར, to make glad.

དམེ་བ་སོ, he is merry, glad.

དག་པོ, *s.* enemy, foe.

ལྷ་དག, one that was a foe to us before.

ད་དག, one that is now so.

ལྷི་དག, one that will be so hereafter.

ལྷོ་དག, a mortal or deadly enemy.

དག་པོ་ཚན, } *adj.* hostile. inimical.
དག་ཚན, }

དག་བཅོམ་པ, one that has subdued his enemy ; a fancied degree in virtue.

དག་འཛོམས་པའ, to subdue, conquer one's
 enemy.
 དག་འཇུག, a conqueror, subduer of his enemy.
 དག་ལ, a halbert, a pole-axe.
 དགམ་པའ, *v. a.* to scatter, spread, &c.; *v.*
 འགྲུམ་པའ.
 དགོང་བའ, *v. a.* to kill, murder, destroy; *v.*
 འགོང་བའ་བཟོངས.
 དགོལ་བའ, *v. a.* to unfold, untie, explain; *v.*
 འགོལ་བའ་བཟོལ་བ.
 དངག་པའའདངགས་པའ, } *v. a.* to commend,
 ལུགས་པའའལུགས་པའ, } praise.
 དངང་བ, *s.* terror, fright.
 དངངས་པ, *adj.* terrified, afraid.
 དངངས་སྐྱམ, *s.* fear and terror; great fright.
 དངང་བའ་འཇུག་པའ, to be afraid.
 དང, } *adj.* sweet.
 མང, }
 དངལ, *s.* silver.
 དངལ་མི, *adj.* of silver, silver.
 དངལ་མི་དོང་རྩི, a silver coin.
 དངལ་མ, a silver mine.
 དངལ་པ, } one working in, or dealing with
 དངལ་མཚན, } silver.
 དངལ་བརྩོལ་པ, }
 དངལ་བརྩོལ་མཚན, } a silver-smith.
 དངལ་མི་བྲམ་པ, }
 དངལ་བྲམ, } a silver cup or vessel.
 དངལ་མི་ལྗོད, a silver vessel.
 དངལ་མི་ལྗོད་རྩི, a silver ornament.
 དངལ་མི་ལྗོད་རྩི་རྩི, *adj.* ornamented with silver.
 དངལ་གཟུགས, a silver bracelet.
 དངལ་མདོག, silver colour.
 དངལ་མདོག་རྩི, *adj.* silver-coloured.
 དངལ་གཟུགས, one rupee.
 དངལ་རྩི, *s.* quicksilver, mercury.
 དངོ, the handle of a knife, or any tool.
 བ་ལོའི་དངོ, a handle of ivory.
 རྩས་དངོ, ditto of bone.

ར་དངོ, a handle of horn.
 དངོ་འཇུག་དངོ, } the margin, edge, border, bank
 དོགས, } of a river.
 དངོམ་པ, }
 བརྩིད་པ, } *s.* shine, brightness, lustre, splen-
 དངོམ་བརྩིད, } dour.
 དངོམ་རྩི, *adj.* shining, bright.
 དངོམ་པོ, ditto.
 དངོས་པོ, *s.* matter, substance, reality; property,
 nature.
 དངོས་རྩི, *adj.* material, real.
 དངོས་མེད, *adj.* immaterial, not existing.
 དངོས་ལྷ, *adv.* really, properly.
 དངོས་གཞི, *s.* substance, property.
 དངོས་མ, } *adj.* natural; opposite to artifi-
 བརྩོམ་མ, } cial.
 དངོས་འདོམ, *pron.* I myself.
 དཔག་པ, weighing, pondering, measuring.
 དཔག་པའ, *v. a.* to weigh, ponder (mentally),
 measure, mete, &c.; *v.* དཔོག་པའ.
 དཔག་གོ, *fut.* I will weigh, ponder, &c.
 དཔག་ཅེ, *part. fut.* to be weighed, pondered,
 measured, &c.
 དཔག་ཅེ་ལོད་པ, *adj.* that may be measured.
 དཔག་ཅེ་མེད་པ, *adj.* immeasurable.
 དཔག་ཅེལ, *adj.* measureless.
 དཔག་ཅེས, *adj.* immense.
 རྩི་ལྷ་དཔག་པ, a measuring out; considera-
 tion.
 དཔག་བསམ, a pondering and considering.
 དཔག་བསམ་མེད, name of a fabulous tree.
 དཔག་རྩིད, *s.* a mile of 4,000 fathoms.
 དཔགས་པ, *part. pret.* weighed, measured.
 དཔང་པོ, *s.* a witness.
 དཔང་མོ, *s.* a female witness
 དཔང་པོ་ལོད་པ, *adj.* having a witness.
 དཔང་པོ་མེད་པ, *adj.* having no witness.
 དཔང་ཅེད་པའ, *v. a.* to witness.
 དཔངས, *s.* height, extension, altitude.

དཔངས་ཚན, *adj.* high.
 དཔངས་ལུ, *adv.* in height or extension.
 དཔལ་ལ, *s.* fortitude, stoutness, strength, courage, bravery.
 དཔལ་ལ་ཚན, } *adj.* strong, stout, brave, courageous.
 དཔལ་ཚན, }
 དཔལ་ལྷན, }
 དཔལ་ལོ, a champion, hero, a giant.
 དཔལ་མོ, a heroine.
 དཔའ་ལ, *s.* a dictating, saying, or telling what to write.
 དཔའ་ལའ, *v. a.* to dictate fully; *v.* དཔོའ་ལའ.
 དཔལ་ལོ་མོ, *adj.* noble, illustrious, magnificent.
 དཔལ་ལ་གིང, *s.* glory, majesty, magnificence, splendour, renown.
 དཔལ་ལོ, an illustrious man.
 དཔལ་མོ, an illustrious woman.
 དཔལ་མ་ཚོན, the most illustrious man.
 དཔལ, } *adj.* noble, brave; is a title applied frequently to some divinities
 དཔལ་ལྷན, } and to saints, as also to great cities.
 དཔལ་ལྷི་གནད་ལ, a nobleman's privilege.
 དཔལ་ལྷི་གནད་ཤོན, a diploma.
 དཔལ་ལྷི་གནད་ཤོན་པ, one having a diploma of nobility.
 དཔལ་, }
 དམག་དཔལ་, } an army, troops.
 དཔལ་ཚོན, a great army.
 དཔལ་གྲ་རྒྱུང་, a small army.
 དཔལ་ཚོན་ལ, a host, troops.
 དཔལ་གྲོགས་ལ, auxiliary troops.
 དཔལ་ལོ་ལྔ་ལྔ, the four kinds of troops are:
 རྩེ་དཔལ་, the horse or cavalry.
 རྩེ་ལོ་ཚོའི་དཔལ་, the elephant, or those fighting from elephants.
 རྩེ་རྩེ་དཔལ་, the chariot, or those fighting from chariots.
 རྩེ་འགྲུ་ལྔ་དཔལ་, the foot, or infantry.
 དཔལ་པ, the arm.

དཔལ་ལུགས, the arm and hand.
 དཔལ་ལྷི་ལ, an ornament for the arm.
 མོས་དཔལ་ལ་ཚན, } a garment with sleeves, or
 དཔལ་ཚན, } having sleeves.
 དཔེ, *s.* similitude, parable, comparison.
 དཔེ་མེད, *adj.* incomparable, matchless.
 དཔེ་ལྷ, an example, instance.
 དཔེ་ལྷོད, an exemplifying.
 རྩེ་དཔེ, } a proverb, an adage.
 མཁམ་དཔེ, }
 དཔེ, } *s.* a book.
 དཔེ་ཆ, }
 ཀ་དཔེ, } an A B C book.
 ཀ་ཁ་འི་དཔེ, }
 མ་དཔེ, the original of a book.
 ལྷ་དཔེ, a copy of a book.
 ལྷ་དཔེ, a fac-simile.
 དཔེ་ལྷོད་ལ, to copy a book.
 དཔེ་ལྷོད་པ, to compose, make, write a book.
 དཔེ་ལྷ་, a library.
 དཔེ་ལྷི, a table to put books on.
 དཔེ་ཚོང་པ, a book-seller.
 དཔེ་ལྷོད་ལ་པ, } to bind or stitch a book together.
 དཔེ་ལྷོད་ལ་པ, }
 དཔེ་ལྷི་ཤོན་གྲངས་, the number of leaves in a book.
 དཔེ་མཚོན, the beginning of a book.
 དཔེ་མཚུགས, the end of a book.
 དཔེ་ལྷ་ལ, a case or covering for a book.
 དཔེ་ལྷ་མ, a chest for books.
 དཔེ་ཆ་པའ་མ, or simply པའ་མ, a printed book.
 ལྷི་ལ་མ, a written book, a manuscript.
 དཔེ་ལྷ་, *s.* proportion, symmetry.
 དཔེ་ལྷ་ཚན, } *adj.* having due proportion, symmetrical.
 དཔེ་ལྷ་ལྷན, }
 དཔེ་ཆ་པ, *adj.* fine, excellent.
 དཔེའ་ལྷོད, a comparison, similitude, example.
 དཔེའ་ལྷོད་པ, } to compare, to cite an example.
 དཔེའ་ལྷོད་པེ, }

དཔེར་ན, for instance.
 དཔེར་ལོ་ས་པ, *adj.* that may be compared.
 དཔེར་མི་ལོ་ས་པ, *adj.* that may not be compared.
 དཔོན་པ, a measuring, weighing, pondering.
 དཔོན, *pres.* I weigh, ponder, &c.
 དཔས་པ, *pret.* I weighed, pondered, &c.
 དཔས, *fut.* I shall weigh, ponder.
 དཔོན, }
 དཔོན་རྩིན, } *imper.* weigh, ponder.
 དཔོན་པ་པོ, a weigher, measurer, &c.
 དཔོན་པོ, *s.* master, lord, ruler, chief.
 དཔོན་མོ, *s.* mistress, lady.
 དཔོན་མཁོན, the master and the servant.
 དཔོན་པོ་དང, *adj.* having or acknowledging a master.
 དཔོན་མེད, *adj.* having or acknowledging no superior.
 དཔོན, (*is used in many compounds,*) as :
 རྒྱ་དཔོན, a chief ruler, a governor-general.
 རྒྱུ་མཁུ་དཔོན, a chief justice.
 དམག་དཔོན, a commander-in-chief.
 དེད་དཔོན, a ship's captain.
 རྗེ་དཔོན, the captain of a thousand men, a colonel.
 བརྒྱ་དཔོན, ditto of a hundred men.
 བརྒྱ་དཔོན, a corporal.
 མཁུ་དཔོན, }
 རྗེ་དཔོན, } the commander of a fort.
 མོ་མ་དཔོན, a school-master, professor, a teacher.
 རྩིན་དཔོན, a master-mason.
 ལྷིང་དཔོན, a master carpenter, architect.
 རྩིན་དཔོན, a master groom.
 ལམོ་ལ་དཔོན, a master cook.
 དཔོན་པ, dictation, saying or telling what to write.
 དཔོན་བཟུ, *v. a.* to dictate.
 དཔོན, *pres.* I dictate, &c.
 དཔེར་བྱོན, *pret.* I have dictated, &c.

དཔེར, *fut.* I shall or will dictate, &c.
 དཔྱུ་ལྷན་པོ, }
 དཔྱུ་ལྷན, } a tribute, tax.
 དཔྱུ་པོ, }
 དཔྱུ་ལྷན་པོ་ལ, to pay one's tax, or tribute.
 དཔྱུ་ལྷན་པོ་པོ, a collector of taxes.
 དཔྱད་པ, a hanging, spreading.
 དཔྱད་བཟུ, *v. a.* to hang, suspend; *v.* དཔྱད་བཟུ.
 དཔྱད་པ, an essaying, trying, proving, &c. probing, chirurgical operation.
 དཔྱད་པེར, *v. a.* to try, prove, examine; *v.* དཔྱད་པེར.
 དཔྱུ་ལྷན་པོ, a fault, blame.
 དཔྱུ་ལྷན་པོ་ལ, *adj.* faulty.
 དཔྱུ་ལྷན་པོ་ལྷན་པོ, *adj.* faultless, blameless.
 དཔྱུ་ལྷན་པོ་ལྷན་པོ་ལ, to blame.
 དཔྱིང་ལྷན, the side of the body.
 དཔྱིང, *s.* the spring.
 དཔྱིང་ལྷན, the spring season.
 དཔྱིང་ལྷན་པོ, *adj.* of spring, vernal.
 དཔྱིང་ལྷན་པོ, the spring time or season.
 དཔྱིང་ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་ལ, vernal equinox.
 དཔྱིང་ལྷན་པོ་ལྷན་པོ, the first month in spring.
 དཔྱིང་ལྷན་པོ་ལྷན་པོ་ལྷན་པོ, the middle or second month in spring.
 དཔྱིང་ལྷན་པོ་ལྷན་པོ་ལྷན་པོ, the last month in spring.
 དཔྱོད་པ, a hanging, or making to hang.
 ལྷན་པོ་ལྷན་པོ་ལྷན་པོ, a hanging down.
 དཔྱོད་བཟུ, *v. a.* to hang, to hang down.
 དཔྱོད, *pres.* I hang it, &c.
 དཔྱད་པ, *pret.* I have hanged it, &c.
 དཔྱད, *fut.* I shall or will hang it, &c.
 དཔྱོད་པ་ལྷན་པོ, *imper.* do hang it.
 དཔྱོད་པ, a trying, searching, proving, examining.
 ལྷན་པོ་ལྷན་པོ, a manual operation; chirurgery.
 དཔྱོད་པེར, *v. a.* to try, prove, examine, judge of.
 དཔྱོད, *pres.* I examine, &c.

६५८-३३, *pret.* I have examined, &c.
 ६५८, *fut.* I will or shall examine, &c.
 ६५९६६६६६६६६, *imper.* do examine.
 ६५९६६, } *s.* the forehead.
 ६५९६६, }
 ६५९६६, }
 ६५९६६, *a* maculating, staining, stain, taint.
 ६५९६६, *v. a.* to maculate, stain, spot ;
 ६५९६६, *v.* ६५९६६.
 ६५९६६, *s.* power.
 ६५९६६, *adj.* powerful.
 ६५९६६, *adj.* potent, having power.
 ६५९६६, *v. a.* to reign, govern.
 ६५९६६, to empower, inaugurate, or-
 dain.
 ६५९६६, *s.* a potentate, a ruler, sovereign; an
 organ, faculty; the privy member.
 ६५९६६, the name of a god, ESWARA.
 ६५९६६, a letting down; a putting in order, &c.
 ६५९६६, *v. a.* to let down; to put in order,
 arrange; *v.* ६५९६६.
 ६५९६, } *s.* respect, honour, regard.
 ६५९६, }
 ६५९६, }
 ६५९६, } a wave, flood, surge, billow.
 ६५९६, }
 ६५९६, }
 ६५९६, the head.
 ६५९६, the hair of the head.
 ६५९६, a hat or cap.
 ६५९६, a turban, a crown.
 ६५९६, *adj.* headed, capital; a capital let-
 ter.
 ६५९६, *adj.* headless; *s.* the small character.
 ६५९६, a president, overseer, a master.
 ६५९६, a head-man, a master.
 ६५९६, a mate, an inferior head-man.
 ६५९६, name of a goddess; a middle way in
 philosophical opinions.
 ६५९६, one holding a middle way between
 the two extremes, as with respect to me-
 taphysical opinions, an indeterminist.

६५९६, *s.* foam, froth, spume.
 ६५९६, a boring, piercing through.
 ६५९६, *v. a.* to bore, pierce through, to
 make a hole through.
 ६५९६, *s.* breath.
 ६५९६, *adj.* belonging to breath.
 ६५९६, *adj.* aspirated, aspirate.
 ६५९६, short breath, difficulty of breath-
 ing.
 ६५९६, easiness of breathing.
 ६५९६, difficulty of breathing.
 ६५९६, } the middle or centre of any thing.
 ६५९६, }
 ६५९६, the act of expanding, dilating.
 ६५९६, *v. a.* to expand, dilate; cover, fix;
 ६५९६.
 ६५९६, the act of making smooth, even.
 ६५९६, to make smooth or even, as
 a pavement.
 ६५९६, to smooth paper.
 ६५९६, to smooth linen.
 ६५९६, *v. a.* to smooth, or smoothen, to
 make even.
 ६५९६, the act of offering, presenting, giving.
 ६५९६, *v. a.* to offer, give, present; *v.*
 ६५९६.
 ६५९६, *adj.* poor.
 ६५९६, a poor man.
 ६५९६, a poor woman.
 ६५९६, *s.* poverty.
 ६५९६, *v. n.* to become poor.
 ६५९६, *v. a.* to make poor.
 ६५९६, *v. n.* to be poor.
 ६५९६, he is poor.
 ६५९६, a poor indigent.
 ६५९६, *s.* middle, centre; a middle province of
 any country; Central India; name of a
 province in Tibet, of which the capital
 is Lassa.

དབྱུས་གཙོང་ for དབྱུས་དང་གཙོང་, the name of two provinces in the middle of Tibet.

དཔེ་མཚན་, *s.* solitude, retirement.

དཔེ་མཚན་གསལ་, a solitary place, a hermit's cell.

དཔེ་མཚན་པོ་, *adj.* solitary, retired, recluse.

དཔེ་མཚན་པོར་, *adv.* retiredly.

དཔེ་མཚན་པར་གསལ་པ་, to live a solitary or retired life.

ཁང་དཔེ་མཚན་, a closet.

དཔེ་མཚན་, name of a constellation.

དཔོན་པོ་, } a pouring out.
གསོན་པོ་, }

དཔོན་པོར་, *v. a.* to pour out, to empty.

དཔོན་པོ་ལྟར་, *part. fut.* to be poured out.

དཔོན་པོ་ལྟར་ལྷན་, *part. fut.* water to be poured out.

དཔོན་པོ་ལྷན་, *v. a.* to give, bestow, impart, communicate, &c.; to maculate, stain; *v.* འདོགས་པར་.

མ་དཔོན་པོ་, } a grand-son; a nephew.
ཚེ་པོ་, }

མ་དཔོན་པོ་མོ་, } a grand-daughter, a niece.
ཚེ་པོ་མོ་, }

དཔོན་པོ་ལྷན་, } *v. a.* to squeeze, to force out.
པོ་ལྷན་པོ་, }

དབྱེད་སྐད་, *s.* melody, voice; a vowel.

དབྱེད་སྐད་ལྷན་, sweet melody; symphony.

དབྱེད་སྐད་པ་, a singer, a songster, a chorister.

དབྱེད་སྐད་ལྷིག་, a musical note.

དབྱེད་སྐད་རྩལ་མ་, the goddess of harmony.

དབྱེད་སྐད་ལྷོན་པར་, to sing melodiously.

དབྱེད་མོ་, summer.

དབྱེད་མེད་, *adj.* of summer.

དབྱེད་མེད་, }
དབྱེད་མེད་ལོ་, } the summer season.
དབྱེད་མེད་ལོ་, }

དབྱེད་མེད་ལོ་འཁོར་, the first half of summer.

དབྱེད་མེད་ལོ་འཁོར་, the last half of summer.

དབྱེད་མེད་ལོ་, summer month.

— འ་མ་, the first.

— འ་མོ་ལོ་, the middle or second.

— འ་མ་, the last (month of summer).

དབྱེད་མེད་ལོ་, *s.* mid-summer.

དབྱེད་མེད་ལོ་, the summer-rain.

དབྱེད་མེད་ལོ་, the summer's drum, a poetical name for the thunder.

དབྱེད་མེད་ལོ་, summer-born, ditto.

དབྱེད་ལོ་, }
གསོན་ལོ་ལོ་, } a poplar tree.

དབྱེད་ལོ་ལོ་ལོ་, a grove of poplars.

དབྱེད་ལོ་, name of a small animal like a fox.

དབྱེད་ལོ་མོ་, the female of ditto.

དབྱེད་ལོ་ལོ་, the young of ditto.

དབྱེད་ལོ་ལོ་, the den of ditto.

དབྱེད་ལོ་ལོ་, the skin of ditto.

དབྱེད་ལོ་, a small staff, a rod; *v.* དབྱེད་ལོ་.

དབྱེད་ལོ་, a blotting out, an effacing.

དབྱེད་ལོ་, *v. a.* to blot out, efface; *v.* འདོགས་པར་.

དབྱེད་ལོ་ལོ་, name of a hot biting plant, (used for tea.)

དབྱེད་ལོ་, }
ལོ་, } *s.* wealth, riches, opulence.

དབྱེད་ལོ་ལོ་, *adj.* wealthy, rich, opulent.

དབྱེད་ལོ་ལོ་, *adj.* destitute of wealth.

དབྱེད་ལོ་ལོ་, }
དབྱེད་ལོ་ལོ་, } a staff, club.

དབྱེད་ལོ་, } *s.* compass, space, region, mansion;
ལོ་ལོ་, } mass, bulk, extent; the whole body, root.

ལོ་ལོ་ལོ་, the firmament

དབྱེད་ལོ་, *s.* form, shape, figure.

དབྱེད་ལོ་ལོ་, *adj.* of, or belonging to, a form, figure.

དབྱེད་ལོ་ལོ་ལོ་, form and species.

དབྱེད་ལོ་ལོ་ལོ་, a regular form.

དབྱེད་ལོ་ལོ་ལོ་, an irregular form, figure.

དབྱེད་ལོ་ལོ་ལོ་, a good form.

དབྱེད་ལོ་ལོ་ལོ་, a beautiful or handsome form.

དེའི་ལུ་མེད་མོ་, } an oval figure.
 རྒྱུ་དེའི་ལུ་, }
 — རྒྱུ་མོ་-རྒྱུ་མོ་, a round figure.
 — རྒྱ་ལུ་, a quadrangular figure.
 — རྒྱ་ལུ་, a figure like a half moon, a crescent.
 དུ་མུ་, } a small staff, rod; a dial or
 དུ་མུ་ལ་པ་དེའི་ལུ་, } gnomon of a dial.
 དུ་མུ་ལ་རུ་, having, holding, or carrying a staff.
 དུ་མུ་ལ་, the brandishing, waving, wagging, &c. of a staff.
 དུ་མུ་ལ་པ་, v. a. to move, wave, brandish, wag.
 རྒྱུ་ལ་མི་དུ་མུ་ལ་པ་, to brandish a sword.
 རྒྱུ་ལ་མི་དུ་མུ་ལ་པ་, to wag or move the tail (as a dog).
 དུ་མུ་ལ་པ་, v. a. to draw out, unsheath, take out; v. འཕྲིན་ལ་པ་.
 དུ་མུ་ལ་, a dividing, separating, opening, division, separation.
 རྒྱུ་ལ་པ་དེའི་ལུ་, } specification; declension, or
 རྒྱུ་ལ་པ་, } the cases of declension.
 དུ་མུ་ལ་པ་, v. a. to open, separate, distinguish; v. འཕྲེད་ལ་པ་.
 དུ་མུ་ལ་པ་མེད་, }
 དུ་མུ་ལ་པ་མེད་, } adj. inseparable, indivisible.
 རྒྱུ་དུ་མུ་ལ་པ་, v. a. to open a door, or the door.
 དུ་མུ་ལ་པ་, s. division, or going into parties; strife.
 དུ་མུ་ལ་པ་ཕྲེད་ལ་པ་, v. a. to stir up divisions amongst.
 དུ་མུ་ལ་པ་, a separating, or forcing asunder.
 དུ་མུ་ལ་པ་, v. a. to separate, put asunder; v. འཕྲེད་ལ་པ་.
 དུ་མུ་ལ་པ་, the act of diminishing, subtracting.
 དུ་མུ་ལ་པ་, v. a. to diminish, subtract; v. འཕྲིན་ལ་པ་.
 དུ་མུ་ལ་པ་, the act of taking or carrying away by force.
 དུ་མུ་ལ་པ་, v. a. to take by force, to ravish, to put in ecstasy; v. འཕྲེད་ལ་པ་.

དམར, s. war.
 དམར་ལ་མི་, adj. of, or belonging to war.
 དམར་ལ་མི་ལུ་ལ་, warlike instruments.
 དམར་ལ་མི་, a military man, a soldier.
 དམར་ལ་མི་གསར་པ་, a new soldier, a recruit.
 དམར་ལ་མི་མཁུ་ལ་པ་, a skilful soldier, a veteran.
 དམར་ལ་པ་ཕོ་, a general, a commander-in-chief.
 དམར་ལ་མི་མཁུ་ལ་པ་, martial law.
 དམར་ལ་མི་མཁུ་ལ་པ་, a levying of soldiers.
 དམར་ལ་མི་མཁུ་ལ་པ་, an exercising of soldiers.
 དམར་ལ་མཁུ་ལ་པ་ for འཕྲུ་མ་, a camp.
 དམར་ལ་མཁུ་ལ་པ་, an encampment.
 དམར་ལ་པ་ཕོ་མི་ལུ་ལ་པ་, the general's tent.
 དམར་ལ་མི་ལུ་, } troops, host.
 དམར་ལ་པ་ཕོ་, }
 དམར་ལ་མི་ལུ་ལ་པ་ཕོ་མི་ལུ་, the warlike king, Kaisar.
 དམར་ལ་, the populace, multitude.
 དམར་ལ་ལི་ལུ་, the plebeian class.
 དམར་ལ་ལི་ལུ་ལ་པ་, s. m. } a plebeian.
 དམར་ལ་ལི་ལུ་ལ་པ་, s. f. }
 དམར་ལ་ལི་ལུ་ལ་པ་, adj. of the plebeian class, or order.
 དམར་, adj. low, mean, not high; humble.
 དམར་ལ་པ་ཕོ་, s. lowness, meanness, humility.
 དམར་ལ་པ་, adv. meanly, abjectly, lowly, humbly.
 དམར་ལ་པ་ཕོ་, s. lowness, meanness, dejectedness, humbleness.
 དམར་ལ་པ་ཕོ་ལ་པ་, to become low, &c.
 དམར་ལ་པ་ཕོ་ལ་པ་, to make low, &c.
 དམར་ལ་པ་, adj. low, mean, &c.
 དམར་ལ་པ་, adj. she, mean, &c.
 དམར་ལ་པ་ཕོ་མོ་, adj. red scarlet.
 དམར་ལ་པ་ཕོ་, s. redness.
 དམར་ལ་པ་ཕོ་ལ་པ་, v. n. to grow, &c. red.
 དམར་ལ་པ་ཕོ་ལ་པ་, v. a. to make red.
 དམར་ལ་པ་, it is red.
 དམར་ལ་པ་, whitish or faint red.
 དམར་ལ་པ་, dark red.

དམའ་ལེའ, yellow red.
 དམའ་ལྗང, green red.
 དམའ་མདངས, bright red ; a red face.
 དམའ་ཁྱིད, practical instruction (as in physick, &c.)
 དམས་པ, *adj.* wounded.
 དམས་པར་འགྱུར་བའ, to be wounded.
 དམས་པར་ཉེད་པའ, *v. a.* to wound.
 དམིག་པ, *s.* a hole, an aperture.
 དམིགས་པ, *s.* object ; *adj.* apparent, evident, seeming ; fixed to.
 དམིགས་པ་མེད་པ, } *adj.* not apparent, invisible.
 དམིགས་མེད,
 དམིགས་གསལ་ལ་ཅ, *adv.* evidently.
 དམིགས་སེ, it seems, appears ; is fixed to.
 དམིགས་ཕྱ, the leader of a blind man.
 དམ, }
 འཛིན་མིན, } a mischievous fancied being.
 དམ་རྒྱ, *s.* dropsy.
 དམ་རྒྱ་ཅན, *adj.* dropsical.
 དམ་ན་པ, *s.* stupidity, dimness.
 དམ་ན་པ་ཅན, *adj.* stupid, dim.
 དམ་ལ་ལ་ for འཛིན་པ, }
 འཛིན་པ་དམ་ལ་ལ, } a smiling.
 དམས་ལོང, *adj.* blind.
 དམེ་པོ, one defiled or polluted by murder.
 དམེ་བ, *s.* defilement, pollution, (by the murder of one's relation.)
 དམོད་པ, an abuse, curse.
 དམོད་པར་ཉེད་པ, an abusing, cursing.
 དམོད་པའ, }
 དམོད་པར་ཉེད་པའ, } *v. a.* to curse.
 དམོད་པ་པོ, a curser.
 དམོད་མོ, an abusive word, a curse.
 དམོད་མོ་ལྷ་བ, }
 དམོད་མོ་འཛིན་པ, } a cursing.
 དམུལ་བ, }
 དམུལ་བར་ཉེད་པ, } a grinding, reducing into
 དམུལ་བ, *s.* hell.

དམུལ་བ་པ, one suffering in hell.
 དམུལ་ཁམས, the region of hell, Tartarus.
 དམུལ་ཁམས་བརྩེ་བའི་མཉེན, the eighteen regions of hell.
 རྩ་དམུལ, the hot hell.
 ལྷང་དམུལ, the cold hell.
 དམུལ་པ, a showing, pointing at.
 དམུལ་དམུལ་ཉེད་པ, } a showing often, ostenta-
 མུལ་མུལ་ཉེད་པ, } tion.

ན

ན, The twelfth letter in the Tibetan alphabet ; a numeral for 12.
 ན་པ, a volume, &c. marked with ན, 12th.
 ན, *postpos.* in, at, on ; a sign of the conditional tenses in the conjunctive mood.
 ན, }
 ནའ, } he, &c. is sick.
 ནམ་ for ན་བ, the state of being sick ; *s.* sickness.
 ན་མིང, *adv.* last year, for ན་མིང་.
 ན་མིང་མི, *adj.* of last year.
 ན་མིང་ཅ, } *adv.* till last year.
 ན་མིང་འཇམ, }
 ན་མིང་ན, *adv.* in the last year.
 ན་མིང་ནས, *adv.* from, or since last year.
 ན་བ, the state of being sick, sickness.
 ན་བའ, *v. n.* to be sick ; *adv.* in sickness.
 ནམ་འེ, he, &c. is sick.
 ན་བར་འགྱུར་བའ, *v. n.* to become sick.
 ན་བར་ཉེད་པའ, *v. a.* to make sick.
 ན་བ་པ, }
 ནད་པ, } a sickly person, an invalid (male).
 ན་བ་མ, }
 ནད་མ, } a sickly person (female).
 ན་བ་མཁན, }
 ན་མཁན, } a sickly person, an invalid.
 ན་བ་ཅན, } *adj.* sickly, sick, ill.
 ནད་ཅན, }

क'स'मेद, } *adj.* not sick, healthy, convalescent.
 क'द'मेद, }
 क'स'स'मे'य, to heal, cure a disease.
 क'स'स'क'प, being sick, when sick.
 क'स'द'द'स'क'द'द' } sickness and pain, anguish.
 क'स'क', }
 * क'स', } reverence be to, I adore.
 * क'स' }
 * क'स', videlicet, that is to say, viz. *id est*.
 क'स'क', a fog, thick mist.
 क'स'क'क', *adj.* foggy, misty.
 क'स'स'क'क'स', *s.* a garment, raiment, habit, dress.
 क'स'स'क'द'स'प, a sacred garment, or holy dress.
 क'क', *s.* disease, self-mortification.
 क'क'द', one's age or years.
 क'क'द'स'स'स'प, the several degrees of age.
 क'क'द'द', a suckling, babe, baby.
 क'क'द', a child.
 क'क'द', a little boy.
 क'क'द'द', a little girl.
 क'क'द'स'स'प, a child, a boy.
 क'क'द'स', } a young man, a youth, a lad;
 क'क'द'स'प, } adolescent.
 क'क'द'स', }
 क'क'द'स'स', } a girl, a damsel, a virgin.
 क'क'द'स'स', }
 क'क'द'स', a male adult.
 क'क'द'स', a female adult.
 क'क'द'स', } an old man.
 क'क'द'स', }
 क'क'द'स', } an old woman.
 क'क'द'स', }
 क'क'द'स', } *s.* sickness, pain.
 क'क'द'स', }
 क'क'द'स', } one of the same age or years
 क'क'द'स', } with another, a contemporary,
 क'क'द'स', } coëtaneous.

क'स', *v. impers.* he says, they say.
 क'स'स'प'स', *adj.* black.
 क'स'स'प'स', *s.* blackness.
 क'स'स', it is black.
 क'स'स'स'स'प, to be black.
 क'स'स'स'स'स'प, to grow black.
 क'स'स'स'स'स'प, *v. a.* to make black.
 क'स'स'स'स'स', *adj.* dark black; *s.* darkness.
 क'स'स'स'स'स', very black, dirty.
 क'स'स'स'स', *s.* black-cattle.
 क'स'स'स'स', the dark side, or last half of a lunar
 month; the devils.
 क'स'स'स'स', the enlightened side, or first half
 of a month; the angels.
 क'स'स'स', } mineral substance used for dying
 क'स'स'स', } black.
 क'स'स'स', *s.* a forest, woods.
 क'स'स'स', *adj.* of, or belonging to, a forest.
 क'स'स'स', *s.* a grove, wood, forest.
 क'स'स'स', a tract of woods.
 क'स'स'स', an assemblage of forests.
 क'स'स'स', a thick forest.
 क'स'स'स', a thin forest.
 क'स'स'स', to live or dwell in a forest.
 क'स'स'स', a keeper of forests.
 क'स'स'स', *adj.* having forests, full of woods.
 क'स'स'स', *adj.* destitute of forests, &c.
 क'स'स'स', the lord of a forest.
 क'स'स'स', the god of a forest.
 क'स'स'स', a goddess of ditto.
 क'स'स', the inward part.
 क'स'स', *adv.* and *postpos.* to, into, in.
 क'स'स', *adv.* and *postpos.* in, at, within.
 क'स'स', *adv.* and *postpos.* from within, from
 out of.
 क'स'स', } the entrails, bowels, guts.
 क'स'स', }
 क'स'स', internal or abstruse sense, mystery,
 theology.

३८-३९-३९, the science or doctrine of mysteries, theology.
 ३८-३९-३९ *adj.* mystical, theological.
 ३८-३९-३९, *s.* a theologian.
 ३८-३९-३९-३९, the high precepts of theology.
 ३८-३९-३९-३९, theological, literary works
 ३८-३९-३९-३९, an original work, or text-book, on theology.
 ३८-३९-३९-३९, a commentary on ditto.
 ३८-३९-३९-३९, one skilful in mysteries, or theology.
 ३८-३९-३९-३९, *s.* a doctor of divinity
 ३८-३९, an intrinsic, or esoteric, orthodox, a Buddhist.
 ३९-३९, an exotic or exoteric, heterodox, not a Buddhist.
 ३९-३९-३९, the orthodox religion, or that of Buddhists.
 ३९-३९-३९-३९, the manners or morals of the Buddhists; the Buddhistical sect.
 ३९-३९-३९-३९, the dogmas or tenets of the Buddhists.
 ३९-३९-३९-३९, the institutor or first teacher of the Buddhists.
 ३९-३९-३९-३९, the doctrine or religion of the Buddhists.
 ३९-३९-३९-३९, the dress of a Buddhist.
 ३९-३९-३९-३९, *s.* morn, morning; *adv.* in the morning.
 ३९-३९, this morning.
 ३९-३९, *adv.* in the morning.
 ३९-३९-३९, *adv.* early in the morning.
 ३९-३९, *adv.* in the morning and evening.
 ३९-३९ or ३९-३९, the day after to-morrow.
 ३९-३९, *adv.* after to-morrow.
 ३९, *s.* disease, distemper, malady, sickness.
 ३९-३९, } *s.* ditto.
 ३९-३९, }

३९-३९-३९, } *adj.* sick, sickly.
 ३९-३९, }
 ३९-३९, *adj.* not sick, healthy, in health.
 ३९-३९-३९-३९, all hail to you;—
 ३९-३९-३९.
 ३९-३९, a sick man.
 ३९-३९-३९, a sick woman.
 ३९-३९, an hospital.
 ३९-३९-३९, an attendant on sick persons.
 ३९-३९-३९-३९, to attend on sick persons.
 ३९-३९-३९-३९, to become sick.
 ३९-३९-३९, *s.* symptoms of disease.
 ३९-३९-३९-३९, to examine a distemper.
 ३९-३९-३९-३९, to cure it.
 ३९-३९, *adj.* of, or belonging to, a disease.
 ३९-३९-३९, the cause or origin of a disease.
 ३९-३९-३९-३९, the consequence or effect of disease.
 ३९-३९-३९, *adv.* earnestly, by force, forcibly.
 ३९-३९-३९, *s.* earnest, seriousness, certainty.
 ३९-३९-३९, *s.* earnest desire, application, endeavour.
 ३९-३९-३९, } *adv.* earnestly, certainly.
 ३९-३९-३९-३९, }
 ३९-३९-३९-३९, *adj.* earnest, certain.
 ३९-३९-३९-३९, *v. a.* to ascertain.
 ३९-३९-३९, *v.* ३९-३९.
 ३९-३९-३९, } *adv.* earnestly, certainly.
 ३९-३९-३९, }
 ३९, *adv.* when? *relat.* at which time.
 ३९-३९ for ३९-३९-३९ *s.* the night.
 ३९-३९-३९, } *s.* midnight.
 ३९-३९-३९, }
 ३९-३९-३९, the first half of night.
 ३९-३९-३९, the last half of ditto.
 ३९-३९-३९-३९, *adv.* when there is daylight.
 ३९-३९-३९, } the vacuity above, void, space; hea-
 ३९-३९-३९, } ven, sky, firmament.
 ३९-३९-३९-३९, the firmament.
 ३९-३९-३९-३९, blue or azure colour.
 ३९-३९-३९-३९, name of VISHNU's bird, Garuda.

कम'म'त, *adv.* to the sky, into the air.
 कम'नेि, } *adv.* once, at a certain time.
 कम'नेि'क, }
 कम'यद', } *adv.* for ever, always; (when
 कम'तु'यद', } followed by any of the nega-
 tive particles) never.
 कम'स'तुद', } *adv.* never.
 कम'यद', }
 कया-म, *s.* incest.
 कय'कीय, the crime of incest.
 कय'कीय'क, *adj.* incestuous.
 कय'धुव, *s.* a bastard, natural child.
 कय, *postpos.* of, from, out of, a sign of the *part.*
pluperfect, after, having, &c.
 कय, *s.* barley.
 कय'तु, *adj.* of barley.
 कय'कद', spirituous liquor made of barley.
 कय'तु, *s.* barley-meal, or flour.
 कय'तु'तु', barley-corn, or grain.
 की, a numeral for 42.
 की'प, a volume, &c. marked with की, 42nd.
 की ' ती ' क, an emphatical particle; the, very
 same, self, &c.
 ' कु'व, *s.* indigo; *v.* इमय.
 की'य'प, an indigo-seller.
 ' कीम'प, *s.* the name of a bitter tree; *v.* कय'क.
 कु, a numeral for 72.
 कु'प, a volume, &c. marked with कु, 72nd.
 कय'माकय'तुयी'यी, the breasts, teat, paps.
 कु'कदक, }
 कु'तु'य'त, } the breast, or dug; udder of a cow.
 कु'तु'तु'त, }
 कु'हिम, }
 कु'त, }
 कु'तु, } the tip of the breasts, nipple.
 कु'त'त, }
 कु'तु'क, *adj.* having teats or dugs.
 कु'मेद, *adj.* destitute of &c.
 कु'ले, the milk of the breasts.

कु'म'कु'य'त, *v. a.* to suck, to draw out, &c.
 कु'म'पु'क'प'त, *v. a.* to suckle.
 कु'य, the act of sucking.
 कु'य'त, *v. a.* to suck.
 कु'य'य', *s. m.* } a sucker.
 कु'य'म', *s. f.* }
 कु'तु'य'की, *imper.* suck, let him suck.
 कु'य', *s.* one's younger brother.
 कु'य'येि'कु'य'येि, *adj.* of, or belonging to, a
 younger brother.
 कु'य', } one's younger sister.
 कु'य', }
 कु'य'येि, *adj.* of, or belonging to, one's young
 sister.
 कु'य'प, the act of suckling or nursing.
 कु'य'प'त, *v. a.* to suckle, nurse.
 कु'य, *s.* the west.
 कु'य'तु'कय, the western quarter.
 कु'य'तु, *adj.* western, of the west.
 कु'य'तु'तु'कय'तु'द', the guardian of the west.
 कु'य'तु'कय'तु, *adj.* of the western quarters.
 कु'य'प, } one inhabiting the west, an in-
 कु'य'तु'कय'प, } habitant of the west.
 कु'य'त, } *adv.* to, towards the west.
 कु'य'तु'कय'तु, }
 कु'य'क, } at, in, on the west.
 कु'य'तु'कय'क, }
 कु'य'कय, *adv.* from, of, out of the west.
 कु'य'तु'कय'कय, ditto.
 कु'य'तुद, west-north, or north-west.
 कु'य'तुद'की, *adj.* of the north-west.
 कु'य'तुद'तु, to or towards the north-west.
 कु'य'तुद'की'तु'कय'तु'द', the guardian of the
 north-western quarter.
 कु'य'प, a sinking, declining, decaying; setting.
 कु'य'प'त, *v. n.* to set as the sun, &c.; to decay,
 decline, sink; *v.* पु'य'प'त, *v. n.*
 कु'य'म', *s.* the evening.
 कु'य'म'तु'क, till evening.

ནལ་མོང་འཕྲུལ་བཟུང་, *v. a.* to grow dark, to become night.

དོ་ནལ་, this evening.

ནུང་ལ་, the approaching, or coming near to.

ནུང་བཟུང་, *v. n.* to approach, to draw near to ;

v. ལྷུང་ལ་, *v. a.*

ནུས་ལ་, *s.* ability, force, efficacy, virtue.

ནུས་ལ་ཚན་, *adj.* efficacious, strong, nutritive.

ནུས་ལ་མེད་, *adj.* inefficacious.

ནུས་ལ་, the state of being able to do, capable.

ནུས་ལའང་, *v. auxiliary*, to can, to be able to do.

ནུས་སམ་, can you ?

ནུས་སེ་, I can.

ནུས་མྱོང་, I could.

མི་ནུས་སེ་, I cannot.

མ་ནུས་སེ་, I could not.

ནེ་, a numeral for 102.

ནེ་པ་, a volume, &c. marked with ནེ་, 102nd.

ནེ་ཤང་, *s.* grassy plain, or a turfy plain.

ནེ་ནེ་མོ་, } one's father's sister, an aunt.
ལ་ནེ་, }

ནེ་མ་, *s.* short grass, herbage or verdure.

ནེ་རྩི་, *s.* a parrot.

ནེ་རྩི་འབྲུག་, *adj.* like a parrot, talkative.

ནེ་འཕྲུག་, of the same age, coëtaneous, contemporaneous.

ནེ་འཕྲུག་ལོང་, a grassy or turfy ground.

ནེང་ལ་, a sinking down.

ནེང་བཟུང་, *v. n.* to sink down.

ནེ་, a numeral for 132.

ནེ་པ་, a volume, &c. marked with ནེ་, 132nd.

ནེ་མོ་, (in Ladak) an address to a young gentleman, " my young master."

ནེ་གཤམ་ལོ་པོ་, *adj.* obscure, gloomy, dim.

ནེ་གཤམ་ལོ་པོ་, *adj.* very obscure, gloomy.

ནེ་གཤམ་པོ་, *adv.* obscurely.

ནེ་གཤམ་ལོ་པོ་, *adv.* very obscurely.

ནོད་ལ་, the act of committing a fault.

ནོད་བཟུང་, *v. a.* to commit a fault, to offend.

ནོད་ས་ལ་, *s.* a fault, an offence.

ནོད་ས་ལ་ཚན་, *adj.* faulty.

ནོད་ས་ལ་མེད་, *adj.* faultless.

ནོད་ས་ལ་བཟོད་པའུ་གསལ་བཟུང་, to ask pardon for a committed fault.

ནོད་ས་ལ་བཟོད་པའུ་, to pardon a fault.

ཟི་ནོད་ས་, what fault have I committed, &c.

མ་ནོད་ས་, no fault have I committed.

ནོད་ལ་, } a perceiving, receiving, taking.
མནོད་ལ་, }

ནོད་པའུ་, *v. a.* to perceive, take, receive.

ནོན་ལ་, a depressing, humbling, surpassing.

ནོན་པའུ་, *v. a.* to depress, humble, surpass, &c. ; *v.* མནོན་པའུ་མནོན་ལ་.

ནོམ་ལ་, the state of being satisfied or contented, contentment.

ནོམ་པའུ་, *v. n.* to be satisfied with ; *v. a.* to seize ; *v.* ལྷོམ་ལ་.

ནོམ་མོ་, I am content.

ནོམ་ས་ལ་, *part. pret.* contented, satisfied.

ནོམ་ས་པའུ་, *adv.* contentedly.

ནོར་ལ་, an erring, mistaking ; error, mistake, confusion.

ནོར་བཟུང་, *v. n.* to be mistaken.

ནོར་བཟོད་པོ་, one that mistakes, &c.

ནོར་ལ་, *s.* an error, a mistake ; one gone astray ; *v.* ལྷོར་ལ་.

ནོར་, *s.* wealth, substance, opulence.

ནོར་ལྗི་, *adj.* of, or belonging to, wealth, &c.

ནོར་ལྗི་ལྗི་ལོ་པོ་, } the king of wealth ; the weal-
ནོར་ལྗི་ལྗི་ལོ་པོ་, } thy king, the king of Persia.

ནོར་ཚན་, } *adj.* wealthy, opulent.

ནོར་ལྗི་, }

ནོར་མེད་, *adj.* destitute of wealth.

ནོར་བདག་, *s. m.* a possessor, owner, one having wealth.

ནོར་བདག་མོ་, *s. f.* a female possessor, &c.

ནོར་བདག་གུ་, an heir.

ནོར་ལྗི་, the god of riches or wealth.

- མོང་རྒྱུ་ལ, the borrowing of money.
- མོང་རྒྱུན, everlasting riches.
- མོང་རྒྱུན་མ, name of a goddess.
- མོང་རྒྱུ, } a precious stone, a gem, a jewel.
- མོང་རྒྱུ་མེ, }
མེ, }
- མོང་རྒྱུ་ལྱི, *adj.* of precious stone.
- མོང་རྒྱུ་ལྱི་ལྷ་ལ་ཅན, *adj.* having the handle be-
set with gems or precious stones.
- མོང་རྒྱུ་ཅན, *adj.* beset, or set with gems.
- མོང་རྒྱུ་པ, }
མོང་རྒྱུ་མཁའན, } one dealing, or skilful, in gems.
- མོང་རྒྱུ་བདེན་པ, to examine gems.
- མོལ་ལ, an agreeing, meeting, adjustment.
- མོལ་ལར, *v. n.* to agree, meet, come to terms.

པ

- པ, The thirteenth letter of the Tibetan alpha-
bet; a numeral for 13.
- པ་པ, a volume, &c. marked with པ, 13th.
- པགས་པགས་པོལ་པགས་པོལ་མོ, a kind of definite article.
- པགས་པགས་སྒྲུ་པའུ, a sort of large brick dried in
the sun; a brick.
- པགས་སྒྲུ་པ, }
པགས་སྒྲུ་མཁའན, } a bricklayer.
- པགས་རྒྱུན, a brick-wall.
- མོ་པགས་སོ་པགས, a burnt-brick, a tile.
- ལྷ་པགས, a gutter tile.
- མེ་ལགས་པགས, a ridge-tile.
- ས་པགས, a clay-brick, an unburnt brick.
- པགས་ལ, *s.* skin, hide; bark, rind.
- མིའི་པགས་ལ, }
མི་ལྷན་ལ, } a skin of a man, a man's skin.
- བྱ་མི་པགས་ལ, }
བྱ་ལྷན་ལ, } a tiger's skin.
- པགས་འབྲུག, }
འབྲུག་པགས་ལ, } the rind or bark of a tree.

- པགས་པ་བཅུ་ལ, *v. a.* to flay, to strip off the
skin.
- པང་, }
པང་པ, } *s.* the bosom.
- པང་རྩ་ལེན་པ, a taking into one's bosom.
- པང་ན་ལེན་པ, a holding in one's bosom.
- པང་གཤེས་མ, *s.* a nurse, a midwife.
- པད་མཁ་མ་པད་འུ་ལྷོ་ལ, *s.* པད་འུ་ལྷོ་ལ, name of a flower, water-
lily, lotus.
- པད་མོའི་མེ་མེ, the configuration of the fingers of
one's hands (in prayer) like a Padma.
- པད་མོའི་མེ་མེ་ལྷོ་ལ, the making such a configuration.
- པད་མོ་ཆེན་པོ་ལ, for }
པད་མོ་ཆེན་པོ་ལྷོ་ལ, } the great Pandit.
- པད་མོ་ཆེན་པོ་ལྷོ་ལ, a title for great Pandits; the
title of the great LAMA at Teshi-lunpo.
- པད་མོ་ཆེན་པོ་ལྷོ་ལ, a learned man, a professor.
- པར, sign of the infinitive mood and of the da-
tive case; adverbial sign.
- པར, *s.* printing.
- པར་ལཱ་ལྷི, a type.
- པར་མ, a printed work.
- པར་ཁང་, a printing-house; typography.
- པར་མིང་, the wooden table or block to cut
types on.
- པར་སོལ་, a cutting of types, wood-cutting.
- པར་སོལ་པ, }
པར་སོལ་མཁའན, } a cutter of types.
- པར་སོལ་, printing paper.
- པར་ལྷན་, printing ink.
- པར་འབྲི་ལྷི་ལ, the writing of exemplars for
printing.
- པར་འབྲི་མཁའན་ལ, a writer of exemplars.
- པར་པ, a printer.
- པར་རྒྱུ་ལ, the act of printing.
- པར་རྒྱུ་ལྷི་ལཱ་ལྷི་ལ, instruments for printing.
- པར་དཔོན་, a principal printer.
- པར་ལཱ་ལྷི་ལ, one working in printing, a printer's
man.

པས, sign of the instrumental and active case, also of the comparative degree, and of the conjunctive pluperfect.

པི, a numeral for 43.

པི་པ, a volume, &c. marked with པི, 43rd.

པི་པི་ལོང་, a kind of spice.

པི་ལྷང་, a musical instrument, a harp.

པི་ལྷང་མཚན, } a player on a harp, a harper.
པི་ལྷང་པ.

པི་ལྷང་སྒྲོག་པ, the act of playing on a harp.

པི་ལྷང་མིང་, the wood of a harp.

པི་ལྷང་རྒྱུད་མང་, a many-stringed harp.

པི་སྐལ་ལྷི་ལ, s. a cat.

པཱི, a painter's pencil or brush, a paint-brush.

པཱི་མིང་, the handle of ditto.

པཱི་མུ, the hair of ditto.

ཐུག་པཱི, a sort of large pencil.

པཱཅད་པཱི, a very small pencil.

པཱི་དོང་, a tube to put pencils in.

པཱི་འོགས་པ, a painter.

པིམལ, } the wild fig-tree.
ཐང་རྒྱལ་མིང་,

ཐཱ, a numeral for 73.

ཐཱ་པ, a volume, &c. marked with ཐཱ, 73rd.

ཐཱ་ཚེ, s. bran.

ཐཱ་རི, s. a tube, pipe, a long hollow body.

ཐཱ་ག་མའི་ཐཱ་རི, ditto of reed.

ཐངས་ཐཱི, ditto of copper.

ཐཱ་ཅེ, } a man; not a woman; the soul.
ཐཱ་ལ་ཐཱ,

ཐཱ་ཅུ, } a cottage, small hut, a hole.
*ཐཱི་ལ་ཐཱ,

ཐཱི་ཐཱལ, a dog's hole, a dog-kennel.

ཐཱ་ལོང་ག, } masculine gender, male.
མོ་རྒྱལ,

ཐཱ་ཉུད, name of a bird, cuckoo.

ཐཱ་རྩེའི་ག, name of a flower.

ཐཱ་འཁང་, } a burial place, a place where dead
ཐཱ་འཁང་, } bodies are burned.

ཐཱ་འཁམ, } s. a coffin: an urn for the ashes of
ཐཱ་འཁོམ, } a dead body, funeral urn.

ཐཱ་འཁལ, s. ashes, or the remains, of a dead body.

ཐཱ་ལྷག, a book, a volume.

ཐཱ་ལམོ, s. the knee.

ཐཱ་ལམོའི་ལྷང, the round bone of the knee, knee-pan.

ཐཱ་ལམོའི་ལྷང་ལ་ལ་བརྒྱུགས་ཤེ, having touched the ground with his knee-pan. or touching slightly the ground with his knee, &c.

ཐཱ་ལམོ་རྒྱལ་རྩལ་པ, } up to the knees, knee-deep.
ཐཱ་ལམོ་རྒྱལ་རྩལ་པ,

པེ, a numeral for 103.

པེ་པ, a volume, &c. marked with པེ, 103rd.

པེ་མཚེ, a sort of tree or wood of which wooden vessels are made.

པོ, a numeral for 133.

པོ་པ, a volume, &c. marked with པོ, 133rd.

པོ་ཏ་ལ, } Potala, the name of a hill, har-
རྩི་ལོ་ཐཱ་འཁོར་རྩེ, } bour, and city, in ancient
India. Also the name of the great LAMA's residence near Lassa.

པོ་དེ, } s. a book, a volume.
ཐཱ་གསལ་བམ,

པོ་ག་པཱོ, } a censer to burn incense in.
ཐོག་པཱོ,

པོ་མོ་འོགས་པ, } s. lot, fortune; sign, token.
པོ་མོ་ལྷ་རྒྱལ་པ,

པོ་འདེབས་པ, to cast lots.

པོ་ལམ་རིན, } a doctor of divinity or of
རྩལ་འཁམས་པ, } philosophy.

པོ་འཁོར་ལྷ་པ, } a plant, good against rot in sheep.
ལ་ལོང་,

པོ་ག, } the crest of a cock, &c.
ཐོ་པོ་ག,

པོ་ག་ཉུ, s. a head ornament.

པ, The fourteenth letter in the Tibetan alphabet ; a numeral for 14.

པ་པ, a volume, &c. marked with པ, 14th.

པ, }
* ལ་པ, } s. father ; any beast not castrated ;
* ཡ་པ, } the other side, part, party.
* ལ་པ,

པ་སྐང་, a bull, an ox not castrated.

པ་ལམ་ལམ, a yaq not castrated.

པ་ཏྲ, a stallion.

པ་པམ, a boar.

པ་པའི } of, or belonging to, a father, paternal.
པ་པའི }

པ་མཁའ་མ, a step-father, a foster-father.

པ་མ, father and mother, parents.

པ་མའི, *adj.* of father and mother, parental.

པ་མེས, } father and grand-father, a
པ་དང་མེས་པའི, } progenitor ; a grand-father
on the father's side.

པ་ཡུལ, one's native country.

པ་ཡུལ་གྱི, *adj.* of one's native country.

པ་ཡུལ་གྱི་སྲེད་པའམ་རྩལ་པ་པ, a fondness for one's native country ; patriotism.

པ་སྐང་, } father and son.
པ་དང་པུ,

* པ་ཉིང་, a sort of sweet apricot.

པ་-པ་འོག, the other side, end, &c.

པ་མཐའ, the other end, or limit.

པ་མཐའ་མེད, *adj.* having no limit or end, endless.

པ་ལྗང་, s. a bat, an animal resembling a mouse.

པ་འོག་པམ་མའམ་པ, the other side, part, party.

པ་འོག་ཏུ, *adv. & postp.* to the other side, &c. ; over.

པ་འོག་ན, *adv. & postp.* in, at, on, the other side, &c.

པ་འོག་ནས, *adv. & postp.* from the other side.

པ་འོག་པ, s. one dwelling on the other side ; a stranger, a foreigner, an enemy.

པ་འོག་གྱི་ཕྱོགས, the other side, party, faction, enemy.

པ་འོག་ཏུ་ཕྱིན་པ, to go over ; to be delivered from pain, to be relieved.

* པ་ལེ, } a kind of large shield.
ལྷ་མ་རྩེན,

པ་ལམ་-པ, a hog, a swine.

པ་པམ, a boar, a hog.

པོ་པམ, a male hog ; v. པམ་པ.

མོ་པམ, } a sow.
པམ་མོ,

པམ་ལྷན, s. a pig.

པམ་མེད, a wild boar, or hog, a boar.

པམ་མ, } s. swine flesh, pork.
པམ་གྱི་མ,

པམ་རྩྭ་མ, s. swine-grease, hogs-lard.

པམ་མ་རྩེ, } a boar's tusk.
པམ་གྱི་མ་རྩེ་མ,

པམ་མེ, a hog's bristle.

པམ་རྩེ, } a flock or herd of swine.
པམ་རྩེ་གསལ,

པམ་མེ, a keeper of hogs, a swine-herd.

པམ་མ-མ, the hinder part of any thing ; any hidden or secret thing.

པམ་ཏུ, *adv.* aside, secretly.

པམ་ལྷན, s. a bribe.

པང་པམ་ or པང་ཏམ་པ, the bosom.

པང་ཁེབས, s. a napkin.

པང་ལོ་ or ལུང་ལོ, s. a wheel.

པང, a sack.

པང་ལྷན, a little sack.

པང་ལྷན་མ, woollen cloth for sacks, sackcloth.

པང་ཏམ, the mouth of a sack.

པང་མེད, the waist or middle part of a sack.

པང་མཐའ་མ, the bottom of a sack.

ཏམ་པང, a sack of cotton cloth.

འལ་པད, a sack of goat's hair.
 རྩིང་པད, a sack of hair-cloth, or of the hair of the yaq.
 པད་རྩ་ལྷུ་གུ་པ, or ལྷུ་གུ་པ, a pouring or putting into a sack.
 པད་ཀས་འདོད་ཀ་པ, a drawing or taking out of a sack.
 པད་གང་, a full sack.
 པད་གང་བར་ལྗེད་པ, to fill, or make full a sack.
 པད་ཕྱོད་, an empty sack.
 པད་ཕྱོད་པར་ལྗེད་པ, *v. a.* to empty, or make empty a sack.
 བཀའ་རྒྱུ་ཆ, ornamental hangings of silk-cloth, &c.
 བ་པན, hangings covering a pillar or column.
 བར་ལྷུང་པན, ditto covering beams.
 བསའ་འཛོལ་ལྗེད, subdue, conquer, &c.
 ལྗོ་པན, hangings over doors.
 བན for ལམ་ལོ་ལ, the other side, &c.
 དེ་པན་ཆད, *adv.* beyond that.
 བན་རྒྱན, *adv.* on both sides; mutually; *adj.* both, the two.
 བན་རྒྱན་རྩ, *adv.* thither and hither.
 བན་རྒྱན་དག, both parties.
 བན, it is wholesome, healing, useful.
 བན་པ, *s.* utility, usefulness.
 བན་པ་ཅན, *adj.* useful, wholesome.
 བན་འདོད་ལས་པ, to be useful, to do good service to.
 བན་ཕོན, *s.* advantage, profit.
 བལ་པ, *part. pret.* of འལེབས་པ; *v. a.* to let down; to put in order, arrange.
 བལས, a kind of leaven to ferment malt with.
 བམ་པ, *part. adj.* defeated; one that lost the battle.
 བམ་པར་འཇུག་པར, to be defeated.
 བམ་པར་ལྗེད་པར, *v. a.* to defeat.
 བར་ཁ, the other side, as of a river, &c.
 བར་ཁ་བ, *part. pret.* of འལར་ཁ, to spring, jump.

པར་ཁ, a kind of wild beast, somewhat larger than a fox.
 བར་རྩིན, *part. adj.* past over, excellent.
 བ་ལོ་ལ་རྩ་རྩིན་པ, ditto.
 བལ་པ, *adj.* common, vulgar, mean.
 བལ་པ, *s.* a commoner, a common man, a plebeian.
 བལ་པའི, *adj.* of, or belonging to, the vulgar.
 བལ་པའི་སྐད, the vulgar dialect.
 བལ་པོ, the public, common, the commonalty.
 བལ་མེ, } *adv.* for the most part, commonly, generally.
 བལ་མོ་མེ, }
 བལ་མོ་མེ, }
 བས་ for བ་ལོ་ལ་རྩིས, by the other side, party, &c.
 བེ, a numeral for 44.
 བེ་པ, a volume, &c. marked with བེ, 44th.
 བེ་པ for རྩི་པ, an exotic, a foreigner; of other religion, not a Buddhist, an heretic.
 བེགས་པ, *part. pret.* of འལྲིགས་པ; *v. a.* to pierce, bore.
 བེབས, } the roof, ridge, or covering of a
 རྩ་མེབས, } house.
 བྷ, a numeral for 74.
 བྷ་པ, a volume, &c. marked with བྷ, 74th.
 བྷ་བཟུས་པ, *part. pret.* of འལྲད་པ, to blow the fire, &c.
 བྷ, the upper part of a place, country, valley, &c.
 བྷ་པ, one dwelling in the upper part of ditto.
 བྷ་པོ, one's elder brother.
 བྷ་རྩད, } the sleeve of a garment.
 བྷ་རྩད, }
 བྷ་རྩད, *s.* honour, respect.
 བྷ་རྩད་ལྗེད་པ, to honour, respect.
 བྷ་ལོན, } a pigeon, dove.
 བྷ་ལོན་མོན, }
 བྷ་ལོན་མོན, }
 བྷག་པ, a hole, den, cave, cavern.
 བྷག་ལྷུག, a hole, a cave under, or in, a rock.

झण'या'झण'य, *part. pret.* of २३३'य; *v. a.* to excavate.

झण'ये, *s.* a heap, pile; aggregate, mass.

झण'झण', ditto of barley.

झण'झण', ditto of earth.

झण'झण', ditto of hay.

झण'झण', ditto of dung, manure, soil.

झण'ये'र'झण'य, the act of heaping, piling, accumulating.

झण, *s.* the first fruits; any thing given away or sold first.

झण'म'झण', the first offering of any new produce; any thing cast away to the spirits, before partaking of food, or drink.

झण'य, *part. pret.* of २३३'य, to put off, lay down.

झण'य, thread, a spindle full spun; a knot of hair on the head, a tuft.

झण'उ'न, *adj.* having a knot of hair on his head.

झण'क'क'य, *adj.* accomplished, perfect.

झण'प्र'म'क'क'य, *adj.* most accomplished, most perfect.

झण, *s.* a target, buckler, shield.

झण'उ'मे'वे'द', the navel or middle of a target.

झण'प्र'य'य, a covering for a target.

वे'झण, a target, &c. of leather.

झण'म, *s.* straw, small broken straw.

झण'झ'र, *s.* chaff, the husks of corn.

झण'झण, barley-straw.

वे'झण, wheat-straw.

झण'य, *part. pret.* of २३३'य, to fly.

झण'य, *s.* a peg, pin, nail.

झण'य, a little peg, or nail.

झण'य'झण, an iron peg, a nail.

झण'य'झण, a wooden peg.

झण'य, *Phur-bu*, name of the planet Jupiter.

झण'य, *part. pret.* of २३३'य, to offer, give.

झण'य'झण'य 'अ'य, *adv.* chiefly, principally.

झण, with or by the breath; *v.* झण'य.

धे, a numeral for 104.

धे'य, a volume, &c. marked with धे, 104th.

* धे'य for धे, *s.* meal, or flour.

धे'य'य, a small brazen plate for music.

* धे'य'य for धे'य, *adj.* half; *s.* a half one.

धे'य'य, the coming to, or arriving at, a place.

धे'य'य'य, *v. n.* to come, arrive.

धे'य'य'य, *pret.* arrived.

* धे'य'य'य, *interj.* come! proceed!

धे'य'य, the state of being fit, decent, becoming, &c.

धे'य'य, to become, be fit, seemly, decent, proper.

धे, a numeral for 134.

धे'य, a volume, &c. marked with धे, 134th.

धे, *s.* a male, masculine.

धे'य'य'य, *adj.* sign of the masculine gender.

धे'य'य'य, the genital of a male, the penis.

धे'य'य, an unmarried man.

धे'य'य'य'य, *s.* celibacy.

धे'य'य, Sir, Mr., address to a gentleman; or to a man in general.

धे'य, an envoy, ambassador.

धे'य'य'य'य, an embassy, mission.

धे'य'य'य, the lady of an envoy or ambassador.

धे'य'य'य'य, to send an envoy or ambassador.

धे'य'य'य'य, to receive or admit an envoy, &c.

धे'य'य'य'य'य, *v. a.* to return or send back an envoy, &c.

धे'य, } *s.* the stomach.

धे'य'य'य, the mouth of the stomach.

धे'य'य'य, a good stomach.

धे'य'य'य, a bad or weak stomach.

धे'य'य'य, a disease of the stomach.

धे'य'य'य'य, to burden or overcharge one's stomach.

धे'य'य'य'य, to cleanse or purge one's stomach.

धे'य'य'य, *s.* pepper.

ཕྱི་ཐང་, a prince's court or residence.

ཕྱི་སྟོ, s. pride, arrogance.

ཕྱི་སྟོ་ཅན, *adj.* proud, arrogant.

ཕྱི་མ་པོ, } s. an incense-pan, a censer.
ཕྱི་མ་པོ, }

ཕྱི་བྱ, } *part. pret.* struck; blasted; v. འཕྲོག་པ་.
ཕྱི་བྱས, }

ཕྱི་བུ, s. pay, wages, salary, allowance.

ལོ་ཕྱི་བུ, s. salary, or yearly pay.

ཟླ་ཕྱི་བུ, monthly pay.

ཉིན་ཕྱི་བུ, daily pay.

ཕྱི་བུ་བཟང་, good pay.

ཕྱི་བུ་ངན, bad pay.

ཕྱི་བུ་བཏོང་བ, to give or bestow pay.

ཕྱི་བུ་འཇོག་པ, v. a. to stop one's pay.

ཕྱི་བུ་ཅན་པ, to cut one's pay.

དུལ་ཕྱི་བུ, } pay in cash or ready money.
རྫོང་ཕྱི་བུ, }

རྩོད་ཕྱི་བུ, pay in kind, in wares or goods.

ཕྱི་དུ་པ, *adj.* indigent, poor.

ཕྱི་དུ་པར་འགྱུར་བའ, to grow poor, &c.

ཕྱི་དུ་པར་ལྗེད་པའ, to reduce to poverty.

ཕྱི་དུ་པ་པ, an indigent or poor man.

ཕྱི་དུ་པ་མོ, a female indigent.

ཕྱིད, s. a comet.

ཕྱིད་པ, } a daring; a daring, bold, audacious
" ལྡན, } man.

ཕྱིད་པར, to dare, to be able, to have the boldness to do a thing.

མིག་གིས་ལྟ་མེ་ཕྱིད་པར, not daring to look on.

ཕྱིད་པ་ཅན, *adj.* daring, bold, hardy.

ཕྱིད་པའ for ལྟ་པའ or རོ་ཤོག་པ, to can, to be able, to may.

ཕྱོག་པོ, } a fringe, tuft; ornamental trim-
ཕྱོག་པོན, } mings.

དཔ་ཕྱོག, ditto of silk.

རྒྱད་ཕྱོག, ditto of thread.

ཕྱོག, } *imperat.* of འབྲེལ་བུ; v. a. to let
ཕྱོག་ཅིན, } down, to shower, &c.; to arrange.

ཕྱོར་པ, } a cup to drink and eat out of,
འཕྲོག་ཕྱོགས, } a plate.
འཕྲུག་ལོ་འ, }

གསའ་ཕྱོར, a cup of gold.

དུལ་ཕྱོར, a cup of silver.

རྩངས་ཕྱོར, a cup of copper.

རྩམ་ཕྱོར, a cup of brass.

མིང་ཕྱོར, a cup of wood.

རྩ་ཕྱོར, a cup of clay.

ཤོད་ཕྱོར, a cup made of a skull.

ཞབ་ཕྱོར, a cup to receive the butter from the surface of one's tea-cup, when drinking tea.

ཕྱོར་གང, a full cup, one cup.

ཕྱོར་ཕྱེད, half a cup.

ཕྱོར་ཕྱོད, an empty cup.

ཕྱོལ, } a sore, an ulcer.
ཕྱོལ་མིན, }

ཕྱོལ་མིན་ཅན, *adj.* having a sore, ulcerous.

ཕྱོས, } gone away, is dead; v. འཕྲོ་བ་.
རྩོ་འཕྲོས, }

ལྷ་ for མོ། or རིན་པ, sort, lot, fortune.

ལྷ་མཁའན, a fortune-teller.

ལྷ་འཕྲེལ་པ, to cast lots.

ལྷ་བཤིག་པ, to judge of lots or fortune.

ལྷ་བཟང་, good fortune.

ལྷ་ངན, bad fortune.

འཕྲུག་ལམ་པ, s. the hand.

ཕྱག་ལམ་པ, the right hand.

ཕྱག་ལམ་པོན, the left hand.

ཕྱག་ངའ, the wrist.

ཕྱག་དུང, the arm.

ཕྱག་སྟེར, the finger.

ཕྱག་མཐེབ, the thumb.

ཕྱག་མཚྭ་པ, the forefinger.

ཕྱག་སེན, the nails of the finger.

ཕྱག་མཐེལ, the palm of the hand.

ཕྱག་མོང་, } the back of the hand.
ཕྱག་ལུལ, }

ཕྱག་མཛེས་, hand-writing.
 ཕྱག་རྗེན་, a present offered by a visitor.
 ཕྱག་རྗེན་ལ་, } a present given as a re-
 ཕྱག་མཚན་ལ་ཕྱིར་, } turn to a former, or
 otherwise.
 ཕྱག་ཆུ་, water for washing one's hands.
 ཕྱག་དང་, s. filth, sweepings, rubbish.
 ཕྱག་དང་ཕྱེད་པ་, the act of sweeping.
 ཕྱག་དང་པ་, s. a sweeper.
 ཕྱག་དང་མི་ལྷན་པོ་, } a dung-hill, or a heap of
 ཕྱག་དང་ཁྲོད་, } sweepings or rubbish.
 ཕྱག་ན་ར་མེ་, or } *Phyag-na r,do-r,zhé* or *Lag-na*
 ལྷག་ན་ར་མེ་, } *r,do-r,zhe*, in Sanscrit *Vajra*
Pūñi, the name of a fancied
 saint; an emblem of power.
 ཕྱག་འཕྲོག་པ་, }
 ཕྱག་འཕྲུག་པ་, } to make obeisance to, to adore,
 ཕྱག་མཚན་པ་, } to reverence, to respect.
 ཕྱག་བཞིན་པ་,
 ཕྱག་ཕྱེད་པ་,
 ཕྱག་མེ་, a seal, image; a privilege, testament;
 emblem, symbol.
 ཕྱག་མེ་ཆེན་པོ་, the great seal, &c.; the title of
 a book.
 ཕྱག་མེ་འདེབས་པ་, to seal with a seal.
 ཕྱག་མེས་བཏབ་པ་, sealed with a seal.
 ཕྱག་མེ་མ་, a besom, broom to sweep with.
 ཕྱག་མེ་ལྗོན་ལས་, s. filth, sweepings.
 ཕྱང་འཕྲུག་, a sort of hanging ornament.
 ཕྱང་འཕྲུག་, }
 འཕྲུག་ལེ་ལོ་, } the state of hanging down.
 ཕྱམ་, }
 ཕྱམ་, } the secondary beam of a house, a rafter.
 ཕྱམ་ཇུས་, a prop or any thing else put under
 a beam, a strut.
 ཕྱམ་ཕྱེན་ལས་, } ditto.
 ཕྱམ་རྗེན་, }
 ཕྱས་པ་, part. pret. of འཕྲུག་པ་; to display un-
 fold.

ཕྱར་དང་, s. banner, colours.
 ཕྱོག་ལྗོན་ལེ་, for ཕྱོག་ལེ་, s. the belly.
 ཕྱི་, }
 ཕྱི་མ་, } outer side, part.
 ཕྱི་ཚེ་,
 ཕྱི་འདྲ་, } adv. out, to the outer side.
 ཕྱི་འོ་ལེ་མེ་,
 ཕྱི་ན་, }
 ཕྱི་འོ་ལེ་ན་, } adv. on the outer-side, without.
 ཕྱི་ན་ལས་, }
 ཕྱི་འོ་ལེ་ན་ལས་, } adv. from without.
 ཕྱི་མ་ལྗོན་ལེ་, adv. after, behind.
 ཕྱི་ན་, adv. behind.
 ཕྱི་ན་ལས་, adv. from behind.
 ཕྱི་བཞིན་འོ་ལེ་མེ་, to go after, behind.
 ཕྱི་བཞིན་འོ་ལེ་དང་མེ་, to follow from behind.
 ཕྱི་ཕྱི་མ་, adj. last, modern, of late.
 ཕྱི་མ་རྣམས་, those of late, the moderns.
 འོ་ལེ་མེ་ཕྱི་ཕྱི་མ་རྣམས་, pl. lute commentators.
 ཕྱི་ཕྱི་, afternoon.
 ཕྱི་པ་, an exotic, foreigner; not a Buddhist, an
 heretic, an infidel.
 ཕྱི་འོ་ལེ་མེ་, ditto.
 ཕྱི་པའི་བཞུགས་པ་, the doctrine of heretics.
 ཕྱི་པའི་རྗེས་, the religion of heretics.
 ཕྱི་པའི་ཁྲིམས་ལུགས་, the customs and manners of ditto.
 ཕྱི་མ་, }
 འོ་ལེ་མེ་, } a kind of cony or hare.
 ཕྱི་མ་མ་, }
 *མ་ཕྱི་མ་ཕྱི་, } a grand-mother.
 ཕྱི་བཏང་ཕྱེད་པ་, to cleanse, wipe, clean.
 ཕྱི་འབྲང་, s. one's wife.
 ཕྱི་ལྗོན་, a blow with the side of the hand.
 ཕྱི་ས་, s. excrement, ordure.
 ཕྱི་དང་པ་, s. a cloth of felt.
 ཕྱི་དང་ལྗོན་, a felt spread on the ground.
 ཕྱི་དང་, }
 ཕྱི་, } adv. after, next.
 ཕྱི་ན་, }

ཐིང་གིན, the day after to-morrow.

ཐིན, } *adv.* henceforth, hereafter.

ཐིན་མི་ལོན, *adj.* false, not true, wrong.

ཐིན་མི་ལོན་པ, *adv.* falsely.

ཐིན་པ, *v. n.* to go, walk, travel, to arrive at.

ཐིར, } *postpos.* on account of, sake, cause.

ཐིར་ཐིན་པ, *adv.* out.

ཐིར་འགོ་པ, to go out.

ཐིར་འཐུན་པ, to draw out.

ཐིར་ལོན་པ, *v. n.* to return, to go back, to de-
sist from.

ཐིས་པ, } *part. pret.* of འཐུ་པ; *v. a.* to wipe off,
ཐི་པ, } to wipe clean.

ཐིས་འཇིག་ཤོ, I wiped off.

ཐིས་ཐིས་ཤིག, *imper.* wipe, let him wipe,

ཐིས, *adv.* after that, afterwards, thence.

ཐིས་ནས, *adv.* from behind.

ཐུག, *adj.* rich, wealthy, opulent.

ཐུག་པོ, *adj.* the rich.

ཐུག་མོ, a rich woman.

ཐུག་པ་ལོན, *s.* wealth, riches.

ཐུག་པོར་འགྱུར་བཟ, to grow rich.

ཐུག་པོར་ཐེང་པཟ, to make rich.

དབང་ཐུག, *dvang-phyug*, (*vulg.* *Vārgchuk*,)
powerful; name of a god, ISWARA.

ཐུགས, *s.* cattle, domestic animals, a beast, brute
beast.

ཐུགས་ཆེན, great cattle.

ཐུགས་ཆུང, small cattle.

གནག, }
ཐུགས, } black cattle.

ཐོ་ཐུགས, cattle in the fold.

ཐུགས་རྩ་རན, horned cattle.

ཐུགས་དང་འད, *adv.* like a brute beast.

ཐུགས་མི, one who tends cattle.

ཐུགས་འཇོ་ས, a pasture for cattle.

ཐུགས་ཀྱི་ཤིང་རྩ, a car drawn by oxen.

ཐུགས་འཇོ་ས, the feeding of cattle on a pasture.

ཐུགས་འཇོ་ས་པོ, a feeder or tender of cattle.

ཐུང་པ, *part. pret.* of འཐུན་པ; *v. a.* to draw out, &c.

འཇོ་ས་ཐུང་པ, *s.* an extract, abridgment.

ཐོ་གསང་ཐོ་འོ, or འོམ, *s.* meal, flour.

ཐོ་ཤང, a meal-sack, or sack for meal.

ཐོ་ཐོ, a wallet or double pouch for meal.

ཐོ་བང, a repository for meal.

ཐོ་ཐུག, a bag for meal.

ཐོ་ཤོར, a box for meal or flour.

ཐོ་འཇགས་པ, to grind or make meal.

ཐོ་འཇོག་པ, to sift meal.

ཐོ་མ, *s.* dust, powder.

གསེར་ཐོ, gold-dust,

ཤིང་ཐོ, saw-dust.

ཐོ་སྤྱོད, }
ཚུན་ཐོ་ཐོ་མ, } frankincense in powder.

ཐོ་ཐོང, *part. pret.* of འཐོང་པ; *v. a.* to separate,
divide.

ཐོ་ཐོ་འོག, *imper.* of ditto.

ཐོ་མ་ལོག, } a butterfly, a kind of moth that
ཐོ་ལོག, } flies about lighted candles.

ཐོང་པ, *adj.* half.

ཐོང་པ་ཐོང་པ, half of a class or order.

ཐོང་མ, a half.

ཐོང་པོ་ཐོང་མ, the one-half of.

ཐོང་མིང, }
མིང་ཐོང, } a peninsula.
ཐོང་རམ, }

མིང་ཕན, an island or isle.

ཐོན, *s.* wind discharged from the stomach, fart.

ཐོན་རན, a farter.

ཐོན་གདོང་པ, to break wind.

ཐོགས, *s.* side, quarter, corner, party; in astro-
nomy, ten.

དཀར་ཐོགས, the light fortnight; the angels.

གན་ཐོགས, the dark fortnight (of the moon),
the devils.

ངང་ཐོགས, one's own party.

གཞན་ཕྱོད་པ, another's party, antagonist.
 དག་ཕྱོད་པ, the hostile party, adversary.
 བཞེན་ཕྱོད་པ, the friendly party, partisan.
 ཕྱོད་པ་བརྒྱ་ཉི, the ten corners or quarters of the world are :

- ཤར, the east.
- ཤར་ལྗོ, the south-east.
- ལྗོ, the south.
- ལྗོ་རྩལ, the south-west.
- རྩལ, the west.
- རྩལ་ཐང་, the north-west.
- ཐང་, the north.
- ཐང་ཤར, the north-east.
- ཐོང་ཕྱོད་པ, } the quarter above the zenith.
- ཐོང་, }
- འོག་ཕྱོད་པ, } the quarter below the nadir.
- འོག་, }
- ཕྱོད་པ་ཕྱོང་, a guardian of a quarter or corner of the world.

ཕྱོད་པ་ཕྱར, *v. n.* to turn to, or towards.
 ཐུབ་ཐྱིས་ཕྱོད་པ་ཕྱར, to turn with the back towards one.

- ཕྱོད་པ, } *s.* side, part, party.
- ཕྱོད་པ་རིས, }
- ཕྱོད་པ་ཐེང་པ, } partiality, a siding with, es-
- ཕྱོད་པ་རིས་ཐེང་པ, } pousing a cause.
- ཕྱོད་པ་རིས་ཐེང་པར, *adv.* partially.
- ཕྱོད་པ་རིས་མི་ཐེང་པ, *s.* impartiality.
- ཕྱོད་པ་རིས་མེད་པར, *adv.* impartially.

ཕྱོད་པ, *s.* progress, improvement.
 ཕྱོད་ཆེ་བ, great progress.
 ལྡོ་ལོ་མོ, *adj.* small, minute, little.
 ལྡོ་ལོ་མོ་ལྡོ, *s.* smallness, minuteness.
 ལྡོ་མོ་རྩལ་ཐང་, to make small, diminish.

- ལྡོ་ལོ་མོ, } *s.* envy, jealousy.
- ལྡོ་ལོ་མོ་ལྡོ, }
- ལྡོ་ལོ་མོ་ལྡོ, *s.* slander, blame, censure, reproach.
- ལྡོ་ལོ་མོ་ལྡོ་ལྡོ, a slandering or reproachful word.
- ལྡོ་ལོ་མོ་ལྡོ་ལྡོ, a slandering.

ལྡོ་ལོ་མོ་ལྡོ, a slandering.
 ལྡོ་ལོ་མོ་ལྡོ་ལྡོ, *s.* a slanderer.
 ལྡོ་ལོ་མོ་ལྡོ་ལྡོ, a sort of witch or hag.
 ལྡོ་ལོ་མོ་ལྡོ, a kick, a blow with the foot.
 ལྡོ་ལོ་མོ་ལྡོ་ལྡོ་ལྡོ, *v. a.* to kick, to give a blow with the foot.

- ལྡོ་ལོ་མོ, (used in compos.) thus :
- ལྡོ་ལོ་མོ་ལྡོ, a week, seven-night.
- ལྡོ་ལོ་མོ་ལྡོ, a decade.
- ལྡོ་ལོ་མོ་ལྡོ, a hundred.
- ལྡོ་ལོ་མོ་ལྡོ, a thousand.
- ལྡོ་ལོ་མོ, } to envy, to impart unwillingly.
- ལྡོ་ལོ་མོ་ལྡོ, }
- ལྡོ་ལོ་མོ་ལྡོ, an envier, a jealous man.
- ལྡོ་ལོ་མོ་ལྡོ, } *s.* envy, unwillingness to impart.
- ལྡོ་ལོ་མོ་ལྡོ, }
- ལྡོ་ལོ་མོ་ལྡོ་ལྡོ, *adj.* envious, jealous.

ལྡོ་ལོ་མོ, } the arm, the forearm.
 ལྡོ་ལོ་མོ་ལྡོ, }

ལྡོ་ལོ་མོ, } steep, narrow road.
 ལྡོ་ལོ་མོ་ལྡོ, }

ལྡོ་ལོ་མོ་ལྡོ, *pret.* of ལྡོ་ལོ་མོ; to meet, &c. (one on the road, &c.)

- ལྡོ་ལོ་མོ་ལྡོ, } a particle, a small indeclinable
- ལྡོ་ལོ་མོ་ལྡོ, } word, a conjunction.
- ལྡོ་ལོ་མོ་ལྡོ, *adj.* small, little.
- ལྡོ་ལོ་མོ་ལྡོ, things of little importance.
- ལྡོ་ལོ་མོ་ལྡོ, *part.* of ལྡོ་ལོ་མོ; *v. a.* to separate, put asunder.

- ལྡོ་ལོ་མོ, } *s.* notice, intelligence, advice.
- ལྡོ་ལོ་མོ་ལྡོ, }
- ལྡོ་ལོ་མོ་ལྡོ, an epistle, letter.
- ལྡོ་ལོ་མོ་ལྡོ, intelligence, a report.
- ལྡོ་ལོ་མོ་ལྡོ, an intelligencer, reporter, newsmon-ger.
- ལྡོ་ལོ་མོ་ལྡོ, the sending intelligence.
- ལྡོ་ལོ་མོ་ལྡོ, the carrying ditto.
- ལྡོ་ལོ་མོ་ལྡོ, the telling ditto.
- ལྡོ་ལོ་མོ་ལྡོ, the delivering ditto.

ལྷན་ལས་, business, commission, affair.
 ལས་, business, commission, affair.
 ལྷན་ལས་པ་, a commissioner, an agent.

ལྷ་མ་, an earthen vessel.
 ལྷ་མ་, a camp; the skin in which the young of any animal is wrapped in the womb.

ལྷ་རྩ་, a little child, an infant.
 ལྷ་རྩ་མོ་, a little female child.
 ལྷ་རྩའི་རུས་, the time of one's childhood.
 ལྷ་རྩ་མེད་, *adj.* childless, having no children.
 ལྷ་རྩ་ལྷེད་པ་, to procreate, generate children or offspring.

ལྷ་རྩ་བསྐྱེད་པ་, to breed, bring children up.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་ } a child, young of any animal.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་ }
 ལྷ་སྐྱེས་, an orphan child.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་, a bastard child.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་, a lion's whelp.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་, a tiger's cub.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་, an elephant's young.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་, a pig.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-མོ་, *adj.* very small, little.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-པ་, } a rosary; a line, a string, a chaplet.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-པ་, }
 ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-པ་, } the cord or thread of a rosary, &c.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-པ་, }
 ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-པ་, } a bead of a rosary.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-པ་, }
 ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-པ་, } a line of letters in a book.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-པ་, }
 ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-པ་, } a garland of flowers.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-པ་, }
 ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-པ་, } a rosary, or string of pearls.

ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-པ་, }
 ལྷ་སྐྱེས་ལྷ་སྐྱེས་རྩ་-པ་, } *adj.* having or wearing a rosary.

ལྷ་སྐྱེས་, *s.* slope, side.

ལྷ་སྐྱེས་, *adv.* aslope, sidewise.

ལྷ་སྐྱེས་, a side-way.

ལྷ་སྐྱེས་, } *part. pret.* of ལྷ་སྐྱེས་པ་; *v. a.* to take by force, to carry off.

ལྷ་སྐྱེས་, } *imperat.* of ditto.

ལྷ་སྐྱེས་པ་-པ་, *part. pret.* of ལྷ་སྐྱེས་པ་; *v. n.* to be diffused or scattered.
 ལྷ་སྐྱེས་པ་, light diffused, scattered.

བ

བ, The fifteenth letter in the Tibetan alphabet; a numeral for 15.

བ་པ་, a volume, &c. marked with བ, 15th.

བ, a sort of article.

བ་མོ་, *s.* a cow.

བ་ལྷ་ལཱེ་ལྷ་ལཱེ་, *s.* a calf.

བ་ལྷ་, *s.* cow-flesh, beef.

བ་ལོ་, cow-leather.

བ་ལྷི་, cow-dung.

བ་ལྷི་ལྷི་, cow's urine.

བ་ལྷ་མ་, a parapet, a small wall.

བ་ལྷ་མ་ལྷ་མ་, *adj.* having a parapet.

བ་ལྷ་ད་, } *s.* cattle in general.

བ་ལྷ་ད་, }
 ལྷ་ལྷ་ད་, } *s.* cattle in general.

བ་ལྷ་ད་ལྷ་ལྷ་ད་, name of a fabulous continent in the west.

བ་ལྷ་, a cow's teat; a petrification like a cow's teat, a stalactite.

བ་ལྷ་ལྷ་, a sort of cattle with very large horns.

བ་ལྷ་ལྷ་, *s.* frost, hoarfrost.

བ་ལྷ་ལྷ་ལྷ་, *adj.* frosty, hoary.

བ་ལྷ་ལྷ་, salt on the surface of the ground, sea-salt.

བ་ལྷ་ལྷ་ལྷ་, *adj.* containing salt.

བ་ལྷ་ལྷ་ལྷ་ལྷ་, muriatic acid.

བ་ལྷ་ལྷ་, *s.* ivory.

བ་ལྷ་ལྷ་ལྷ་ལྷ་ལྷ་ལྷ་, set or adorned with ivory.

བ་ལྷ་ལྷ་ལྷ་ལྷ་, one working in ivory.

བ་ལྷ་, the hair on a man's body.

བ་ལྷ་ལྷ་ལྷ་, *adj.* hairy, covered with hair.

བ་ལྷ་ལྷ་ལྷ་, *adj.* hairless, having no hair.

བ་ལྷ་ལྷ་ལྷ་ལྷ་, } a hair-hole, or the pores of the body.

समा-प, s. modesty, chastity, cleanness ; purity of life.

समा-पे, adj. modest, moderate, chaste, clean, pure.

समा-पुत्र, } ditto.
समा-पुत्र, }

समा-पुत्र-स, s. (innocence ?) ease, rest, tranquillity of mind.

समा-काम, s. inclination, passion for any thing.

समा-पुत्र, s. fine flour, wheat flour, meal.

समा-पुत्र, } s. bread.
पुत्र-स, }

समा-प, a bride.

समा-पुत्र, a bride's effects, or dowry.

समा-पुत्र-स, a bridemaids.

समा-पुत्र, a bridal or nuptial dress.

समा-पुत्र, s. nuptials.

समा-पुत्र-पुत्र-स, to make or celebrate nuptials.

समा-प, } a store or repository for corn, a
समा-पुत्र, } magazine.
समा-पुत्र, }

समा-प-प, a store-keeper.

समा-पुत्र-पुत्र-स, to pour (corn, &c.) into a repository.

समा-प-पुत्र-पुत्र-स, to draw or take out, &c.

समा, a race, course.

समा-पुत्र-पुत्र, to run a race.

समा-पुत्र, } a tomb, burial place, a sepulchre,
पुत्र, } cemetery, vault.
पुत्र-पुत्र, }

समा for समा-पुत्र, s. humour, moisture, humidity.

समा-पुत्र, s. phlegm.

समा-पुत्र-पुत्र, adj. phlegmatic, having too much phlegm.

समा-पुत्र, phlegm and wind.

समा-पुत्र-पुत्र, phlegm and bile.

समा-पुत्र, phlegm and (corrupt) blood.

समा-पुत्र, } a teacher, a school-master, a title.
समा-पुत्र-पुत्र, }

समा-पुत्र, s. inconsiderateness, rashness, impetuosity.

समा-पुत्र-पुत्र, adj. rash, inconsiderate, impetuous.

समा-पुत्र-पुत्र-पुत्र, to hurry, to be rash.

समा, } pret. of समा-प; to descend, alight.
समा-पुत्र, }

समा-पुत्र, } s. mouldiness, the state of being
पुत्र-स, } mouldy; adj. mouldy.

समा-पुत्र-पुत्र-पुत्र-स, to grow mouldy.

समा-पुत्र-पुत्र, adj. mouldy.

समा-पुत्र, mouldy flesh.

पुत्र-पुत्र-स, mouldy bread.

पुत्र-पुत्र, a mouldy wall.

समा-पुत्र, s. section, part, great division in a book.

समा, an infinitive, adverbial, and dative sign.

समा-पुत्र, the middle of any thing.

समा-पुत्र, } adv. and postpos. into the middle of,
समा, } between; till.

समा-पुत्र, ditto in the middle of, between.

समा-पुत्र-पुत्र, ditto from among, out of the middle.

समा-पुत्र-पुत्र, adv. now and then, sometimes.

समा-पुत्र, s. a go-between.

समा-पुत्र, } the time between one's death and
समा-पुत्र-पुत्र, } regeneration.

समा-पुत्र, the illuminated atmosphere above.

समा, s. wool.

समा-पुत्र, adj. of wool, woollen.

समा-पुत्र-पुत्र, woollen yarn.

समा-पुत्र-पुत्र, woollen thread.

समा-पुत्र-पुत्र, a thin kind of woollen cloth.

समा-पुत्र-पुत्र, a thick kind of ditto.

समा-पुत्र-पुत्र, sheep-wool.

समा-पुत्र, } goat wool, or shawl wool.
पुत्र-पुत्र, }

समा-पुत्र, cotton.

समा-पुत्र, cotton, of cotton tree.

समा-पुत्र, camel's wool, or soft hair.

समा-पुत्र, a kind of moss on stones in rivers.

यथाशुद्धं, } a kind of elephant.
 यथाशुद्धं यथाशुद्धं, }
 यथाशुद्धं, }
 यथाशुद्धं, } *Bal-po yul*, name of a country,
 यथाशुद्धं, } Nepal.
 यथाशुद्धं, }
 यथाशुद्धं, } *adj.* of Nepal.
 यथाशुद्धं, }
 यथाशुद्धं, } *s. m.* } a Nepalese.
 यथाशुद्धं, } *s. f.* }
 यथाशुद्धं, *part. pret.* ended, terminated, spent.
 यथाशुद्धं, to be ended, terminated,
 spent.
 यथाशुद्धं for यथाशुद्धं, by a cow, (as brought forth by a
 cow.)
 यथाशुद्धं यथाशुद्धं, (licked by a cow's tongue), name
 of a cutaneous disease in which the mem-
 ber appears to be without skin, cow-itch,
 cow-pox.
 यथाशुद्धं, after vowels, and यथाशुद्धं, after consonants,
 is an adverbial *postpos.*, than.
 यथाशुद्धं, than this.
 यथाशुद्धं, than that.
 यथाशुद्धं, a numeral for 45.
 यथाशुद्धं, a volume, &c. marked with यथाशुद्धं, 45th.
 यथाशुद्धं, } (in Sanscrit) *Vishwakarma*, name
 यथाशुद्धं, } of the smith of the gods.
 यथाशुद्धं, *s. vitriol.*
 यथाशुद्धं, a sort of large wild nut, good to put
 quicksilver or any thing else in.
 यथाशुद्धं, a numeral for 75.
 यथाशुद्धं, a volume, &c. marked with यथाशुद्धं, 75th.
 यथाशुद्धं, *s. a child, a son*; sign of diminutive nouns.
 यथाशुद्धं, } a male child, son.
 यथाशुद्धं, }
 यथाशुद्धं, } son and grandson; posterity.
 यथाशुद्धं, }
 यथाशुद्धं, } an adopted child.
 यथाशुद्धं, }
 यथाशुद्धं, } a step-brother, foster-brother.
 यथाशुद्धं, } the skin covering a child in the womb.

यथाशुद्धं, a family, household.
 यथाशुद्धं, a small beam, a secondary beam.
 यथाशुद्धं, } a female child, a daughter, a girl.
 यथाशुद्धं, }
 यथाशुद्धं, } a virgin.
 यथाशुद्धं, }
 यथाशुद्धं, *s. a hole.*
 यथाशुद्धं, *adj.* full of holes.
 यथाशुद्धं, *s. coarse sugar, molasses.*
 यथाशुद्धं, a kind of sweet-cane, sugar-cane.
 यथाशुद्धं, the Sanscrit, *Ikshwaku*, Tibetan,
Buram Shingpa, a name of the first king
 of the solar dynasty, also of SHAKYA and
 of the SHAKYA race.
 यथाशुद्धं, *s. debt.*
 यथाशुद्धं, one in debt.
 यथाशुद्धं, a debtor.
 यथाशुद्धं, the act of contracting a debt.
 यथाशुद्धं, to pay one's debt.
 यथाशुद्धं, the state of being much in
 debt.
 यथाशुद्धं, } a hole, an opening.
 यथाशुद्धं, }
 यथाशुद्धं, a wasp, a bee; the name of a bright
 black stone.
 यथाशुद्धं, *part. pret.* slidden or fallen out of, or
 from, one's hand.
 यथाशुद्धं, wood for fuel, fuel.
 यथाशुद्धं, a woman; the female sex.
 यथाशुद्धं, *adj.* of, or belonging to a woman.
 यथाशुद्धं, the characteristic sign of a
 woman, the pudendum muliebree.
 यथाशुद्धं, *s. interest, usury.*
 यथाशुद्धं, a giving on interest.
 यथाशुद्धं, one who takes an interest.
 यथाशुद्धं, a paying the interest.
 यथाशुद्धं, *pret.* of यथाशुद्धं; *v. n.* to fall down flat.
 यथाशुद्धं, } a piece, a whole piece of cloth.
 यथाशुद्धं, }

वेर-सुवस, a piece of silk-stuff.
 रस-सुवस, a piece of cotton cloth.
 वुम-सुवस, a piece of woollen cloth.
 सुभा-प, a cup, bottle, a vessel for many purposes.
 मळद-सुम, ditto used in sacrifice.
 ळद-सुम, wine-bottle, wine-glass.
 सु-सुम, a bottle or cup for water.
 देव-सुम, a cup or bottle of crystal or glass.
 से-सुम, a cupping-glass.
 से-सुम-सकुव-प, to apply a cupping-glass.
 सुम-पदी-वस, the bottom or foot of a bottle.
 — व-प, the belly or body of a bottle.
 — मवेक-प, the neck of a bottle.
 — ळ, the mouth of a bottle.
 — ळ-वद, } the circumference of the
 — मवद-वद, } mouth.
 सुभा-पो-से, *adj.* slow, not swift.
 सुव-सा-वेद, *s.* slowness, tardiness, dulness.
 सुव, *s.* a kind of mineral salt, bole.
 सुव-प, } a child, a boy.
 सुव-प, }
 सुभा-प, *pret.* of वद-प; to blow, as the wind, &c.
 से, a numeral for 105.
 से-प, a volume, &c. marked with से, 105th.
 से-डेक, a club, heavy stick.
 से-सुम, } a small book, treatise.
 से-सुम, }
 से-सेी or से-सेी, } name of a star or constellation.
 सु-म, }
 से-वुवस, a sort of thick phlegm.
 से-म-पे, *s.* a thing, an inanimate object.
 से-र, *s.* spirit, liquor; an outer garment, a cloak.
 से-र-उक, *adj.* spirituous.
 से-र-क, a staff, rod, a stick.
 से-र-केक, a large staff, a pole.
 से-र-कुद, a small staff.
 सुम-स-से, an iron bar.
 सुम-से-र, a staff of reed, a cane.
 से-र-क-स-कुद-स, the beating with a staff.

वेव, a leather bag.
 वे, a numeral for 135.
 वे-प, a volume, &c. marked with वे, 135th.
 वे, a sort of definite article, the; as,
 से-वे, the man.
 सु-वे, the river.
 री-वे, the mountain, &c.
 वेदे, *bo-dé*, name of a tree, the fruits or berries
 of which are used for beads of rosaries.
 वेवस, *s.* profit, advantage.
 वेद; }
 वेदस, } *s.* size, bulk, quantity.
 वेद-केद, } quantity, weight, measure, bulk.
 वेद-केद, }
 वेद; } general name for small stones, peb-
 वेद-स, } bles, gravel.
 वेद; } the name of a spicy root, of which
 वेद-द, } there are several kinds.
 वेद-द-म, a red kind, zedoary, nirbisi.
 वेद-क, the black kind used as a poison.
 वेद-द-क, the white kind of root.
 वेद-से, the yellow kind of ditto.
 वेद; }
 वेद-सु, } an ass; a blockhead, a fool.
 से-वेद-ग or वेद-से, a male ass, a jackass.
 म-वेद-ग or वेद-म, a female ass, a donkey.
 वेद-सु-दा or वेद-सु, an ass's colt.
 वेद-र, an ass-sty or stable.
 वेद-से, an ass-herd, or ass-keeper.
 वेद-व, an ass's load.
 वेद-व-स, ass-dung.
 वेद-सु-वेद-व, the braying of an ass.
 वेद-सु-वेद-स, *adj.* like an ass, donkey-like.
 से-वेद, an ass generating a mule.
 वेद; }
 वेद-सुव, } *s.* Bod, Bod-yul, Tibet.
 वेद-से, }
 वेद-सुव-से, } *adj.* of, or belonging to, Tibet.
 वेद-से-वेद-प, a Tibetan man.

བོད་མོ, a Tibetan woman.
 བོད་པའི, *adj.* of, or belonging to, a Tibetan (especially of Middle Tibet.)
 བོད་པའི་སྐད, the Tibetan language, or the dialect of those in Middle Tibet.
 བོད་ཀྱི་སྐད, } the Tibetan language.
 བོད་སྐད, }
 བོད་སྐད་ཏུ, *adv.* in Tibetan.
 བོད་ཀྱི་ལྷི་མོ, } the Tibetan characters or letters.
 བོད་ལྷི་མོ, }
 བོད་ཀྱི་ཚོས, the religion of Tibet.
 བོད་ཀྱི་ཚོས་ལྷན་སྐྱེས, the religious customs of Tibet, or the church ceremonial of Tibet.
 བོད་ཀྱི་ཚ་ལྷན་སྐྱེས, the Tibetan fashion or dress.
 བོད་ཀྱི་མི་རིགས, the Tibetan race, or the Tibetan nation.
 བོད་ཕྱོད, Upper Tibet.
 བོད་བར, Middle Tibet.
 བོད་སྐོད, Lower Tibet.

བོད་པ་འོག } *v. a.* to call, compel, name.
 འབོད་པ, }
 བོན, } one of the Pon or Bon religious sect
 བོན་པོ, } in Tibet.
 བོན་ཀྱི་ཚོས, the Pon religion: this was the ancient religion of Tibet, and was predominant till the ninth century of our æra, when Buddhism took its place. There are still many of this sect in Lower Tibet, and they also have many books containing their doctrine.
 བོན་ཀྱི་ཚོས་ལྷན་སྐྱེས, the Pon religious sect, or the customs and rites of the Pon religion—the Pon church.

བོད་ལྷན་སྐྱེས་ཏུ,
 བོན་ཀྱི་ཚོས་ལྷན་སྐྱེས་ཀྱི,
 འབྱུང་བ,
 དེ་ལ,
 རྒྱལ་པ་དང་,
 ད་ལྟེང་གི་བོན་ལྷན་སྐྱེས་ལ,
 } the origin, progress, decline, and present state of the Pon or Bon religious sect in Tibet.

བོད་པ་ལ,
 བོད་པོ,
 བོད་མི,
 } *pret.* of འབོད་པ, to place, lay down, put.

བོལ,
 ལ་མོང་,
 } the instep or upper part of the foot.

བོས་པ་ལ, *part. pret.* of འབོད་པ, to call, name.

བོས,
 བོས་ཤིག,
 } *imper.* of ditto, call, let him call.

ཅ, *the future tense* of བྱེད་པ, to do, make; a sign of the *part. fut.*

ཅ,
 ཅ་ལ,
 } a thing to be done; business, work.

ཅ་བ་བྱེད་པའ, to do or perform a business, work.

ཅ་བའ, } will do, make, perform, to be done
 ཅའ, } or performed.

ཅ་བའ་བྱེད་པེད་,
 ཅའ་བྱེད་པེད་,
 } that may be done.

ཅ་བྱེད, the performance of what is to be done.

ཅ,
 ཅ་མ,
 } a bird, a fowl.

ཅ་ལོ, a male bird, a cock.

ཅ་མོ, a female bird, a hen.

ཅ་ལུག, the young of a bird, a chicken.

ཚིམ་ཅ, poultry, all kind of domestic fowls.

ཅ་ཁང་, a bird-cage.

ཅ་ཚོང་, a bird's nest.

ཅུ་ཚི, a fowling net.

ཅ་པ, a bird-catcher, a fowler.

ཅ་མི, a fowl keeper.

ཅ་སྐད, the voice of a bird.

ཅ་ཚོགས, a flock of birds.

ཅ་ཚོད, a wild fowl, a sort of eagle.

ཅུ་དགའ, a reward, a gift, a present.

ཅུ་དགའ་ལྷོད་པའ, to give a present, to reward.

ཅུ་མ་ཚི, a courier, a postman.

ཅུ་ར, s. heed, care, caution.

ཅུ་ར་པ, one attending to, taking care of.

ཅུ་ར་བྱེད་པ, *v. a.* to attend to, to take care of.

འཇམ་མཚོ། } a foreshowing, prophesying ; a
འཇམ་མཚོ་ལྟོས་པ། } grammar.

འཇམ་པ།, *s.* agility, dexterity, activity of body.

འཇམ་མཚན།, a rope-dancer.

འཇམ་, the north.

འཇམ་མེ།, *adj.* of the north, northern.

འཇམ་པ།, one inhabiting the north.

འཇམ་ཏུ།, *adv.* to or towards the north.

འཇམ་ན།, on, in, at, the north.

འཇམ་ནས།, from, out of, the north.

འཇམ་ཕྱོགས།, the northern quarter.

འཇམ་ཕྱོངས་ཕྱི།, *adj.* of the northern quarter, &c.

འཇམ་ཤར།, the north-east.

འཇམ་ཤར་ཕྱི།, *adj.* of the north-east, north-east-
ern.

འཇམ་ཐང་།, } the deserts in the north of Tibet.
འཇམ་ཐང་འཇམ་ཐང་།, }

འཇམ་ཐང་པ།, one dwelling in those deserts.

འཇམ་ཀླུ་མ།, } a title, inscription, address.
འཇམ་ཕྱུ།, }

མིང་འཇམ་མཚན་འཇམ་ཕྱུ།, } title, address ; a catalogue

འཇམ་ཕྱུ་འཇམ་ཕྱུ།, } or list.

འཇམ་ཕྱུ།, an inscription over a door.

འཇམ་ཕྱུ།, a mark on any thing.

འཇམ་ཕྱུ།, an epitaph on a sepulchre.

འཇམ་ཕྱུ།, a monument.

འཇམ་ཀླུ་མ།, the purified.

འཇམ་ཕྱུ།, perfect, accomplished ; a saint.

འཇམ་ཕྱུ་མེས་པོ་དཔལ་ལྷན།, *Byang-chhub Sems-dpal*
(*vulg. Chang-chhub Sempa*) a saint ;
S. Bodhisatwa, a fancied model of all per-
fections.

འཇམ་ཕྱུ་མེས་པོ།, name of a tree, the *Ficus Indica*.

འཇམ་, *s.* proportion, symmetry ; form, shape,
beauty.

འཇམ་མཚན།, *adj.* well-proportioned, beautiful.

འཇམ་མེད།, *adj.* without due proportion.

འཇམ་མེད་མ།, name of an evil spirit.

འཇམ་ཕྱོ།, a husband.

འཇམ་ཕྱོ།, a wife.

འཇམ་པ།, a cleansing, wiping, brushing, &c.

འཇམ་པར།, *v. a.* to cleanse, brush.

འཇམ་ཐེང།, *s.* a brush.

འཇམ་པ་ལ་ལྟོས།, *s.* mildness, clemency.

འཇམ་པོ།, *adj.* mild.

འཇམ་པ་ལ་མཚན།, } *adj.* clement, merciful, mild
འཇམ་པ་ལྟོས།, }

འཇམ་པ་མེད།, *adj.* merciless, unmerciful.

འཇམ་པ་ལེམས།, mild disposition.

འཇམ་པ་ལེམས་པ་ལྟོས།, *adj.* having a mild tempera-
ment.

འཇམ་པ།, } clemency, or the clement.

འཇམ་པ་ལ་མཚན་ཕྱོ།, } CHAMS-PA, the patron, is
the name of that saint who at his ap-
pearing in the world hereafter will be-
come a BUDDHA.

འཇམ་པ་ལྟོས་པ།, sitting like འཇམ་པ་ལ། ; (Chams-pa,) or in the European manner on a chair.

འཇམ་པ་ལྟོས་པ།, sitting like SHAKYA THUP-PA, in the Asiatic manner, or with crossed legs ; sitting cross-legged.

འཇམ་པ།, } the infinitive future of འཇམ་པར། ; to do,
འཇམ་པ།, } make.
འཇམ་པ།, }

འཇམ་པ།, } *part. pret.* of འཇམ་པར།.
འཇམ་པ།, }

འཇམ་པ།, a mouse, a rat.

འཇམ་པ་མཚན།, a mouse's nest.

འཇམ་པ་ཕྱུ།, a mouse-hole.

འཇམ་པ་ཕྱུ།, mouse-dung.

འཇམ་པ་ཕྱུ།, } the young of a mouse.
འཇམ་པ་ཕྱུ།, }

འཇམ་པ་ཕྱུ།, a mouse-trap.

འཇམ་པ་ཕྱུ་ལ།, a mousing, a committing adultery.

འཇམ་པ་ཕྱུ།, the fine for adultery.

འཇམ་པ་ཕྱུ།, name of a medicinal herb.

འཇམ་པ།, arsenic.

ཐིང་བ, *pret.* of འཕྲི་བཟུང་; *v. n.* to be wiped off, away, or blotted out.

ཐིང་དྲོ་བྱེད་པཟུང་, *v. a.* to wipe, cleanse, make clean.

ཐིང་རྒྱུ, } *s.* mode, way, manner.
ཐུབ་སྒྲུབ་, }

ཐིང་མཁུ་བྱུང་, *s.* coral.

ཐིང་ལ་འཁྲིལ་, *s.* a cat.

ཐིང་ཁ་བཟུང་, *part. pret.* of འཕྲིང་བཟུང་; *v. n.* to drown, sink, be immersed, &c.

ཐིང་ཁ་བཟུང་བཟུང་, drowned in water.

འཕྲིང་མ་རྩ་བཟུང་བཟུང་, sunk or immersed into a swamp.

འཕྲིང་མ་ལྡན་བཟུང་བཟུང་, dejectedness, lowness of spirits.

ཐིང་ལཱ་པུ་, *adj.* general, common; *s.* root.

ཐིང་ལཱ་ལྱིས་, *adv.* generally.

ཐིན་པུ་, *part. pret.* of ཐིན་པུ་ཟུང་; *v. a.* to give.

ཐིན་ལོན་, a taking when given.

མ་ཐིན་པུ་ཟུང་, *adv.* without being given.

མ་ཐིན་པུ་ཟུང་ལོན་པུ་, to take away without being given, to steal, to make away.

ཐིན་, given by, or the gift of; used in many names, as :

མངས་ཐིན་ཐིན་, } given by a BUDDHA; BUD-
མངས་ཐིན་ཐིན་ཐིན་ཐིན་, } DHA-DATTA.

ཚིངས་ཐིན་, } given by BRAHMA; BRAHMA-
ཚིངས་པུ་མ་ཐིན་ཐིན་, } DATTA.

ལྷ་ཐིན་, given by a god; DEO-DATTA.

ལྷ་མ་ཐིན་, given by a NAGA, NAGA-DATTA, &c.

ཐིན་ལོན་ལྷ་ཐིན་, } elegance, lustre, splendour, bright-
ལྷ་ཐིན་ལོན་ལྷ་ཐིན་, } ness.

ཐིན་ཚན་, *adj.* elegant, bright, splendid.

ཐིན་མེད་, *adj.* inelegant, not clean.

ཐིན་ལོན་ལྷ་ཐིན་ལྷ་ཐིན་, *s.* benediction, bliss, a blessing.

ཐིན་ལྷ་ཐིན་ལྷ་ཐིན་, } to beg a priest or LAMA
ཐིན་ལྷ་ཐིན་ལྷ་ཐིན་ལྷ་ཐིན་, } for his benediction.

ཐིན་ལྷ་ཐིན་ལྷ་ཐིན་, } the act of giving, be-
ཐིན་ལྷ་ཐིན་ལྷ་ཐིན་ལྷ་ཐིན་, } stowing, imparting

ཐིན་ལྷ་ཐིན་ལྷ་ཐིན་ལྷ་ཐིན་, } his benediction, (as a
ཐིན་ལྷ་ཐིན་ལྷ་ཐིན་ལྷ་ཐིན་, } priest does,) by the

imposition or touching of his hand.

ཐིན་ལོན་, the relics of a saint, or the place where they are kept.

ཐིན་པུ་, the calf of the leg.

ཐིན་ལྷ་ལྷ་, the hollow part on the inside of the thigh.

ཐིན་ལྷ་ལྷ་, the hair on ditto.

ཐིན་པུ་, a covering, hiding, concealing.

ཐིན་པུ་ཟུང་, *v. a.* to conceal, hide, cover.

ཐིན་པུ་ལོན་, one that conceals.

ཐིན་ལྷ་ལྷ་, a beating fondly, a caressing.

ཐིན་ལྷ་ལྷ་, *v. a.* to caress, fondle, endear.

ཐིན་ལྷ་ལྷ་ལོན་, a caresser.

ཐིན་ལྷ་ལྷ་ལྷ་ལྷ་ལྷ་ལྷ་, to caress often.

ཐིན་ལྷ་ལྷ་, a child, a little child; an ignorant person.

ཐིན་ལྷ་ལྷ་ལྷ་ལྷ་ལྷ་ལྷ་, childish behaviour.

ཐིན་ལྷ་ལྷ་ལྷ་, a childish mind.

ཐིན་ལྷ་ལྷ་ལྷ་ལྷ་ལྷ་ལྷ་, the childish-minded, or those that are childish-minded, puerile.

ཐིན་ལྷ་ལྷ་ལྷ་, disease common to children.

ཐིན་ལྷ་ལྷ་ལྷ་ལྷ་, a pair of children, twins.

བྱུང་བྱུང་, } *s.* coral.
བྱུང་བྱུང་, }

བྱུང་པུ་, a plaster, salve, sweet ointment.

བྱུང་པུ་ལྷ་, thick or hard plaster.

བྱུང་པུ་ལྷ་, soft plaster.

བྱུངས་པུ་, *part. pret.* of འཕྲུག་པུ་ཟུང་, to besmear, bedaub.

བྱུང་ཁ་བཟུང་, *pret.* of འཕྲུང་བཟུང་, *v. n.* to be produced, to be born, to arise, go out, appear.

བྱུང་, } *s.* mischief, harm, calamity.
མེད་, }

བྱུང་ཚན་, *adj.* mischievous, calamitous.

བྱུང་ལོན་, a preservative against harm or misfortune.

བྱུང་ལོན་, } full, as a vessel, up to the brim.
བྱུང་བྱུང་, }

བྱུང་ལོན་ལྷ་, } *adv.* up to the brim.
བྱུང་བྱུང་ལྷ་, }

བྱུ་བྱུ་འགོངས་པ, to fill up to the brim.
 བྱི་མ, *s.* sand.
 བྱི་མ་འབྲུ་གཟིག, a grain of sand.
 བྱི་ལུང་, a heap of sand.
 བྱི་འབང་, a sandy plain, a barren plain.
 བྱི་རི་, a sand-hill.
 བྱི་ལྗོངས, a sandy tract, region.
 བྱི་རྒྱལ, a sandy whirlwind.
 བྱི་དཀར, white sand.
 བྱི་ནག, black sand.
 གངའི་གྲུང་གི་བྱི་མ་རྩམ་, about the number of the Ganges river sands.
 བྱི་ལ, *num.* a ten million.
 བྱི་ལ, *part. pret.* of འབྱེད་པ; *v. n.* to open, to be opened.
 བྱི་བྲག, *s.* difference, distinction.
 བྱི་བྲག་འབྱེད་པ, a distinguishing, discrimination.
 བྱི་ལག་ཅན, *adj.* singular, distinguished, different.
 བྱི་བྲག་མེད་པ, *adj.* like, similar, not different.
 བྱི་བྲག་པ, } one of the sect called *Vaisheshika*.
 ་པ་མེའེག, }
 བྱི་བྲག་རྒྱ, *adv.* especially, particularly.
 བྱི་བྲག་མེད་པར, *adv.* indiscriminately.
 བྱིང་དོ, I do, &c.; he does, &c.
 བྱིང་པ, a doing, making, performance.
 བྱིང་པར, *v. a.* to do, make, frame, create, &c.
 བྱིང, *pres.* I do, make.
 བྱས, *pret.* I did, I have done.
 བྱེད་པར་འབྲུའ, *fut.* I shall or will do.
 བྱོས་འབྱོས་ཤིག, *imperat.* do, make.
 མ་བྱིང་མ་བྱིང་ཅིག, do not.
 བྱིང་པ་པོ, }
 བྱིང་པོ, } a doer, maker, creator.
 བྱིང་བྱིང་པ, a doing often; repetition.
 བྱིང་བྱིང་པར, to do often; to repeat.
 བྱིང་རྩ་འབྲུག་པར, *v. c.* to cause to do or make.
 བྱིང་རྩ་འབྲུག་པ་པོ, one that causes to be done or made.

བྱིང་བཞིན་པ, }
 བྱིང་བྱིན་འབྲུག, } is doing or making.
 བྱིང་བྱིན་ལུང་, }
 རྱེའ་ལ, *part. pret.* of འབྱེད་པ; to flee, run away, disappear, vanish, abscond.
 བྱིས, *adj.* strange, foreign, alien.
 བྱིས་པ, a stranger, foreigner.
 བྱིས་ལུ་འབྲེལ་བ, the act of going abroad into a foreign country, travel.
 བྱིས་ནས་སྐོར་བ་པ, an arriving from abroad, return.
 བྱིས་འག་རྒྱུ་ལ, a far distant foreign country.
 བྱོལ་བ, } a hearkening to, lending ears to,
 ལྟོ་བྱོལ་བ, } attention, a hearing.
 བྱོལ་བར, to hearken, listen to; to lend ear to.
 བྱོལ་བལོ, a hearkener, listener to.
 བྱོན་པ, *pret.* of འབྱོན་པ; *v. n.* to arrive at, to come.
 བྱོན་པ་ལོགས་སོ, you are welcome
 བྱོན་པ་ལོགས་སོ་བྱོན་པ་ལོགས་སོ, you are very welcome.
 བྱོལ་བ, *pret.* of འབྱོལ་བ; to turn, to go aside.
 བྱོལ་སོང་, a beast, a quadruped.
 བྱོས, }
 བྱོས་ཤིག, } *imper.* of བྱིང་པ; to do, make, &c.
 བྱ་ལ་ལ་ལ་ or ལྷ་སེ, *s.* a mole.
 བྱ་རྩང་, }
 བྱ་མཁའར, } a mole-hill.
 བྱ་རིལ, the dung of a mole.
 བྱ་ལྗངས, the skin of a mole.
 བྱ་བོ, a sort of buckwheat.
 བྲག, a rock.
 བྲག་རི, a rocky mountain.
 བྲག་རི་ཅན, *adj.* full of rocky mountains.
 བྲག་རྒྱལ, a cave under a rock.
 བྲག་རྩ, }
 བྲག་རྩ, } an echo, or the resounding of a rock.
 བྲག་ལྷིན, a mischievous poetical being like a man, called *Rākshasa* in Sanscrit; a goblin.
 བྲག་ལྷིན་མོ, ditto a woman, a fairy.

བྲག་ལྷན་, *s.* rock-oil } naphtha, petroleum.
 བྲག་མཚམས་, the bottom of a rock.
 བྲག་སྐོང་, the middle of a rock.
 བྲག་ཕྱོད་, the top of a rock.
 བྲག་སྐོང་གསལ་པ་, a rock having three tops.
 བྲག་, (*in compos.*) thus :
 བྲེ་བྲག་, *s.* difference.
 ཁ་བྲག་, a fork-prong ; cloven-foot or hoof.
 བྲང་། རྩ་བྲང་, the breast.
 བྲང་རྩ་ལ་, the breast-bone.
 བྲང་དབྱིལ་, the middle of the breast.
 བྲང་གཞིང་ཅན་, a broad breast.
 བྲང་ཕྱེད་, a breast projecting forward.
 བྲང་གཞེལ་, the dewlap (of oxen).
 བྲང་འབྲུག་, going on its breast, a snake.
 བྲང་ཁང་, a monk's cell.
 བྲང་, }
 བྲང་ལ་, } a mansion, station, lodgings.
 བྲང་འདེབས་པ་, to make the lodgings ready.
 མེ་བྲང་, a prince's residence.
 ལྷ་བྲང་, a LAMA's residence.
 བྲང་དེ་, } *adj.* straight, standing upright, per-
 བྲང་དེ་, } pendicular.
 བྲད་པ་, *pret.* of འབྲད་པར་ ; *v. a.* to scratch, to tear
 with the nails.
 རྩང་གི་གདོང་གྲུག་བྲད་དོ་, he scratched all over
 his own face.
 བྲན་, *s.* a slave, a vassal, subject, a servant.
 བྲན་མོ་, a male slave.
 བྲན་མོ་, a female slave.
 བྲན་ཁོལ་, }
 བྲན་གཞུག་, } a slave, servant, a bondsman.
 བྲན་ཐེད་པ་, the act of serving one, or doing
 service to.
 བྲན་ཏ་འཕྲུང་པ་, the state of becoming a slave.
 བྲན་ཏ་ཐེད་པ་, the act of making one a slave.
 བྲལ་པ་, *pret.* of འབྲལ་པ་ ; *v. a.* to snatch away,
 seize hastily on.
 བྲམ་, a Brahman.

རྩ་བྲན་, a Brahman.
 བྲམ་རྩ་མོ་, a Brahman's wife, a female of the
 Brahmanical caste.
 བྲམ་རྩའི་ཁྱེད་, } a Brahman's son, a male of the
 བྲམ་རྩའི་སྲུ་, } Brahman sect.
 བྲམ་རྩའི་པ་, a Hindu, not a Buddhist.
 བྲམ་རྩའི་ཚོལ་, the religion of the Hindus or
 Brahmins.
 བྲམ་རྩའི་བཞུན་པ་, the doctrine of the Brahmins.
 བྲམ་རྩའི་སྐབས་འཇུག་, the principles or tenets of
 the Brahmins.
 བྲམ་རྩའི་ཉལ་, the theory or dogmas of the
 Brahmins.
 བྲམ་རྩའི་ཚོལ་གསལ་, the rites and ceremonies of the
 Brahmins.
 བྲམ་རྩའི་འབྲུང་གྲུང་ལ་, the origin of the Brahmins.
 བྲམ་རྩའི་ཚ་སྐྱུག་ལ་, the dress of the Brahmins.
 བྲམ་རྩའི་རྒྱུ་ལ་, the Brahmanical caste or tribe.
 བྲལ་, *a privative particle, used in compos.* less, void
 of, not having, destitute of.
 ལྷོག་བྲལ་, sinless.
 ལྷོན་བྲལ་, *adj.* blameless, innocent.
 བྲལ་བ་, *pret.* of འབྲལ་བར་, *v. n.* to separate from,
 leave off, go apart, asunder ; *v.* འབྲལ་བ་ ;
v. a. to separate, put asunder.
 བྲི་བ་, *part. pret.* of འབྲི་བ་ ; *v. n.* to grow less,
 decrease, to be diminished ; *v.* འབྲི་བ་ ; *v. a.*
 to make less, diminish.
 བྲིམ་པ་, } *part. pret.* of འབྲིམ་པ་ ; *v. a.* to dis-
 བྲིམས་པ་, } tribute, to give to each.
 བྲིས་, *pret.* of འབྲི་བ་, to write.
 བྲིས་ཀྱིས་, *imper.* let him write, write thou.
 བྲིས་པ་, *part. pret.* written.
 བྲིས་མ་, a written book, not printed.
 བྲིས་སྐྱུ་, a painted image.
 འབྲུང་སྐྱུ་, a carved image.
 བྲིས་འབྲུང་, painting and sculpture.
 ལྷོ་བྲིས་, }
 ལྷོག་བྲིས་, } a drawing, a delineation.

ཚོན་བྱིལ, a colouring or painting.

བྱ་བ, } to dig, make a hole.
འབྲུ་བ, }

ཁང་བྱ་བ, to dig a hole.

མཚོང་བྱ་བ, to fret, to vex, to annoy.

བྱ་བ་ཚི, s. hunger, desire of food.

བྱལ་པ, a stream, flowing water.

རྒྱ་བྱལ་པ, current, the flowing of water.

བྱལ་པའ, v. n. to flow.

བྱལ, s. dung.

མ་བྱལ, a bird's dung.

ཁྱི་བྱལ mouse-dung.

ལྗང་བྱལ, a fly's dung.

ཕལ་བྱལ, swine-dung.

བྱས་པ, pret. of བྱ་བ, to dig.

བྱོ་ལོ, a dry measure, the 20th part of a Tibetan bushel, a *prè* or *brè* in Tibetan.

བྱོ་ལོ་ཚེ, a large *prè*, the *drona* in Sanscrit.

བྱོ་རྒྱུ་རྒྱུང་, a small *prè*.

བྱོ་གང, one *prè*, or *drona*.

བྱོ་དོ, two *près*.

བྱོ་ཕྱེད, half a *prè*.

བྱོ་འདྲེན་ལུ་པ, } the measuring with a *prè*.
བྱོ་གཤོར་ལུ་པ, }

བྱོ་བ, } part. pret. of འབྲེ་བ, to draw, extend,
བྱོ་སྤེལ་བ, } stretch out, to cover with.

མཇུག་བྱོ, } a canopy, cieling, a covering for
ཕྱོད་ལམ་ལོ་གསལ་བ, } the inside of the upper roof.

བྱོ་གསལ་པ, pret. of འབྲེ་བ་ལུ་པ, to shave with a razor.

བྱོ་དམ་པ, } s. dread, fear, alarm, consterna-
བྱོ་དམ་པའ་བྱོ་དམ་པ, } tion.

བྱོ་ལུ་བ, s. business, occupation.

བྱོ་ལུ་བ་ཚལ་, adj. busy, industrious.

བྱོ་ལུ་བ, s. a manger (for animals to eat out of).

རྩ་བྱོ་ལུ་བ, a horse's manger.

གཡག་བྱོ་ལུ་བ, a yak's manger.

བྱོ་སྤེལ་པ, part. pret. of འབྲེ་བ, to draw, spread over, &c.

བྱོ, s. an oath.

བྱོ་ལོ་ལྟར་ལྟར་, } s. dance.
བྱོ་ལྟར་, }

བྱོ་མཁའན, a dancer.

བྱོ་ལོ་ལྟར་, s. savour, flavour, taste.

བྱོ་ལུ་ཚལ་, adj. savoury, tasteful, tasty.

བྱོ་ལུ་མེད་, } adj. insipid, tasteless.
བྱོ་མེད་, }

བྱོ་ལུ་ལྟར་བྱེད་པ, a tasting, trying the taste of.

བྱོད་པའ་ལྟར་ལྟར་, } s. joy, gladness, ecstasy.
དལ་འབྱོད་, }

བྱོད་པའ་ཚལ་, adj. joyful.

བྱོ་སྤེལ་པ, pret. of འབྲེ་སྤེལ་པ; v. n. to run away.

མཇུག་ལྟར་, } the upper part; above, on high.
ཕྱོད་ལམ་ལོ་གསལ་བ་ལྟར་, }

མཇུག་ལྟར་, adv. above.

མཇུག་ལྟར་སྤེལ་བ, adv. from above.

མཇུག་ལྟར་ལྟར་ལྟར་, above whom there is none; the highest, the Supreme Being.

མཇུག་ལྟར་ལྟར་, a superior, a high priest.

མཇུག་ལྟར་ལྟར་, an upper garment.

མཇུག་ལྟར་, s. a canopy, a curtain covering the roof above one's head.

མཇུག་ལྟར་ལྟར་, a primitive word, an abstract noun.

མཇུག་ལྟར་, s. preference.

མཇུག་ལྟར་ལྟར་ལྟར་, to be preferred.

མཇུག་ལྟར་ལྟར་, adv. rather, it were desirable.

མཇུག་ལྟར་, } s. easiness, facility, happiness.
ལུ་ལྟར་མཇུག་ལྟར་, }

མཇུག་ལྟར་ལྟར་, a hearing, listening to.

མཇུག་ལྟར་ལྟར་ལྟར་, v. a. to hear, listen to; to let fall (as tears).

མཇུག་ལྟར་, a taking, receiving, accepting, receipt, acceptance.

མཇུག་ལྟར་ལྟར་, v. a. to take, receive, &c.; v. ལུ་ལྟར་ལྟར་ལྟར་.

མཇུག་ལྟར་ལྟར་, s. a taker, receiver, &c.

མཇུག་ལྟར་, that is to be taken.

མཇུག་ལྟར་ལྟར་, that must be taken.

མཇུག་ལྟར་དང་དོར་ལྟར་, } a taking and rejecting, se-
མཇུག་དོར་, } lection, discrimination.

ལྷང་དྲེད་པར, *v. a.* to discriminate, select, discern.
 ལྷང་དྲེད་ལྷོ, a discriminating mind.
 ལྷས་ལྷང་བ, a vowing, promising, vow, promise.
 ལྷང་པ, *pret.* of ལྷང་བ and ལྷེན་པ, to take, receive, &c.
 ལྷང་པ, a chewing, grinding, &c. with the teeth, gnashing the teeth.
 ལྷང་པར, *v. a.* to chew, grind, &c.; *v. ལྷང་པ* or ལྷེད་པ.
 ལྷན་པ, a patching, mending; *v. ལྷན་པ*.
 ལྷན་པར, *v. a.* to patch, mend, fix on.
 ལྷ་བ, a ransom; a redeeming, ransoming.
 ལྷ་བར, *v. a.* to pay a price for, to ransom, redeem.
 ལྷ་བ་པོ, a ransomer, a redeemer.
 ལྷ་ཕྱེད, one that pays a price for a lent or borrowed thing (as a book), and keeps it for himself.
 ལྷ་ཕྱེད, to be redeemed.
 ལྷ་བར་ཕྱེད, that must be redeemed.
 ལྷ་ག་པ, a pouring into, a founding, casting, (as of metals.)
 ལྷ་ག་པར, *v. a.* to pour into, &c.; *v. ལྷ་ག་པ* also ལྷ་ག་པ.
 ལྷ་གས་པ, *part. pret.* poured, founded, cast.
 ལྷ་གས་མ, any cast metal.
 ལྷ་གས་ལྷ, a molten image.
 ལྷ་གས་ལྷ་བར, a sort of large spoon, for pouring liquids into a vessel, &c.
 ལྷི་ལྷ་གས, name of a vessel for pouring water upon one's head (in ceremony).
 ལྷ་དཔ, a giving drink to, a causing to drink.
 ལྷ་དཔ, } *v. a.* to make drink; *v. ལྷ་དཔ*.
 ལྷ་དཔ་རྩ་འཇུག་པར, }
 ལྷན, *adj.* dull, heavy, stupid.
 ལྷན་པ་འདྲི, *s.* dulness, stupidity.
 ལྷན་པོ, *adj.* stupid, ignorant; *s.* an idiot, fool.
 ལྷན་ཅོ, he is stupid or a fool.
 ལྷན་པར, *adv.* stupidly

ལྷན་པར་འཇུག་པ, the state of becoming a fool, stupid.
 ལྷན་གསལ, foolish talk, nonsense.
 ལྷན་དད, stupid faith, credulity, bigotry.
 ལྷས་པ, *part. pret.* of ལྷ་བ, to ransom, redeem.
 ལྷས་མ, the price paid for a ransom.
 ལྷས་ཤིག, *imper.* of ditto; let him redeem, &c.
 ལྷོ, *s.* mind, understanding, intellect, genius.
 ལྷོ་ལྷན, *adj.* ingenuous, intelligent.
 ལྷོ་ཅན, } *adj.* having a mind, minded, intelligent.
 ལྷོ་ལྷན་ཅན, }
 ལྷིས་པའི་ལྷོ་ཅན, *adj.* childish-minded.
 ལྷོ་མེད, *adj.* unintelligent, foolish, stupid.
 ལྷོ་གསལ, a clear understanding.
 ལྷོ་དམན, a dark understanding.
 ལྷོ་ལྷན་པོ, a sad or melancholic disposition.
 ལྷོ་བར་དཔ, a good understanding or genius, one having a good understanding, &c.
 ལྷོ་གེས, *s.* intelligence, wit, prudence; counsel, advice.
 ལྷོ་གེས་ཅན, *adj.* intelligent, prudent, witty.
 ལྷོ་གེས་མེད, *adj.* imprudent.
 ལྷོ་གེས་ལྷན་པར, *adv.* prudently.
 ལྷོ་གེས་མེད་པར, *adv.* imprudently.
 ལྷོ་བྱུང, *v.* ལྷོ་བྱུང.
 ལྷོ་བྱུང་ན, *adv.* newly, recently, immediately.
 ལྷོང་ལྷོང་ཞིག་ལྷོང་ས་ཤིག, *imper.* of ལྷང་བ or ལྷེན་པ.
 ལྷོན་ལྷོན་ལྷོན་ལྷོན, } *s.* arrangement.
 ལྷོན་ལྷོན་ལྷོན་ལྷོན, }
 ལྷོན་པར་ཕྱེད་པ, } to make arrangement for.
 ལྷོན་པོ, a magistrate, an officer, a nobleman.
 ལྷོན་མོ, an officer's wife.
 ལྷོན་ཆེན, a great officer, a dignitary.
 ལྷོན་ཆུང, } a small, petty officer, underling.
 ལྷོན་ལྷན, }
 ལྷོན་ལྷོན་ལྷོན, a prince's prime minister, a minister of state, a minister.
 ལྷོན་ལྷོན་ལྷོན, a minister or officer of domestic affairs, a steward.

ཕྱི་ལོན་, a minister of foreign affairs.
 ཕྱི་ལོན་, a general-officer.
 འཇིགས་ལྗོན་, an officer of justice.
 དམག་ལོན་, a military officer.
 ལྷན་ལོན་, a civil officer.
 ལྡོག་ for ལྡོག་ལྡིང་, a. mentally, with or by one's mind.
 བཀག་པ་, *part. pret.* of འཇོགས་པ་; *v. a.* to hinder, &c.
 བཀག་ཁ་བ་, *part. pret.* of འཇོགས་པ་; *v. a.* to fill, make full.
 བཀག་པ་, } a victualler's house, a bake-
 ལམས་ཁང་, } house, a cook-room.
 བཀག་པ་, *v. a.* to hold fast, to extend.
 བཀག་པ་, *part. pret.* of འཇོགས་པ་; *v. a.* to cover, to spread over, &c.
 བཀའ་, *s.* command, order, precept.
 བཀའ་རྒྱལ་, } a given order, commandment,
 བཀའ་ཤང་, } order, command, precept.
 བཀའ་རྩལ་, }
 བཀའ་རྩལ་བ་, *v. a.* to give order, to command.
 བཀའ་རྩལ་བ་པོ་, one that commands.
 བཀའ་རྩལ་ཞིག་, you may command, let him command.
 བཀའ་རྩལ་པ་, *pret.* he has commanded, he said.
 བཀའ་རྩལ་རྩལ་གསལ་, I beg to command me, &c.
 བཀའ་རྩལ་, one waiting for orders, an attendant on a superior, an aide-de-camp.
 བཀའ་གནང་བཤ, to give order, command.
 བཀའ་བཞེ་བཤ, to publish or make known an order.
 བཀའ་སྒྲོག་པཤ, to proclaim, publish, or make known an order.
 བཀའ་གཏོག་པཤ, to break or violate an order.
 བཀའ་ཤོག་, } letters patent, a diploma.
 བཀའ་ཕྱི་, }
 བཀའ་འཇིགས་, a law.
 བཀའ་འཇིགས་པ་, a lawyer.
 བཀའ་བཞོན་བ་, a considering, taking measure for; a debating, &c.

བཀའ་ལྟོན་. *s.* consultation.
 བཀའ་ལྟོན་པ་, a counsellor, senator.
 བཀའ་ལོན་, a chief minister.
 བཀའ་རྗེ་, a kindness, favour.
 བཀའ་རྗེ་ཅན་, *adj.* kind, gracious, benevolent.
 བཀའ་རྗེ་མཚན་པཤ, to do a favour, kindness.
 བཀའ་བཏྲོག་, *s.* rebuke, reprimand.
 བཀའ་བཏྲོག་མཚན་པཤ, to rebuke, reprimand.
 བཀའ་ཚེས་པ་, *s.* last will, testament.
 བཀའ་མཚོན་, a discourse, talk.
 བཀའ་འགྲུའ་, a translation of commands.
 བཀའ་འགྲུའ་རྩལ་ཕྱི་, *pl.* translations of commands.
 བཀའ་རྒྱུའ་བཤ, to translate the commands.
 བཀའ་རྒྱུའ་བ་པོ་, a translator of the commands (of SHAKYA).
 བཀའ་གདམས་, *s.* advice, counsel.
 བཀའ་གདམས་པ་, an adviser; *bkah-gdams-pa*, name of a religious sect in Tibet.
 བཀའ་རྒྱུན་, succession, or descent, of precepts.
 བཀའ་རྒྱུན་པ་, *bkah-rgyud-pa*, name of a religious sect in Tibet.
 བཀའ་འགྲུམ་, a hundred thousand precepts, or several small treatises of the same author.
 བཀའ་ཚིགས་, *s.* a mark, seal, precept, maxim.
 བཀའ་ for བཀའ་ཅི་, into a law.
 བཀའ་འཇོགས་པཤ, to make it into a law, or to legalize.
 བཀའ་ལ་བ་, *part. adj.* separated, selected, put aside, banished.
 ལམས་ལས་བཀའ་བ་, banished from his place.
 བཀའ་བ་བ་, *part. pret.* of འཇོགས་བ་, to load, burden, put a load on.
 བཀའ་བ་བ་, *part. pret.* of འཇོགས་བ་; *v. a.* to spin (yarn).
 བཀའ་བ་བ་, *part. pret.* of འཇོགས་བ་; *v. a.* to cleave, split, rend, tear.
 བཀའ་བ་ for བཀའ་ལྡིང་, by precept, or order.

བུ་མཚན་, *s.* an elixir, quintessence.
 བུ་མཚན་ལྷན་པར་, the extract, the spirit of.
 བུ་མཚན་ལྷན་པར་, spirit extracted.
 བུ་མཚན་པ་, *part. pret.* of བུ་མཚན་པ་; *v. a.* to draw down, to call, summon, gather together.
 བུ་མཚན་པ་, *part. pret.* of བུ་མཚན་པ་; *v. a.* to destroy, kill, cut off.
 བུ་མཚན་པ་, *s.* respect, honour, regard.
 བུ་མཚན་པ་ལྷན་པར་, the act of respecting.
 བུ་མཚན་པ་ལྷན་པར་, the state of being honoured.
 བུ་མཚན་པ་, *s.* respect, honour, good service, civility.
 བུ་མཚན་པ་ལྷན་པར་, the act of showing respect to.
 བུ་མཚན་པ་, *part. pret.* of བུ་མཚན་པ་, to carry, &c.
 བུ་མཚན་པ་, *v. a.* to carry, convey (as in a solemn process); to respect, reverence.
 བུ་མཚན་པ་, *part. pret.* of བུ་མཚན་པ་, to pull, pluck, draw violently, extract forcibly.
 བུ་མཚན་པ་, *part. pret.* of བུ་མཚན་པ་; *v. a.* to frighten.
 བུ་མཚན་པ་, *part. pret.* of བུ་མཚན་པ་; *v. a.* to build, make, frame, fabricate.
 བུ་མཚན་པ་, *s.* a building, structure, fabrick.
 བུ་མཚན་པ་ལྷན་པར་, ditto of the world, cosmogony.
 བུ་མཚན་པ་, *pret.* of བུ་མཚན་པ་, to be angry with.
 བུ་མཚན་པ་, *pret.* of བུ་མཚན་པ་, to spare, to use sparingly.
 བུ་མཚན་པ་, to talk nonsense.
 བུ་མཚན་པ་, a binding, tying.
 བུ་མཚན་པ་, *v. a.* to bind, to bind hand and foot.
 བུ་མཚན་པ་, *part. pret.* bound, tied; *v.* བུ་མཚན་པ་.
 བུ་མཚན་པ་, a spreading, diffusing.
 བུ་མཚན་པ་, *v. a.* to spread, diffuse, scatter.
 བུ་མཚན་པ་, *part. pret.* diffused, spread, scattered; *v.* བུ་མཚན་པ་ and བུ་མཚན་པ་.
 བུ་མཚན་པ་, *v. a.* to extend, widen.
 བུ་མཚན་པ་, a rebuking, reproving, reproach.
 བུ་མཚན་པ་, *v. a.* to reprove, rebuke.

བུ་མཚན་པ་, *adj.* elegant, beautiful, handsome.
 བུ་མཚན་པ་ལྷན་པར་, *s.* elegance, beauty, ornament.
 བུ་མཚན་པ་, it is beautiful, elegant, adorned.
 བུ་མཚན་པ་ལྷན་པར་, an embellishing, decorating, adorning.
 བུ་མཚན་པ་, *s.* glory, honour; praise, blessing.
 བུ་མཚན་པ་ལྷན་པར་, to glorify, praise, bless.
 བུ་མཚན་པ་ལྷན་པར་, the nuptial bed.
 བུ་མཚན་པ་ལྷན་པར་, be praised, be blessed.
 བུ་མཚན་པ་, holy water.
 བུ་མཚན་པ་ལྷན་པར་, the sublime glory; name of a monastery (vulg. *Tashi lunpo.*)
 བུ་མཚན་པ་, *s.* shine, brightness, lustre.
 བུ་མཚན་པ་, *adj.* shiny, bright.
 བུ་མཚན་པ་, a selecting, choosing.
 བུ་མཚན་པ་, *v. a.* to select choose.
 བུ་མཚན་པ་, *part. pret.* chosen, selected.
 བུ་མཚན་པ་, *part. pret.* of བུ་མཚན་པ་; *v. a.* to scatter, diffuse.
 བུ་མཚན་པ་, *part. pret.* of བུ་མཚན་པ་; *v. a.* to explain, interpret, illustrate.
 བུ་མཚན་པ་ for བུ་མཚན་པ་.
 བུ་མཚན་པ་ལྷན་པར་ for } a piece of scarf bearing a
 བུ་མཚན་པ་ལྷན་པར་, } motto on it.
 བུ་མཚན་པ་, a conducting, guiding.
 བུ་མཚན་པ་, *v. a.* to conduct, guide; *v.* བུ་མཚན་པ་.
 བུ་མཚན་པ་, to be conducted.
 བུ་མཚན་པ་, that must be conducted.
 བུ་མཚན་པ་, *part. pret.* conducted.
 བུ་མཚན་པ་ contracted for བུ་མཚན་པ་.
 བུ་མཚན་པ་, a washing, cleaning with water.
 བུ་མཚན་པ་, *v. a.* to wash or cleanse thoroughly, fully; *v.* བུ་མཚན་པ་.
 བུ་མཚན་པ་, } any thing to be washed.
 བུ་མཚན་པ་, }
 བུ་མཚན་པ་ལྷན་པར་, have you any clothes to be washed?
 བུ་མཚན་པ་, linen to be washed.
 བུ་མཚན་པ་, that must be washed.

བཟུམ་པ་, *part. pret.* washed, cleansed entirely.

བཟེན་པ་-ཉིད་, *s.* poverty, indigence ; the state of being hungry.

བཟེན་པ་, } *c.* poor, indigent.

བཟེན་པོ་, } *m.* wretched.

བཟེན་མོ་, } *f.* hungry.

བཟེན་པར་འགྱུར་བཟེ, to become indigent, poor, &c.

བཟེན་པར་ལྗེད་པཟེ, to reduce to poverty.

བཟེས་སྐོམ་, *s.* hunger and thirst.

བཟེས་པ་དང་སྐོམ་པ་, ditto.

བཟེས་པ་, *adj.* hungry.

བཟེས་པར་གྱུར་པ་, one that is become hungry.

བཟེས་སོ་, is hungry, I am hungry.

བཟོད་སུ་པ་, *part. pret.* destroyed, killed, murdered, &c. ; *v.* འཚོད་སུ་པ་, *v. n.* to die, cease to live.

བཟོལ་བ་, *part. pret.* of འཚོལ་བ་ ; *v.* དཚོལ་བ་, *v. a.* to untie, unravel, explain, unfold.

བཟུག་པ་, the act of reading over or perusing.

བཟུག་པཟེ, *v. a.* to read over, to peruse.

བཟུག་མོ་, I will read over, or peruse.

བཟུག་ཅུ, *part. fut.* about to read over ; to be read over.

བཟུག་ཕྱི་རྒྱུ་ལས་ཟེ, a volume to be read over.

བཟུག་པར་ཅུ, that must be read over.

བཟུག་སྐོམ་ཉིད་, I have read over, it has been read over by me, &c. ; *v.* ཟོག་པ་.

བསམ་པ་ རྒྱུ་ལྷན་ལྷན་པ་, } *s.* earnest desire, wish, passion for.

བཟུར་ཉི་དང་རྒྱུ་ལྷན་ལྷན་པ་, a longing for honour and riches.

བསྐྱེད་, the act of stealing, theft.

བསྐྱེད་པཟེ, *v. a.* to steal, rob ; *v.* བྱེད་པ་.

བསྐྱེད་ཅུ, about to steal ; to be stolen.

བསྐྱེད་ཕྱི་ཉིད་, a thing to be stolen.

བསྐྱེས་པ་, *part. pret.* stolen.

བསྐྱེས་ཉིད་, I have stolen, it is stolen by me, &c.

བསོལ་བ་, the act of digging up entirely.

བསོལ་བཟེ, *v. a.* to dig up ; *v.* བསོལ་བ་.

བསོལ་ལོ་, I shall or will dig up.

བསོལ་ཅུ, *part. fut.* about to dig ; to be dug.

བསོལ་ཕྱི་ལས་, earth or ground to be dug up

བསོས་པ་, *part. pret.* dug up.

བསོས་ཉིད་, it is dug up by me.

བསོས་ལྟེན་ལྟེན་, *imper.* dig it up, &c.

བརྒྱུང་བ་, a stretching or extending.

བརྒྱུང་བཟེ, *v. a.* to stretch out, extend.

བརྒྱུང་ལོ་, *fut.* I shall or will stretch out.

བརྒྱུང་ཅུ, *part. fut.* to be stretched out.

བརྒྱུང་ཕྱི་ལས་པ་, a hand to be stretched out.

བརྒྱུང་སུ་པ་, *part. pret.* stretched out ; *v.* རྒྱུང་བ་ or རྒྱུང་བ་.

བསྐྱེད་, *adj.* bitter.

བསྐྱེད་ལཱ་-ཉིད་, *s.* bitterness.

བསྐྱེད་པ་, the act of fulfilling, accomplishing.

བསྐྱེད་པཟེ, *v. a.* to fulfil, accomplish ; to make up ; satiate, satisfy, content ; to perform ; *v.* རྒྱུང་བ་ and འབྲེད་སུ་པ་.

བསྐྱེད་པ་, the state of becoming dry.

བསྐྱེད་སུ་པ་, that is made, or become dry.

བསྐྱེད་པ་, *part. pret.* separated, closed or folded up ; *v.* དམར་པ་.

བསྐྱེད་པ་, } any great period of time, an age.

བསྐྱེད་པ་ཆེན་པོ་, } the great period, Ævum.

བསྐྱེད་པ་བཟང་པོ་, } the good or happy age.

བསྐྱེད་པ་དན་པོ་, } the bad age.

ཕྱི་མའི་བསྐྱེད་པ་, the first age.

བར་མའི་བསྐྱེད་པ་, the middle age.

མའི་བསྐྱེད་པ་, the last age.

ལྗོན་མའི་བསྐྱེད་པ་, the enlightened age.

མུན་པོའི་བསྐྱེད་པ།, the dark age.-
 བསྐྱེད་པ།, the act of besmearing, anointing.
 བསྐྱེད་པ།, *v. a.* to besmear, bedaub, anoint.
 བསྐྱེད་ཅུག་པ།, *part. fut.* to be besmeared, &c.
 བསྐྱེད་པ།, *part. pret.* besmeared, anointed, &c.;
v. བསྐྱེད་པ།.
 བསྐྱེད་པ།, a hiding, concealing, concealment.
 བསྐྱེད་པ།, *v. a.* to hide, conceal, abscond.
 བསྐྱེད་ཅུག་པ།, *part. fut.* to be hidden, concealed.
 བསྐྱེད་པ།, *part. pret.* hid, hidden, concealed.
 བསྐྱེད་པ།, *v. a.* to contract, shrink up.
 བསྐྱེད་པ།, *v. a.* to send, bestow, give; *v. བསྐྱེད་པ།.*
 འཕྲིན་བསྐྱེད་པ།, to send intelligence.
 ཐུལ་བསྐྱེད་པ།, to send a present.
 དབང་བསྐྱེད་པ།, to empower, inaugurate.
 བསྐྱེད་པ།, an exhorting, inciting, bidding.
 བསྐྱེད་པ།, *v. a.* to exhort, incite, bid.
 བསྐྱེད་པ།, the act of electing or choosing, election.
 བསྐྱེད་པ།, *v. a.* to elect, choose, &c.; (as magistrates.)
 ཐུལ་པོའི་བསྐྱེད་པ།, to elect one for a king.
 ལྷ་མཁའ་བསྐྱེད་པ།, to elect a LAMA.
 རྒྱུ་པོའི་བསྐྱེད་པ།, to elect one for an officer.
 བསྐྱེད་པ།, *part. pret.* elected.
 བསྐྱེད་པ།, a putting on (as one's clothes), investiture.
 བསྐྱེད་པ།, *v. a.* to put on.
 བསྐྱེད་ཅུག་པ།, a garment to be put on.
 བསྐྱེད་པ།, an encircling, surrounding, turning round.
 བསྐྱེད་པ།, *v. a.* to encircle, surround; turn.
 བསྐྱེད་པ།, the act of boiling, or making to boil;
v. བསྐྱེད་པ།, v. n. to boil.
 བསྐྱེད་པ།, the act of carrying, conveying, bringing.
 བསྐྱེད་པ།, the act of expending, expenditure.
 བསྐྱེད་པ།, *v. a.* to expend all.
 བསྐྱེད་པ།, the act of keeping safe, safe custody.
 བསྐྱེད་པ།, *v. a.* to defend, protect, keep safe.
 བསྐྱེད་པ།, *part. pret.* defended, kept safe; *v. བསྐྱེད་པ།.*

བསྐྱེད་པ།, the act of measuring, mensuration.
 བསྐྱེད་པ།, *adj.* immeasurable.
 བསྐྱེད་པ།, the act of protecting, defending.
 བསྐྱེད་པ།, *v. a.* to protect, defend entirely;
v. བསྐྱེད་པ།.
 བསྐྱེད་པ།, *part. pret.* protected, defended.
 བསྐྱེད་པ།, the act of stirring, moving, shaking up.
 རྩོད་བསྐྱེད་པ།, to shake or stir up a vessel.
 བསྐྱེད་པ།, a repeating, adding to; a keeping, holding up, support.
 ཡང་བསྐྱེད་པ།, a postscript; *v. བསྐྱེད་པ།.*
 བསྐྱེད་པ།, a conducting, conveying, sending.
 བསྐྱེད་པ།, *v. a.* to convey, carry, conduct, send; *v. བསྐྱེད་པ།.*
 བསྐྱེད་པ།, a borrowing, taking on loan.
 བསྐྱེད་པ།, *v. a.* to borrow, to take on loan.
 བསྐྱེད་ཅུག་པ།, *part. fut.* to be borrowed
 བསྐྱེད་ཅུག་པ།, a thing to be borrowed.
 བསྐྱེད་ཅུག་པ།, *part. fut.* that must be borrowed.
 བསྐྱེད་པ།, *part. pret.* borrowed; *v. བསྐྱེད་པ།.*
 བསྐྱེད་པ།, *s.* a loan, any thing borrowed or lent, or its equivalent.
 བསྐྱེད་པ།, a bringing or gathering together; *v. བསྐྱེད་པ།, v. a.; v. བསྐྱེད་པ།, v. n.*
 བསྐྱེད་པ།, a leaving off, forsaking.
 བསྐྱེད་པ།, *v. a.* to leave off, put aside, renounce, to forsake, relinquish.
 བསྐྱེད་པ།, to leave off work.
 རྩོད་པོའི་བསྐྱེད་པ།, to forsake pride.
 བསྐྱེད་པ།, *part. pret.* left off, forsaken, &c.;
v. བསྐྱེད་པ།.
 བསྐྱེད་པ།, a forgetting, oblivion.
 བསྐྱེད་པ།, } *v. a.* to forget; *v. བསྐྱེད་པ།.*
 བསྐྱེད་པ།, }
 བསྐྱེད་པ།, } must not be forgotten.
 བསྐྱེད་པ།, } a leaving off, quitting, a throwing
 བསྐྱེད་པ།, } or casting away, rejection.
 བསྐྱེད་པ།, *v. a.* to leave off, quit, relinquish, throw, cast away.

ཅི་བ་ཅ་བཟུང་བཟུང་པའི, to leave behind.
 བཟུང་པའི, } *part. pret.* left, relinquished;
 བཟུང་ཤིན་པའི, } abandoned; v. ཟུང་བ.
 བཟུང་བའི, a production, generation, formation.
 བཟུང་པའི, v. a. to produce, generate, form,
 make, cause, breed, rear up; to beget,
 procreate; v. ཟུང་པའི, v. a.; v. ཟུང་བ, v. n.
 ལེ་མས་ལ་བཟུང་པའི, to form one's mind.
 ཟུང་བཟུང་པའི, to beget, procreate a child.
 བཟུང་བཟོང་བའི, a procreating and bringing up.
 བཟུང་བའི, v. བཟུང་བའི and ཟུང་བའི.
 བཟུང་བའི, a moving, agitating.
 བཟུང་པའི, v. a. to move, agitate, shake; to
 move one's self, to go, walk; v. ཟུང་པའི.
 བཟུང་བའི་ཅུང་བའི, *adj.* movable, that may be
 moved.
 བཟུང་བའི་མི་ཅུང་བའི, *adj.* immovable, that may
 not be moved.
 བཟུང་བའི, a putting on, laying, hanging on.
 བཟུང་བའི, v. a. to put on, lay, hang on.
 མཚོ་ལ་ལྷ་བཟུང་བའི, to put on hat or cap.
 ར་ལ་བཟུང་བའི, to put on horse-back.
 གསལ་ལྱིང་ལ་བཟུང་བའི, to impale one; v. ཟུང་བའི.
 བཟུང་བའི, an expelling, ejecting, banishing.
 བཟུང་བའི, v. a. to expel, eject, banish.
 འཇོ་བཟུང་བའི, to cast out a devil or evil spirit.
 མི་ངན་བཟུང་བའི, to eject a bad man.
 ལྷ་ལ་གསལ་བཟུང་བའི, to banish.
 བཟུང་བའི་འཇོ, a devil to be expelled.
 བཟུང་བའི་ཉེ, *part. fut.* that must be expelled.
 བཟུང་བའི་ཤིན་པའི, *part. pret.* expelled, ejected; v.
 ཟུང་བའི.
 བཟུང་བའི, an expecting, waiting.
 བཟུང་བའི, v. a. to expect, wait, attend.
 བཟུང་བའི, *part. pret.* expected, waited; v. ཟུང་བའི.
 བཟུང་བའི, } a begetting; procreation.
 བཟུང་བའི, }
 བཟུང་བའི, v. a. to beget, generate, procreate,
 form, make, cause, breed, rear, &c.

བཟུང་བའི་ཤིན་པའི, *part. pret.* procreated.
 བཟུང་བའི, v. a. to rattle, to make a noise with;
 v. ཟུང་བའི.
 བཟུང་བའི, a hindering, obstructing; the state of
 being hindered; v. འཇོགས་པའི, འཇོགས་པའི,
 འཇོགས་པའི, hindrance, obstruction.
 བཟུང་བའི, *part. pret.* stopped, hindered.
 བཟུང་བའི, a laughing, a deriding.
 གད་མོ་བཟུང་བའི, the act of laughing, laughter.
 བཟུང་བའི, an essaying, proving, trying, tempting.
 བཟུང་བའི, v. a. to try, prove, tempt, attempt.
 བཟུང་བའི, *part. pret.* proved, tempted; v.
 འཇོགས་པའི.
 བཟུང་བའི, } an evil spirit, a devil.
 གཞོན་པའི, }
 བཟུང་བའི་ཤིན་པའི, one possessed by a devil.
 བཟུང་བའི་བཟུང་བའི, to expel a devil.
 བཟུང་བའི་ལྷ་ལྷ་བའི, an amulet against a devil.
 བཟུང་བའི, s. clothes, clothing; a putting on; a di-
 viding into shares.
 བཟུང་བའི་ལྷ་ལྷ་བའི, bad clothing or clothes.
 བཟུང་བའི་ལྷ་ལྷ་བའི, the putting on a garment.
 བཟུང་བའི་ལྷ་ལྷ་བའི, the putting on armour.
 བཟུང་བའི་ལྷ་ལྷ་བའི, a dividing a number, division.
 བཟུང་བའི, v. a. to put on; to give in shares,
 to divide; v. བཟུང་བའི.
 བཟུང་བའི, *part. fut.* to be put on; to be divided.
 བཟུང་བའི, } a share, portion, rate.
 བཟུང་བའི, }
 བཟུང་བའི་ལྷ་ལྷ་བའི, to give in shares, to divide.
 བཟུང་བའི, v. a. to divide.
 བཟུང་བའི་ལྷ་ལྷ་བའི, a divider.
 བཟུང་བའི, *pres.* I divide.
 བཟུང་བའི, *pret.* I divided.
 བཟུང་བའི, *fut.* I will divide.
 བཟུང་བའི་ལྷ་ལྷ་བའི, *imper.* divide thou.
 བཟུང་བའི, a lingering, tarrying, long remaining.
 བཟུང་བའི་ལྷ་ལྷ་བའི, a being long on one's way;
 v. འཇོགས་པའི.

བཟང་བ, *s.* prolongation, procrastination.
 བཟངས་པ, *adj.* prolonged, procrastinated.
 བཟངས་པར་འགྱུར་བར, to be procrastinated.
 བཟངས་པར་འདྲེད་པར, to procrastinate, to pro-
 long.
 འ. བཞི་བ, action, a thing to be done.
 བཞིད་པ, a doing, making, acting ; an act.
 བཞིད་པ་པོ, a doer, maker, performer.
 བཞིད, *pres.* I do.
 བཞིས, *pret.* I did.
 བཞི, *fut.* I shall do.
 ཞིས་ཞིས་ཤིག, *imper.* do thou.
 བཟད་བ, a numbering, counting, casting up.
 བཟད་བར, *v. a.* to number up, count, com-
 pute.
 བཟད་ཕ, *part. fut.* to be numbered.
 བཟད་ཕའི་བཟདས, numbers to be numbered.
 བཟད་ཏུ་མེད་པ, *adj.* innumerable.
 བཟདས་པ, *part. pret.* numbered.
 བཟད་པར, *v. a.* to open wide.
 མིག་བཟད་པར, to open the eyes.
 ཁ་བཟད་པར, to open the mouth.
 བཟོལ་བར, *v. a.* to roll, to turn to ; *v.* ཟོལ་བ.
 བཟུ་བ, the act of cleansing, making clean from
 the husks, by beating in a mortar, &c.
 བཟུ་ཕའི་འབྲས, rice to be cleansed.
 བཟུད, *pres.* I cleanse it.
 བཟུས, *pret.* I have cleansed.
 བཟུ, *fut.* I shall cleanse.
 བཟུང་བར, *v. a.* to defecate, strain, to cause to
 deposit or settle.
 བཟུངས་པ, *part. pret.* defecated, cleansed.
 འ. བཟེ་བ, the state of growing old ; old age.
 བཟེས་པ, *part. pret.* grown old.
 བཟེས་པར་འགྱུར་བར, to become old.
 བཟེས་པོ for མཁ་པོ, an old man.
 བཟེས་མོ for མཁ་མོ, an old woman.
 བཟོང་བ, a raising, erecting, building ; *v.* འགྲོང་བ ;
v. n. to arise, to stand up.

བཟོང་བར, *v. a.* to raise, erect, build ; *v.* འགྲོང་བ.
 བཟོལ་བ, an arguing, reasoning, considering.
 བཟུའ་བཟོལ་ལ། for ཟོལ་ཕྱེད་པ, a debating, debate.
 བཟོལ་པ, a going on, or over.
 ཟུང་མེད་ལ་བཟོལ་པ, *s.* lying with a woman.
 ཉི་མ་ལྟོ་བཟོལ, the sun's going to the south.
 ཉི་མ་ཕྱང་བཟོལ, ditto to the north.
 བཟོལ་བ, a fording ; arguing, disputing.
 རྒྱ་བཟོལ་བ, to ford a river, to pass without
 swimming.
 བཟོལ་རྩ་ཡོད་པའི་རྒྱ, *adj.* a fordable river ; *v.*
 མོལ་བ.
 བཟོ་བཟོ་འཇམ་པ, } a hundred, one hundred.
 བཟོ་ཕྱག་བཟོ་རྩེ, }
 བཟོ་པོ, *adj.* consisting of one hundred.
 བཟོ་པ, *adj.* the hundredth.
 བཟོ་པར, *adv.* the hundredth time.
 ལས་བཟོ, *adv.* a hundred times.
 བཟོ་མ་ལས་མཚོན, }
 བཟོ་ལས་མ, } *adv.* very rarely.
 བཟོ་དཔོན, a captain of a hundred men.
 བཟོ་ཏང, a sort of girdle.
 བཟོ་ཕྱིན, *br. gya-byin,* name of a god, INDRA.
 བཟོན་ལ། or ཟོན་ལ། } *s.* victuals, provision for a
 ལས་བཟོན་ལ། } journey.
 བཟོན་ལ་འཇུར་བ, to carry provision.
 བཟོན་ལ་ཁྱུར་པ, a porter carrying provision.
 བཟོང་བ, an extending, dilating itself.
 བཟོང་བར, *v. n.* to extend, dilate, widen ; to be
 extended, dilated, &c. ; *v.* བཟོང་བ, *v. a.*
 བཟོད, *num.* eight.
 བཟོད་པོ, *adj.* consisting of eight.
 བཟོད་པ, *adj.* the eighth.
 བཟོད་པར, *adv.* the eighth time.
 ལས་བཟོད, *adv.* eight times.
 བཟོད་རྩ, }
 བཟོད་རྩ་འཇམ་པ, } *num.* eighty.
 བཟོད་རྩ་པོ, *adj.* consisting of eighty.
 བཟོད་རྩ་པ, *adj.* the eightieth.

བརྒྱུད་ཀྱི་པར། *adv.* the eightieth time.
 ལྔ་བརྒྱུད་ཀྱི། *adv.* eighty times.
 བརྒྱུད་ཀྱི་རྩ་བཅའི་མཁུ།, eighty-one.
 བརྒྱུད་ཀྱི་རྩ་བཅའི་པོ།, *adj.* consisting of eighty-one.
 བརྒྱུད་ཀྱི་རྩ་བཅའི་མཁུ་པ།, *adj.* the eighty-first.
 བརྒྱུད་ཀྱི་རྩ་བཅའི་མཁུ་པར།, *adv.* the eighty-first time.
 ལྔ་བརྒྱུད་ཀྱི་རྩ་བཅའི་མཁུ།, *adv.* eighty-one times; and so on, &c.
 བརྒྱུད་བརྒྱ།, eight hundred.
 བརྒྱུད་ལྔ་འདྲེན།, eight thousand.
 བརྒྱུད་ལམ།, }
 བརྒྱུད་ལམ་ལ།, } *s.* reproach, rebuke.
 བརྒྱུད་ལམ་ལྲེད་པ།, to rebuke, chide.
 བརྒྱུད་ལམ་ལྲེད་པ་པོ།, a rebuker.
 བརྒྱུད་མཁུ།, an adorning, embellishing.
 བརྒྱུད་མཁུ།, *v. a.* to adorn, put on ornaments.
 རྒྱུད་ལྗོས་བརྒྱུད་མཁུ།, embellished, adorned.
 བརྒྱུད་མཁུ།, a throwing with violence, hurling.
 བརྒྱུད་མཁུ།, *v. a.* to hurl, fling, dart, throw, with violence.
 མཚོན།, — ditto a weapon.
 རྩོ།, — ditto a stone.
 དུལ་མཁུ་པ་བརྒྱུད་མཁུ།, ditto a staff.
 བརྒྱུད་མཁུ།, the state of falling down senseless.
 འོ་བརྒྱུད་མཁུ།, great fatigue, trouble.
 བརྒྱུད་མཁུ།, placing in a row or string, series, &c.;
v. བརྒྱུད་མཁུ།.
 བརྒྱུད་མཁུ།, *part. pret.* put into a string, &c.
 བརྒྱུད་མཁུ།, *v. n.* to run, to run away; *v. བརྒྱུད་མཁུ།*.
 བརྒྱུད་མཁུ།, the marrow in the back bone.
 བརྒྱུད་མཁུ།, *s.* lineage, extraction, race; descent, generation.
 མི་བརྒྱུད།, the human race.
 རིགས་བརྒྱུད།, family descent.
 རྒྱལ་བརྒྱུད།, the royal race, royal pedigree; a succession of princes, dynasty.
 རྒྱལ་བརྒྱུད།, succession or descent of LAMAS.

བརྒྱུད་ལྔ་འཛིན།, a successor.
 བརྒྱུད་མཁུ་བརྒྱུད་མཁུ།, from generation to generation.
 བརྒྱུད་མཁུ་བརྒྱུད་མཁུ་པར།, to give or hand down from generation to generation.
 བརྒྱུད་མཁུ།, a failure or extinction of one's race or family.
 བརྒྱུད་མཁུ།, like to his, her, race.
 བརྒྱུད་མཁུ།, *adj.* like his progenitors.
 བརྒྱུད་མཁུ།, *adj.* degenerate.
 བརྒྱུད་མཁུ།, }
 མཁུ་བརྒྱུད་མཁུ།, } *v. a.* to put on oath.
 བརྒྱུད་མཁུ།, } the very time or appropriate season
 བརྒྱུད་མཁུ།, } for doing any thing.
 རྒྱུད་མཁུ།, — the time for reading.
 རྒྱུད་མཁུ།, — the time for writing.
 རྒྱུད་མཁུ།, — the time for eating.
 རྒྱུད་མཁུ་བརྒྱུད་མཁུ།, the time of going abroad or walking.
 བརྒྱུད་མཁུ།, the state of being filled with, or full and replete with; *v. བརྒྱུད་མཁུ།*, *v. a.* to fill, make full.
 བརྒྱུད་མཁུ།, *adj.* full, replete.
 བརྒྱུད་མཁུ།, *v. a.* to make dense or thick, to make a syrup of by long boiling.
 བརྒྱུད་མཁུ།, *v. a.* to expect one, to wait on, to tarry till one arrives; *v. བརྒྱུད་མཁུ།*.
 བརྒྱུད་མཁུ།, *v. a.* to move, agitate, shake; *v. བརྒྱུད་མཁུ།*, *v. a.*; *v. བརྒྱུད་མཁུ།*, *v. n.*
 བརྒྱུད་མཁུ།, publication or manifestation of any order; a publishing, proclaiming.
 བརྒྱུད་མཁུ།, *v. a.* to publish, proclaim, make known.
 བརྒྱུད་མཁུ།, *v. a.* to conglomerate, make into an oval figure, to make round.
 བརྒྱུད་མཁུ།, *v. a.* to imagine, fancy, represent in one's mind; *v. བརྒྱུད་མཁུ།*.
 བརྒྱུད་མཁུ།, a god to be imagined or represented, a vision of a god.

བསྐྱེད་པ་, *part. pret.* imagined, fancied, represented.
 བསྐྱེད་པར་, *v. a.* to detain, withhold.
 བསྐྱེད་པ་, to stretch one's self (as on waking from sleep); yawning.
 བསྐྱེད་པ་, the act of turning, changing, translating; *v. བསྐྱེད་པ་, v. a.*; *v. བསྐྱེད་པ་, v. n.*
 བསྐྱེད་པའི་ཚེས་, a religious book to be translated.
 བསྐྱེད་པའི་ལ་དོན་, colour to be changed.
 བསྐྱེད་པ་, the act of multiplying, multiplication.
 བསྐྱེད་པའི་, the multiplicand, or the number to be multiplied.
 བསྐྱེད་པའི་, the multiplier.
 བསྐྱེད་པ་, the act of overthrowing, averting.
 བསྐྱེད་པར་, *v. a.* to turn upside down, to avert, overthrow, overturn; to fell, knock, cut down; *v. བསྐྱེད་པ་, v. a.*; *v. བསྐྱེད་པ་, v. n.*
 བསྐྱེད་པ་, a proclaiming, publishing.
 བསྐྱེད་པར་, *v. a.* to proclaim, tell openly, publish, preach; *v. བསྐྱེད་པ་.*
 བསྐྱེད་པའི་ཚེས་, religion to be proclaimed, preached.
 བསྐྱེད་པ་, *part. pret.* proclaimed, preached.
 བསྐྱེད་པ་, *v. a.* to enumerate, count up, upbraid, from བསྐྱེད་པ་, a number.
 བསྐྱེད་པར་, *v. a.* to cool, make cool, from བསྐྱེད་པ་, cold.
 བསྐྱེད་པ་, *part. pret.* enumerated; made cool.
 བསྐྱེད་པ་, the act of delivering, rescuing.
 བསྐྱེད་པར་, *v. a.* to deliver, rescue, save; *v. བསྐྱེད་པ་, v. a.*; *v. བསྐྱེད་པ་, v. n.*
 བསྐྱེད་པ་, the act of adjusting, composing, putting together.
 བསྐྱེད་པར་, *v. a.* to make agree, to adjust, &c.; *v. བསྐྱེད་པ་, v. a.*; *v. བསྐྱེད་པ་, v. n.*
 བསྐྱེད་པ་, the act of overshadowing, obfuscating.
 བསྐྱེད་པར་, *v. a.* to overshadow, obfuscate, darken.
 བསྐྱེད་པའི་ལོད་, light to be obfuscated, dimmed.

བསྐྱེད་པ་, *part. pret.* obfuscated, darkened; *v. བསྐྱེད་པ་, v. a.*; *v. བསྐྱེད་པ་, v. n.*
 བསྐྱེད་པ་, an endeavouring, making great efforts.
 བསྐྱེད་པར་, the act of rolling up, winding.
 བསྐྱེད་པར་, *v. a.* to wrap, roll, wind up, to twist; *v. བསྐྱེད་པ་, v. a.*; *v. བསྐྱེད་པ་, v. n.*
 བསྐྱེད་པའི་ཚེས་, a rolled up paper, a scroll, a roll.
 བསྐྱེད་པའི་ལོད་, the roller on which paper is rolled up.
 བསྐྱེད་པར་, *v. a.* to pick up, gather, &c.
 བསྐྱེད་པའི་, *part. fut.* to be gathered or picked up.
 བསྐྱེད་པ་, *part. pret.* gathered, picked up; *v. བསྐྱེད་པ་.*
 བསྐྱེད་པར་, *v. a.* to mix, mingle, put together, to contrive.
 བསྐྱེད་པ་, *part. pret.* mixed, contrived, feigned.
 བསྐྱེད་པར་, *v. a.* to liken, compare, to estimate one thing by comparing with another; *v. བསྐྱེད་པ་.*
 བསྐྱེད་པར་, *v. a.* to acquire, obtain, get, learn; prepare, make propitious, make ready; *v. བསྐྱེད་པ་, v. a.*; *v. བསྐྱེད་པ་, v. n.*
 བསྐྱེད་པར་, *v. a.* to repeat (all that belongs to the same class, &c.), to enumerate.
 བསྐྱེད་པར་, *v. a.* to lift up, raise up, elevate, erect, hoist up; *v. བསྐྱེད་པ་ v. བསྐྱེད་པ་.*
 བསྐྱེད་པ་, *part. pret.* raised up.
 བསྐྱེད་པར་, to go on; *v. བསྐྱེད་པ་.*
 བསྐྱེད་པར་, *v. a.* to embellish, decorate with.
 བསྐྱེད་པ་, a reaping or cutting down.
 བསྐྱེད་པར་, *v. a.* to reap, cut down.
 བསྐྱེད་པའི་ལོད་ཚེས་, crop to be cut down.
 བསྐྱེད་པ་, *part. pret.* cut down; *v. བསྐྱེད་པ་.*
 བསྐྱེད་པ་, a rewarding.
 བསྐྱེད་པར་, *v. a.* to reward.

ངན་པ་ལ་བཏང་པ་ཤིང་།, to reward, to bestow a reward.
 བདུབ་པ་ཤིང་།, to inhale and exhale breath, to breathe.
 བཏོད་པ་ཤིང་།, *v. a.* to parch or broil ; to deceive.
 བཏོད་པའི་རྒྱུ་རྒྱུ་རྒྱུ་, barley to be parched.
 བཏོད་པ་ཤིང་།, *v. a.* to chase, hunt ; to deceive.
 བཟུགས་པ་ཤིང་།, *v. a.* to praise, commend.
 བཟུགས་པའི་སྐུ་བཟུགས་པ་ཤིང་།, *s.* praise, laud, commendation ; *v.*
 ཟུགས་པ་ཤིང་།.
 བཟུགས་པ་ཤིང་།, the state of being faint, exhausted ;
 decayed ; *v.* དུགས་པ་ཤིང་།.
 བཟུ་བཟུ་ཤིང་།, the state of becoming green, viride-
 scence ; mouldy, rotten ; the act of bless-
 ing or wishing bliss to.
 བཟུ་བཟུ་ཤིང་།, *v. a.* to make green ; to
 bless, to prosper.
 བཟུ་བཟུ་ཤིང་།, *part. pret.* made green ; grown
 mouldy, rotten ; blessed.
 བཟུ་བཟུ་ཤིང་།, *v. a.* to fret, vex, harass, annoy.
 བཟུ་བཟུ་ཤིང་། for } *num.* fifteen.
 བཟུ་བཟུ་ཤིང་། }
 བཟུ་བཟུ་ཤིང་། for } *num.* eighteen.
 བཟུ་བཟུ་ཤིང་། }
 བཟུ་བཟུ་ཤིང་།, *part. pret.* broken ; *v.* བཟུ་བཟུ་ཤིང་།, *v. a.* to
 break.
 བཟུ་བཟུ་ཤིང་།, *ful.* of བཟུ་བཟུ་ཤིང་། ; to walk, take a walk ;
 cleanse from grease ; to full cloth, bleach,
 make white.
 བཟུ་བཟུ་ཤིང་།, *pret.* walked ; fulfilled.
 བཟུ་བཟུ་ཤིང་།, a wearing, using, carrying in one's
 hand ; the *ful.* of བཟུ་བཟུ་ཤིང་།, to wear, &c.
 བཟུ་བཟུ་ཤིང་།, to wear on one's body.
 བཟུ་བཟུ་ཤིང་།, to carry in one's hand.
 བཟུ་བཟུ་ཤིང་།, *part. pret.* worn, used, carried.
 བཟུ་བཟུ་ཤིང་།, *part. pret.* of བཟུ་བཟུ་ཤིང་།, *v. a.* to cut off.
 བཟུ་བཟུ་ཤིང་།, cut into small pieces.
 བཟུ་བཟུ་ཤིང་།, fined, punished with a fine.
 བཟུ་བཟུ་ཤིང་།, the act of concealing, hiding.
 བཟུ་བཟུ་ཤིང་།, *v. a.* to conceal, hide, keep secret,
 cover.

བཟུ་བཟུ་ཤིང་།, *part. fut.* to be concealed.
 བཟུ་བཟུ་ཤིང་།, a fault to be concealed.
 བཟུ་བཟུ་ཤིང་།, *part. pret.* concealed, covered ; *v.*
 བཟུ་བཟུ་ཤིང་།.
 བཟུ་བཟུ་ཤིང་།, to make an agreement ; *v.* བཟུ་བཟུ་ཤིང་།.
 བཟུ་བཟུ་ཤིང་།, a doing, making, preparing, making
 ready ; *v.* བཟུ་བཟུ་ཤིང་།.
 བཟུ་བཟུ་ཤིང་།, to make a vow.
 བཟུ་བཟུ་ཤིང་།, to make a place for.
 བཟུ་བཟུ་ཤིང་།, name of a spicy root.
 བཟུ་བཟུ་ཤིང་།, *part. pret.* (of བཟུ་བཟུ་ཤིང་།) made, pre-
 pared, made ready.
 བཟུ་བཟུ་ཤིང་།, *v. a.* to wreath, to pull by force, to
 wrest.
 བཟུ་བཟུ་ཤིང་།, the *pret.* of བཟུ་བཟུ་ཤིང་།, to weigh, ponder,
 measure ; pay, pay back.
 བཟུ་བཟུ་ཤིང་།, *part. pret.* made, prepared ; *v.* བཟུ་བཟུ་ཤིང་།.
 བཟུ་བཟུ་ཤིང་།, *adv.* together with ; an adjective
 termination.
 བཟུ་བཟུ་ཤིང་།, together with the Lord.
 བཟུ་བཟུ་ཤིང་།, together with his suite.
 བཟུ་བཟུ་ཤིང་།, *adj.* vicious, wicked.
 བཟུ་བཟུ་ཤིང་།, *adj.* virtuous.
 བཟུ་བཟུ་ཤིང་།, a binding, tying, fastening.
 བཟུ་བཟུ་ཤིང་།, *v. a.* to bind, tie, fasten ; *v.* བཟུ་བཟུ་ཤིང་།.
 བཟུ་བཟུ་ཤིང་།, *part. pret.* bound, tied, fastened.
 བཟུ་བཟུ་ཤིང་།, } a vehicle, carriage, any vehicle
 བཟུ་བཟུ་ཤིང་།, } whatever of two or more wheels.
 བཟུ་བཟུ་ཤིང་།, the act of ascending, mounting a vehi-
 cle, horse, &c. ; *v.* བཟུ་བཟུ་ཤིང་།.
 བཟུ་བཟུ་ཤིང་།, a horse to be mounted.
 བཟུ་བཟུ་ཤིང་།, to mount, &c.
 བཟུ་བཟུ་ཤིང་།, *part. pret.* mounted, ascended.
 བཟུ་བཟུ་ཤིང་།, *v. a.* to squeeze, compress, express,
 press out entirely ; *v.* བཟུ་བཟུ་ཤིང་།.
 བཟུ་བཟུ་ཤིང་།, *part. fut.* to be squeezed.
 བཟུ་བཟུ་ཤིང་།, *part. fut.* that must be pressed.
 བཟུ་བཟུ་ཤིང་།, *part. pret.* squeezed, pressed out
 entirely.

ସଂସ୍କୃତ, *part. pret.* of ସଂସ୍କୃତ; *v. a.* to depose, divest, expel, cast out, eject, drive out, banish.

ସଂସ୍କୃତଦଶମ, *num.* ten.

ସଂସ୍କୃତଦଶ, a ten, a decade.

ସଂସ୍କୃତଦଶ, ten by ten.

ସଂସ୍କୃତଦଶ, *adj.* consisting of ten.

ସଂସ୍କୃତଦଶ, *adj.* the tenth.

ସଂସ୍କୃତଦଶ, *adv.* the tenth time.

ଦଶସଂସ୍କୃତ, *adv.* ten times.

ସଂସ୍କୃତଦଶମ, *adj.* eleven.

ସଂସ୍କୃତଦଶମ, *adj.* the eleventh.

ସଂସ୍କୃତଦଶମଦଶ, *adv.* the eleventh time.

ଦଶସଂସ୍କୃତଦଶମ, *adv.* eleven times.

ସଂସ୍କୃତଦଶ, *s.* tithes, or tithe.

ସଂସ୍କୃତଦଶମ, a tither, one who gathers tithes.

ସଂସ୍କୃତଦଶମଦଶମ, *v. a.* to tithe, to decimate.

ସଂସ୍କୃତଦଶମଦଶମ, *adj.* tithed.

ସଂସ୍କୃତଦଶମଦଶମଦଶମ, *adj.* titheable.

ସଂସ୍କୃତ, the act of fetching or drawing up water.

ସଂସ୍କୃତ, *v. a.* to fetch, draw up water; *v.* ଚାହିଁବା.

ସଂସ୍କୃତଚାହିଁବା, water to be fetched, &c.

ସଂସ୍କୃତ, *part. pret.* fetched, or taken up.

ସଂସ୍କୃତ, *part. pret.* of ସଂସ୍କୃତ; *v. a.* to put, lay, place, conclude, close, shut, &c.

ସଂସ୍କୃତସଂସ୍କୃତ, put into, shut.

ସଂସ୍କୃତସଂସ୍କୃତ, put into water.

ସଂସ୍କୃତ, *s.* moisture, juice, sap, essence, spirit, elixir, quintessence.

ସଂସ୍କୃତସଂସ୍କୃତ, } *adj.* sappy, juicy; nourishing;
ସଂସ୍କୃତସଂସ୍କୃତ, } efficacious.

ସଂସ୍କୃତସଂସ୍କୃତ, *adj.* sapless, inefficacious.

ସଂସ୍କୃତସଂସ୍କୃତ, *s.* liquid extracted from any thing; elixir, quintessence.

ସଂସ୍କୃତସଂସ୍କୃତ, to fast.

ସଂସ୍କୃତସଂସ୍କୃତ, one fasting or taking no food.

ସଂସ୍କୃତ, *part. pret.* of ସଂସ୍କୃତ; *v. a.* to contract, to shrink up.

ସଂସ୍କୃତ-ସ, a promising, assuring, affirming; *v.* ଚାହିଁବା.

ସଂସ୍କୃତ-ସ, the chewing or grinding with one's teeth; *v.* ଚାହିଁବା-ସ.

ସଂସ୍କୃତ-ସ, *part. fut.* to be chewed.

ସଂସ୍କୃତ-ସ, *part. pret.* chewed.

ସଂସ୍କୃତ-ସ, *v. a.* to heap or pile up.

ସଂସ୍କୃତ, the act of making, preparing, forming.

ସଂସ୍କୃତ, *v. a.* to make, prepare, form; *v.* ଚାହିଁବା or ଚାହିଁବା-ସ.

ସଂସ୍କୃତ-ସ, *part. pret.* made, prepared, formed.

ସଂସ୍କୃତସଂସ୍କୃତ, *adj.* fifteen.

ସଂସ୍କୃତସଂସ୍କୃତ, *adj.* consisting of fifteen.

ସଂସ୍କୃତସଂସ୍କୃତ, *adj.* the fifteenth.

ସଂସ୍କୃତସଂସ୍କୃତ, *adv.* the fifteenth time.

ଦଶସଂସ୍କୃତସଂସ୍କୃତ, *adv.* fifteen times.

ସଂସ୍କୃତସଂସ୍କୃତ for ସଂସ୍କୃତସଂସ୍କୃତ, *adj.* eighteen.

ସଂସ୍କୃତସଂସ୍କୃତସଂସ୍କୃତ, *adj.* consisting of eighteen.

ସଂସ୍କୃତସଂସ୍କୃତସଂସ୍କୃତ, *adj.* the eighteenth.

ସଂସ୍କୃତସଂସ୍କୃତସଂସ୍କୃତ, *adv.* the eighteenth time.

ଦଶସଂସ୍କୃତସଂସ୍କୃତ, *adv.* eighteen times.

ସଂସ୍କୃତ-ସ, *part.* of ସଂସ୍କୃତ-ସ; *v. a.* to overcome, subdue, conquer.

ନିର୍ଦ୍ଦୋଷ-ସଂସ୍କୃତ-ସ, one that has overcome sin, or natural corruption.

ସଂସ୍କୃତ, — ditto devil.

ଦ୍ଵେଷ, — ditto the foe, or enemy.

ନିର୍ଦ୍ଦୋଷ-ସଂସ୍କୃତ-ସ, one that has subdued pride.

ସଂସ୍କୃତ-ସ, *s.* victory.

ସଂସ୍କୃତ-ସଂସ୍କୃତ, *adj.* victorious.

ସଂସ୍କୃତ-ସଂସ୍କୃତ-ସଂସ୍କୃତ, one that has been victorious, an epithet of BUDDHAS, as

ସଂସ୍କୃତ-ସଂସ୍କୃତ-ସଂସ୍କୃତ-ସ, is of female divinities.

ସଂସ୍କୃତ-ସ, *part. pret.* of ଚାହିଁବା-ସ; to commend, commit to, intrust; *v.* ଚାହିଁବା-ସ.

ସଂସ୍କୃତ-ସ, *part. pret.* of ଚାହିଁବା or ଚାହିଁବା-ସ; *v. a.* to make, prepare, do, make ready; *v.* ଚାହିଁବା-ସ.

ସଂସ୍କୃତ-ସ, any thing artificial or pretended; a deception, a figment.

ཕྱོད་པ་བཟོས་མ, a feigned or dissembled behaviour.

བཟོས་འཕྲུལ་མ, mode of curing diseases.

བཟོས་པའི་རམ, washed or prepared cotton cloth.

བརྗོད་པ, } s. brightness, splendour, lustre.

བརྗོད་པར, v. a. to shine, glisten, glitter.

བརྗོད་ཅན, adj. shiny, glossy, bright.

བརྗོད་མེད, adj. not bright, gloomy.

བརྗོད་མ, the act of bartering, changing, or exchanging, turning, &c.; a barter.

བརྗོད་པར, v. a. to barter, exchange, turn; v. རྗོད་པ.

ཕན་རྒྱུན་བརྗོད་མ, to exchange mutually.

གནས་བརྗོད་པར, to change place.

ཚེ་བརྗོད་པར, to change life, to die.

ལྷུ་ལ་བཞིན་འགྲུབ་པ་བརྗོད་པར, to change one's skin like a snake.

བརྗོད་པ, to be exchanged, &c.

བརྗོད་པའི་མོད, goods to be exchanged.

བརྗོད་པར་པ, that must be exchanged.

བརྗོད་པ་པ, part. pret. exchanged.

བརྗོད་པར, } to adore, honour, reverence.

བརྗོད་པའི་དམ་པ, a saint to be adored.

བརྗོད་པ, s. forgetfulness, a forgetting.

བརྗོད་པར་ལྲེད་པར, to forget.

བརྗོད་པར་བྱ་བྲལ་པར, v. a. to make forget.

བརྗོད་པར་བྱ་བྲལ་བར, to be forgotten.

བརྗོད་པར་མ་ལྲེད་རྒྱུ, do not forget.

བརྗོད་པ, part. fut. to be forgotten.

བརྗོད་ཅེས་ཅན, adj. forgetful.

བརྗོད་མམ, the meat of forgetfulness.

བརྗོད་ཆ, the water of oblivion; drink of forgetfulness.

བརྗོད་པ, s. a memorandum, a memorial.

བརྗོད་པའི་བྱི་ནད, } a distemper attended with

བརྗོད་པའི་བྱི་གདོན, } loss of memory, the falling sickness.

བརྗོད་པ, a saying, uttering, speech.

བརྗོད་པར, v. a. to say, utter, pronounce.

བརྗོད་པར་བྱ་བྲལ་པར, v. a. to cause to say.

བརྗོད་པར་མེད་པ, adj. that may be expressed.

བརྗོད་པར་མེད་པ, adj. ineffable, inexpressible.

བརྗོད་པར་མེད་པ་ལྟེན, s. ineffability.

བརྗོད་པ, part. fut. to be uttered, expressed.

བརྗོད་པའི་གསུང་མཁའ་མ, speech to be uttered.

བརྗོད་པའི་མཚན་པ, p. pret. said, uttered; v. རྗོད་པ.

བརྗོད་པའི་མཚན་པ, s. euphony.

བརྗོད་པའི་མཚན་པ, s. cacophony.

མཚན་བརྗོད་པ, a synonyme, poetical term.

མཚན་བརྗོད་པ, invocation of any deity.

དཔེ་བརྗོད་པ, an instancing or exemplifying.

ལྟོས་བརྗོད་པ, a praising or blessing.

རང་བཞིན་བརྗོད་པ, a simple expression without ornament.

བཏུལ་པར, v. a. to borrow, take from others.

བཏུལ་པའི་མཚན་པ, adj. borrowed, reflected, false, illusory.

བཏུལ་པའི་མཚན་པ, } a reflected image, an image, a reflected light.

བཏུལ་པའི་མཚན་པ, a reflected sound, an echo.

ལྷན་བཏུལ་པ, a servant, (a serjeant.)

བཏུལ་པའི་མཚན་པ, a garment marked with the figures of the rain-bow.

བཏུལ་པ, } s. disdain, contempt.

བཏུལ་པར, v. a. to scorn, disdain, contemn.

བཏུལ་པའི་མཚན་པ, the state of being old, worn out, &c.

བཏུལ་པའི་མཚན་པ, adj. worn out, grown old.

མོས་བཏུལ་པ, old, or worn out clothes.

ལྷན་བཏུལ་པ, old or worn out shoes; v. རྗོད་པ.

བཏུལ་པ, the fading or withering away.

བཏུལ་པར, v. n. to fade, wither away; v. རྗོད་པ.

བཏུལ་པ, a finding, getting, &c.

བཏུལ་པར, v. a. to find, gain, get, procure, discover.

བཏུལ་པ, part. pret. found, gained, discovered; v. རྗོད་པ.

བཞིན་པ་, the state of being troubled ; dirty, not clean.

བཞིན་པ་, *adj.* troubled, dirty, not clean.

བཞད་པ་, a telling, saying, reporting.

བཞད་པར་, *v. a.* to tell, say, make acquainted with, give notice of; *v.* བྱད་པ་.

བཞད་ཅ་མེད་པ་, } *adj.* inexpressible.
བཞད་ཡལ་, }

བཞད་དེ་འཁྲུང་བར་, to take any thing away, having first given notice of it.

མ་བཞད་པར་, *adv.* do without giving notice.

བཞད་པར་ཅུ་, must be told, or have notice given.

བཞུ་པ་, } to extend, stretch out as one's
ལག་པ་བཞུ་པ་, } hand.

བཞུ་པ་, the act of making level, even.

བཞུ་པར་, *v. a.* to make even, level, equal, to balance.

བཞུ་པ་ཅུ་, *part. fut.* to be equalled, levelled.

བཞུ་པར་ཅུ་, must be made equal.

བཞུ་པས་པ་, *part. pret.* equalled, balanced; *v.* ལྷོ་པ་.

བཞུ་ལ་བ་, *v. a.* the act of laying down, or flat on the ground, (as to sleep); *v.* ལལ་བ་; *v. n.*

བཞུ་ལ་པར་, *v. a.* to lay flat on the ground; to lay to sleep (as a nurse does a child in the bed).

བཞུ་གས་པར་, *v. a.* to give over to another, to return.

བཞུ་ལ་བ་, the act of breaking, or falling down.

ཕྱིར་བཞུ་ལ་བ་, } to put out, eject.
བཞུ་དེ་པ་, }

བཞུ་ག་པར་, *v. a.* to dip, immerge, moisten.

བཞུ་དེ་བར་, *v. a.* to make less, to reduce.

བཞུ་དེ་པ་, *part. adj.* made less, reduced.

^མབཞུ་ག་བ་, *v. n.* to become sick.

བཞུ་ལ་བར་, *v. a.* to wash, cleanse.

ལག་པ་བཞུ་ལ་བར་, to wash, cleanse one's hand.

བཞེན་པར་, } to endeavour, haste, or make haste.
བཞེན་པར་, }

བཞེད་པ་, the state of being afraid.

བཞེད་པ་, *part. adj.* afraid; *s.* fear, dread.

བཞེད་པ་པར་འཁྲུང་བར་, to be afraid.

བཞེད་པ་པར་ཐུང་པར་, *v. a.* to put in fear, affright.

བཞེད་པ་པ་མེད་པ་, *adj.* fearless, intrepid.

བཞེན་པར་, *v. a.* to propitiate, gain, to induce to favour; *v. n.* to approach to.

བཞེན་ཐུའི་ལྷ་, a god to be propitiated.

བཞེན་མཉམ་པ་, a kind of penitence or fast.

བཞེན་པར་ལྷོ་གས་པ་, an ordained priest.

བཞེན་བརྟུན་, *s.* respect, reverence.

བཞེན་བརྟུན་ཐུང་པར་, to show kindness in receiving and entertaining one.

བཞེད་པར་, to make grimaces or gesticulations.

^མབཞེད་པ་, } a forgetting, oblivion.
བཞེད་པ་, }

^མབཞེད་མེད་, *adj.* not forgetful, mindful.

བཞེད་པར་, } to have a desire or lust to go
ཁ་བཞེད་པར་, } to, to desire earnestly.

བཞེད་པར་, to give over, to deliver, to give into one's hand.

བཞེད་པར་, *v. a.* to accuse, charge with a crime.

བཞེན་པ་, a weaving; grinding.

བཞེན་པའི་, a weaver's instrument.

བཞེན་ཐུའི་འབྲུ་, corn to be ground.

བཞེན་པས་པ་, *part. pret.* ground; woven.

ཞིབ་ཐུ་བཞེན་པས་པ་, reduced to fine powder.

བཞེན་པས་པ་, *pret.* of འདོགས་པ་, to bind, tie.

བཞེད་, *pret.* of བཞེད་པ་, to give.

བཞེད་ལྷོ་མས་, *s.* indifference, a middle state.

བཞེད་པ་, *p. pret.* of བཞེད་པ་, to give, entrust, commit to.

བཞེད་པ་, *p. pret.* of འདོགས་པ་, to cast, throw, scatter, &c

བཞེད་པར་, *v. a.* to drop, to let fall in drops into.

རྩ་བར་བཞེད་པར་, to drop medicine into one's ear.

བཞེད་པས་པ་, *p. pret.* dropped into; *v.* བཞེད་པ་.

བཞེད་པ་, *p. pret.* of འདོགས་པ་, to spread on the ground.

བརྟམ་པ།, *v. a.* to pick up, gather, collect.

བརྟམ་པ་ལ།, *p. pret.* gathered, collected; *v.* འབྲུ་བ་.

བརྟམ་པ་པ།, to cast one's self down at the feet of another.

བརྟམ་བ།, a drinking up; *v.* འབྲུང་བ་.

བརྟམ་པ།, *pret.* bowed down; *v.* འབྲུང་པ་.

བརྟམ་པ།, } *adj.* fit, becoming, convenient.
ཚང་པ།, }

བརྟམ་པ་ལ།, it is fit, convenient.

བརྟམ་པ་ལ་མ།, is it convenient?

བརྟམ་པ་པ།, *v. a.* to cover, to put a cover on.

བརྟམ་པ་བ།, *pret.* of འབྲུག་པ།, to subdue, overcome.

བརྟམ་པ།, *pret.* of འབྲུག་པ།, *v. a.* to hold, lift up, raise, elevate.

བརྟམ་པ།, *pret.* of འབྲུག་པ།, or འབྲུག་པ།, to pull, pluck up or out.

བརྟམ་པ།, *pret.* of འབྲུག་པ།; *v.* འབྲུག་པ།, *v. a.* to eject, draw out, cast out.

བརྟམ་པ།, the state of growing thick or fat, corpulence.

བརྟམ་པ།, *v. n.* to grow thick or fat.

བརྟམ་པ།, } an examining, investigating, try-
དུང་པ།, } ing, proving, judging, dis-
བརྟམ་པ་དུང་པ།, } cerning.

བརྟམ་པ་པ་ལ།, that must be tried, judged.

མ་བརྟམ་པ།, *adj.* unexamined, untried.

མ་བརྟམ་པ།, *adj.* without having been tried, &c.

བརྟམ་པ།, } *adj.* recent, modern.
མཐོ་མཐོ།, }

བརྟམ་པ་ལ།, steady, steadfast, firm.

བརྟམ་པ་ལ་གྲིང་པ།, *s.* steadfastness, firmness.

བརྟམ་པ་པ།, *adv.* steadfastly, firmly.

བརྟམ་པ་ལ།, it is steadfast, firm.

བརྟམ་པ་ལ་ལོ་ལོ་པ།, *v. n.* to be steadfast, firm, resolute.

བརྟམ་པ་ལ་འབྲུང་པ།, to grow firm, immovable.

བརྟམ་པ་ལ་འབྲུང་པ།, *v. a.* to make firm, immovable.

བརྟམ་པ།, the state of being in confusion, in a hurry.

བརྟམ་པ།, *adj.* confused, perplexed.

བརྟམ་པ་ལ་འབྲུང་པ།, *v. n.* to be perplexed.

བརྟམ་པ་ལ་འབྲུང་པ།, *v. a.* to perplex.

བརྟམ་པ།, *adj.* grown thick, fat; *v.* འབྲུང་བ་.

བརྟམ་པ།, *v. a.* to pull down.

བརྟམ་པ།, *s.* diligence, industry.

བརྟམ་པ།, *adv.* diligently.

བརྟམ་པ།, *s.* carriage, behaviour.

བརྟམ་པ་ལ་ལོ་ལོ་པ།, *s.* manner, way of acting.

བརྟམ་པ་ལ་ལོ་ལོ་པ་ལ།, *adj.* of such a behaviour.

བརྟམ་པ་ལོ་ལོ་པ།, a brave, valiant, man.

བརྟམ་པ།, the act of sustaining, supporting.

བརྟམ་པ།, *v. a.* to hold, support; to depend on; *v.* འབྲུང་པ།.

བརྟམ་པ་ལ་ལོ་ལོ་པ།, supporting each other, or one depending on the other.

བརྟམ་པ་ལ་ལོ་ལོ་པ།, that to be holden or supported is man.

བརྟམ་པ་ལོ་ལོ་པ།, the supporter is the ground.

བརྟམ་པ།, *v. a.* to fasten with a peg and rope; *v.* འབྲུང་པ།, a peg.

བརྟམ་པ།, *v. a.* to squeeze or force out, (as the matter or pus of a sore or wound by pressing.)

བརྟམ་པ་ལོ་ལོ་པ།, matter to be squeezed or pressed out of a sore; *v.* འབྲུང་པ།, *v. a.*; *v.* འབྲུང་པ།, *v. n.*

བརྟམ་པ།, the act of looking on, or beholding.

བརྟམ་པ།, *v. a.* to look on, to behold.

བརྟམ་པ་ལ།, must be looked on.

བརྟམ་པ།, *part. pret.* beholden; *pret.* I have beheld; *v.* འབྲུང་བ་.

བརྟམ་པ།, *v. a.* to fold up.

བརྟམ་པ་ལ།, to fold up a garment.

བརྟམ་པ་ལ།, to fold up woollen cloth.

བརྟམ་པ།, the state of being full, repletion.

བརྟམ་པ།, *part. adj.* full grown; born.

བརྟམ་པ།, the birth of a great personage.

ཕོན་དུ་མཛུགས་པ་, *adj.* replete, or full with all good qualities.

བལྟམ་པ་སོ་, }
 བལྟམ་པ་རྒྱན་, } is born.

བལྟམ་པ་, }
 བལྟམ་པ་, } to be viewed, beholden.

བལྟམ་པ་ལྟོད་པ་, *adj.* visible, that may be seen.

བལྟམ་པ་མེད་པ་, *adj.* invisible.

བལྟམ་པ་མེད་པ་, *adj.* not to be seen.

བལྟམ་པ་, *s.* respect, relation.

བལྟམ་པ་མེད་པ་ལྟོད་པ་, *adv.* without any relation.

བལྟམ་པ་ལྟོད་པ་, *v. a.* to put on.

ཏི་ལ་མ་བལྟམ་པ་, to put a saddle on a horse, to saddle.

བལྟམ་པ་, a showing, instructing, teaching ; *s.* doctrine, religion.

མངའ་པོ་བལྟམ་པ་, the orthodox doctrine or religion.

སངས་རྒྱལ་གྱི་བལྟམ་པ་, the doctrine or religion of BUDDHA.

ཕྱི་པོ་བལྟམ་པ་, the heterodox religion.

བླ་མ་རྒྱུ་བལྟམ་པ་, the doctrine or religion of the Brahmans.

མ་གྲོ་བལྟམ་པ་, ditto of the Mahomedans.

ཕོན་པོ་བལྟམ་པ་, ditto that of the Pons in Tibet.

བལྟམ་པ་, *v. a.* to show, instruct, teach fully.

བལྟམ་པ་ལྟོད་པ་, religion to be taught.

བལྟམ་པ་ལྟོད་པ་, *part. fut.* must be taught.

བལྟམ་པ་ལྟོད་པ་, *s.* demonstration.

—— ལྟོད་པ་ལྟོད་པ་, demonstration's sake.

བལྟམ་པ་རྒྱན་པ་, *part. pret.* taught, demonstrated.

བལྟམ་པ་ལྟོད་པ་, the spirit or essence of a doctrine.

བལྟམ་པ་ལྟོད་པ་, a literary work ; *v.* ལྟོད་པ་.

བལྟམ་པ་, *v. a.* to give, offer, present, bestow, afford.

བལྟམ་པ་, *part. fut.* to be offered, given.

བལྟམ་པ་, *part. pret.* offered, given.

བལྟམ་པ་, a decorating, embellishing, putting in order, series.

བལྟམ་པ་, the act of putting to rest ; the taking of respite ; a resting, halt, sojourn.

བལྟམ་པ་ལྟོད་པ་, a resting place, mansion, hermitage.

བལྟམ་པ་, the giving a resting place ; respect, honour.

བལྟམ་པ་ལྟོད་པ་, to show kindness, respect.

བལྟམ་པ་ལྟོད་པ་, *adj.* respectful.

བལྟམ་པ་, a chiding, abusing, abuse.

བལྟམ་པ་ལྟོད་པ་, an abusive word.

བལྟམ་པ་, *v. a.* to chide, reproach, abuse ; *v.* ལྟོད་པ་.

བལྟམ་པ་ལྟོད་པ་, *v. a.* to infuse, instil, inspire, to pour into ; *v.* ལྟོད་པ་, *v. n.*

བལྟམ་པ་ལྟོད་པ་, *adj.* restless, without respite.

བལྟམ་པ་ལྟོད་པ་ལྟོད་པ་, part of hell, where there is no respite or rest.

བལྟམ་པ་, a shortening, abbreviating.

བལྟམ་པ་, *v. a.* to shorten ; *v.* ལྟོད་པ་.

ལྟོད་པ་བལྟམ་པ་, to shorten a rope.

ལྟོད་པ་བལྟམ་པ་, to shorten a garment.

བལྟམ་པ་, *part. pret.* shortened, abbreviated.

བལྟམ་པ་, *v. a.* to repeat, to do many times.

བལྟམ་པ་, *v. a.* to make agree, concord ; to confer, compare.

ལྟོད་པ་བལྟམ་པ་, to confer, or make agree with the original text.

བལྟམ་པ་, a keeping, holding, &c.

བལྟམ་པ་, *v. a.* to keep, hold, support, keep in pay ; *v.* ལྟོད་པ་.

ལྟོད་པ་བལྟམ་པ་, to keep a spiritual guide.

ལྟོད་པ་བལྟམ་པ་, to keep a servant.

བལྟམ་པ་, to give, bestow, grant.

བལྟམ་པ་, a gift ; a granting ; a grant, allowance.

བལྟམ་པ་, a praising, lauding ; praise, exaltation.

བལྟམ་པ་, *v. a.* to praise, commend.

བལྟམ་པ་ལྟོད་པ་, *adj.* laudable, praise-worthy.

བཤོད་ལཱ་ལོན་པ་དམ, laudable quality.

བདག, pron. I.

བདག་རང་,
བདག་གིང་,
བདག་རང་གིང་, } I myself.

བདང་མི, pron. my, mine, of me.

བདག་རང་མི,
བདག་གིང་གི,
བདག་རང་གིང་གི, } of myself, mine own.

བདག་ཡོད་དོ, I exist, I do exist.

བདག་མེད་དོ, I am not, I do not exist.

བདག, } s. master, lord; one's husband; an
བདག་པོ, } owner, possessor.

ལ་བདག, a landed proprietor, a prince.

མི་བདག, lord of men, a king.

མོ་ར་བདག, an owner, an heir.

ཞིང་བདག, the possessor of a field.

ཁང་བདག, the proprietor of a house.

བདག་མི་དཔོན་པོ,
བདག་དཔོན་, } My Lord.

བདག་པོ་ཉེད་པར, to reign, govern.

བདག་གིང, you yourself; one's self.

བདག་གིང་གི, of you, of yourself.

བདག་གིང་ཚེས་པོ, His great LORDSHIP, GOD.

བདག་མིར་འཇོག་པ, s. egotism.

བདག་པོའི་ཐུ, a definite article.

བདེ་བ, adj. savoury, tasteful, pleasant.

བདེ་བ་བཟུ, for འདོད་པར, v. a. to convey, carry,
take with, conduct.

བདས་པ, part. pret. carried away.

རྒྱ་ལོ་ལ་བདས་པའི་སྒྲིང་, a land carried off by
water.

བདེ་བ་འདོད་ལུང་པ, to conduct, carry; to exa-
mine, investigate.

བདར་བར, v. a. to file, polish, cleanse; to fret.

བདུག་པ, s. fumigation, perfume.

བདུག་སྐྱེས, a perfuming, burning incense.

བདུག་སྐྱེས་བདུག་པ, a fumigating.

བདུག་པ་པོ, a fumigator.

བདུགས་པ, part. pret. perfumed, fumigated.

བདུང་བར, v. a. to beat, strike.

གཞུ་བདུང་བར, to beat or make a noise with
a bow-string.

བདུད, s. a devil.

བདུད་ཀྱི, adj. of a devil, devil's.

བདུད་པོ, the devil, a male devil.

བདུད་མོ, a female devil.

བདུད་ཀྱི་བྱ, a devil's son or child.

བདུད་ཀྱི་བྱ་མོ, a devil's daughter.

བདུད་ཀྱི་གནས་པ, the place or residence of a devil.

བདུད་ཀྱི་ཆུ་ལ་བོད་ལེ་འཇུག་པ་དབང་ལྷུག, the devils'
king, the prince of the highest pleasures.

བདུད་ཀྱི་དམག་དབང་, the devils' host.

བདུད་རྩི, the drink of the gods, nectar.

བདུག, num. seven.

བདུག་ལྷན, a week, seven days.

བདུག་བདུག, seven by seven.

བདུག་པོ, adj. consisting of seven.

བདུག་པ, adj. the seventh.

བདུག་པར, adv. the seventh time.

ལམ་བདུག, adv. seven times.

བདུག་རྒྱ, } num. seventy.

བདུག་རྒྱ་པོ, adj. consisting of seventy.

བདུག་རྒྱ་པ, adj. the seventieth.

བདུག་རྒྱ་པར, adv. the seventieth time.

ལམ་བདུག་རྒྱ, adv. seventy times.

བདུག་རྒྱ་ལྔ་གཅིག, seventy-one.

བདུག་རྒྱ་ལྔ་གཅིག་པ, seventy-first.

བདུག་རྒྱ་ལྔ་གཅིག་པར, the seventy-first time, &c.

བདུག་བརྒྱ, seven hundred.

བདུག་ལྗེད་, seven thousand.

བདེ, } the state of being well.

བདེ་བ, }
བདེ་བར, adv. well, happily.

བདེ་བར་གསེས་པ, } the blessed, the late, an epi-
བདེ་གསེས་, } thet of former BUDDHAS;
བདེར་གསེས་, } Sanscrit, Sugata.

བད་བར་འཕུལ་བར, to become well, happy.
 བད་བར་ཐེང་པར, to make well, happy.
 རྒྱུད་བདེ་བར་ཐུང་ཚིག, may you be happy.
 བདེ་ལྗིད་, } s. welfare, happiness, prosperity.
 བདེ་ལོགས་, }
 བདེ་ལོགས་ལུ་ཐུང་ཚིག, may it please, &c.
 རྒྱུད་མོ་བདེ་ལོགས་, good day !
 མཚན་མོ་བདེ་ལོགས་, good night !
 བདེ་ཐེང, that makes happy ; S. *Sankura*.
 བདེ་མཚན, the chief of happiness ; S. *Sambara*.
 བདེ་བ་ཅན, the happy ; blissful.
 བདེ་སྐྱབ, s. easiness, happiness, content.
 བདེ་སྐྱབ་ཅ, *adv.* easily, smoothly, happily.
 བདེན, *adj.* true.
 བདེན་པོ, the true, the just.
 བདེན་པ་ཉིད, s. truth.
 བདེན་པར, *adv.* truly.
 བདེན་མོ, it is true.
 བདེན་བདེན, *conj.* or *adv.* very true ! yes !
 བདེན་པ་ཉིད་ཅ, *adv.* verily.
 བདེན་བྲལ, *adj.* void of truth, unjust, the south-western corner, &c.
 བདོ་བ, s. abundance, exuberance ; *adj.* overflowing, exuberant.
 བདོ་བར, *adv.* abundantly.
 བདོ་བར་འཕུལ་བར, to overflow.
 བདོན་པ, s. wealth, riches.
 བདོན་པ་ཅན, *adj.* wealthy, rich.
 བདོན་པ་ཡིན་པར, to be, to have.
 བདག་ལ་ཅི་ཡང་མི་བདོན, to me is nothing, or I have nothing.
 བར, a sign, token.
 བར་ཐེང་པར, to make, or give a sign with, &c.
 རིག་བར, a wink, or sign given by the eye.
 ལག་བར, sign given with the hand.
 བར, } orthography, grammar.
 བར་སྐྱོད་, }
 བར་སྐྱོད་, ancient orthography ; obsolete word.

བར་གསལ, modern orthography.
 བར་སྐྱོད་པ, a grammarian.
 བར་སྐྱོད་ཀྱི་བཞུག་བཅོས, a grammatical work.
 བར་བ་པར, v. a. to clap, to beat, strike, knock.
 བར་ར་བར, v. a. to whet, sharpen.
 བར་ར་ཐུའི་མི, a knife to be whetted, or sharpened.
 བར་ལ་བར, v. a. to spread, scatter, to extend.
 བར་དུ་བ, a beating, striking on, &c.
 ང་བར་དུ་བ, the beating a drum.
 བར་དུ་བར, v. a. to beat, strike, to thresh.
 བར་དུ་བས་པ, *part. pret.* beaten, stricken.
 བར་དུ་བ, } a beating, &c.
 བར་དུ་བ, }
 བར་ཅ་པར, v. a. to beat, strike, smite.
 བར་ལོ་བ, } delirium, noctambulism.
 རྒྱ་བར་ལོ་བ, }
 བཞུག་པ, a licking up, all over ; lickerishness.
 བཞུག་པར, v. a. to lick all over.
 བཞུགས་པ, *part. pret.* licked all over ; v. ཞུག་པ.
 བཞུད་པ, the act of chewing, (wholly or entirely.)
 རོ་ས་བཞུད་པ, a chewing with one's teeth.
 རྩུག་ཞུད, a ruminating, (of oxen, &c.)
 རོ་ག་བཞུད, rumination, or reflective meditation.
 བཞུད་པར, v. a. to chew entirely ; v. ཞུད་པ.
 བཞུད་ཐུ, to be chewed entirely.
 བཞུད་ཐུའི་ས, flesh to be chewed.
 བཞུབ་པ, } a repeating ; a saying again
 ཡང་ཡང་བཞུབ་པ, } and again, repetition.
 བཞུབ་པར, v. a. to repeat.
 བཞུབ་བྱུའི་རྩམས་, a charm or praise to be repeated ; v. ཞུབ་པ.
 བཞུབས་པ, *part. pret.* repeated, said again and again, reiterated.
 བཞུད་པ, a sitting over or on.
 ལྷན་ལ་བཞུད་པ, a sitting down on a mat.

བཟང་པའ, *v. n.* to sit upon ; *v.* ཟོད་པ.

བཟམ་པ, a binding, tying, fastening, closing ; obliging, by ; *v.* ཟེམ་པ.

བཟམ་པའ, *v. a.* to bind, tie, fasten, close ; oblige one's self.

བཟམས་པ, *part. pret.* bound, fastened ; obliged, pledged.

ལྷནས་སྒྲོག་གིས་བཟམས་པ, bound with chains.

བཟླ་བའ for བཟློག་པ, a menacing, threatening.

བཟློག་པའ, *v. a.* to menace, threaten.

བརྒྱ་བ, a collecting, gathering together, acquiring, hoarding ; *v.* རྒྱད་པ.

བརྒྱ་བའ, *v. a.* to collect, gather together ; to abridge.

འཇོམ་བརྒྱ་བའ, to gather together one's attendants.

ཤོད་བརྒྱ་བའ, to hoard up wealth.

ཅང་བརྒྱ་བའ, to collect taxes or tributes.

བརྒྱས་པ, *part. pret.* gathered together, hoarded up ; abridged.

བརྒྱུམ་པ, the act of making agree, reconciliation, peace-making.

བརྒྱུམ་པའ, *v. a.* to reconcile, bring into concord, union, to make agree.

བརྒྱུམ་པའི་ལྷོ་བོ, a man to be reconciled.

བརྒྱུམས་པ, *part. pret.* reconciled.

བརྒྱུའ་བའ, *v. a.* to compare ; *v.* བརྒྱུན་པའ.

བརྒྱུའ་པ, *part. fut.* to be compared.

བརྒྱུའ་པའི་ལྷོ་མེས་མོ, good and bad qualities to be compared together.

བཟེབ་པ, the act of exchanging, turning, changing, bartering ; *v.* ཟེབ་པ.

བཟེབ་པའ, *v. a.* to exchange a thing for another, to barter.

བཟེབ་པའི་ཤོད, goods to be exchanged.

བཟེབས་པ, *part. pret.* exchanged, bartered.

བཟོ་བ, *v. a.* to hazard, to expose to chance or danger.

ལྷོག་དང་བཟོ་བའ, to hazard one's life.

བཟོག་པ or བཟོགས་པ, a composing, a preparing, making ready.

འཇོམ་བཟོགས, a putting together.

བཟོང་བའ, *v. a.* to associate, unite with.

བཟོམ་པའ, *v. a.* to add together ; *v.* ཟེམ་པ.

ཟངས་བཟོམ་པའ, to add together numbers.

བཟོམ་པའི་ཟངས, numbers to be added, &c.

བཟོག་པ, a minding, caring ; a suffering.

བཟོག་པའ, (from ཟོག, corrupt matter in a sore or ulcer) to be full of corrupt matter.

བཟོང་བ, the state of being choked, or suffocated by any thing in the throat.

བཟོངས་པ, one choked, or suffocated.

བཟོངས་ཤེ་འཇོམ་བའ, to be choked, or suffocated.

བཟོན་པ, an attending or looking on, attention.

འབྲི་སྒྲོག་བཟོན་པ, an attending while one is writing or reading.

བཟོན་པའི་ཚིག་མཚན་ " ཟི " the intensive or emphatical particle ཟི, this, that, very, &c.

བཟོབ་སེམས, *s.* covetousness, selfishness.

བཟོབ་སེམས་མཚན, *adj.* covetous, selfish.

བཟོབ་སེམས་ལྱེད་པའ, to be covetous.

བརྒྱ་བ, } a drawing to, attracting, attraction.

བརྒྱུའ་བ, }

བཟོག་པ, an absconding, hiding, concealing.

བཟོག་པའི་དངོས་པོ, any thing to be concealed.

བཟུང་བ, the state of being choked, &c. ; *v.* བཟོང་པ.

བཟུངས་པ, one choked, &c. ; *v.* བཟོངས་པ.

བཟུད་པ, a hurting, damaging, an injury.

བཟུད་པའ, *v. a.* to hurt, to inflict a wound ; *v.* ལུད or ལུད་པ.

ཤོ་བས་བཟུད་པ, to hurt with a stone.

བཟུན་པ, an increasing, augmenting, adding to.

བཟུན་པའ, *v. a.* to increase, augment.

བཟུན་པ, *part. fut.* to be augmented.

བཟུན་པའ་ལྟ, that must be augmented.

བཟུན་པའི་ལྟ, *part. pret.* augmented.

་བསྐྱེད་པ་, } a taking up, seizing on, taking
 ལོན་པ་, } into his hand; a smelling; v.
 ལྷང་བ་, } ལྷོམ་པ་.
 བསྐྱེད་པ་ལྟར་, v. a. to take into one's hand, &c.
 to put on, receive; to smell the scent of.
 ལྷན་ཏུ་བསྐྱེད་པ་, to take up into one's hand.
 ཇི་བསྐྱེད་པ་ལྟར་, to smell the scent of.
 བསྐྱེད་པ་ལྟར་, part. pret. taken up, smelt out.
 བསྐྱེད་པ་, v. a. to prolong; lengthen out; to de-
 lay, to extend far.
 བསྐྱེད་པ་ལྟར་, v. a. to elongate; to spin out, or
 prolong.
 བསྐྱེད་པ་, v. a. to suckle; to pierce, to stab.
 ལྷན་ཏུ་བསྐྱེད་པ་ལྟར་, v. a. to suckle at the breast.
 མཚོན་བསྐྱེད་པ་ལྟར་, to pierce or stab with a
 weapon.
 བསྐྱེད་པ་, v. a. to abolish, destroy; v. ལྷབ་པ་,
 v. n.
 བསྐྱེད་པ་, part. fut. to be abolished.
 བསྐྱེད་པ་ལྟར་ལྷོམ་པ་, custom to be abolished.
 བསྐྱེད་པ་ལྟར་, part. pret. abolished, destroyed.
 བསྐྱེད་པ་ལྟར་, v. a. to smell, to try the smell.
 བསྐྱེད་པ་ལྟར་ལྷོམ་པ་, scent to be smelled.
 བསྐྱེད་པ་ལྟར་, part. pret. smelled, smelt out.
 བསྐྱེད་པ་, v. a. to make less, smaller; to bring
 nearer.
 ལྷན་ཏུ་བསྐྱེད་པ་ལྟར་, v. a. to bring nearer the time
 or term.
 བསྐྱེད་པ་ལྟར་ལྷོམ་པ་, time to be shortened.
 བསྐྱེད་པ་ལྟར་, v. a. to move, shake, agitate.
 ལྷོམ་ལྷོམ་བསྐྱེད་པ་, to agitate, move often.
 བསྐྱེད་པ་ལྟར་ལྷོམ་པ་, ground to be moved or agi-
 tated, (as a swamp.)
 བསྐྱེད་པ་ལྟར་, part. pret. moved, agitated.
 བསྐྱེད་པ་, v. a. to mix, mingle, make a mix-
 ture of.
 བསྐྱེད་པ་, part. pret. mixed, mingled.
 བསྐྱེད་པ་, v. a. to smell, try the smell; v.
 བསྐྱེད་པ་.

བསྐྱེད་པ་, v. a. to confound, to disturb; v.
 ལྷོམ་པ་, v. n.
 བསྐྱེད་པ་, v. a. to make agree, to adjust; to
 seize each other, (as wrestlers do.)
 བརྩེད་པ་, s. argil, red earth, potter's clay, bolc.
 བརྩེད་པ་, a hill of red earth.
 བརྩེད་པ་, a valley of red earth.
 བརྩེད་པ་, a plain of red earth.
 བརྩེད་པ་, v. a. to strain, defecate, purify; v.
 བརྩེད་པ་, བརྩེད་པ་, བརྩེད་པ་.
 བརྩེད་པ་, water to be strained.
 བརྩེད་པ་, part. pret. strained, defecated.
 བརྩེད་པ་, v. a. to press forward, to open a way
 to one's self by pressing among the mul-
 titude.
 བརྩེད་པ་, }
 བརྩེད་པ་, } a title for princes, sovereigns.
 བརྩེད་པ་, a sort of evil spirit, a devil.
 བརྩེད་པ་, adj. secure, firm, strong.
 བརྩེད་པ་, a strong poison.
 བརྩེད་པ་, v. a. to cut short.
 བརྩེད་པ་, }
 བརྩེད་པ་, } a mocking, ridiculing one.
 བརྩེད་པ་, a watching or looking on.
 བརྩེད་པ་, a looking on with watchful
 eyes.
 བརྩེད་པ་, v. n. to be born; v. a. to bring
 forth.
 བརྩེད་པ་, v. a. to seek, to look for; v. བརྩེད་པ་.
 བརྩེད་པ་, I have sought.
 བརྩེད་པ་, s. hire, fare; produce, crop.
 བརྩེད་པ་, a waterman's fare.
 བརྩེད་པ་, part. of བརྩེད་པ་, born; brought forth,
 delivered of.
 བརྩེད་པ་, a squeezing, expressing.
 བརྩེད་པ་, v. a. to squeeze, to press out.
 བརྩེད་པ་, to be squeezed, or pressed out.

བཙཱ་ཕྱི་ཏིལ་མའ, linseed-oil to be expressed.
 བཙཱ་བའ་ཕ, that must be pressed out.
 བཙཱ་རྩེན་པ, *part. pret.* pressed out; v. འཚོམ་པ.
 བཙཱ་པ, the act of setting, planting.
 བཙཱ་པའ, *v. a.* to set, plant, fix, establish.
 བཙཱ་ཕ, to be fixed, set, planted.
 བཙཱ་ཕྱི་མིང་, a tree to be planted.
 བཙཱ་སྤུལ་པ, *part. pret.* set, fixed, planted.
 མོ་ལ་བཙཱ་སྤུལ་པ, an established custom; v. འཚོམ་སྤུལ་པ.
 བཙཱ་དཔའ, *v. a.* to put in, to inject.
 ཉང་ཏ་བཙཱ་དཔ, v. འཚོམ་དཔ
 བཙཱ་ཉམ་པ་ལོ་ཕོ, *adj.* honourable, respectable, reverend.
 བཙཱ་ཉམ་པའ, *adv.* honourably.
 བཙཱ་ཉམ་པ, a reverend person; a title for a priest.
 བཙཱ་ཉམ་མ, ditto for a priestess.
 བཙཱ་ཉམ་པ་ཉིད, your reverence, his reverence.
 བཙཱ་ཉམ་པོའ་ཕྱེད་པའ, to reverence.
 བཙཱ་ཉམ་པོའ་འཇུག་པའ, to be respected.
 བཙཱ་ཉམ་མོའ, a great man's wife, a consort.
 བཙཱ་ཉམ་མོ་ཅན, *adj.* having a wife, married.
 བཙཱ་ཉམ་མོ་མེད, *adj.* not having a wife, unmarried.
 བཙཱ་མ་པའ, *v. a.* to shut, or close entirely.
 བཙཱ་མ་ཕྱི་མིང, eye to be shut or closed.
 བཙཱ་མ་སྤུལ་པ, *part. pret.* closed, shut up.
 བཙཱ་མ་པ, a hurting, doing harm, injury, to.
 བཙཱ་མ་པའ, *v. a.* to hurt, do harm to; v. འཚོམ་པ
 བཙཱ་མ་པ, a sewing entirely; v. འཚོམ་པ
 བཙཱ་མ་པའ, *v. a.* to sew entirely.
 བཙཱ་མ་ཕྱི་མོས, a garment to be sewed.
 བཙཱ་མ་པའ་ཕ, that must be sewed.
 བཙཱ་མ་སྤུལ་པ, *part. pret.* sewed, made ready.
 བཙཱ་མ་པ, a boiling, dressing; dyeing, tinging.
 བཙཱ་མ་པའ, *v. a.* to boil, dress; dye, tinge entirely, refine; v. འཚོམ་པ.
 བཙཱ་ཕྱི་མིང, flesh to be boiled.
 ཚོན་ལྗིས་བཙཱ་མ་པ, to dye with a dyeing stuff.
 བཙཱ་མཁའ་མཁའ, *s. a.* dyer.

བཙཱ་མ་པ, } *part. pret.* boiled, dressed; dyed,
 བཙཱ་མ་རྩེན་པ, } refined.
 བཙཱ་མ་མ, a refined thing.
 བཙཱ་མ་མཉེན་མཉེན, refined gold.
 བཙཱ་མ་པ, a cutting, hewing, engraving, beating;
 v. འཚོམ་པ.
 བཙཱ་མ་པའ, *v. a.* to cut, hew, engrave, inoculate; beat, smite.
 བཙཱ་མ་མ, } *s.* filth, dirt.
 མི་གཙཱ་དཔ, }
 བཙཱ་དཔ, *s.* onion.
 བཙཱ་དཔ, a selling off, sale; v. འཚོམ་དཔ.
 བཙཱ་དཔའ, *v. a.* to sell, part with.
 བཙཱ་དཔ་དོ, I shall or will sell it, &c.
 བཙཱ་དཔ་ཕ, *part. fut.* to be sold.
 བཙཱ་དཔ་ཕྱི་མོའ, goods to be sold.
 བཙཱ་དཔ་པའ་ཕ, that must be sold.
 བཙཱ་དཔ་སྤུལ་པ, } *part. pret.* sold, disposed of.
 བཙཱ་དཔ་རྩེན་པ, }
 བཙཱ་དཔ་རི་དམས, a kind of deer.
 བཙཱ་དཔ་མོ, ditto, the female of.
 བཙཱ་དཔ་ལུག, the young of, &c.
 བཙཱ་དཔ, } *b,tsod* or *b,tsod-ka*, a plant for dying
 བཙཱ་དཔ་ལ, } red with.
 བཙཱ་དཔ་ཞིང་, a field planted with ditto.
 བཙཱ་དཔ་འབྲུ, the grains of ditto.
 བཙཱ་ཉམ་པ, *s.* a captive, prisoner.
 ལམ་ལོང་སྤུལ་ལྷིང་པའི་བཙཱ་མ, a prisoner led out to
 the place of execution.
 བཙཱ་ཉམ་པ་ཉིད, *s.* captivity.
 བཙཱ་ཉམ་ལྗོས, a captive's fetters or chains.
 བཙཱ་ཉམ་ཁང་, a place of confinement.
 བཙཱ་ཉམ་འ, a jail, a prison.
 བཙཱ་ཉམ་སྐྱོང་, one watching on captives or prisoners.
 བཙཱ་ཉམ་རྒྱུ, a jailor, a keeper of a prison.
 བཙཱ་ཉམ་རྩེན, a captive's or prisoner's food.
 བཙཱ་ཉམ་ཏ་འཇུག་པ, to put into prison; to make
 one captive.

བཏོན་ནས་འདོད་པའ, to deliver out of a prison, or of captivity.
 བཏོན་ལས་མཐའ་ལ, the state of being freed from captivity, or out of a jail.
 བཏུ་པ, a disputing, arguing, debating.
 བཏུ་པའ, *v. a.* to dispute, argue, debate, &c. ; *v.* ཏོད་པ.
 བཏུ་མ་པ, a beginning ; making, composing.
 བཏུ་མ་པའ, *v. a.* to begin ; compose, write ; *v.* ཏོམ་པ.
 བཏུ་མ་ཐུའི་བཏུ་མ་བཏོས, a literary work to be begun or composed.
 བཏུ་མ་ས་པ, *part. pret.* begun, composed.
 ཅུས་འདོད་ནས་བཏུ་མ་ས་ཏེ, beginning from this time, henceforth.
 བཏུ་མ, a counting, reckoning, numbering up.
 བཏུ་མའ, *v. a.* to count, or number up ; admit, acknowledge ; *v.* ཏུ་མ.
 བཏུ་ཐུའི་གྲངས, numbers to be counted up.
 བཏུ་ལས, *adj.* not to be numbered up, innumerable.
 བཏུ་ས་པ, } *part. pret.* counted or numbered up.
 བཏུ་ས་རྒྱུ་པ, } ed up.
 བཏུ་ག་པ, a building or raising up a wall.
 བཏུ་ག་པའ, *v. a.* to build up ; *v.* ཏུ་ག་པ.
 བཏུ་ག་ཐུ, to be built or raised up.
 བཏུ་ག་ཐུའི་ཁང་པ, a house to be built.
 བཏུ་གས་པ, } *part. pret.* built or raised up
 བཏུ་གས་རྒྱུ་པ, } entirely.
 བཏུ་མ, *s.* affection, love, kindness, loving kindness, mercy.
 བཏུ་མའ, *adv.* kindly, mercifully.
 བཏུ་མ་ཅན, } *adj.* affectionate, kind, merciful.
 བཏུ་མེད, }
 བཏུ་མེད, *adj.* unkind, merciless.
 བཏུ་མ་མེད་པ་ཅན, one that is merciless.
 འཇི་བདག་བཏུ་མ་མེད་པ་ཅན, the merciless lord of death.

བཏུ་བའི་མ, a loving, affectionate, or merciful mother.
 མཐོན་པོ་བདག་ལ་བཏུ་བས་གསོན་ལ་ཐུ་གསོལ, O Lord! I beg, look mercifully on me.
 བཏུ་བར་མཛོད་པའ, }
 བཏུ་བར་ཐུའི་པའ, } to be kind, merciful to.
 བཏུ་ག་པ, a raising, putting one thing above another.
 བཏུ་ག་པའ, *v. a.* to raise up ; to gird, tie, truss up ; *v.* ཏུ་ག་པ.
 བཏུ་ག་ཐུ, *part. fut.* to be raised up ; tucked up, braced.
 བཏུ་ག་ཐུའི་གོས, a garment to be trussed up.
 བཏུ་ག་ཐུའི་ཁང་པ, a story or room to be raised.
 བཏུ་གས་པ, *part. pret.* elevated.
 བཏུ་གས་མ, *v. a.* story, raised room.
 བཏུ་གས་མ་ཅན, *adj.* having a story or continuation ; (as a letter) having any of the འ་ལ་ས *r, l, s* heads.
 བཏུ་ལ་མ, a shortening, girding or tucking up.
 བཏུ་ལ་མའ, *v. a.* to shorten, gird, or tuck up.
 བཏུ་ལ་མ་པ, *part. pret.* shortened, tucked up.
 བཏུ་ན་པ, }
 འཇུ་ས་པ, } *s.* endeavour.
 བཏུ་ན་འཇུ་ས, *s.* earnest application, diligence.
 བཏུ་ན་འཇུ་ས་ཅན, *adj.* diligent, industrious.
 བཏུ་ན་པ་ཅན, } *adj.* diligent, assiduous.
 བཏུ་ན་མེད, }
 བཏུ་ན་མེད, *adj.* idle, indolent.
 བཏུ་ན་པའ, *v. a.* to endeavour, strive, labour ;
adv. diligently.
 བཏུ་ལ་མ, }
 བཏུ་ལ་མ་པ, } a cleansing ; curing, healing.
 བཏུ་ལ་མའ, *v. a.* to give, bestow ; *v.* ཏུ་ལ་མ.
 བཏུ་ད་མའ, *v. a.* to send, dispatch, depute, commission ; put into ; *v.* ཏུ་ད་མ.
 བཏུ་ད་ཐུའི་ཕོ་ཉ, an envoy to be sent, &c.
 བཏུ་ད་ས་པ, *part. pret.* sent, commissioned.

བཞི་བཟ, v. a. to depress, oppress, to tread under one's feet; to make sink, to drown.

དགལ་བཞི་བ, oppression by an enemy.

ཟུ་བཞི་བཟ, v. a. to sink a ship or boat.

བཞིས་པ, part. pret. oppressed; sunk.

བརྟུ་བཟ, v. a. to transform, transfigure, miraculously; v. ཟུ་བ.

བརྟུས་པ, part. pret. transformed.

བརྟུས་ཏེ་ཟུ་བ, to be born or produced by a miraculous transformation.

བརྟུ་གཤམ་ལཱ་ལྷན་, s. a lie, a lying.

བརྟུ་གཤམ་ལྷན་, s. falsehood.

བརྟུ་གཤམ་ལྷན་, adv. falsely.

བརྟུ་གཤམ་ལྷན་, a false word or talk.

བརྟུ་གཤམ་ལྷན་, a speaking falsehood, a lying.

བརྟུ་གཤམ་ལྷན་, adj. lying, false; s. a liar.

བརྟུ་གཤམ་ལྷན་མ, a she liar.

བཞེ་བཟ, v. a. to menace, threaten; to make grimaces; to tuck, gird up.

བཞེས་, a fatty part of the entrails.

བཞེས་པ, pret. of འཇོག་པ; v. ཞེས་པ, v. a. to put, place, lay.

མ་བཞེད་པཟ, v. n. to smile, to laugh.

བཞེད་མོ་, a smile, laughter.

བཞེད་མོ་ཆེར་བཞེད་གསལ་, having greatly smiled, or laughed.

བཞེད་མོ་བཞེད་པཟ, } to smile, or laugh.

མ་འཇོག་མ་པ་མཛོད་པཟ, }

བཞེད་གང་, a smile, laughter, ridicule.

བཞེད་པ་པོ་, a smiler.

བཞེད་པ་མོ་ or བཞེད་ལྷན་མ, a she smiler; b, zhad-pa-mo or b, zhad-ldan-ma; S. Hósavati, name of a goddess.

བཞེད་པཟ, v. n. to go, or creep, in unawares; v. འཇོག་པ.

བཞེད་མས་བཞོ་ཉེད་པཟ, v. a. to remember one, or make one remember.

བཞེད་པཟ, v. a. to shave, to cut with a razor.

བཞེད་པུ་ཉེད་ལྷན་, hair to be shaved, or cut off.

བཞི་, adj. four.

བཞི་བཞི་, four by four, four at once, or in a series; four to each, &c.

བཞི་པོ་, adj. consisting of four.

བཞི་པ, adj. the fourth.

བཞི་པཟ, adv. the fourth time.

བཞི་པཞི་, adv. four times.

བཞི་བརྟུ་, } num. forty.

བཞི་བརྟུ་པོ་, adj. consisting of forty.

བཞི་བརྟུ་པ, adj. the fortieth.

བཞི་བརྟུ་པཟ, adv. the fortieth time.

བཞི་བཞི་བརྟུ་, adv. forty times.

བཞི་བརྟུ་མ་གཅིག་, forty-one.

བཞི་བརྟུ་མ་གཅིག་པཟ, the forty-first time.

བཞི་བརྟུ་མ་གཅིག་པོ་, adj. consisting of forty-one.

བཞི་བཞི་བརྟུ་མ་གཅིག་, adv. forty-one times, &c.

བཞི་བཞི་, four hundred.

བཞི་བཞི་པ, adj. the four hundredth.

བཞི་ལྷོད་, four thousand.

བཞི་ལྷོད་པ, the four thousandth.

བཞི་, (in compos.)

ཆེ་བཞི་ for དཔང་པོ་, a witness.

ཆེ་བཞི་པ, a male witness.

ཆེ་བཞི་མ, a female witness.

མེ་བཞི་, name of a star or constellation.

བཞིན་, s. face, countenance, mien, air; proportion.

བཞིན་གྱི་མདོ་, the colour of the face.

བཞིན་མཛེས་, a fair or handsome face.

བཞིན་མཛེས་ཅན་, adj. having a beautiful face.

བཞིན་མཛེས་མ, a handsome-faced woman.

བཞིན་འཇོག་པ་དང་བཅས་པ, a smiling or cheerful countenance.

བཞིན་འཇོག་པ་དང་བཅས་པས་, with a cheerful countenance.

བཞིན་བཟང་, an address: friend | sir | good man!

བཞིན་, (in compos.) according to.

དེ་བཞིན་, } according to, in the same, or af-
དེ་བཞིན་ན་, } ter the same manner.

བཞེན་པ་, with the root of any verb, forms the present, or a sort of aorist tense.

འགྲོ་བཞེན་པ་, going, in going, when going.

འགྲི་བཞེན་པ་, writing, in writing, &c.

བཟུ་བ་, the act of melting away, fusion, dissolving.

བཟུ་བར་, *v. a.* to melt, digest, &c. ; *v.* འཇུ་བ་.

བཟུ་ཐུ, *part. fut.* to be melted, &c.

བཟུ་ཐུའི་གསེར་, gold to be melted.

བཟུས་པ་, *part. pret.* melted, digested.

^{h.}བཟུགས་པ་, a sitting (stately), a being, existing.

བཟུགས་པར་, *v. n.* to sit ; to be, exist.

བཟུགས་ཁྱི, a chair.

བཟུགས་ཁང་ན, a stuffed seat.

བཟུགས་ཁགས་, *s.* an abode.

བཟུགས་པ་པོ་, a sitter.

ཐྱུག་བཟུགས་, sitting like SHAKYA (cross-legged).

ཐུམས་བཟུགས་, sitting like CHAMSPA, (on a chair, in the European fashion.)

བཟུགས་ལྷ་གསོལ་, I beg you will sit down.

བཟུད་པ་, a going, departing ; *v.* འཇོད་པ་.

བཟུད་པར་, to go, depart.

བཟུད་པ་པོ་, a departer.

བཟུད་ཅིག་, } depart, depart you, you may
བཟུད་པར་མཛོད་, } depart.

བཟུན་མ་, *adj.* melted, that melts easily.

བཟུན་མར་, melted butter.

བཟུར་བར་, *v. a.* to cut, chop, shave ; *v.* གཟུར་བ་
and བཞུར་བ་.

བཟུས་པ་, *part. pret.* melted, &c. ; *v.* བཟུ་བ་.

རིན་ཆེན་བཟུས་པས་གང་, full of melted metal.

བཞེད་པ་, a raising, building, erecting ; a standing up.

བཞེད་པར་, *v. a.* to raise, build, erect ; *v. n.* to stand up.

^{h.}བཞེདས་པ་, a standing up, a raising up ; *v.* བཞེད་པ་.

བཞེདས་པ་, *part. pret.* built, raised up.

^{h.}བཞེད་པ་, } a wishing, desiring.
འཇོད་པ་, }

མཞེད་པར་, to will, wish, desire.

མཞེད་དོན་, one's wish.

མཞེད་དོན་འགྲུབ་པར་, to happen according to one's wish.

མཞེད་དོན་མ་གྲུབ་, it happened not according as one would have it.

^{h.}བཞེས་པ་, a taking, putting on ; receiving.

བཞེས་པར་, *v. a.* to take, receive ; put on ; to accept of.

བཞེས་པ་པོ་, a taker, acceptor.

བཞེས་ཤིག་, *imper.* take, accept.

བཞེས་ལྷ་གསོལ་, I beg you will accept of, &c.

བཞེས་བཞེན་པ་, } is accepting, taking, receiving, &c. or is about to accept, &c.
བཞེས་ཐིན་འཇུག་, }
བཞེས་ཐིན་ལྷུང་, }

བཞེལ་བ་, a milking, or drawing milk from a cow.

བཞེལ་བར་, *v. a.* to milk ; *v.* འཇོལ་བ་.

བཞེལ་ཐུ, *part. fut.* to be milked.

བཞེལ་ཐུའི་ལོ་མ་, milk to be drawn from the teats of a cow.

བཞེལ་ཐུའི་བ་, a cow to be milked.

བཞེལ་ཐུའི་ར་མ་, a she-goat to be milked.

བཞེས་པ་, } *part. pret.* milked.
བཞེས་ཐིན་, }

བཞེག་པ་, } a hewing, cutting, chopping.
གཞེག་པ་, }

བཞེག་པར་, *v. a.* to hew, cut, chop with an axe ; *v.* འཇོག་པ་.

བཞེག་ཐུ, *part. fut.* to be cut, hewed.

བཞེག་ཐུའི་མིང་, wood to be chopped, cut.

བཞེག་པར་ཐུ, that must be cut, hewed.

བཞེགས་ཐིན་པ་, } *part. pret.* cut, chopped, hewed.
གཞེགས་པ་, }

བཞེན་པ་, *s.* a vehicle, carriage ; a general name for all sort of carriages ; as :

ཁྲ་མུང་ཁྲ་མུང་པོ་ཆེ་, horse, ox, elephant, carriage.

མིང་ཁྲ་-འཇོག་གསལ་ཐུ, a cart, sedan, boat or ship.

བཞེན་པ་བཟང་པོ།, a fine chariot.
 བཞེན་མ།, a milch cow.
 བཟང་ཁ་གཤིས་པོ།, *adj.* good.
 བཟང་བ་ཞིད།, *s.* goodness.
 བཟང་བཟུ།, } *adv.* goodly, well.
 བཟང་པོ།, }
 བཟང་དོ།, it is good.
 བཟང་པོ་ཡིན་པའ།, to be good.
 བཟང་པོར་འགྱུར་བའ།, to become good.
 བཟང་པོར་བྱེད་པའ།, to make good.
 བཟང་དམ།, good and bad, good and evil.
 བཟང་།, } *s.* peace, treaty of peace.
 བཟང་འབྲུག་མ།, }
 བཟང་བྱེད་པའ།, to make peace.
 བཟང་སྒྲིག་པ།, to make a treaty.
 བཟབ་པ།, *adj.* fine, magnificent, splendid, elegant.
 བཟབ་པའ།, *adv.* magnificently.
 བཟུའུ་བ།, the act of eating up; meat.
 བཟུའུ་བའ།, *v. a.* to eat up; *v. n.* ར་བ།.
 བཟུའུ་བྱ།, } any thing to be eaten; *adj.* edible,
 བཟུའུ་བྱ།, } eatable, esculent.
 བཟུའུ་བཟང་།, } *s.* meat and drink.
 བཟུའུ་བ་དང་བཟང་བ།, }
 བཟུའུ་བྱ་བྱང་བ།, } *adj.* fit to be eaten, edible,
 བཟུའུ་བྱང་བ།, } eatable.
 བཟུའུ་བྱ་མི་བྱང་བ།, *adj.* not good to be eaten.
 བཟུའུ་མི།, } a man, not a woman.
 ར་མི།, }
 བཟུའུ་མ།, } a woman.
 ར་མ།, }
 བཟུའུ་བྱང་བ།, *adj.* eatable, esculent.
 བཟུའུ་མི་བྱང་བ།, *adj.* that which may not be eaten.
 བཟུའུ་བ།, } *part. pret.* eaten up (the whole).
 བཟུའུ་བྲིན།, }
 བཟླི་བ།, *s.* intoxication.
 བཟླི་བར་འགྱུར་བའ།, to be intoxicated.
 བཟླི་བར་བྱེད་པའ།, to make drink, intoxicate.

བཟང་ཁ་བ།, *pret.* of འཇོག་པ།, *v. a.* to take into one's hand, to seize, to catch; *v. n.* བཟང་བ།.
 བཟང་བྱེ།, (*in compos.*)
 དེ་ནས་བཟང་བྱེ།, beginning from that, thenceforth.
 འདི་ནས་བཟང་བྱེ།, taking from hence, herefrom, henceforth.
 བཟུར་པ།, *pret.* of འགྲུའུ་བ།; *v. n.* བཟུར་བ།, *v. n.* to turn out, or aside from one's way (to avoid meeting).
 བཟླེ།, *s.* indignation.
 བཟླེ་ཚན།, *adj.* angry.
 བཟླེ་བྱེད་པའ།, to be angry with.
 བཟེད་པ།, a keeping, holding, custody, retention.
 བཟེད་པའ།, *v. a.* to keep, hold; *v. n.* འཇོག་པ།.
 བཟེད་ལམ།, } a spittle-box.
 ལམ་བཟེད།, }
 ལྷག་བཟེད།, a basin for washing the hands.
 ལྷུང་བཟེད།, a beggar's vessel for food, a platter.
 བཟེལ།, } a cage, basket; a place of confinement.
 ལྷེལ།, } ment.
 བཟོ་བ།, a making, fabricating, preparing, building, framing, forging, &c.
 བཟོ་བའ།, *v. a.* to work, fabricate, frame, form, make, &c.
 བཟོ་བོ། or བཟོ་པ།, } a worker, one working
 བཟོ་མཁས་ཀྱི། or བཟོ་བྱེད།, } in.
 བཟོ་ལུ།, a school for artisans.
 བཟོ་དཔོན།, a master in any art.
 བཟོ་ཁང་།, a work-house, a forge.
 བཟོ་ལྗོན།, } a potter's wheel, an hydraulic
 བཟོ་ལྗོན།, } machine.
 བཟོ་པ།, *s.* an artisan, one working in.
 ལས་ལེར་བཟོ་པ།, one working in gold, a goldsmith.
 དཔེན་བཟོ་པ།, one working in silver, a silversmith.
 རངས་བཟོ་པ།, — a coppersmith.
 ལྷག་བཟོ་པ།, — a blacksmith.

མིང་བརྗེད་པ, one working in wood, a carpenter.
 རྗེན་བརྗེད་པ, — a mason.
 རོ་ས་བརྗེད་པ, — a tailor.
 རེང་རྩེ་བརྗེད་པ, s. a cartwright.
 བརྗེད་པ, a suffering ; patience.
 བརྗེད་པའ, v. a. to suffer, to forbear, to have patience.
 བརྗེད་པ་རྩམ, adj. patient, enduring.
 བརྗེད་མན, strong patience.
 བརྗེད་མེད, adj. impatient.
 བརྗེད་པ་པོ, a sufferer, endurer.
 བརྗེད་པར་ཕྱེད་པའ, to forgive, pardon.
 བརྗེད་པར་གསོལ་བའ, to ask pardon for, &c.
 བསྐྱབ་པ, a turning round ; a repeating.
 བསྐྱབ་པའ, v. a. to repeat, turn round, to pass over or double (as a cap, &c.)
 བསྐྱབ་ཕྱི་ལྷནས, a charm to be repeated.
 བསྐྱབ་པ་པ, part. pret. repeated ; v. རྫོག་པ.
 བསྐྱབ་བརྗེད, (S. *japa* or *japanam*,) inaudible repetition of charms or prayers.
 བསྐྱུམ་པའ, v. a. to gather, or bring together, v. རྐྱུམ་པ and འཇུམ་པ.
 བསྐྱོག་པའ, v. a. to turn back, to force to go back, to reform ; v. རྫོག་པ.
 བསྐྱའ་བོ, s. the thigh.
 བསྐྱུ་ཕུལ, the side of the thigh.
 བསྐྱུ་མ, the muscular part of the thigh.
 བསྐྱ, (in compos.)
 ཕ་མ་བསྐྱ, adj. vain, futile, empty.
 བསྐྱག་པའ, v. a. to waste, destroy, raze, erase, to turn upside down.
 བསྐྱང་པོ, an abusive word.
 བསྐྱང་པོ་རྣམ་པ, to speak abusive words.
 བསྐྱན་པའ, v. a. to moisten, make wet.
 བསྐྱབ་པའའ or ཕྱིན་མྱིས་བསྐྱབ་པའ, to bless, give his benediction to ; v. རྫོག་པ.
 བསྐྱམ་པ, an inspiration, or the state of being influenced by.
 བསྐྱིང་བའ་ཉིད, s. steadiness, firmness.

བསྐྱིང་པ་པོ, adj. steady, firm.
 བསྐྱིང་བའ, adv. steadily, firmly.
 བསྐྱུག་པ, } a friend, companion.
 མརྩོ་བོ, }
 བསྐྱག་པའ, v. a. to confess, declare ; v. བསྐྱགས་པའ and འཇགས་པ.
 རྗེན་པ་བསྐྱག་པའ, to confess his sin ; v. གསྐྱག་པ.
 རོངས་པ, — } to confess one's fault.
 རྒྱས་པ, — }
 བསྐྱང་བ, s. excrement, ordure, human soil.
 བསྐྱང་ལམ, the ordure's way, the anus.
 བསྐྱང་རྩ་འཇོ་བའ, to go to stool.
 བསྐྱང་གཙི, ordure and urine.
 བསྐྱངས་པ, adj. full of clefts and chinks.
 བསྐྱད་པ, explication, explanation ; a telling of a story, &c. ; v. འཇེད་པ.
 བསྐྱད་པའ, v. a. to explain, tell fully.
 རོ་ས་བསྐྱད་པའ, to explain a religious matter.
 རྩིམས་བསྐྱད་པ, to explain any law.
 རྒྱུད་བསྐྱད་པའ, to tell a fable or story.
 རྫོ་བསྐྱད, dressed or combed hair.
 བསྐྱམ་པ, s. a butcher.
 བསྐྱམ་ཁང, a butcher's shop.
 བསྐྱམ་པའ, v. a. to prepare, make ready ; v. རྫོག་པ.
 བསྐྱམས་པ, part. pret. prepared, made ready.
 བསྐྱུ་བ, the killing of animals for food.
 བསྐྱུ་བའ, v. a. to kill animals, &c.
 བསྐྱུ་ཕྱི་སེམས་རྩམ, an animal to be killed.
 བསྐྱས་པ, part. pret. killed, slaughtered.
 བསྐྱོ་བསྐྱུ་ཕྱེད་པའ, to divide, distribute.
 བསྐྱའ་བའ, v. a. to put into series ; to measure, weigh ; to hunt ; v. གསྐྱའ་བའ.
 བསྐྱལ་བའ, v. a. to cleanse, wash clean ; purge.
 རྐྱུ་བསྐྱལ་བའ, to wash clean with water.
 རྩོ་བ་བསྐྱལ་བའ, to purge the belly.
 བསྐྱལ་ཕྱེད, } a purging medicine.
 བསྐྱལ་རྩམ, }
 བསྐྱལ་ལོ, I have cleansed, purged.

བཤིག་པ *pret.* of འཛིག་པ; *v.* བཤིག་པ, *v. a.* to pull down, destroy; break, violate.

བཤུ་བཟ, *v. a.* to flay, to strip, take off the skin; to copy; *v.* ལུ་བ.

བཤུ་བྱ, to be flayed; to be copied.

བཤུ་བྱའི་པགས་པ, a skin to be stripped off.

བཤུ་བྱའི་སྐབས་བཟ, a volume to be copied.

བཤུས་པ, *part. pret.* stripped off; copied.

བཤུག་པའ, *v. a.* to sell, to give to another.

བཤུད་པའ, *v. a.* to rub.

^h བཤུམ་པ, a weeping, lamentation.

བཤུམ་པའ, *v. a.* to weep over, to lament; *v.* ལུམ་པ.

བཤུའ་བ, a burning slightly, singeing.

བཤུའ་བཟ, *v. a.* to burn slightly; *v.* ལུའ་བ.

བཤུལ་ } *s.* way, manner, custom, fashion; ves-
ལུལ་ } tige, track, trace.

བཤུལ་པ, the back, the posteriors.

བཤུལ་ཤ, the flesh on ditto.

བཤུལ་རྩུས, the fibres of ditto.

བཤུས་པ, *part. pret.* flayed, stripped off; copied; *v.* ལུས་བ.

བཤེའ་བཟ, *v. a.* to confront, to compare, to face; *v.* ཤེའ་བ.

བཤེས་པའ, *v. a.* to know, to know a person or thing unknown before; *v.* ཤེས་པ.

བཤེས་གཤེན,
དམེ་བའི་བཤེས་གཤེན, } a doctor, a learned priest.
དམེ་བཤེས,

གཤེན་བཤེས, a kin, a relation.

མཛོལ་བཤེས, a friend.

ངོ་བཤེས, an acquaintance.

བཤོ་བ, *v. a.* to spill, shed, pour out.

བཤོའ་བཟ, }
བཤའ་བ, } *v. a.* to chase, course, hunt, pursue.
གཤོའ་བ, }

བཤོལ་བཟ, *v. a.* to put away, to defer, delay; *v.* ཤོལ་བ.

^h བཤོས,
^h བསང་མ, } *s.* a meal, meat, food, repast, din-
མ, } ner.

བཤོས་གསོལ་བ, to eat of a meal.

ལྷ་བཤོས, a meat-offering to the gods.

བཤོས་བྱ, a small piece of ditto.

བཤོས་པ, *part. pret.* spilled, shed, poured out; *v.* བཤོ་བ.

བསག་པ, a collecting, gathering together, assembling, hoarding, amassing; *v.* སོག་པ.

བསག་པའ, *v. a.* to collect, assemble, to hoard up, &c.

ཚོགས་བསག་པའ, *v. a.* to assemble or call together a multitude.

ནོར་བསག་པའ, to hoard up wealth.

བསག་བྱའི་ཚོགས, a company to be assembled.

བསགས་པ, *part. pret.* collected, gathered together.

བསང་བ, *v. a.* to purify, cleanse, clear up.

བསངས་པ, *part. pret.* purified, cleansed, cleared up.

བསད་པ, *part. pret.* killed, murdered; *v.* བཏོད་པ and བསད་པ.

བསབ་པའ, *v. a.* to return, to do like, to render, repay, supply.

རིན་ལཱ་བསབ་པའ, to return a kindness.

ཐྱིན་པ་བསབ་པའ, to return a thing borrowed, to pay a debt.

བསམ་པ, thought; a thinking, meditating on.

བསམ་པའ, *v. a.* to think, meditate, muse on; to consider.

བསམ་བྱ, to be thought of.

བསམ་བྱའི་དོན, meaning to be considered.

བསམ་པའ་བྱ, must be considered.

བསམ་རྩ་ཡོད་པ, *adj.* that may be conceived.

བསམ་རྩ་མེད་པ, *adj.* inconceivable.

བསམ་ལྡན, *adj.* thoughtful, rational.

བསམ་མེད, *adj.* thoughtless, irrational.

བསམ་ཐྱིས་མི་ཐུབ་པ, *adj.* inconceivable.

བསམ་གཏན, *s.* meditation, contemplation.

བསམ་གཏན་བྱེད་པ, *v. a.* to meditate.

བསམ་གཏན་པ, one given to meditation, a contemplator.

བསམ་གཏན་སྒྲུབ་པར, to exercise one's self in meditation.

བསམ་བསེའྲ, } the place or vessel of the semen
བསམ་སེ, } virile.

བསམས་པ, *part. pret.* thought of, considered.

བསམས་བཞིན་ཏུ, *adv.* designedly, purposely.

བསལ་བར, *v. a.* to put away, to cleanse, clear ;
heal, cure; *v.* སེལ་བ.

བསྟིག་པར, *v. a.* to agitate, shake ; retake, cast up.

དུང་བསྟིག, the shaking of one's shoulder.

བསྟིར་བར, *v. a.* to whirl about.

མདའ་བསྟིར་བར, to whirl an arrow.

འཕང་བསྟིར་བར, to whirl a spindle.

^hབསྟིལ་བ, } a washing, refreshing, cooling.
འཚུང་པ, }

བསྟིལ་བར་མཛོད་པར, *v. a.* to wash.

ཞལ་བསྟིལ་བར, to wash the mouth and face.

ཞབས་བསྟིལ་བར, to wash the feet.

ཚ་ཚོན་མོས་སྐྱ་བསྟིལ་བར་མཛོད་པར, to wash the
body with warm water.

བསྟིལ་བ་ཤིང, *s.* coolness, freshness.

བསྟིལ་མོ, *adj.* cool, fresh, somewhat cold.

བསྟིལ་ཐིམ, a cool shadow.

བསྟིལ་ཁང, a cool room.

བསྟིལ་གཏུགས, an umbrella.

བསྟིལ་གཤམ, a fan.

བསྟིལ་རྩལ, a cooling or refreshing meat, (as
for a patient.)

བསྟིལ་སྒྲུག, a cooling medicine.

བསྟིལ་བྱེད་ཚུང, a breeze, a gentle gale.

བསྟིལ་སྒྲུག, a musical instrument of brazen
plates.

ཞབས་བསྟིལ, water for washing the feet.

བསྟུབ, the act of going to meet one, and to
receive him solemnly.

བསྟུབར, *v. a.* to go to meet, to receive one.

བསྟུབ་པུ, *part. fut.* to be met and received.

བསྟུབ་པུ་འཕོག་པོ, a guest to be received so-
lemnly.

བསྟུབ་པོ, a receiver and introducer of guests.

བསྟུབ་སྐྱེལ, } a receiving and accom-
བསྟུབ་དང་སྐྱེལ་བ, } panying, an honorary re-
ception.

བསྟུ་མཚ, a clyster.

བསྟུར་བསྟུར, } to go to receive one.
བསྟུར་འཕོག་པོ, }

བསྟུས་པ, *part. pret.* met and received so-
lemnly.

བསྟུང, a scent, sweet scent.

བསྟུང་ཚན, *adj.* having a scent, scented.

འབྲུ་མར་བསྟུང་ཚན, sweet-scented oil.

བསྟུང་བར་འབྲུའབར, to commence to have an
ill smell ; to grow putrid or rotten.

བསྟུབ་པར, *v. a.* to efface, blot out, destroy ; *v.*
ལྷུབ་པ and འཚོལ་པ.

རྩེ་མ་བསྟུབ་པར, to efface a track or vestige.

དབྱུགས་བསྟུབ་པར, to suffocate.

བསྟུབས་པ, *part. pret.* effaced, suffocated, de-
stroyed.

བསྟུམ་པར, *v. a.* to shut or close one's mouth ;
v. བརྒྱུམ་པ, འཚོལ་པ, and གཏུམ་པ.

བསེ་བ, } a thorn, a rose-thorn.
སེ་བ, }

བསེ་བར, *v. a.* to put asunder, &c.

ལུས་རྩམ་བྱུར་བསེ་བར, to anatomise a body.

བསེ, } a plant like a tree used for hedges.
བསེ་མིང, }

བསེ་རྩམ, a poison taken of that plant.

བསེ, } *s.* leather, tanned or prepared lea-
བསེ་སོ, } ther.

བསེ་སྒྲམ, a chest of, or covered with, lea-
ther.

བསེའྲ, } the spermatic vein.
བསམ་བསེའྲ, }

བསེ་མེ, a kind of deer, a rhinoceros.
 བསེ་མེའི་རྩ, a rhinoceros's horn.
 བསལ་པའ, *v. a.* to pick, to cleanse; *v.* སེད་པ and གསལ་གསལེད.
 བལ་བསེད་པའ, to pick or cleanse wool.
 ལ་བསེར་རྩ, a breeze, gentle gale.
 ལ་བསེར་མ, *s.* wind, cold.
 བསེར་བ, } a catching cold.
 རྩ་བསེར་བ, }
 བསེར་མ, *s.* cold.
 བསེལ, (*in compos.*)
 ལམ་བསེལ, a convoy for defence.
 ལམ་སེལ་པ, a companion for defence.
 ལམ་བསེལ་ཕྱེད་པའ, to accompany for defence.
 བསེ, a watch, guard.
 བསེ་ཕྱེད་པའ, *v. a.* to observe, watch, spy.
 བསེ་པ, an observer, a looker on, a watch, a spy.
 བསེ་རྩ, a watch-word, a signal.
 བསེ་རྩ་གསོད་བའ, to give a signal or watchword
 བསེད་པའི་རྩ, } *adj.* fine, pleasant, savoury.
 ཞིམ་པ, }
 བསེད་པའི་རྩ, excellent food or meat.
 བསེད་ཀམས, } fortune, luck; felicity, happiness, virtue, moral, or religious merit.
 རྩ་བསེད, }
 བསེད་བདེ, }
 བསེད་ཀམས་ཅན, } *adj.* fortunate, happy.
 བསེད་ཀམས་ལྡན, }
 བསེད་ཀམས་མེད, *adj.* unlucky, unhappy.
 བསེད་རྩལ་མ, *s.* alms, charity.
 བསེད་རྩལ་མ་པ, one asking alms, a beggar.
 བསེད་རྩལ་མ་ཕྱེད་པ, to beg, to ask alms.
 བསེད་རྩལ་མ་ལྟན་ལྡོད་པ, a living on alms.
 བསེལ་པ, *part. pret.* of གསེལ་བའལྡོད་པ, *v. a.* to repair, cure, heal, to revive, to bring to life again.
 བཟང་བ, *v. a.* to make right, straight, equal; to keep, hold in equilibrium, to balance; *v.* བྱོད་བ.

བཟང་ཕྱོེ་མདའ, an arrow to be made straight.
 བཟངས་པ, *part. pret.* made straight, balanced.
 བཟུན་པ, }
 བཟོད་པ, } *s.* hardship, hard suffering, calamity.
 བཟོད་བཟུན, } mity.
 བཟུན་པའ, *a. a.* to harden one's self, to suffer whatever.
 བཟུབ་པ, a refraining, holding back.
 བཟུབ་པའ, *v. a.* to curb, bridle, refrain; to disperse.
 བཅ་ཆགས་བཟུབ་པའ, to restrain one's passions.
 རྩམ་པ་བཟུབ་པའ, to diminish, or dispel darkness.
 བཟི་བའ, *v. a.* to keep, hold; to be parsimonious.
 བཟི་ཕྱོེ་ཚེས, a substance to be kept (in reserve).
 བཟིང་བ, *v. a.* to make longer, to protract, prolong, extend farther; to bring up, breed; to send, despatch.
 ཆེ་བཟིང་བ, to prolong life.
 རྩལ་བཟིང་བའ, to protract or prolong time.
 འཕྲིན་བཟིང་བའ } to send, despatch intelligence for རྩེད་བའ, } or a letter.
 དཀོས་པའི་ལོ་ཕྱེད་ནི་ཚུལ་ཤོས་བཟིངས } the necessary utensils for རྩེདས, }
 were sent by the king.
 བཟིང་ཕྱོེ་ཚེ, life to be prolonged.
 བཟིངས་པ, *part. pret.* prolonged; sent.
 བཟུང་བའ, *v. a.* to defend, take care of, to observe, keep; *v.* བྱུང་བ.
 ཚུལ་ཤོ་བཟུང་བའ, to defend a king.
 ཚོས་ or } to keep, observe the moral བཟུན་པ་བཟུང་བའ. } precepts.
 བཟུང་ཕྱོེ་ཚུལ་ཤོ, a king to be defended.
 ——— བཟུན་པ, a doctrine to be kept or observed.
 བཟུངས་པ, *part. pret.* defended, observed, kept.

བསྐྱེད་པ་གིད, *s.* calmness, stillness, quietness, meekness.

བསྐྱེད་པར, *adv.* quietly, tranquilly.

བསྐྱེད་ནོ, it is still, calm.

བསྐྱེད་པོ, *adj.* quiet, gentle, mild, meek.

མི་བསྐྱེད་པོ, a gentle, mild man.

བསྐྱེད་པར, *v. a.* to churn, agitate, curdle.

བསྐྱེད་པུ, *part. fut.* to be churned, agitated, moved, curdled, troubled.

བསྐྱེད་པས་པ, *part. pret.* churned, &c. troubled.

འོ་མ་བསྐྱེད་པས་པ་ནས་མར་ཉི་གིད་ལྷ, from churned milk (comes) butter or fine butter, butter-essence or clarified butter.

རྒྱུད་མིས་བསྐྱེད་པས་པ, troubled or agitated by the wind.

བསྐྱེད་པ, *s.* addition ; an adding, aggregating.

བསྐྱེད་པར, *v. a.* to add, collect, aggregate.

བསྐྱེད་པུ, *part. fut.* to be added, collected.

བསྐྱེད་པུའི་མངས་ཆེན་པ, numbers to be added.

བསྐྱེད་པས་པ, *part. pret.* added, collected.

བསྐྱེད་པ, the act of burning, broiling, parching, drying up, consuming entirely.

བསྐྱེད་པར, *v. a.* to burn entirely ; *v.* བསྐྱེད་པ.

བསྐྱེད་པུ, *part. fut.* to be burnt.

བསྐྱེད་པུའི་མིད, wood to be burnt.

བསྐྱེད་པུའི་གུས, a dead body to be burnt.

བསྐྱེད་པས་པ, *part. pret.* burnt entirely.

བསྐྱེད་པར, *v. a.* to feed, rear, keep ; *v.* བསྐྱེད་པ.

བསྐྱེད་པ, a warming, heating moderately.

བསྐྱེད་པར, *v. a.* to warm, heat moderately.

བསྐྱེད་པུའི་གུས, the body to be warmed.

བསྐྱེད་པར, a bagnio, warm-bath.

བསྐྱེད་པས་པ, *part. pret.* warmed, heated moderately ; *v.* བསྐྱེད་པ.

བསྐྱེད་པར, *v. a.* to erect, set up, raise, to lift, hold up, rouse or exert ; *v.* བསྐྱེད་པ, *v. a.*

ལྷད་པ, *v. n.* and ལྷད་པ, *v. n.*

བསྐྱེད་པ, *v. a.* to mix, mingle, alloy ; *v.* ལྷད་པ and ལྷད་པ.

བསྐྱེད་པར, *v. a.* to patch, mend ; to turn a coat, &c. ; *v.* ལྷད་པ.

བསྐྱེད་པ, a teaching, learning ; literature, doctrine.

བསྐྱེད་པར, *v. a.* to teach, learn fully ; *v.* ལྷོ་པ.

བསྐྱེད་པུ, *part. fut.* to be learnt, or taught.

བསྐྱེད་པུའི་རིག་པ, science to be learnt or taught.

བསྐྱེད་པས་པ, *part. pret.* learnt, taught.

བསྐྱེད་པར, *v. a.* to deceive, impose on ; *v.* ལྷོ་པ.

བསྐྱེད་པས་པ, *s.* a stratagem.

བསྐྱེད་པ་མེད་པ, } *adj.* not to be deceived, infal-
བསྐྱེད་པེད, } libe.

བསྐྱེད་པར, *v. a.* to twist ; *v.* ལྷོ་པ and ལྷོ་པ.

བསྐྱེད་པ, the state of arriving at any place, or the act of reaching, &c.

བསྐྱེད་པར, *v. a.* to reach, to arrive at ; *v.* ལྷོ་པ.

བསྐྱེད་པས་པ, *part. pret.* reached, arrived at.

བསྐྱེད་པར, *v. a.* to turn, reverse, to turn inside out ; *v.* ལྷོ་པ.

བསྐྱེད་པུ, *part. fut.* to be turned inside out.

བསྐྱེད་པུའི་ཚོས, a garment to be turned inside out.

བསྐྱེད་པས་པ, *part. pret.* turned, reversed.

མ

མ, the sixteenth letter in the Tibetan alphabet ; a numeral for 16.

མ་པ, a volume, &c. marked with མ, 16th.

མ་ལུ་མ་ལུ་མ, *s.* mother.

མ་ལྟི། or མ་ལྟི།, *adj.* of a mother, maternal.

མ་ལུ་ལྟི།, a step-mother.

མ་ཆེན།, a mother's elder sister.

མ་རྒྱུད།, a mother's younger sister.

མ, *s.* principal sum, capital, stock.

མ, a prohibitive and a negative particle :

མ་བྱེད།, do not.

म०२३, go not.
 म०५३, it is not, there is not.
 म०२६, he came not.
 म, (opposed to ५) the lower.
 v. म०५३, the lower and upper.
 म०६, the threshold of a door.
 म०७, the lower lip.
 म०८ the lower, the thing, that there.
 म०९, } the great lake *Manasarovara*, (in
 म०१०, } Tibet.)
 म०११, a hermaphrodite, the common epicene,
 doubtful or neuter gender.
 २३३००१०११, a changing hermaphrodite.
 म०१२०११०११, having the signs of both
 sexes.
 म०१३०११०११, having no signs of sex.
 ० म०१४, s. a gem, a precious stone.
 म०१५०११०११, the praying cylinder.
 म०१६०११०११, the title of a book.
 म०१७, s. a nurse.
 ३०१८०११०११, a nurse that suckles.
 ३०१९०११०११, ditto that cleanses.
 ५०२०११०११, ditto that carries a
 child on her bosom.
 ३०२१०११०११, ditto that plays with a child.
 म०२२०११, }
 म०२३०११०११, } the future tense.
 ० म०२४०११०११, an illusion; the name of the
 mother of SHAKYA.
 म०२५, the lintel, the lower piece of a door
 frame; v. ५०२६, the upper ditto; v. २०२७,
 the four posts of a door frame.
 ० म०२८, name of a mountain.
 म०२९०११०११, the city of Malaya.
 म०३००११०११, sandal wood or frankincense,
 from the Malaya mountain.
 ० म०३१, a kind of pease.
 ० म०३२, (in ancient India,) name of a small
 weight, (and coin,) consisting of eight rattis.

० म०३३, a small coin worth 80 cowris or
 small shells.
 म०३४, s. a buffalo.
 म०३५, a female buffalo.
 म०३६०११०११, the calf of a buffalo.
 म०३७, s. son-in-law.
 म०३८०११, *adj.* many, much.
 म०३९०११, s. multitude.
 म०४०, it is much, there is much, there are
 many.
 म०४१, }
 म०४२, } *adv.* many a time, several times.
 म०४३, }
 म०४४०११०११, to become much, many, to
 increase.
 म०४५०११०११, *v. a.* to augment.
 म०४६०११, s. gluttony.
 म०४७०११, a glutton.
 म०४८, a plural sign, as, ३०४९०११०११.
 म०४९, } name of a part of Middle
 म०५००११०११, } Tibet, near to Nepal.
 म०५१, *adj.* of old, long ago.
 म०५२, *pl.* many.
 म०५३, } carried or exalted by
 म०५४०११०११, } many.
 म०५५०११०११, the first king in the world.
 ० म०५६०११, }
 म०५७, } s. glory, praise.
 म०५८, }
 म०५९, } s. truth.
 म०६०, }
 म०६१, it is true, yes.
 म०६२, s. counsel, advice, lesson.
 म०६३०११०११, for २०६४, the lower.
 v. ५०६५०११, the upper.
 म०६६, both the lower and upper.
 म०६७, the lower part; *adv.* thence down-
 wards.
 v. ५०६८, the upper part of; *adv.* thence
 upwards.

ཡན་ཆད་པོ་དེ, that, there above.
 མན་ཆད་པོ་འདི, this, here below.
 སྐྱེ་བུ་འདྲིལ་འཕྲོལ, a circle.
 མམ, the sign of interrogation or doubt, after words ending in མ.
 མའམ་མེ་ལ་མའ, s. butter.
 མའ་མེ, *adj.* of butter.
 མའ་གསལ, fresh butter.
 མའ་རྒྱུང, old or stale butter.
 མུ་མའ, white or solid butter.
 ལྷན་མའ, melted or boiled butter.
 མའ་མམ, seed-oil, oil.
 འབྲི་མའ, butter of a female yak.
 མཚོ་མའ, ditto of a mongrel cow.
 ལ་མའ, cow-butter.
 མྱེ་མའ, oil expressed from the kernels of fruits.
 མའ་ལྷ, melted butter.
 མའ་མེ, a lamp, light.
 མེ་འཕྲུལ་མེ་འཕྲུལ, the cup of a lamp.
 མེ་འཕྲུལ, the wick.
 ལྷ་མ, the fat or oil.
 མའ་མེ་ལྷ་མའ་ལྷ, to light a lamp.
 མའ་མེ་གསལ་པ, to extinguish a lamp.
 མའ་མེ་མཚོང, one that made or caused a light ; name of a fancied BUDDHA.
 མའ་འོག་མུ, *adv.* downwards.
 མའ་ཡམ, *adv.* down and up, or up and down.
 མའ་ཡུལ, } the low country, Ladak.
 ལ་ལྷ་མམ, }
 མག་ for ལུལ, s. vestige, track.
 མག་མ, a dwelling or sleeping place.
 མག་ཆ, } a bedding, furniture for a bed.
 མག་ཆེས, }
 མག་ཁྲི, a bedstead.
 མག་ལྷན, a couch, bed.
 མག་ལྷན་རྒྱ་ལས་ལྷས་པ, a couch made of grass.
 མས་མ་ཡིས, by the mother.
 མས, *adv.* beneath, behind, at the last place.
 མས་ནས་ཡམ་འོག་པ, to climb up from below.

མས, the last or hindmost, final.
 མས་ཀྱི་ཕོ་ཆེ, the last or final letter in a word.
 v. ཡས་ཀྱི, the first.
 མི, a numeral for 46 ; a negative particle.
 མི་འདུག, there is not.
 མི་མེས, he knows not.
 མི, s. a man.
 མི་པོ, the man.
 མི་མོ, a female, a woman.
 མི་འུ, } a little man, a dwarf, a manikin.
 མི་འུ་གུང, }
 མི་འོ་ཚོག, *pl.* the men.
 མི་འོ་མིང་གཞན, other names or epithets for a man.
 སང་གཞིས་པ, two-footed, biped.
 ལངས་འཕྲོ, walking in an erect posture.
 མོ་ལྷན, having reason, rational.
 ལྷ་མེས, having the faculty of speech.
 དོན་མེས, having intelligence.
 རམས་རྩྭ་ལྷན, living in six elements or regions.
 འཕྲོ་བ་རྒྱུ་ཚན, the precious walking being.
 མི་ལོ་མི་འི, *adj.* a man's, of a man, human.
 མི་འམ་ཅི, a poetical or feigned being, monster.
 མི་འིང, s. humanity, honesty.
 མི་འིང་ཚན, *adj.* human, honest.
 མི་རྒྱུང, } the human race, mankind.
 མི་ལོ་རྒྱུང, }
 མི་ལངས, the lord of men ; a prince or king.
 མི་དབང, a potentate, a sovereign.
 མི་སེང, a subject, a vassal.
 མིག་པོ་ལྷན, s. the eye.
 མིག་པོ་ཆེ, a large eye.
 མིག་ཚན, *adj.* having eyes.
 མིག་མེད, *adj.* eyeless.
 མིག་གི, *adj.* of, or belonging to the eye, ocular.
 མིག་ཤོར, the hole or socket of the eye.
 མིག་འབྲས, the apple or ball of the eye.

མིག་ཅུལ, the eye-bone.
 མིག་རྩྭ, } the eye's fat, the white of the
 མིག་མི་གངས, } eye.
 མིག་གི་རྩྭ་མོ།, the iris.
 མིག་གི་ཕྱག་རྩྭ, } the black of the eye, the pupil.
 མིག་གི་མཚོ།, }
 མིག་སྐྱེས, the wrinkles of the eye-lid.
 མིག་ཁྱུགས, the eye-lid.
 མིག་གཤེགས, the eye-lash.
 མིག་གི་སྐྱིན་མ, the eye-brow.
 མིག་རྩིས, an artificial eye-brow.
 མིག་ནད, disease of the eye.
 མིག་སྐྱུག, medicine for the eye.
 མིག་གམས་པ, feeble or weak eyes.
 མིག་སྐྱུག, the impurity in the eyes.
 མིག་སྟེས, eye-sight, look, mien.
 མིག་སེར, s. jealousy ; the jaundice.
 མིག་སེར་ཅན, *adj.* jealous.
 མིག་ཐོགས, one's sweetheart.
 རིག་འཕྲུལ, optical illusion.
 མིག་འཕྲུལ་མཁའ་ན, one versed in showing spec-
 tacles, a showman.
 མིག་འཕྲུལ་མ, a twinkling, winking, shutting, the
 eyes.
 མིག་འཕྲུལ་དགའ་བ, difficulty of winking.
 མིག་གྲང, a short sight.
 མིག་གྲང་ཅན, *adj.* short sighted.
 མིག་རྒྱང་ཅན, } one seeing far, or at great dis-
 མིག་རྩིང་ཅན, } tance, far-sighted.
 མིག་དྲ, } a web of hair to protect the eyes
 རྩུག་དྲ, } against the glare of snow.
 མིག་གཟུག་པར, to close or shut the eyes.
 མིག་འཕྲེ་བར, to open the eyes.
 མིག་འཕྲེན་པར, }
 མིག་དབྱུང་བར, } to pluck out or put out, to
 མིག་འཕྲོད་པར, } blind, the eyes.
 མིག་དམར, the planet Mars.
 མང་, }
 མ་རྩྭ་ན, } a name, noun ; a syllable.

མིང་མི།, *adj.* of a name, &c. nominal.
 མིང་གི་མཛོད།, a vocabulary.
 མིང་ཅན, *adj.* having a name, famous.
 མིང་མེད།, *adj.* having no name ; s. the ring-finger.
 མིང་སྐྱེས།, one's name-sake.
 མིང་པོ།, a sister's brother.
 མིང་ཐོང་།, brother and sister.
 མིང་བརྗེད།, a good name, renown.
 མིང་དན།, a bad name, infamy.
 མིང་གི་རྣམ་གྲངས།, the enumeration of the *other*
 names or epithets of a thing or person.
 མིང་གྲུང་།, a simple syllable or noun.
 མིང་ལྷུང།, a compound syllable or noun.
 མིང་གཞི།, the basis of a syllable or noun, a
 fundamental letter.
 མིང་གཞི་གྲུང་པ།, a simple prime letter, as ལ.
 མིང་གཞི་གཞིས་སྟེན།, a double ditto, as ལ.
 མིང་གཞི་གསུམ་སྟེན།, a triple ditto, as ལ.
 མིང་མཐུང།, the termination of a syllable or noun.
 དངོས་མིང་།, a proper name, or a name given
 of any quality.
 བཏགས་མིང་།, a given name, (as a Christian
 name.)
 རྩིས་སྐྱབས་མིང་།, a surname.
 ཅུས་མིང་།, a family name.
 མིང་འཕྲོགས་པར།, to give a name to, (as in
 christening children.)
 མིང་འཕྲེན།, name of a large fish.
 མིང་མིང།, name of a very large fish.
 མིང་པ།, the meat pipe.
 མིང་པ།, the act of swallowing, deglutition.
 མིང་པར།, v. a. to swallow.
 མིང་ཐེད།, that does swallow.
 མིང་པར་ཐེད།, he does swallow ; or is swallow-
 ed by him.
 མིང་པ་པོ།, a swallower.
 མིང་ཐེ།, to be swallowed down.
 མིང་ཐེའི་རས།, meat to be swallowed.
 མིང་པར་ཐེ།, must be swallowed.

མིང་པར་ཇུ་བ, that which must be swallowed, eaten, or drank.
 མིང་བློ་པ, *part. pret.* swallowed.
 མིན, } the state of not being, non-entity,
 མ་ཡིན, } non-existence.
 མིན་པར, *v. n.* not to be, not to exist.
 མིན་ནོ, it is not, there is not.
 མིན་པར་འགྱུར་བར, to be annihilated.
 མིན་པར་བྱེད་པར, *v. a.* to annihilate, destroy.
 མིན་པ, *adv.* except, beside.
 ང་མིན་པ་གཞན, another beside me.
 མིན་པ་ལོད་མིན, a negative particle, not being, not existing.
 མེད་མིན, not non-existent, *i. e.* being, existing.
 མིར། for མི་རུ, into a man.
 མིར་སྐྱེ་བར, to be born into a man (or as a man in his next regeneration).
 མིར་བྱེད་པར, to transform into a man, or make one a man.
 མིས། for མི་ཡིས, by a man.
 མིས་བྱིན, given by a man; a proper name.
 མ, a numeral for 76.
 མ་པ, a volume, &c. marked with མ, 76th.
 མམམམ, } *s.* boundary, limit, extremity.
 མམམམ, }
 མ་མེད, } *adj.* boundless, infinite.
 མམམམམམམམམམམ, }
 མ་རྒྱུད, *s.* circumference, periphery.
 མ་རྒྱུད་འཕྲིན་ལྗོངས་, one of the seven fabulous mountains round the Ri-rap, or *Méru*.
 མ་ལྟོགས, a determinist, one that holds the doctrine either of perpetual duration, or of perpetual annihilation; a Hindu or Brahman, in ancient India, that was not a Bauddhist.
 མ་ལྟོགས་ལྲེད, ditto *Tirthika* in Sanscrit.
 མ་ལྟོགས་ཅན, }
 མ་ལྟོགས་པ, } the same.

མ་ལྟོགས་ཀྱི་སྐབ་མཐའ, the principles of the Brahmans.
 མ་ལྟོགས་ཀྱི་ལྟ་བུ, the theory of ditto.
 མ་ལྟོགས་ཀྱི་བྱེད་པ, the practice of ditto.
 མ་ལྟོགས་ཀྱི་བཏགས་པ, the doctrine of ditto.
 མ་ལྟོགས་ཀྱི་བློ་ན་པ, the teacher of ditto.
 མ་ལྟོགས་ཀྱི་ཚོས་ལུགས, the sect of ditto.
 མ་ལྟོགས་ཀྱི་ཆ་ལུགས, the dress of ditto.
 མ་ལེ, *s.* famine.
 མ་ལེ་བྱེད་པར, to make or cause famine.
 མ་ཚོར, *s.* nonsense.
 མ་ཚོར་ཅན, *adj.* nonsensical.
 མ་ཚོར་སྐབ་པ, to speak nonsense.
 མ་དོ་བ, }
 མ་སྐོ་བ, } *s.* a beggar.
 མ་དིམ, a pearl.
 མུ་དིམ་ཅན, *adj.* having or set with pearls.
 མུ་དིམ་རྒྱན, a pearl ornament.
 མུ་དིམ་རྒྱན་ཅན, *adj.* having pearl ornaments on.
 མུ་དིམ་སྐྱེད་, a string of pearls, a rosary.
 མ་མི, or }
 མ་ནེ, } *s.* a *Muni*, or the mighty, an epithet
 ལྷུ་བ་པ, } of the BUDDHAS.
 ལྷུ་མུ་མི, }
 ལྷུ་མུ་མུ་ནེ, } SHAKYA the mighty.
 ལྷུ་མུ་ལྷུ་བ་པ, }
 མ་མེན, a kind of precious blue stone, *lapis lazuli*?
 མ་མེན་སྐྱེད་, a rosary of such stones.
 མ་བློ, *s.* brimstone. sulphur.
 མ་བློ་ཅན, *adj.* full of brimstone, sulphureous.
 མ་བློ་ལྷུ་ལྷུ་མི, sulphuric acid.
 མུག་པ, a moth, a worm.
 མོས་མུག, moth in clothes.
 བཟ་མུག, moth in wool.
 ལྷུགས་མུག, a worm that eats iron away.
 མུག་ཅན, *adj.* eaten by moths or worms.
 མུག་པ, *adj.* dark, obscure, gloomy.
 མུག་པ་གྲོང་, *s.* darkness, obscurity.
 མུག་པར, *adv.* darkly, obscurely.

मृक'प'तक, *adj.* darksome, gloomy, dark.
 मृक'कक, black, dark, very dark.
 मृक'कद', *s.* a prison.
 मृ, } at, on, the extremity, or boundary.
 मृ'त, }
 मृ'त'तुव, } *adv.* to the extremity or till the
 मृ'त'तुव, } end of.
 मृ'त'तुवम, the temples.
 मृ'त'म, *v. a.* to grind or cut with the teeth, to
 chew, to masticate.
 मृ'त'म'प', one that chews.
 मृ'त'म, } a smiling, smile, laughter.
 मृ'त'म'मृ'त'म, }
 मृ'त'म'मृ, *v. n.* to smile.
 मृ'त'म'प', a smiler.
 मृ'त'तुव, } *s.* the fist, the hand clenched or
 मृ'त'तुव, } closed.
 मे, a numeral for 106.
 मे'प, a volume, &c. marked with मे, 106th.
 मे'ह'तुवम, *s.* fire.
 मे'तक, *adj.* having or containing fire.
 मे'तम, the hearth or fire-place.
 मे'भु, the god of fire.
 मे'भु, flame.
 मे'रु'प, a figure denoting fire or flame.
 मे'रु'द, } a fire-pan.
 मे'रु'द, }
 मे'मद'र, a fire-lock, musket.
 मे'भु'म, } a spark, or sparkle.
 मे'क'क, }
 मे'भु'तम, a steel for striking fire.
 मे'रु', a flint, a fire-stone.
 मे'मद'क, ashes, fiery ashes, embers.
 मे'रु', dead or extinguished fire.
 मे'मद'क, a fire-brand.
 मे'मद'क'भु'त'रु'द'रु'द'रु', the circle made by a fire-
 brand when turned round quickly.
 मे'रु'म'त'म'मृ, *v. n.* to burn (as fire).
 मे'म'क'द'प'त, *v. n.* to spread or extend farther.

मे'रु'क'क'म, to die away or be extinguished (as fire).
 मे'रु'द'क, *s.* a flower.
 मे'रु'द'क'रु'द'म'म, a flower leaf, a petal.
 मे'रु'द'क'क'रु'द'रु', the smell or scent of a flower.
 मे'रु'द'क'भु'द', a garland.
 मे'रु'द'क'क'क'प', a nosegay.
 मे'रु'द'क'म'रु'द'क'म'रु'द'क, a rose.
 मे'रु'द'क'क'क'क'म, a flower garden.
 मे'रु'द'क'रु'द'क'म'मृ, to gather flowers.
 मे'रु'द'क'रु'द'क'म'मृ, the shooting forth of flowers.
 मे'रु'द'क'रु'द'क'म'प, an opened flower.
 मे'रु'द'क' a mirror, a looking glass.
 र'दु'व'भु'मे'रु'द'क, a silver *melang* or mirror.
 मे'रु'द'क'मे'रु'द'क, a mirror of crystal or glass.
 मे'रु'द'क'व'भु'म, a looking into a glass.
 मे'रु'द'क'क'क'क'क'म'क'क'क, the reflected image in
 a mirror.
 मे'द'प, not existing, non-existence, non-entity.
 मे'द'प'त'रु'द'क'म'मृ, to be annihilated.
 मे'द'प'त'रु'द'क'प'त, *v. a.* to annihilate, destroy.
 मे'द'रु', it is not, there is not.
 मे'द'पु', one that has nothing, a pauper.
 मे'द'मे', ditto a female.
 मे'द'मे'क, being, existing.
 मे'द'प'प, one that holds the doctrine of an-
 nihilation; Sanscrit, a *Nāstika*.
 मे'द, there is not.
 मे'द, a privative particle forming negative ad-
 jectives un, in, (im, il, ir,) less, in English.
 मे'द'तक, ditto.
 मृ'त'क'म'मे'द, *adj.* incorporeal.
 रु'मे'द, *adj.* insipid, tasteless.
 मे'रु'म, a quaking, shaking; thinness.
 मे'रु'म'प', } *adj.* thin, not thick (as liquids).
 मे'रु'म'रु'म, }
 मे'रु'क'क'क, a guard, a watch.
 मे'रु'क'क'प, one keeping guard, a watchman.
 मे'रु'क'क'रु'द'क, प'त, to watch.
 र'द'क'क'मे'रु'क'क'प, a military sentinel.

མེས། for མེ་ལྷིས།, with or by fire.

མེས་བཞུག་པར།, *v. a.* to burn with fire.

མེས་འཇོག་པར།, *v. n.* to be burnt by fire.

མེས་བཟུ་བར།, *v. a.* to melt by fire.

མེས་འཇོག་པ།, destruction by fire.

མེས་པོ།, a grandfather.

མ་མེས།, a grandfather on the father's side;
or both father and grandfather.

མ་མེས།, a grandfather on the mother's side.

མོ།, a numeral for 136.

མོ་པ།, a volume, &c. marked with མོ།, 136th.

མོ།, a female; the feminine article.

མོ་ལྷི། or མོ་འི།, *adj.* of a female.

མོ་རྒྱལ།, the female sex, feminine gender.

མོ་བརྒྱུད།, the female offspring or lineage.

མོ་གསལ།, a barren female.

མོ་གསལ་མེ་ལྷི།, a non-existent thing, nothing.

མོ་མཚོན།, pudendum muliebre.

མོ་འདྲ་མོ།, a woman that never married, an
old maid.

མོ།, *s.* lot.

མོ་འདྲ་བས་པར།, to cast lots.

མོ་མ།, a female diviner by lots.

མོ་མཚན།, } a diviner by lots.
འཇུ་མཚན།, }

མོག་པ།, } *adj.* dark, obscure, gloomy.
མོག་མོག།, }

མོང་རྒྱལ།, } *s.* stupidity, dulness.
མོང་རྒྱལ་ལ་གཏོང།, }

མོང་རྒྱལ་ཅན།, *adj.* stupid, dull.

མོང་མོན། for མོན་པོ།, a Mongol.

མོད་མོད་ཅུ།, *adv.* soon, suddenly.

མོད།, } *an expletive, signifying*, being, there
མོད་ལྱི།, } being.

མོད་ཀ་ལ་གཏོང།, *s.* cheapness.

མོད་པོ།, *adj.* cheap.

མོན།, *Mon*, a general name for the hill people be-
tween the plains of India and Tibet.

མོན་ཡུལ།, the country of the Mons.

མོན་པ།, a *Mon*.

མོན་མོ།, a *Mon* woman.

^hམོན་ལ།, a commanding, ordering, saying.

མོན་མཚོན།, } a great man's talk, speech, dis-
བཀའ་མཚོན།, } course.

མོན་པ།, *s.* esteem, regard; a liking.

མོན་པ་ཅན།, *adj.* respectful, regardful.

མོན་པ་ལྱེད་པར།, to esteem, have regard for.

མུ་དན།, *s.* sorrow, misery, pain.

མུ་དན་ཅན།, *adj.* sorrowful, grievous.

མུ་དན་མེད།, *adj.* sorrowless, *Myanan-med*, the
Tibetan name of *Asoka*, a celebrated king
in India.

མུ་དན་ལྱེད་པར།, to be sorrowful, to be grieved,
afflicted.

མུ་དན་ལས་འདྲེན་པ།, the state of being deliver-
ed from pain.

མུ་དན་ལས་འདྲེན་པ།, } *pret.* delivered from pain,
མུ་དདས།, } died, deceased.

མུགས་པ།, *adj.* putrefied, rotten.

མུགས་སོ།, it is putrefied, rotten.

མུགས་པར་འགྱུར་བར།, to become rotten.

མུང་བ།, a tasting, trying the taste of; *v.* མུང་བ།.

མུང་བར།, *v. a.* to taste, enjoy; to suffer.

མུང་ཅ།, *part. fut.* to be tasted, enjoyed.

མུང་ལྱེད་པོ།, taste to be tasted.

མུང་ལྱེད་པོ་བདེ་བ།, happiness to be enjoyed.

མུངས་པ།, *part. pret.* tasted, enjoyed.

མུ་མ།, } the shoot or first sprout of corn, &c.
མུག།, }

མུར་བ།, *s.* speed, haste.

མུར་བར།, } *adv.* speedily.
མུར་ཅ།, }

འཇུ་མུར་བར།, } *adv.* very speedily.
མུར་བ་མུར་བར།, }

མུལ་བ།, a spying, searching after, search.

མུལ་བར།, *v. a.* to spy, investigate, explore.

མུལ་བ་པོ།, an explorer, a spy.

མུལ་བ།, *s.* intoxication, drunkenness.

भ्रुं-यः, *v. n.* to be intoxicated, drunken.
 भ्रुं-यः, *part. pret.* intoxicated, drunken.
 भ्रुं-यः, a tasting, enjoying.
 भ्रुं-य-यं, a taster, enjoyer.
 भ्रुं-यः, *pres.* I taste.
 भ्रुं-यः, *pret.* I have tasted.
 भ्रुं-यः, *fut.* I shall or will taste.
 भ्रुं-य-तु, *imperat.* do taste, taste it.
 भ्रुं-यः, experience, practical knowledge.
 भाष्य, *adj.* acquainted with, wise, learned, skilful in ; after the verbal root in the indicative present, it denotes the actor, &c.
 भ्रुं-य-यः, a teacher of religion.
 भ्रुं-यः, a hearer.
 भ्रुं-यः, one skilled in writing, a writer.
 भ्रुं-यः, a reader.
 भ्रुं-यः, a writer.
 भ्रुं-यः, a poet, acquainted with poesy.
 भ्रुं-यः, a rhetorician, poet.
 भ्रुं-यः, a grammarian.
 भ्रुं-यः, a mathematician.
 भ्रुं-यः, a teacher, a learner.
 भ्रुं-यः, one skilled in singing, a singer, songster.
 भ्रुं-यः, a musician.
 भ्रुं-यः, a dancer.
 भ्रुं-यः, a carpenter.
 भ्रुं-यः, a mason.
 भ्रुं-यः, a potter.
 भ्रुं-यः, a seller.
 भ्रुं-यः, a buyer.
 भ्रुं-यः, an eater.
 भ्रुं-यः, a drinker.
 भाष्य-यः, a master or professor in any art or science ; school master, the chief or principal in a great monastery or convent, an abbot ; Sanscrit, *Upādhyāya*.
 भाष्य-यः, a mistress, an instructress.
 भाष्य-यः, the principal, the chief master.

भाष्य-यः, } a series or succession of the
 भाष्य-यः, } principals in the great mon-
 भाष्य-यः, } asteries.
 भाष्य, *s.* vacuity, empty space, heaven, a cypher, or the character 0.
 भाष्य-यः, } *s.* heaven, the void space above
 भ्रुं-यः, } the sky, the firmament.
 भाष्य-यः, } the whole compass or extent
 भाष्य-यः, } of the vacuum.
 भाष्य-यः, }
 भाष्य-यः, *adj* like the heaven, infinite.
 भाष्य-यः, a flying in the void space or air, flight.
 भाष्य-यः, the falling of rain from the sky above or from heaven.
 भाष्य-यः, soaring or flying high in the air, a bird, *Garuda*, the bird of *Vishnu*.
 भाष्य-यः, walking in the vacuity or air.
 भाष्य-यः, } the name of several fancied
 भाष्य-यः, } goddesses, a hag, a witch, a hobgoblin, a fairy.
 भाष्य, } *s.* a fort, fortress, fortification,
 भाष्य-यः, } citadel, the residence of a great
 भ्रुं-यः, } man.
 भाष्य-यः, the upper part of a fort, &c.
 भाष्य-यः, the waist or middle of ditto.
 भाष्य-यः, the lower part of a fort, &c. or of a palace.
 भाष्य-यः, the towers of a fort.
 भाष्य-यः, the guard or garrison of a fort.
 भाष्य-यः, *adj.* of, or belonging to a fort.
 भाष्य-यः, the fence, wall, or rampart of a fort, &c.
 भाष्य-यः, the dike or ditch of a fort, &c.
 भाष्य-यः, the gate of a fort.
 भाष्य-यः, a safe fort.
 भाष्य-यः, *v. a.* to build a fort.
 भाष्य-यः, *v. a.* to take a fort.
 भाष्य-यः, to destroy a fort.

མཚུང་དཔོན, the commander of a fort.
 མཚུང་མ, *s.* a kidney, the reins.
 མཚུང་མ་གཤམ, the right kidney.
 མཚུང་མ་གཤམ་མཚོན, the left kidney.
 མཚུང་རྩིལ, the fat of the kidney.
 མཚུང་སྐ, the vein or nerve of the kidney.
 མཚུང་ནད, the disease of the reins.
 མཚུང་མ་དོན, kidney colour, dark red.
 མཚུང་པ་པོ་པོ, *adj.* wise, skilful, prudent, learned.
 མཚུང་པའ, *adv.* wisely.
 མཚུང་སོ, he is wise, &c.
 མཚུང་པ་ཡིན་པའ, *v. n.* to be wise.
 མཚུང་པའ་འགྲུའ་པའ, *v. n.* to become wise.
 མཚུང་པའ་བྱེད་པའ, *v. a.* to make wise.
 མཚུང་པ, }
 མཚུང་པ་པ, } a wise man, the learned.
 མཚུང་པ་པོ, }
 མཚུང་མ, }
 མཚུང་པ་མ, } a wise or skilful woman.
 མཚུང་པ་མོ, }
 མཚུང་པ་ཚོ, } the learned, the society of
 མཚུང་པའི་ཚོན་པ, } learned men.
 གཙམ་མཚུང་པོས, *adv.* by wise or prudent
 means.
 མཚུང་པ་འོག་ལའ་ལའ, *s.* the cheek.
 མཚུང་ཚོན, *s.* the colour of the cheek, ruddi-
 ness.
 མཚོན་མ, *adj.* pleasing, pleasant, agreeable.
 མཚོན་ལོ, it pleases.
 མཚོན་པ་ཡིན་པའ, *v. n.* to please, to be agreea-
 ble.
 མཚོན་པ་ཉིད, pleasantness, agreeableness.
 མཚུང་པའ, *v. a.* to keep, hold, embrace ; *v.*
 འགྲུའ་པའ.
 མཚུང་སྐད, *s.* a sort of bag or vessel to carry any
 thing in.
 དཔོན་མཚུང, *s.* unwillingness to lend books.
 དཔོན་མཚུང་ཚན, one that is unwilling to lend
 his books to others.

དཔོན་མཚུང་བྱེད་པའ, *v. a.* to be avaricious with
 his books.
 མཚོན་པ, }
 མཚོན་པ, } a knowing, understanding ; know-
 རིག་པ, } ledge, wisdom.
 མཚོན་པ་ཚན, } *adj.* having knowledge, skil-
 མཚོན་པའ, } ful, wise.
 མཚོན་མེད, *adj.* without knowledge, ignorant.
 མཚོན་མོ, he knows.
 མཚོན་པའ, *v. a.* to know.
 མཚོན་པའ་མཚོན་པའ, *v. a.* to know certainly.
 མཚོན་པའ, *part. fut.* to be known.
 མཚོན་པའ་ཚོན་པ, knowing and seeing.
 གཙམ་མཚོན་པ, }
 གཙམ་མཚོན་པ, } all-knowing.
 མཚོན་པའ་ཚོན་པ, knowing from all eternity.
 མཚོན་པའ་ཚོན་པ, eminently knowing.
 གཙམ་མཚོན་པའ་ཚོན་པ, knowing the world.
 གཙམ་མཚོན་པ, }
 གཙམ་མཚོན་པ, } used in earnest requesting, or
 གཙམ་མཚོན་པ, } thanking for one's offered
 གཙམ་མཚོན་པ, } kindness.
 མཚོན་པའི་གཙམ་པའ, a treasury or store of know-
 ledge ; an epithet of *Manju Sri*.
 མཚོན་པའ་མ, *adj.* hard, solid, compact.
 མཚོན་པོ, it is hard, solid.
 མཚོན་པའ་འགྲུའ་པའ, *v. n.* to become hard.
 མཚོན་པའ་བྱེད་པའ, *v. a.* to make hard.
 མཚོན་པའ་མ, the joint of the hand to the wrist.
 མཚོན་པ, *s.* bile, cholera.
 མཚོན་པའ་ཚོན་པ, the gall-bladder.
 མཚོན་པའ་ནད, disease caused by bile.
 མཚོན་པའ་ཚན, *adj.* bilious, full of bile, choleric.
 མཚོན་པའ་མ, *adj.* hard, solid.
 མཚོན་པའ་ཚོན་པ, it is hard, solid.
 མཚོན་པའ་འགྲུའ་པའ, *v. n.* to become hard.
 མཚོན་པའ་བྱེད་པའ, *v. a.* to make hard.
 མཚོན་པའ་བྱེད་པའ, *part. adj.* made hard, har-
 dened.

མཁའ་བ, *s.* a smith.
 མཁའ་ཁང་, a smith's shop, smithery.
 མཁའ་བའི་ལག་ཚ, a smith's instruments or tools.
 མའོ་ or འོ་, a hammer.
 མའོ་ཚལ་, a large hammer, a forge-hammer.
 མའོ་ཚུང་, a little hammer.
 མའོ་པོ་དོག་, a large stone for hammering with.
 མའོ་རིལ་, a round hammer.
 རུད་པ, bellows, a pair of bellows.
 བརྩེ་རྩེ་, a stone-block, anvil.
 མའོ་གདམ་, the anvil.
 རོ་མའོ་, a stone hammer.
 མཁའ་བའི་རིགས་, several kinds of smiths.
 གསེར་མཁའ་, a gold-smith.
 དརུལ་མཁའ་, a silver-smith.
 རྩངས་མཁའ་, a copper-smith.
 ལྷགས་མཁའ་, a black-smith.
 མཁལ་, the jaw or jaw-bone, the chin bone.
 ཡ་མཁལ་, the upper jaw-bone.
 མ་མཁལ་, the lower jaw-bone.
 མཁལ་ཚག་, a broken jaw-bone.
 མཁལ་བྱད་, a dislocated jaw-bone.
 མཁལ་པ་པ་བ, a piece of split or cut wood.
 མཁལ་རྩམ་, a piece of wood kindled or extinguished.
 མཁལ་མེ་, a fire-brand, a torch.
 མཁལ་མེའི་འཕྲུལ་ལོ་, a circle made by brandishing a fire-brand.
 མཚུ་བ, a rejoicing, being glad ; joy, merriness.
 མཚུ་བའ, *v. n.* to rejoice, be glad.
 མཚུ་བ་པོ་, *s. m.* } a rejoicer.
 མཚུ་བ་མོ་, *s. f.* }
 མཚུ་ཕྱེད་, } one that rejoices, or is glad.
 མཚུ་མཁའ་, }
 མཚུ་འོ་, he is glad.
 མཚུ་བཞིན་པ, he is rejoicing.
 མཚུ་བའ་འཕྲུལ་བའ, *v. n.* to become glad.
 མཚུ་བའ་ཕྱེད་པའ, *v. a.* to make glad.

དགའ་མཚུ་འདྲ་བའ, *v. n.* to be exceedingly glad.
 མཚུའ, the throat, the neck, the voice, a song.
 མཚུའ་དབྱེད་པ, *s.* a song, melody.
 མཚུའ་མཚུའ་, ditto.
 མཚུའ་ལྷན་པ, a sweet voice or melody.
 མཚུའ་མི་ལྷན་པ, a disagreeable voice or song.
 མཚུའ་མ, *s.* a song.
 མཚུའ་མ་གཟུང་བ, a singing.
 མཚུའ་འབྲམ་, a collection of songs.
 མཚུའ་བུམ་པ་འཕྲུལ་བ, a neck like that of a bottle.
 མཚུའ་ལྷོ་བུ་ལྷོ་བུ་, *s.* coitus, copulation, the act of generation.
 མཚུལ་པ, *s.* the neck.
 མཚུལ་ཚུན་, *s.* neck ornament, necklace.
 མཚུལ་ཐྱི་ཕུ་བ, a wen, the swelling of the neck called a goitre.
 མཚུལ་པ་འཕྲུལ་བའ་བའ་བའ, *v. a.* to suffocate.
 མཚུལ་ནས་འཕྲུལ་པའ, to embrace by the neck.
 མཚུལ་ནས་གཟུང་བའ, to seize or take by the neck.
 མཚུལ་རྩ་འག་པ་འཕྲུལ་པའ, to bind a rope on one's neck.
 མཚོ་ལྷོ་ for མཚོ་, the head.
 མཚོ་པོ་, the head, a large head.
 མཚོ་ལྷོ་ཚུང་། or མཚོ་ལྷོ་ཚུང་, a small head.
 མཚོ་ཚན་, } *adj.* having a head, headed.
 མཚོ་ལྷན་, }
 མཚོ་གཞུང་, the middle of the head.
 མཚོ་ལྷོ་ལྷོ་བའི་, the four corners of the head.
 མཚོ་ལྷོ་མཚུན་, the fore part of the head, forehead.
 མཚོ་ལྷོ་ཚུབ་, the hinder part of the head.
 མཚོ་ལྷོ་ལྷོ་གས་, the side of the head.
 མཚོ་ལྷོ་བ, a flat head.
 མཚོ་འཕྲུལ་, an oblong head.
 མཚོ་རིལ་, a round head.
 མཚོ་གཙ, a compressed, contracted head.
 མཚོ་ལྷོ་, a grey head.
 མཚོ་ལྷོ་ཚན་, *adj.* grey-headed.

अशुभ, the brain.

अशुभ, head-ache.

अशुभ-य-वृषभ-शुभ, a head like an umbrella.

अशुभ, for } one that has his head shaved,

अशुभ-वृषभ-प, } a monk.

अशुभ-प, } s. patron, protector, principal, chief,

शुभ, } master, lord; a title.

अशुभ-म, a patroness, a mistress, a lady; a goddess.

अशुभ-मद, a patronizing, patronage.

शुभ-अशुभ, a protector.

अशुभ-अशुभ, the patron of all moving or walking creatures.

अशुभ-अशुभ-अशुभ-प, the patron of the world.

अशुभ-अशुभ-अशुभ-अशुभ-प, the patron of the three worlds.

शुभ-अशुभ-प, the principal of the gods.

अशुभ-अशुभ-प, the principal of the devils.

अशुभ-अशुभ-प, the lord of death.

अशुभ-अद, many patrons or defenders of religion, or many small pyramidical sacred buildings.

अशुभ-अशुभ-प, a sacrifice offered to such patrons or sacred buildings.

अशुभ-प-अशुभ-प, a praise or hymn to ditto.

अशुभ-अशुभ-प, to excite a patron to take one's part or cause.

अशुभ-प, *adj.* swift, speedy, nimble, quick.

अशुभ-प-प, *s.* swiftness, &c.

अशुभ-प-प, *adv.* swiftly.

अशुभ-प-अशुभ-प, } *adv.* very swiftly.

अशुभ-प-प, one that makes haste.

अशुभ-प-प-प, *v. a.* to hasten.

अशुभ-प, a swift horse.

अशुभ-प, } *adj.* nimble-footed.

अशुभ-प-प, } *adj.* nimble-footed.

अशुभ-प-प, } *adj.* nimble-footed.

अशुभ-प, *adj.* swift-handed.

अशुभ-अशुभ, *adj.* reading quickly.

अशुभ-अशुभ, for } a rival, a competitor.

अशुभ-प, *s.* the neck, the throat, voice.

अशुभ-प, *s.* a long neck; *adj.* with a long neck.

अशुभ-प, a short neck.

अशुभ-प, a thick or large neck.

अशुभ-प, a thin or small neck.

अशुभ-प-प, the blue-necked; an epithet of ISWARA OR SIVA.

अशुभ-प-प, *adj.* having a good throat or voice, (as an ass.)

अशुभ, a feast, banquet, entertainment; *v.* अशुभ-प.

अशुभ-प, a good or sumptuous feast, or entertainment.

अशुभ-प, a bad entertainment.

अशुभ-प-प, to give a feast.

अशुभ-प-प-प, } to invite one to an enter-
अशुभ-प-प-प, } tainment.

अशुभ-प-प-प, an entertainment consisting of meats.

अशुभ-प, ditto of tea.

अशुभ-प, ditto of wine.

अशुभ-प, *v. a.* to send, commission, delegate.

अशुभ-प-प, to send one as an envoy, ambassador.

अशुभ-प-प, a servant, attendant; an errand boy.

अशुभ-प-प, a male slave, &c.

अशुभ-प-प, a female slave, &c.

अशुभ-प-प-प, to become a slave or servant.

अशुभ-प-प-प, to make a slave of one.

अशुभ-प, *part. pret.* sent, commissioned.

अशुभ-प, sent on account of any thing.

अशुभ-प, a cursing, chiding, a curse.

མངན་བཅད་བ, an enumeration of curses.
 མངན་པའ, } *v. a.* to curse, to wish
 མངན་པའ་ཉེད་པའ, } evil to.
 མངན་ཉ, *part. fut.* to be cursed.
 མངན་ཕྱེ་མི, a man to be cursed.
 མངན་པའ་ཉེད་བ, that is to be cursed.
 མངན་བཞིན་པ, he is cursing.
 མངན་པའ་མ་ཉེད, do not curse.
 མངལ་བ, } *s.* a having, possessing, being,
 ཡོད་པ, } knowing; possession, knowledge.
 མངལ་བའ, to own, to have, possess.
 མངལ་ལམས་པའ, *v. n.* to be.
 མངལ་བ་པོ, one that has.
 མངལ་གསོལ་བ, a wishing joy, congratulation.
 མངལ་གསོལ་གྱི་ལེ་གེ, a congratulatory letter.
 མངལ་ཤང་, *s.* wealth, opulence, income.
 མངལ་ཤང་མཚན, } *adj.* wealthy, opulent.
 མངལ་ཤང་དང་ལྡན་པ, }
 མངལ་ཤང་མེད་པ, *adj.* destitute of wealth.
 མངལ་བདག, } an owner, proprietor, patron, a
 མངལ་མཛོད, } superior, sovereign.
 མངལ་ཞབས, } a subject or vassal to a supe-
 མངལ་འོག, } rior lord.
 མངལ་རིས, }
 མངལ་རིས, *Mñah-ris* (vulg. *Nári*), the name of
 the north-western part of Tibet, above
 Garhwal and Kanihon.
 མངལ་རིས་པ, a man of Nari.
 མངལ་རིས་མ, a female of Nari.
 མངལ་རིས་སྒྲིལ་གསུམ, the three circles or pro-
 vinces of Nari.
 མངལ་པོ་མོ་མོ, *adj.* sweet.
 མངལ་བ་ལེན་པ, *s.* sweetness.
 མངལ་པོ, it is sweet.
 མངལ་བའ་འགྲུལ་བའ, to become sweet.
 མངལ་བའ་ཉེད་པའ, to make sweet.
 མངལ་རྩལ, *s.* sweetmeats.
 མངལ་ for མ་ལྷུ་མས, *s.* the womb.
 མངལ་ལྗོ, the vagina, the orifice of the womb.

མངལ་ཆགས་པ, the act of conceiving, or the
 state of being conceived, conception.
 མངལ་དང་ལྗན་པའ་འགྲུལ་བའ, to be pregnant
 with child.
 མངལ་ཏུ་འགྲུལ་བའ, to enter into the womb (as
 a deity), to be incarnate.
 མངལ་མིག, the womb's stain, original sin.
 མངལ་སྐྱབས་པ, *s.* abortion.
 མངལ་སྐྱབས་ཉེད, *adj.* abortive, causing abor-
 tion.
 མངལ་སྐྱབས་པའ་ཉེད་པའ, *v. a.* to cause abortion.
 མངལ་ནད, disease of the womb.
 མངོན་པ, *adj.* evident, clear, open, eminent.
 མངོན་པ་ལྟོད, *s.* evidence.
 མངོན་པའ, *adj.* evidently; (*an adverbial prefix,*
rendered in Sanscrit by the particle Abhi.)
 མངོན་མོ, it is evident, open.
 མངོན་པའི་མེ་ལྗོད, } name of part of the *KAN-*
 མངོན་པ་མཛོད, } *GYUR* or sacred book of
 the Tibetans.
 མངོན་ཏུ་འགྲུལ་བའ, } to appear, to come forth.
 མངོན་ཏུ་འབྱུང་བའ, }
 མངོན་ཏུ་འབྱུང་བ, an appearance, incarnation.
 མངོན་ཏུ་འབྲེན་པའ, *v. a.* to produce, to bring
 forth.
 མངོན་ལྲུམ་པ, *adj.* very evident.
 མངོན་ལྲུམ་ཏུ, } *adv.* very evidently.
 མངོན་ལྲུམ་གྱིས, }
 མངོན་ལྲུམ་ཏུ་ཤེས་པའ, to know very evidently,
 or certainly.
 མངོན་ལྲུམ་ཏུ་མཐོང་བའ, to see very clearly.
 མངོན་བཛོད, synonyms, or the enumeration of
 synonymous terms.
 མཚན་པ, a tomb, a burial place.
 མཚན, *s.* the side, the arm-pit; *post. pos.* near,
 by.
 མཚན་ཁྱུང་, the arm-hole, armpit.
 མཚན་ལྷུ, the hair of the armpit.
 མཚན་ལྷུ, an apprentice.

ཕེ་གའི་མཚན་མུ, the small letters below the text-letters in Tibetan writing; notes or notations.

མ་ཕེན, tex-tletters.

མཚན་མུ་ or ཕེན་མུ་, small or note letters.

རྟོག་པའི་མཚན་མུ, an apprentice or tyro in any science, a disciple.

བཟོའི་མཚན་མུ, ditto in any art.

མཚི་བ, a going to, a repairing to.

མཚི་བཟུ, v. n. to go to, repair to, take refuge at.

ལྷབས་ལུ་མཚི་བཟུ, to repair to, for protection.

མཚི་མ, } a tear, the tears of the eye.
མ་ལྷན་ཚམ, }

མཚི་མ་གཏོང་བ, a shedding of tears.

མཚི་མ་འཕྲི་བ, a wiping off of tears.

མཚི་མ་སྐྱུ་པ, a drying up of tears.

མཚིན, } a mortar or vessel for pounding
མས་གཏུན, }

མཚིག་མུ, a pestle or any thing for the same purpose.

ཕལ་གཏུན, ditto.

མཚིང་, s. mass or bulk.

ཆུ་མཚིའི་མཚིང་, } ditto of the sea.
གྲོང་, }

མཚིང་མུ, a false or counterfeit gem.

མ་མཚིང་, } a great man's talk or discourse,
བཀའ་མཚིང་, } a speech.
མེལ་མཚིང་, }

ཁྱེ་མཚིང་, s. entreaty, petition.

མཚིང་གསེལ་བ, a petitioning.

མཚིན་པཱ་ མ་ལྷ་མཚིན, the liver.

མཚིན་ནད, disease of the liver.

མཚིན་རི, the midriff, or diaphragm.

མཚིལ་མཱ་ མ་ལྷ་མཚིལ, } spittle.
ལྷ་མཚིལ་ལུ་ མ་ལྷ་མཚིལ་ཚམ, }

མཚིལ་ཕྱོད་ མ་ལྷ་བཟོད, a spittle-box.

མཚིལ་ལྷམ, s. a shoe, boot.

མཚིལ་ལྷམ་ཚན, adj. having his shoes on, booted.

མཚིལ་ལྷམ་ཚོན་པུ, to put his boot on.

མཚིལ་ལྷམ་འཕྲད་པུ, to put off, or pull off one's shoes.

མཚིལ་ལྷམ་མཁམ, a cobbler, a seller of boots.

མཚིལ་ལྷམ་ཕྱི་ལུ་བ, the leg of a boot.

མཚིལ་ལྷམ་དང་བཟས་པ, having his shoes on, booted.

མཚིལ་པ, a hook, a fishing-hook.

མཚོལ་པས་ག་འཚོར་བུ, to fish with a hook.

མཚིལ་མགོ་, } a stone like a bird's head.
ཕྱི་མགོ་, }

མཚིལ་པུ, to be there, to be, to exist.

མཚིལ་སེ, there is.

མ་མཚིལ, there is not.

རྩ་མཚིལ, how many are there.

མཚིལ་པུ་ལྟུང་ཅིན, imper. be it, let it be, &c.

མཚིལ་ལྷགས་པུ, to be.

མཚིལ་མལ་, } a bed, or bed-stead.
མལ་ཁྱི, }

མཚིལ་འབྲང་, s. a wife.

མཚུ, the lips of the mouth, the beak or bill of birds.

ཕ་མཚུ, the upper lip.

མ་མཚུ, the lower lip.

མཚུ་ཚན, adj. labial, having lips, beaks or bills.

ལྷགས་ཕྱི་མཚུ་ཚན, adj. having iron lips or bills.

མཚུ་རིངས, adj. with a long bill; name of a bird, and also of an insect, (a great musquito.)

ཁ་མཚུ, a quarrel, brawl, squabble.

ཁ་མཚུ་ཐེད་པུ, } to quarrel, debate, contend.
ལྷགས་མཚུ་ཐེད་པུ, }

མཚེ་བ, } a tusk, fang, the eye-tooth, the
མཚེ་སེ, } tusk of an animal.
མཚེ, }

མཚེ་བ་ཚན, adj. having tusks or fangs.

མཚེ་བ་ཚན་གྱི་མེ, the class of the tusked animals.

ཐང་པོ་ཚེ, an elephant.
 ལེང་ལེ, a lion.
 རྩམ, a tiger.
 དོམ, a kind of bear.
 དེང་མོ, a bear.
 ཇམ་རྩམ, a leopard.
 ཡམ, a boar.
 མཚོད་ལྷམ, brother and sister.
 མཚོད་པ, a spreading or going farther and farther.
 མཚོད་པར, *v. n.* to spread, to be diffused.
 མཚོད་པར་ཕྱེད་པར, *v. a.* to spread, diffuse.
 མཚོད་པར་ཕྱེད་ཏུ་འབྲས་པ, *v. c.* to cause to be diffused.
 མེ་མཚོད་པ, the spreading of fire, (as that of burning houses.)
 མཚོར་པ, *s.* the milt, or spleen.
 མཚོར་ནད, the disease of the spleen.
 མཚོག་མ, *s.* chief, principal, head, the best in its kind, the first.
 མཚོག་ཅ, *adv.* chiefly, principally, greatly.
 མཚོག་ཅ་འབྱུང་བར, to become the first.
 མཚོག་ཅ, } an adverbial particle, is prefixed
 ལ་པར, } to many verbs.
 མཚོག་ཅ་འཕྲོལ་བར, *v. n.* to increase greatly.
 མཚོག་ཅ་མཐུན་པར, *v. n.* to agree closely, to match well.
 མཚོད་བ, a leaping, jumping, springing.
 མཚོད་བར, *v. n.* to leap, jump.
 ཇམ་པང་ལ་ནལ་བདག་གིད་མཚོད་བར, to precipitate one's self from a steep place; also
 མཚོད་བར་ཕྱེད་པར, ditto.
 ཐུན་ཏུ་མཚོད་བར, to leap up, or upward.
 ཐུར་ཏུ, to leap down, &c.
 ཐྱེད་ཏུ, to leap sidewise.
 ཐུང་ཏུ་མཚོད་བར, to leap to a far distance.
 མཚོད་པ, an offering, sacrificing; a sacrifice.
 མཚོད་པར, *v. a.* to offer sacrifice.
 མཚོད་པ་པོ, a sacrificer.

མཚོད་པར་ཕྱེད, I do sacrifice, or sacrifice is made by me, &c.
 མཚོད་བསྐོང, invocation of any deity or saint.
 མཚོད་པ་འབྲུག་བ, the offering of a sacrifice.
 མཚོད་ཁང, a chapel, a place of worship.
 མཚོད་རིན, a sacred pyramidal building, called *Chaitya* in Sanscrit.
 མཚོད་གནས, the place of sacrifice, a chapelain.
 མཚོད་འབྲུག, an offering or sacrifice.
 རྩམ་མཚོད, an offering to a god.
 རྩམ་མཚོད, ditto to a serpent, or hydra.
 འབྲུ་མཚོད, grain or corn offering.
 རྩམ་མཚོད, water offering.
 ར་མཚོད, tea offering.
 རང་མཚོད, wine offering.
 རས་མཚོད, meat offering.
 རུས་མཚོད, offering made at certain times.
 རྩམ་མཚོད, daily offering.
 མཚོད་ཁོས, instruments, &c. used in sacrifices.
 ཇུམ་པས, an umbrella.
 རྩམ་མཚོན, sign of victory (of a cylindrical form, made of silk and other stuffs.)
 བ་དན, }
 ཐེ་འབྲུང, } several sorts of hangings of silk,
 ཇམ་ཏེ, } and of other cloths.
 ཏ་བ་ཏུ་ཕྱེད, }
 དེལ་བུ, a little bell.
 དེལ་ཚེན, a great bell.
 ཏུང་དམར, a white conch or shell.
 ཚོས་ཇ, a kind of drum.
 རྩམ་ཚལ, large brazen, &c. plates for music.
 བསལ་ལྷན, a kind of music of small brazen plates, cymbals.
 མཚོར་བ, a slipping or falling out of the hand.
 མཚོར་བར, *v. n.* to slip or fall out, to lose.
 མཇལ་བ, a meeting, visiting, paying one's respects to, a visit.

ଅଟ୍ଠାଂସ, *v. a.* to meet, visit, pay respects to, as pilgrims do.

ଅଟ୍ଠାଂସୀ, a visitor.

ଅଟ୍ଠାଂସୀଠାକୁ, a going to visit one, visitation.

ଅଟ୍ଠାଂସନ, a visit paid by many together.

ଅଟ୍ଠାଂସୀ, }
ଠାକୁ, } an usher or introducer.

ଅଟ୍ଠାଂସୀ, a begging for audience.

ଅଟ୍ଠାଂସୀ, a granting of audience.

ଅଟ୍ଠାଂସୀ, a greeting or complimenting.

ଅଟ୍ଠାଂସୀ, a sort of silk scarf presented by the visitor.

ଅଟ୍ଠାଂସୀ, a prince to be visited.

— ଲାମା, a LAMA to be visited.

ଅଟ୍ଠାଂସୀ, the neck.

ଅଟ୍ଠାଂସୀ, a long neck.

ଅଟ୍ଠାଂସୀ, a short neck.

ଅଟ୍ଠାଂସୀ, the back part of the neck.

ଅଟ୍ଠାଂସୀ, }
ଅଟ୍ଠାଂସୀ, } the lower part of the trunk of the
body, the fundament, the tail
of an animal.

ଅଟ୍ଠାଂସୀ, the lower part of any thing, the bottom, tail.

ଅଟ୍ଠାଂସୀ, the penis.

ଅଟ୍ଠାଂସୀ, }
ଅଟ୍ଠାଂସୀ, } the glans penis.

ଅଟ୍ଠାଂସୀ, the penis and testicles.

ଅଟ୍ଠାଂସୀ, the state of being subjected to, obnoxious.

ଅଟ୍ଠାଂସୀ, *adj.* not obnoxious to, not subjected to.

ଅଟ୍ଠାଂସୀ, a hearing fully or entirely, a listening to.

ଅଟ୍ଠାଂସୀ, *v. a.* to hear fully, to listen to.

ଅଟ୍ଠାଂସୀ, }
ଅଟ୍ଠାଂସୀ, } I have heard it entirely.

ଅଟ୍ଠାଂସୀ, *s.* a boat-man, a ferry-man, a conductor.

ଅଟ୍ଠାଂସୀ, *adj.* even, level, equal, like.

ଅଟ୍ଠାଂସୀ, *s.* evenness, equality, &c.

ଅଟ୍ଠାଂସୀ, it is even, equal ; *v.* ଅଟ୍ଠାଂସୀ *v. a.*

ଅଟ୍ଠାଂସୀ, *adv.* equally, &c.

ଅଟ୍ଠାଂସୀ, to become equal, &c.

ଅଟ୍ଠାଂସୀ, to make equal, &c.

ଅଟ୍ଠାଂସୀ, }
ଅଟ୍ଠାଂସୀ, } *adj.* having no equal, matchless,
incomparable.

ଅଟ୍ଠାଂସୀ the future of ଅଟ୍ଠାଂସୀ.

ଅଟ୍ଠାଂସୀ, *v. a.* to stroke, to rub gently, to mollify, to coax.

ଅଟ୍ଠାଂସୀ, }
ଅଟ୍ଠାଂସୀ, } *part. pret.* rubbed, mollified.

ଅଟ୍ଠାଂସୀ, *adj.* soft, pliable.

ଅଟ୍ଠାଂସୀ, *s.* softness, pliability

ଅଟ୍ଠାଂସୀ, *adv.* softly.

ଅଟ୍ଠାଂସୀ, to become soft.

ଅଟ୍ଠାଂସୀ, to make soft.

ଅଟ୍ଠାଂସୀ, *s.* weariness, fatigue.

ଅଟ୍ଠାଂସୀ (*v.* ଅଟ୍ଠାଂସୀ), *part. pret.* mollified.

ଅଟ୍ଠାଂସୀ for ଅଟ୍ଠାଂସୀ, *adj.* merry, glad.

ଅଟ୍ଠାଂସୀ, *s.* merriness, gladness.

ଅଟ୍ଠାଂସୀ, he is merry, glad.

ଅଟ୍ଠାଂସୀ, *adv.* merrily, gladly.

ଅଟ୍ଠାଂସୀ, to make glad.

ଅଟ୍ଠାଂସୀ, to become glad.

ଅଟ୍ଠାଂସୀ for ଅଟ୍ଠାଂସୀ, }
ଅଟ୍ଠାଂସୀ, } the lower part of the body.

ଅଟ୍ଠାଂସୀ, }
ଅଟ୍ଠାଂସୀ, } a garb for the lower part of the
body.

ଅଟ୍ଠାଂସୀ, *s.* boundary, limit, end, term, termination, aim, purpose ; *v.* ଅଟ୍ଠାଂସୀ.

ଅଟ୍ଠାଂସୀ, }
ଅଟ୍ଠାଂସୀ, } *adj.* having a limit, term, &c. as
the termination of a word.

ଅଟ୍ଠାଂସୀ, }
ଅଟ୍ଠାଂସୀ, } *adj.* having no bounds, boundless, infinite.

ଅଟ୍ଠାଂସୀ, (the two limits) used as a plural sign.

ଅଟ୍ଠାଂସୀ, }
ଅଟ୍ଠାଂସୀ, } an uncivilized, barbarous
country.

ଅଟ୍ଠାଂସୀ, a barbarian, a rude, uncivilized person.

མཐུན་པུ། for }
 མཐུན་ཅུ། } *adv.* to the bound, up to the limit.
 མཐུན་མུ། }
 མཐུན་ཐུ། *s.* end, aim, purpose, design, a
 reaching the term of one's purpose.
 མཐུན་ཐུག་པུ། } to reach the end, or term ;
 མཐུན་ཐུན་པུ། } *adv.* perfectly.
 མཐུན་པུ། the state of being delivered or freed ;
 བུ། ཐུན་པུ།
 མཐུན་ཐུང་པུ། *v. a.* to exterminate, destroy.
 མཐིང་། *s.* indigo.
 མཐིང་མིང་། *s.* the indigo plant.
 མཐིང་ག། }
 མཐོན་མཐིང་། } *adj.* blue, azure, sky-colour.
 མདོང་གའི་ནམ་མཐུན་ལ། in the blue heaven.
 མཐིལ། *s.* basis, bottom, foot, sole, the flat
 part of, &c.
 རྩོད་ཀྱི་མཐིལ། the bottom of a vessel.
 རྒྱང་པའི་མཐིལ། the bottom of a valley.
 ལག་མཐིལ། }
 ལ་ཐུག་མཐིལ། } the palm of the hand.
 ལུང་མཐིལ། }
 ལ་ལུག་མཐིལ། } the sole of the foot.
 ལུག་མཐིལ། the sole or bottom of a shoe.
 མཐུ། for ཐུག་པུ། }
 ཐུལ་པུ། } *s.* force, power, efficacy,
 མཐུ་ཐུས་ཐུག་མཐུ། } strength.
 མཐུ་ཐུལ་པུ། }
 མཐུ་ལུན། *adj.* strong, powerful, potent, ef-
 ficacious.
 མཐུ་མེད། *adj.* weak, feeble, inefficacious, im-
 potent.
 མཐུ་སད་པུ་ཐུང་པུ། to try one's strength.
 མཐུད་པུ། *v. a.* to knot, to make knots, to unite.
 མཐུད་པ་པོ། one that knots or ties together.
 མཐུད་ཐུའི་ལུག་མུ། a thread or yarn to be knotted.
 མཐུན། *adj.* similar, like, concurring.
 མཐུན་པུ་འདྲི། *s.* unity, concord, harmony.
 མི་མཐུན་པུ། *s.* discord.

མཐུན་པུ། *adv.* with concord ; *v. n.* to agree.
 འདྲི་དང་མཐུན་པུ། *adv.* according to his.
 མི་ཐུ་མི་མཐུན་པུ། *adv.* very discordantly or
 differently.
 མཐུན་ནོ། they agree.
 མཐུན་པུ་ཐུང་པུ། *v. a.* to make agree ; *v.*
 ལུག་པུ།
 མཐུས་པོ། *s.* a bridle.
 མཐུས་མཐོ། the head stall of a bridle.
 མཐུས། for མཐུ་ལོས། *adj.* by force.
 མཐོ་བོད། } the thumb of the hand, the
 མཐོ་བ་ཚེན། } great toe of the foot.
 མཐོ་བོད་མི་ཚེ། the top of ditto.
 མཐོ་བོད་མི་ཚེན། the joint of the thumb, &c.
 མཐོའུ་རྩུང། } the little finger of the hand,
 མཐོ་བ་རྩུང། } and the little toe of the foot.
 མཐོའུ། or ཐོའུ། a little hammer.
 མཐོ། for མཐོན། *adj.* high, elevated.
 མཐོ་ལུ་འདྲི། *s.* highness, height, altitude.
 མཐོ་བའི་གནས། a high place.
 མཐོ་བུ་འཕྲུལ་བུ། to become high.
 མཐོ་བུ་ཐུང་པུ། *v. a.* to make high.
 མཐོ་བུ་སེམས་པུ། to be high-spirited, to be
 elated, proud.
 མཐོ་དམན་མཐོ། *adj.* high and low, uneven.
 མཐོ་བ། or }
 ཐོ་བ། } *s.* a hammer.
 མཐོ་ཚེན། a great hammer ; a sledge hammer.
 མཐོ་རྩུང། a little hammer.
 མཐོ་བ་འདྲེགས་པུ། the lifting up of a hammer.
 མཐོ་བ་བརྩིབ་པུ། the striking with a hammer.
 མཐོ་གདན། an anvil.
 མཐོ། for } a heap of stones to mark the
 མཐོ་ལོ། } boundary of land with.
 མཐོ། a span, the span between the thumb
 and the middle finger stretched out.
 མཐོ་འཇུག་པུ། a measuring with the span.
 མཐོ་གང། a full span, one span.
 མཐོ་དོ། two spans.

अर्थेकानुम, three spans.
 अर्थे, } an adverbial particle used in composi-
 * अर्थे, } tion, up, high.
 अर्थे-अहमस, s. injury, mischief, insult.
 अर्थे-अहमस्य, one that insults, &c.
 अर्थे-ईश, s. heaven, the residence of the gods
 and of the blessed, Sanscrit *Swerga*.
 अर्थे-ईश-सु-उषेय, to go to heaven, not to be
 damned.
 अर्थेद-य, a seeing.
 अर्थेद-यः, v. a. to see.
 अर्थेद-दे, I see.
 अर्थेद-यः-हेद-दे, I do see, or it is seen by me.
 अर्थेद-य-पे, s. m. }
 अर्थेद-य-मे, f. s. } a seer, one that sees.
 अर्थेद-आत्मक, one that sees.
 अर्थेद-हेद, that does see, the eye.
 अर्थेद-हे, part. fut. to be seen.
 अर्थेद-यः-हे, part. fut. that must be seen.
 अर्थेद-त्रीक, I have seen.
 अ-अर्थेद, I have not seen ; adj. unseen.
 अ-अर्थेद-यः, adv. without having seen.
 अर्थेद-द्वार, a window.
 अर्थेद-भा for ब्रह्म, s. the breast.
 अर्थेद-भा-कस-उहक-य, a seizing or taking by the
 breast.
 अर्थेद-अधर, } the horizon, or the bounds of
 अर्थेद-उहद, } visibility.
 अर्थेदस, the impluvium, or the opening in the
 middle of a square building.
 अर्थेद-परी-ह-अर्थेदस, ditto.
 अर्थेदस-ग, silk ornaments on the borders of a
 painting.
 अर्थेक-श, s. azure, sky colour, name of a flower.
 अर्थेक-अर्थेद, blue colour.
 अर्थेक-यो-अर्थे, adj. high, elevated.
 अर्थेक-पे, adv. highly.
 अर्थेक-पे-उ-उ-यः, to grow high.
 अर्थेक-पे-उ-उ-यः, to make high.

अर्थेय-य, a confessing, declaring, not conceal-
 ing ; confession, declaration.
 अर्थेय-यः, v. a. to confess, declare.
 अर्थेय-य, I confess it.
 अर्थेय-य-पे, a confessor, declarer.
 अर्थेय-हे, part. fut. to be confessed.
 अर्थेय-हे-उ-उ-य, a fault or sin to be confessed.
 अर्थेय-त्रीक, I have confessed, it is confessed
 by me, &c.
 अदर-य, a sort of unburnt large brick of mud
 or clay.
 अदर-म, }
 अ-अदर, } s. ashes, fiery ashes.
 अदर-भा for अर्थेय-य, the fore-head.
 अदर-स, the brightness or lustre of the face.
 अदर-स-उहक, }
 अदर-स-उहक-य, } adj. with a bright or
 shining face.
 अदर-भा or अदर-य, }
 अदर-भा, } adv. yesterday.
 अदर-य-उहक, }
 अदर-य-उहक, } adj. of yesterday.
 अदर-य-उहक, }
 अदर-य-उहक, } adv. yesterday and to-morrow ;
 now-a-days.
 अदर-य v. अदर-य.
 अदर, s. an arrow.
 अदर-य, the feathers of an arrow.
 अदर-य-अदर, the steel point of an arrow.
 अदर-य-अदर-य, a poisoned arrow.
 अदर-य-उहक, an arrow and bow.
 अदर-य-उहक, a case for arrows, a quiver.
 अदर-य-उहक, }
 अदर-य-उहक, } an arrow-maker.
 अदर-य, an archer.
 अदर-य-उहक-यः, }
 अदर-य-उहक-यः, } to shoot an arrow.
 अदर-य-उहक-यः, to sport with the shooting
 of arrows.
 अदर-य-उहक, an arrow of reed.
 अदर-य-उहक, an iron arrow.

མདའ, (in compos.)

རྩ་མདའ, } a companion, assistant ; aid.
ལྟེན་མཉམས, }

རྩ་མདའ་མེད་པ, adj. having no assistant.

རྩ་མདའ་ཕྱི་དང་ལྷན་པ, adj. having a thousand assistants.

རྩ་མདའ་དམུང་རྩེ་གསུམ, auxiliary troops.

རྩ་མདའ་ལྟེན་པའ, to help, assist.

རྩ་མདའ་ལྟོན་པའ, to call one to his assistance.

མཚུང་, s. a lance, spear, pike.

མཚུང་ལྗམས, the iron of a spear.

མཚུང་མིང་, the wooden handle of a pike.

མཚུང་རྩེ, the top or barb of a spear.

མཚུང་ཅན, adj. having or holding a spear.

མཚུང་ཐུང་, } a short lance or pike, a fighting pike or lance, a javelin.
འགྲུབ་མཚུང་, }

མཚུང་མཚན, } a maker of spears, pikes.
མཚུང་བརྩོམ་པ, }

མཚུང་པ, a spearman, a lancer.

མཚུང་སྐྱོར་བ, the brandishing or whirling of a spear.

མཚུད་པ, s. a knot.

མཚུད་པ་ཅན, adj. knotty, full of knots.

མཚུད་འབྲུད་པ, } to tie or make a knot on.
མཚུད་པ, }

མཚུད་པ་སྐྱོལ་བའ, v. a. to untie a knot.

མཚུན, the fore part of any thing.

མཚུན་ཏུ, adv. et post. pos. to, towards the fore part, on before.

མཚུན་ན, ditto, before.

མཚུན་ནས, ditto, from before.

མཚུན་ན་འཕྲོད་ན, a prime minister, premier.

མཚུན་མ, } s. arrangement, measure.
ལྟེན་མ, }

མཚུན་མ་ལྟེན་པའ, to make arrangement for.

མདེུ, the pointed iron of an arrow.

མདེ་ཕྱལ, the furrows of ditto.

མདེ, a short tract or treatise, part of a book ;

a district, lower part of a country ; end ; consequence.

མདེ་ཅན, adj. prudent.

མདེ་མེད, adj. imprudent, inconsequent.

མདེ་རྩེ, part of the KAH-GYUR.

མདེ, (in compos.)

བལྟེ་མདེ, the place where four ways meet, a cross-road.

གསུམ་མདེ, the place where three ways meet.

ལྗང་པའི་མདེ, the bottom or lower part of a valley.

མདོག་མཁྲོ་མདོག, } s. colour.
ཁ་དོག, }

མདོག་ཅན, } adj. having a colour, coloured.
མདོག་ལྗན, }

མདོག་མེད, adj. colourless.

མདོག་མཚོས, a beautiful colour, a rose.

མདོག་ལེགས, a fine or good colour.

མདོག་རིགས, several kinds of colours.

དཀར་པོ, white.

དམར་པོ, red.

ལེར་པོ, yellow.

སྐོན་པོ, blue.

ལྗང་ལྗང, green.

ནག་པོ, black.

གསེར་མདོག, gold-colour.

དུལ་མདོག, silver-colour, &c.

མདོག་མཚོས, s. a rose.

མདོག་མཚོས་ཆེན་པོ, a sort of large rose, Rhododendron?

མདོངས, s. a blaze or white mark on a horse's forehead, &c.

མདོངས་ཅན, adj. having a blaze.

མདོངས་གསོལ, s. congratulation.

མདོངས་གསོལ་གྱི་བའ, } to congratulate.
ལྟེན་པའ, }

མདོངས་མཐུན་ཅན, } a turkey hen.
མ་ཕུ, }

མདོངས་པ, } grown blind, blind.
 རྩོདས་པ, }
 མདེའ, } adv. into a small compass.
 མདོ་རྩུ, }
 མདོའ་བཟུས་པ, part. pret. abridged; s. an
 abridgment.
 མདོས, a sort of image made to be offered
 in sacrifice to the spirits.
 མནན་པའ, v. a. to depress, humble, conquer,
 out-do; to ravish; v. མནོན་པའ.
 མནབ་པའ, } v. a. to put on one's clothes.
 རྩོན་པའ, }
 མནབ་བྱའི་ཚ་བཟུ, a garment to be put on.
 མནབ་པ་པོ, a putter-on of clothes, one dressing.
 མནབ་སྐྱལ, adj. mean, worthless.
 མནབ་སྐྱལ་མི་བྱ་རྩེ་རྩེ, the child of an indigent
 person.
 མནབ་སྐྱལ་མི་བྱ་གསོ་བ, the bringing up of a
 poor man's child.
 མནམ་པའ, } to smell, perceive by the nose; to
 ལྷམ་པ, } touch, feel.
 ལམ་པས་མནམ་པའ, to touch or feel by the
 hand.
 མནའ, s. an oath, asseveration, affidavit.
 མནའ་བོའ་བའ, } to swear, to make or take an
 མནའ་བྱེད་པའ, } oath.
 མནའ་བོའ་རྩ་འཇགས་པའ, v. c. to cause to swear
 or to make an oath.
 མནའ་མ, a son's or grand-son's wife, a daughter-
 in-law.
 མནར་བའ, v. n. to suffer, to be afflicted with.
 མནར་བ་པོ, a sufferer, one afflicted with.
 h. མནལའ for མནེད, s. sleep, repose.
 མནལ་ལའ for མནེད་ལོག་པ, a sleeping.
 མནལ་གཟིམས་པ, ditto.
 མནལ་བའ་མཛུང་པའ, to sleep.
 མནལ་ལོ, he sleeps.
 མནལ་བ་པོ, a sleeper.
 h. མནལ་ལམའ or མཛུང་ལམའ་ལམའ, s. a dream.

མནལ་ལམ, a talking in one's sleep.
 མནལ་སང་པའ, v. n. to awake.
 མནལ་ལྟས, the prognostics of a dream.
 མནོ་བའ, v. a. to think, or fancy.
 མནོ་བ་པོ, a thinker, fancier, supposer.
 མནོས་པ, } I thought, I have thought, &c.
 མནོས་ཟེན, }
 མནོག་པ, s. contentment, the state of being sa-
 tisfied with.
 མནོང་བ, the state of being conscious of a
 fault.
 མནོལ་ལྷིབ, s. defilement.
 མཚན་མོ for མམ, the night.
 མཚན་ཕྱོད, the first part of the night.
 མཚན་མེད, the last part of the night.
 མཚན་དགུང, midnight.
 — ལྷང, }
 — དཀྱིལ, } ditto.
 — ལྱེད, }
 མཚན་རྩལ, the night time.
 མཚན་གང, } adv. the whole night, during
 མཚན་ཤོག་ཤམ, } the whole night.
 མཚན་ལུངས་པ, the dawn.
 མཚན་ཕྱི, a bat, a sort of winged mouse.
 མཚན་ཤིང, a sort of turpentine fir used for
 light; a flambeau, a torch.
 མཚན་མའ for རྟགས, } a sign, token, mark, criterion,
 མཚན་རྟགས, } characteristic.
 མཚན་བཟང, a good sign.
 མཚན་ངན, a bad sign.
 མཚན་མ་མམམ, a soothsayer, a foreteller.
 མཚན་མ་བཞག་པ, a prognosticating, or judg-
 ing of signs.
 མཚན་ཉིད, a criterion; reason, cause.
 མཚན་ཉིད་ཅན, adj. having its criteria.
 མཚན་ཉིད་འཇུང་པ, a description by its criteria.
 h. མཚན་མའ for མིང, a name.
 མཚན་ཅན, adj. having such a name.
 མཚན་འདོགས་པའ, to give a name to.

མཚམས་པ, or } *adj.* fit, meet, convenient.
 འཚམས་པ, }
 མཚམས་, *s.* intermedium, middle; corners between the four cardinal points; a boundary, limit.
 རུས་མཚམས, an interval (of time).
 མཚམས་སྟེང་པ, a bawd.
 མཚམས་སྟེང་མ, a procuress, a female bawd.
 མཚོང་བ, *s.* curiosity, wonder.
 འོ་མཚོང་བ, *s.* wonder, marvel.
 འོ་མཚོང་ཅན, *adj.* wonderful, marvellous.
 མཚོན, *s.* vermilion; red ink.
 མཚོན་པར, a printing with red ink.
 མཚོངས་པ, *adj.* equal, like.
 མཚོངས་པ་ཉིད, *s.* equality, likeness.
 མཚོངས་པ, equal.
 ལྷན་པ, more, superior.
 རྒྱུད་པ, less, inferior.
 རྩེ་མཚོ་བ་དག, those that are by a good deal greater.
 མཚོངས་པ་དག, those that are equal.
 རྒྱུད་པ་དག, those that are less or inferior.
 མཚོངས་པོ, it is equal.
 མཚོངས་པར, *adv.* equally, alike.
 མཚོངས་པ་ཡིན་པར, to be equal, like.
 མཚོངས་པར་འགྲུའ་བཤ, to become equal.
 མཚོངས་པར་ལྗོངས་པར, to make equal.
 མཚོངས་པུ, *part. fut.* to be made equal.
 མཚོངས་པར་ལྗོངས་པ, the act of making equal, or the state of being made equal.
 མཚོངས་པར་ལྗོངས་པུ, *part. fut.* that must be equalled.
 མཚོངས་པུན, *adj.* having an equal, or like.
 མཚོངས་པེད, *adj.* having no equal, matchless.
 མཚོན, meat for the manes of the dead.
 མཚོན་གཏོང་བ, the giving of meats, &c.
 མཚོན་སྟེང་བ, the sending of meats, &c.
 མཚོན་པ, the lower part of the face.
 མཚོ་མ, twins; v. ཚོག་ཕུག་ཚོག་པ.

བྱ་མཚོ་མ་གཉིས, a pair of twin children.
 མཚོ་ཕུམ, name of a medicinal shrub.
 མཚོ་ལྷ, a small lake; v. མཚོ.
 མཚོ་འག, *s.* grief, sorrow; v. འཚོང་ག.
 མཚོ་འག, ditto.
 མཚོ་འག, a grieving, being sorrowful.
 མཚོ་འག་པོ, one that is sorrowful.
 མཚོ་འམེད, *adj.* having no sorrow, painless.
 མཚོ་འཅན, *adj.* sorrowful.
 མཚོས, (*used in compos.*); v. ལྷིམ་མཚོས.
 མཚོ་མོ, *s.* a lake, pond.
 ལྷ་མཚོ, *s.* the sea, ocean.
 མཚོ་མའའ, the border of a lake.
 མཚོ་དབུས, } the middle of ditto.
 མཚོ་དབྱིས, }
 མཚོ་ཆ, *s.* lake-water.
 མཚོ་ཆུཔས, the waves on a lake.
 མཚོ་ཆུདས, the vapours rising from a lake.
 མཚོ་འཕྲེང, an assemblage of many lakes.
 མཚོ་མ་པམ, the great lake MANASAROVARA, OR MANSARWAR.
 མཚོ་ག་མ, the spot or tender part of the head.
 མཚོ་ག་གཏོང་, ditto.
 མཚོན, } a weapon, warlike instrument,
 མཚོན་ཆ, } tool.
 མཚོན་ཆ་ཅན, *adj.* having or holding a weapon, armed.
 མཚོན་ཆའི་རྩེས, several kinds of weapon, as :
 ལྷི, a knife.
 འཕྲེང་གི, a sword.
 མཚུང་, a spear.
 མེ་མའའ, a musket, firelock, &c.
 མཚོན་པ, a showing, symbolizing, figurating.
 མཚོན་པར་ལྗོངས་པར, v. a. to symbolize, represent.
 མཚོན་པུ, the thing that is to be represented or symbolized.
 མཚོན་པུད, a symbol, type, representation.
 མཚོན་པུམེད་པ, *adj.* not to be shewn or represented.

མཛེན་མུ་, the pulse or artery to be touched by the fore-finger ; v. བཞག་མུ་ཆུ་ལ་མུ་.

མཛད་སྲུང་པ་, *ad.* wise, learned, brave.

མཛད་སྲུང་ལྷན་, the wise man and the fool ; the title of a treatise in the KAḤ-GYUR.

^{A.} མཛད་པ་, } *adj.* doing, making, acting, performing, creating, forming ; *s.*
^{B.} བཅིང་པ་, } act, deed, performance.

མཛད་པར་, *v. a.* to do, make, act, form, create.

མཛད་པ་པོ་, a doer, maker, creator.

མཛད་བཞིན་པ་, is doing or making.

མཛད་ཟླིན་, he has done, made, created, &c.

མཛད་ཅ, *part. fut.* to be done, made.

མཛད་པ་མཛད་པ་, the performance of a deed ; an exploit.

མཛད་, } *imperat.* do, make, perform.
མཛད་ཅིག་,

མཛད་པ་བཟུ་གཞིས་ནི་, the twelve acts (of a BUDDHA) ; as,

ལྷ་མཁས་བབས་པ་, he descended from among the gods.

ལྷ་མས་ལྷ་ལྷགས་པ་, he entered into the womb.

ལྷ་བརྒྱུ་མས་པ་, he was born.

ལྷ་མཁས་བཟུ་ལ་, he displayed all sort of arts.

བརྒྱུ་མོ་ལོ་ལོ་རྩ་ལོ་ལོ་, was married or had a train of wives.

ལྷི་མ་ལས་བུང་བ་, he left his house.

དམང་བ་ལྷ་པ་, he mortified his body, or lived a rigorous and ascetic life.

བཟང་བཟུ་ལ་, he overcame the devil.

སངས་ལྷན་པ་, he became a BUDDHA.

ཆོས་ཀྱི་ལོ་ལོ་ལོ་ལོ་ལོ་, he ran his religious course, or race, or turned the wheel of the law.

ལྷ་དམ་ལས་ལངས་པ་, he was delivered from pain, or he died.

རིང་བཟུ་ལ་ལཱ་པོ་, his relics were deposited.

མཛད་བཅི་, the hundred acts (of SHAKYA), more properly 125, as are enumerated in a work.

མཛོལ་བ་, the state of being in unity or concord ; amity, friendship.

མཛོལ་ལ་ལེན་, *s.* amity, friendship.

མཛོལ་ལོ་, a friend, lover, favourer.

མཛོལ་མོ་, a female friend.

མཛོལ་ལོས་ཕྱིན་, given by a friend ; a proper name.

མཛོལ་ལུགས་, an acquaintance, friend.

མཛོལ་ལུ, *adv.* friendly, amicably.

མཛོལ་ལོ་ལོ་ལོ་ལོ་, to be a friend of.

མཛོལ་ལོ་ལོ་ལོ་ལོ་, to become a friend to.

མཛོལ་ལོ་ལོ་ལོ་ལོ་, to make a friend of.

མཛུ་ལ་མོ་, *s.* a finger, the fore-finger.

མཛུ་ལ་མཛུ་ལ་, the thumb.

མཛུ་ལ་མོ་, } the fore-finger ; index.
ཕྱོག་ཕྱེད་,

བར་མཛུ་ལ་, } the middle finger.
ལྷང་མོ་,

ཕྱི་མཛུ་ལ་, } the ring finger, the anonymous,
མཛུ་མཛུ་, } in Sanscrit *Anámiká*.

མཛུ་ལ་ལྷང་ལ་ལྷང་ལ་, } the little finger.
མཛུ་ལ་ལྷང་,

མཛུ་ལ་ལྷང་, the tip of the finger.

མཛུ་ལ་ལྷང་ལས་, the joint or articulation of a finger.

མཛུ་ལ་ལོས་ཕྱོག་པ་, a showing or pointing with the finger.

མཛུ་ལ་ལྷང་, } a stiff finger.
མཛུ་ལ་ལོ, }
མཛུ་ལ་ལྷང་,

མཛུ་ལ་ལྷང་ལས་, a stretched-out finger.

མཛུ་ལ་ལྷང་, a crooked finger.

མཛུ་ལ་ལྷང་, a maimed finger.

མཛུ་ལ་ལྷང་, } a thimble (for a tailor).
མཛུ་ལ་ལྷང་,

མཛུ་ལ་ལྷང་, a sign given with the finger.

མཛེ་, *s.* canker, corroding humour, leprosy.

མཛེ་ནད་, a cancer, disease.

མཛེ་ཅན་, *adj.* full of canker, having eating-sores.

མཛོད་པ, a knare, a knur, a hard knot, a wart.
 མཛོད་པ་ཚན, *adj.* full of knares, knots, warts ;
 knurly, warty.
 མིང་གི་མཛོད་པ, a knur or knot in wood.
 བཛོད་མི་མཛོད་པ, a spot or wart on the face.
 ལག་མཛོད, warts on the hand.
 མཛོད་ལ, *adj.* beautiful, handsome, fair, elegant,
 graceful.
 མཛོད་པ, *s.* a beautiful man.
 མཛོད་མ, *s.* a beautiful female ; a beauty.
 མཛོད་སྟེང་པ, }
 མཛོད་སྟེང་མ, } *m. f.* somewhat fair.
 མཛོད་པ་ཉིང, *s.* fairness, beauty.
 མཛོད་པའ, *adv.* beautifully.
 མཛོད་སྟེང་པ, he, &c. is beautiful, fair.
 མཛོད་པ་ཡིན་པའ, to be fair, beautiful.
 མཛོད་པར་འགྲུབ་པའ, to become fair, to be
 adorned.
 མཛོད་པར་ལྗང་པའ, to make beautiful, to adorn.
 མཛོད་པར་བྱས་པ, *part. pret.* adorned.
 མཛོད་པར་བྱ, *part. fut.* to be adorned.
 མཛོད་ལུག, *adj.* elegant.
 ལུས་མཛོད, a beautiful body.
 བཛོད་མཛོད, a handsome face.
 མིག་མཛོད, a beautiful eye.
 མཛོད་པ་ལྷོ་ཁང་བཟང, a superb palace.
 མཛོད, *m, dzo,* a kind of cattle of a mixed breed,
 (of a yak and of a common cow.)
 མཛོད་མོ, the male of ditto.
 མཛོད་མེ, the female of ditto.
 མཛོད་ལུག, the young or calf of ditto.
 མཛོད་མའ, the butter of the same animal.
 མཛོད་སྟེང, the hide or leather of ditto.
 མཛོད་ལུག, the burden or load of such a beast.
 མཛོད, } *imperat.* of མཛོད་པ, *v. a.* to do, make,
 མཛོད་ཅིག, } &c.
 མཛོད, *s.* a store, repository, treasury, maga-
 zine.
 བཟང་མཛོད, a corn magazine.

གཞུང་མཛོད, a treasury for hoarded wealth.
 བཟུང་མཛོད, a repository for gold.
 དེ་ལྟར་མཛོད, ditto for precious things.
 མིང་གི་མཛོད, a vocabulary, dictionary.
 མཛོད་ལུག, *adj.* having treasure.
 མཛོད་ཏུ་འགྲུབ་པ, a putting into the treasury,
 a hoarding up.
 མཛོད་ནས་འདོན་པ, a taking out of, &c.
 མཛོད་པ, }
 མཛོད་པའ, } a treasurer, a store-keeper.
 མཛོད་ལྷོ, a single hair in the middle of a BUDDHA's forehead, of wonderful effects.
 མཛོད་ལྷོ་ཚན, *adj.* having such a hair.

ཚ

ཚ, the seventeenth letter in the Tibetan alpha-
 bet, a numeral for 17.
 ཚ་པ, a volume, &c. marked with ཚ, 17th.
 ཚ་ན, *adv.* when, at that time, when.
 ཚ་ན་ཐོབ, when will he come or arrive ?
 རྒྱ་ཆེ་གཤམ་ལུ་ལ་ཏུ་བཞུགས་ཚ་ན, when you re-
 sided in India, or at that time, when, &c.
 ཚ་ནག, }
 ལྷན་མ, } a sort of pease.
 ཚ་ཁོར, *chikor,* name of a bird with beautiful
 eyes.
 ཚ་ན་དན, } a sort of sweet-scented tree or wood
 ཚ་ན་ཅན, } used for perfume, the Sandal.
 ཚ་ན་དཀར་པོ, }
 རྒྱ་མའ་པོ, } are varieties of the Sandal.
 ལྷ་ཏུ་ཚ་ན, }
 ཚ་བ་ཚྱལ, } *s.* hurry, precipitation.
 ཚ་བ་ཚྱལ, }
 ཚ་བ་ཚྱལ་ཚན, *adj.* hasty, precipitant.
 ཚ་བ་ཚྱལ་བྱེད་པ, to hurry, act precipitately,
 hastily.
 ཚམ, } *adv.* how much ? how many ? about,
 ཚ, } more or less.

ཨ་པོ།, bulk, proportion.

ཨ་ཅུ།, *adv.* how much? how many?

འདི་ཅུ།, so much, this much.

དེ་ཅུ།, so much, that much.

ཁོ་ཅུ།, } *correl.* as much, so much.
དེ་ཅུ།, }

འི་ཅུ།, how much? or what is the price?

བར་ཅུ་ལྷག།, about ten.

བར་ཅུ།, one hundred, more or less.

འི་རྩ་བ་ཅུ།, like the *Ri-rap*, or about the big-
ness and height of the *Ri-rap*, (S. *Méru*.)

ཡུང་ལ་འབྲུ་ཅུ།, about the bigness of a linseed.

ཨ་པོ་བྲལ།, a likening, comparing, estimating.

ཨ་པོ་ལྷོ་ཚིག།, a comparative expression.

ཨ་པོ་ལྷོ་དོན།, a comparative sense.

ཨ་པོ་པ་ལ།, name of a flower.

ཨ།, a numeral for 47.

ཨ་པོ།, a volume, &c. marked with ཨ།, 47th.

ཨ་ན་མཉམ་ཨ་ན།, the Sanscrit name for *China*.

ཨ་ཚོ་ཚོ་རྩོལ།, } *s.* cancer, an eating sore.
མཚོ།, }

ཨ།, a number for 77.

ཨ་པོ།, a volume, &c. marked with ཨ།, 77th.

ཨྱ།, *adv.* how?

ཨྱ་ཚིག་ལུགས།, *vulg.* ཨྱ་ཚིག།, *adv.* how?

འདི་ཨྱ་ཚིག་ལུགས།, *vulg.* ཨྱི་ཚིག།, so, in this manner.

དེ་ཨྱ་ཚིག་ལུགས།, *vulg.* ཨྱི་ཚིག།, so, in that manner.

ཁོ་ཨྱ་ཚིག།, } *correl.* as, so.
དེ་ཨྱ་ཚིག།, }

ཨྱ་ཚིག།, the noise made with one's mouth
when eating in a vulgar manner.

ཨ།, a numeral for 107.

ཨ་པོ།, a volume, &c. marked with ཨ།, 107th.

ཨ། used in many compounds : as,

དོང་ཨ།, a coin, a medal.

ཏོག་ཨ།, a mattock.

རྩ་ཨ།, the stone of some fruits.

མ་ཨ།, *s.* tin; *v.* དཀར་མ་ཨ།.

ཨ་པོ། for རྩོག་པ། or རྩོ་པོ། also ཨྱ་པོ།, *s.* a basket.

ཨ་སྤོ་མོ་ཨ། or ཨ་སྤོ་མོ།, *s.* millet.

ཨ་ལྷོ།, a song, a tune, melody.

མཚན་ཨ་ལྷོ།, the whole night long.

ཨ་ལྷོ་བ།, a singing, a song.

ཨྱ་ཚིག་རྩེ་ལྷོ་བ།, to make a noise like dry hay.

ཨྱ་པོ་ཨྱ་བ།, *adj.* sharp-pointed.

ཨྱ་པོ།, } *s.* a basket.
ཨྱ་པོ།, }

ཨྱ་པོ་རྩ།, the frame of a basket.

ཨྱ་པོ་རྩ།, the twigs of, &c.

ཨྱ་པོ་རྩ།, the rope for a basket.

ཨ།, a numeral for 137.

ཨ་པོ།, a volume, &c. marked with ཨ།, 137th.

ཨྱ་ལྷོ་ལྷོ་ལྷོ་བ།, to sit in a crouching posture up-
on one's legs.

ཨྱ་ལྷོ།, *Tson-kha*, name of a place in Lower
Tibet.

ཨྱ་ལྷོ་པ།, a native of that place. *Tson-kha-pa*,
is the name of a very celebrated LAMA,
who died in the beginning of the 15th
century.

ཨྱ་ལྷོ།, a small measure, so much as one can
take up with the five fingers; a handful.

ཨ

ཨ།, the eighteenth letter in the Tibetan
alphabet, a numeral for 18.

ཨ་པོ།, a volume, &c. marked with ཨ།, 18th.

ཨྱ། for ཨྱ་ན།, } *adj.* hot, biting hot, (as a spice.)
ཨྱ།, }

ཨྱ་ལྷོ་ལྷོ།, *s.* heat.

ཨྱ་ལྷོ་ལྷོ་ལྷོ་བ།, to become hot, to be heated.

ཨྱ་ལྷོ་ལྷོ་ལྷོ་བ།, *v. a.* to heat, make hot.

ཨྱ་ལྷོ་ན།, a disease caused by the heat.

ཨྱ་ལྷོ།, the hot rays of the sun.

ཨྱ་ལྷོ་ན།, *adj.* with hot rays or beams, an
epithet of the sun.

ཚོ་ཚོ་པོ། } a grandson, a nephew.
འ. དཔོན་པོ། }

ཚོ་མོ།, a granddaughter, a niece.

ཡང་ཚོ།, a great-grandson or daughter.

ཡུང་ཚོ།, a great-grandson's son or daughter.

ཚོ་ཡུག།, s. posterity, descendants, grandchildren.

ཚོ། or རྩ་ཚོ།, s. salt, brine.

ཚོ་ཁ།, a salt pit.

ཚོ་ལྷ། or ཚོ་ཅན།, adj. brinish, salt.

ཚོ་མ་ཚོ།, s. sea salt, muriate of soda.

ཚོ་ཚོ།, sal ammoniac, a sort of mineral salt used in tinning.

ཁ་ཚོ་ཚོ།, a sort of salt.

རོ་ཚོ།, rock salt.

པ་ཚོ།, salt on the surface of the earth, salt.

པ་ཚོ་ཅན།, s. briny, saltish.

ཚོ་ཚོ།, little images made of clay, dough, &c.

ཚོ་ཚོ་འདེབས་པ།, the making or moulding of such images.

ཚོ་ཁང།, the place where they are deposited.

ཚོ་འབྲུ། for རྩ་མཚེས།, s. the cholic.

ཚོ་རྩལ།, s. speed.

ཚོ་རྩལ་མ།, adv. speedily.

ཚོ་ལེ།, s. borax.

ཚོ་ལེའི་རྩུ་རྩ་མེ།, boracic acid.

ཚོ་ག་མ།, } a cribble, a sieve.
འཁྲུ་ཚོ་གས། }

ཚོ་ག་ག།, the flesh of large cattle, beef.

ཚོང་། or ཚོང་མ།, adj. whole, the whole.

ཚོང་བ་ཉིང།, s. wholeness, integrity.

ཚོང་བཟུང།, adv. wholly, entirely.

ཚོང་འཕྲིན།, all is right, there is nothing deficient.

མ་ཚོང།, it is not whole, there is something wanting.

ཕྱོད་རྩ་གཅིག་གིས་མ་ཚོང་བ།, one thousand save one.

ཚོང།, s. a den, cave, cell, nest, abode.

གླ་ཚོང།, a school, a monk's cell, a small room.

ལྗང་ཚོང།, a bee's cell or nest, the cells of wax for honey, a honeycomb.

ལྷག་ཚོང།, a tiger's den.

ལུ་ཚོང།, a fox's hole.

ལྷ་ཚོང།, a bird's nest.

ནང་ཚོང།, } a family, the number of persons
ཚུམ་ཚོང།, } in a house.

ཚོང་རྩུ།, a cradle.

ཚོང་ཚོང།, s. bush, thick shrub, many bushes.

ཚོང་ཚོང་ཅན།, adj. bushy, full of thick shrubs.

ཚོངས་པ།, adj. straight, right, upright; pure, holy.

ཚོངས་པར།, adv. straightly, &c.

ཚོངས་པར་ལྷོད་པར།, to act uprightly.

ཚོངས་འཛིན།, the equator, the line.

ཚོངས་པ།, Ts'hangs-pa, OURANOS; S. BRAHMA'.

དེའི་མིང་གཞན།, his other names or epithets.

རང་བྱུང།, } born of, or by, himself.
བདག་རྩེས། }

པད་རྩེས།, born of the lotos.

རྩེ་བ་རྩེས།, born of the navel or middle part.

ལྷ་ཚོ་གས་རྩེས།, born of several things.

ཕྱི་མ་རྩེས།, first-born.

ཆུ་རྩེས།, water-born.

བདེ་རྩེས།, happily born.

གཉིས་རྩེས།, twice-born.

གསེར་མི་མངལ།, the golden womb.

པད་མའི་གདན།, the couch of the water-lily.

ཅོམ་འབྲེད།, the opener.

ལྷན་འབྲེད།, all-opening.

འབྲེད་པོ།, the creator.

ལྷ་ཚོ་གས་ལྷ་བ་འབྲེད།, forming all sort of things.

རྩེ་དབྱེད་པོ་བདག་པོ།, the lord of all creatures.

དཔྱིག་གི་ལྗོངས་པོ།, the essence of wealth.

མེས་པོ།, the grandfather.

ཡང་མེས་པོ།, the great-grandfather.

ལྷ་ཅོན།, the old or primeval God.

ལྷ་ཚོན།, the great God.

གདོད་བཞི་པ, the four-faced.
 ལྷ་རྩིས་ལ་གདོད་, having all sorts of faces.
 མིག་བརྒྱད་པ, the eight-eyed.
 དགའ་བ་ཕྱིས་པ, abundant joy.
 རིག་ཕྱེད་འཛིན, the understander of science.
 འཇིག་རྟེན་བདག, the lord of the world.
 རིག་ཕྱེད་དབང་, the prince of learning or of the *Vedas*.
 ལྷ་རྩིས་སེལ, knowing every thing.
 འགྲོ་བའི་ཕྱེད་པ, the maker of all moving beings.
 ངང་པ་ལོན, riding on a swan.
 བདེ་འབྲུང་, the origin of happiness.
 གནས་ཕྱེད, the creator of space.
 འཕྲོག་ཕྱེད, that takes away by force.
 ལྷོན་ཅན, the faulty.
 ལྷིང་རྩི་ཅན, the merciful.
 རྩད་ཕྱེད, the angry.
 མི་མཇེད་བདག་པོ, the lord of the universe.
 ཚངས་པའི་བྱ་མོ, the daughter of BRAHMA.
 དེའི་མིང་གཞན, her other names or epithets.
 དབྱངས་ཅན་མ, Harmonia, SARASWATI.
 ངག་དབང་མོ, the princess of eloquence.
 གཙང་མ, the pure, chaste, the virgin.
 དགའ་མོ, the white.
 དགའ་མོ་ཆེན་མོ, the great white one.
 ལྷོ་བས་ལྷིན་མ, that gives strength.
 ལྷ་མཇེས་མ, the beautiful moon.
 ལྷས་ཕྱེད་མ, that causes abundance.
 ཚངས་པས་ཕྱིན, *prop. n.* a BRAHMA-DATTA.
 ཚད་པ, *s.* heat; *v.* ཚ་བའི་ནད.
 ཚད་པ་ཅན, *adj.* hot, torrid.
 ཚད་པའི་ནད, disease caused by too great heat, fever, ague.
 ཚད་པ་ལོག་པ, one injured by too great heat.
 ཚད་འབྲུ, a grass-hopper.
 ཚད, *s.* measure.
 ཚད་ལྡན, *adj.* moderate, temperate.
 ཚད་ལྡན་གྱིད, *s.* moderation, temperance.

ཚད་ལྡན་པའ, *adv.* moderately.
 ཚད་མེད, *adj.* measureless, immoderate.
 ཚད་མེད་པ་གྱིད, *s.* immoderateness.
 ཚད་མེད་པའ, *adv.* immoderately.
 ཚད་ལས་འདས་པ, *adj.* beyond measure.
 ཚད་ལས་འདས་པའ, *adv.* beyond measure.
 ཚད་པ, }
 ཚད་རྩ་ཕྱེད་པ, } a measuring.
 ཚད་པའ, }
 ཚད་རྩ་ཕྱེད་པའ, } *v. a.* to measure.
 ཚད་པ་པོ, }
 ཚད་མཁའན, } a measurer.
 ཚད་ཕྱེད, that doth measure.
 ཚད་ཕྱ, *part. fut.* to be measured.
 ཚད་པར་ཐུག, the act of measuring out, or the state of being measured.
 ཚད་པར་ཕྱ, that must be measured.
 ཚད, a measure, (*used in many compos.*)
 དཔག་ཚད, a mile, 4,000 fathoms.
 རྒྱང་གཞལ་ཕྱི་ཚད, a measure of 500 fathoms.
 འཕྲོ་མས་ཚད, a fathom.
 རྩ་ཚད, a cubit.
 ལོ་འཕྲོ་ཚད, an inch.
 རྩོ་ཚད, a measure of heat; thermometer.
 ལྷང་རྩོ་ཚད, a measure of cold and heat.
 ལལ་ལྷི་ཚད, a measure of levity and gravity, barometer.
 ལྷིང་གི་ཚད, a measuring of the air, aerometry.
 མཐོ་དམན་ཕྱི་ཚད, measurement of the rise and fall of the barometer?
 ལྷ་མ་གཞེས་ཕྱི་ཚད, ditto of dryness and humidity.
 ཚད་མ, a measure, rule, standard, model, undoubted authority; proof, argument, logic, dialectic.
 ཚད་མ་པ, a logician, a dialectician.
 ཚད་མ་མཁའན, one skilful in logic.
 ཚད་མ་ཕྱོད་པ, a dialectical dispute.
 ཚད་མའི་རིག་པ, the doctrine or science of dialectics or logic.

ཚད་མའི་གཞུང་, an original work on dialectics.
 ཚད་མའི་འགྲེལ་པ་, a commentary on ditto.
 ཚཱ་, v. ཚད་ ཚཱ་, hot.
 ཚཱ་བྱམ་, a fever, ague.
 ཚཱ་པ་, } s. a series, order, class.
 རྩ་ཚཱ་, }
 ཚེས་ཚཱ་, any treatise under a distinct head
 or title in a volume.
 ཚཱ་པོ་, a man of rank, or dignity.
 ཚཱ་པོ་ཚཱ་, a grandee.
 ཚཱ་པོ་ཚཱ་ཅམས་, men of high rank and power.
 ཚཱ་པ་མ་, a deputy, commissioner, representa-
 tive, a vice (*in compos.*), an equivalent.
 རྩལ་ཚཱ་, a regent, a vicegerent, viceroy.
 རྩ་ཚཱ་, a Vice-LAMA.
 རྩ་ཚཱ་, a commissioner, deputy, agent.
 རྩ་ཚཱ་, equivalent goods for any thing.
 རྩ་ཚཱ་, a thing paid as an equivalent for a horse.
 རྩ་ཚཱ་, an adopted child.
 རྩ་ཚཱ་པ་, } s. fear, danger.
 རྩ་ཚཱ་པ་, }
 རྩ་ཚཱ་པོ་, s. danger ; crime, fault, sin.
 རྩ་ཚཱ་པ་ཚཱ་, *adj.* dangerous ; criminal, faulty.
 རྩ་ཚཱ་པ་ཚཱ་, a dangerous disease.
 རྩ་ཚཱ་པ་ཚཱ་, *adj.* criminal, faulty.
 ཚཱ་ཚཱ་, }
 ཚཱ་ཚཱ་, } hesitation, wavering.
 ཚཱ་ཚཱ་, }
 ཚཱ་ཚཱ་, } ditto.
 ཚཱ་ཚཱ་ཚཱ་ལཱ་, to hesitate, to doubt.
 ཚཱ་ཚཱ་ཚཱ་ཚཱ་, *adj.* hesitating, wavering, shill-
 shally.
 ཚཱ་ཚཱ་ཚཱ་མེད་པ་, *adv.* without hesitation.
 ཚཱ་པ་, the being at an end, the being done ; a
 sign of the preterite tense.
 ཚཱ་པོ་, }
 ཚཱ་པོ་, } it is done, it is finished.
 ཚཱ་པོ་, }
 ཚཱ་པོ་ལཱ་ལཱ་ལཱ་, to be done or finished.
 ཚཱ་པོ་ལཱ་ལཱ་ལཱ་, to finish, to complete.

ཚཱ་པོ་ལཱ་ལཱ་ལཱ་, v. a. to cause to be finished.
 ཚཱ་, s. fringes on the edge of a web or cloth.
 རྩ་ཚཱ་, fringes at the beginning of a web.
 རྩ་ཚཱ་, ditto at the end of a web.
 ཚཱ་, v. རྩ་ཚཱ་, s. vermilion.
 ཚཱ་, (*in compos.*) woods, grove.
 རྩ་ཚཱ་, s. woods.
 རྩ་ཚཱ་, a grove.
 ཚཱ་ལཱ་པོ་, a thick forest or grove.
 ཚཱ་པ་, s. a split or small piece of wood, a billet,
 such as is used for burning.
 ཚཱ་པ་, s. meat, breakfast, dinner.
 ཚཱ་པ་མ་, a breakfasting.
 ཚཱ་པ་མ་མ་མ་མ་མ་, attendants of a great man
 that eat together with him.
 ཚཱ་པོ་, a garden, a large garden.
 ཚཱ་པོ་, a small garden.
 ཚཱ་པ་, a gardener.
 ཚཱ་པ་, a female gardener.
 ཚཱ་པ་མ་མ་, a gardener ; one that understands
 gardening.
 ཚཱ་པོ་, *adj.* of, or belonging to a garden.
 ཚཱ་པོ་ལཱ་, the fence or hedge round a
 garden.
 ཚཱ་པོ་, a bed in a garden.
 རྩ་ཚཱ་པོ་ཚཱ་, a flower garden.
 ཚཱ་པོ་ཚཱ་, a garden for pot-herbs, vegetables.
 རྩ་ཚཱ་པོ་ཚཱ་, a garden of fruit trees.
 ཚཱ་, a numeral for 48.
 ཚཱ་, a volume, &c. marked with ཚཱ་, 48th.
 ཚཱ་པ་, the impurities on sheep-wool.
 ཚཱ་པ་ཚཱ་པ་ཚཱ་, *adj.* filthy, impure.
 ཚཱ་པ་, s. gum, pitch, resin, or rosin.
 ཚཱ་པ་ཚཱ་, *adj.* gummy, pitchy, resinous.
 ཚཱ་པོ་ or ཚཱ་པོ་, the stones of some fruits.
 ཚཱ་པོ་ཚཱ་, *adj.* having such stones.
 ཚཱ་པོ་, *pret.* of རྩ་ཚཱ་པ་. v. n. to be burnt.
 ཚཱ་པོ་ཚཱ་, almost singed, burnt.
 ཚཱ་པོ་, it is burnt.

ཚིག་མ, any thing burnt.
 མེ་ལོ་ས་ཚིག་པ, burnt by fire.
 ཚིག་པ, s. anger.
 ཚིག་པ་རྩ་བ, to be angry.
 ཚིག་གྲུ་, v. ཚི་གྲུ, the stones of some fruits.
 ཚིག་པོ་, s. a word, speech ; a saying ; style.
 ཚིག་འཕམ, a soft word or speech.
 ཚིག་རྩྭ་བ, }
 རྩྭ་བ་ཚིག་, } a rough, harsh, abusive word.
 ཚིག་གསལ, a clear word, perspicuous style.
 ཚིག་འཕྲོལ, easy or fluent style.
 བདེན་ཚིག་, true word, truth.
 བཟུམ་ཚིག་, false word, falsehood.
 ཚིག་ལ་མཛུགས་པ, one skilful in selecting words.
 བཞུགས་མྱི་ཚིག་གཅོད་པའ, to interrupt one in his
 speech.
 ཚིག་ཕྱད, the particles of speech.
 ཚིག་ཕྱིན, an expletive particle, as, བྱད་འཕྲང་འཕྲང་
 too, also, likewise.
 ཚིག་བཅའ, a word cut off, syncope.
 ཚིག་ལྡེལ་འཇུག་པ, any treatise divided into
 certain sections.
 ཚིག་གཅིག་, a single word.
 ཚིག་ཚིམ, some or a few words, a sentence.
 ཚིག་གི་ཚིག་སྐྱེས, an assemblage of many words.
 ཚིག་མཚོ་མས, the space between words.
 ཚིག་སེལ་མཁའ་པ, the joint of any limb.
 རྩལ་ཚིག་སྐྱོད, ditto.
 ཚིག་སྐྱོད་, }
 — རྩལ་, } the gout.
 སྟོང་ཚིག་སྐྱོད, the joints of the finger, knuckles.
 རྩལ་ཚིག་སྐྱོད, the nodes or knobs of a reed.
 སྟོང་ཚིག་སྐྱོད, ditto of a stalk or straw.
 ཚིག་སྐྱོད་འཕྲུང་པ, to be put out of joint.
 ཚིག་སྐྱོད་འཕྲུང་པ, to replace a joint, reduce a
 dislocated joint.
 ཚིག་སྐྱོད་པའ, a verse, a stanza.

རྩལ་ཚིག་སྐྱོད, a period of time.
 ཚིག་པོ་, adj. content, contented.
 ཚིག་པོ་ལྟོད, s. contentment.
 ཚིག་མོ་, he is content.
 ཚིག་པའ, adv. contentedly.
 ཚིག་པའ་འཕྲུང་པའ, to become contented or
 satisfied.
 ཚིག་པའ་འཕྲུང་པའ, to fill, satisfy, make contented.
 རྩལ་ཚིག་པོ་, a contented heart or mind.
 མ་ཚིག་པོ་, adj. dissatisfied, not contented.
 ཚིག་ལོ་ or ཚིག་ལྗང, s. fat, fatness.
 རྩལ་ཚིག་, fat of a sheep ; tallow.
 རྩལ་ཚིག་, fat of a hog ; hogs-lard.
 ཚིག་ལྗང་བསྐྱེད, the rectum ; a sausage.
 ཚིག་ལྗང་, }
 ཚིག་ལྗང་, } adj. fat, full of fatness.
 ཚིག་མེད, adj. destitute of fat ; lean, thin.
 ཚིག་, a numeral for 78.
 ཚིག་པོ་, a volume, &c. marked with ཚིག་, 78th.
 ཚིག་ལོ་ for ཚིག་ལོ་ or ཚིག་ལོ་, this, on this side.
 ཚིག་ལོ་, this here, on this side ; v. ལོ་ལོ་.
 ཚིག་ལོ་དེ་གཞན་, these here ; v. ལོ་ལོ་དེ་གཞན་, those there.
 ཚིག་ལོ་ལོ་ or ཚིག་ལོ་ལོ་, } this side, part.
 ཚིག་ལོ་, }
 ཚིག་ལོ་ལྗང་, } adj. of this side, part.
 ཚིག་ལོ་ལྗང་, } this side, part.
 ཚིག་ལོ་ལོ་, one being, dwelling on this side.
 ཚིག་ལོ་ལོ་, adv. to this side.
 ཚིག་ལོ་ལོ་, adv. on this side.
 ཚིག་ལོ་ལོ་, adv. from this side.
 ཚིག་ལོ་ལོ་ལོ་, postpos. till, until ; v. ལོ་ལོ་ལོ་ལོ་.
 ཚིག་ལོ་ལོ་, pret. of ལོ་ལོ་ལོ་ལོ་ ; v. n. to be esta-
 blished, to take root.
 ཚིག་ལོ་ལོ་, an establishment to entertain poor
 travellers ; H. a dhurm-sala.
 ཚིག་ལོ་ལོ་, ditto.
 ཚིག་ལོ་ལོ་, a tent pole.
 ཚིག་ལོ་ལོ་, pret. of ལོ་ལོ་ལོ་ལོ་, v. n. to enter into, be
 contained in, to turn to, or into.

ལད་པའི་ལམ་ཏུ་རྒྱུད་པ། one that has entered into the way of happiness.

རྒྱུད། this side, part ; v. ཡན།

ཡན་རྒྱུད། that and this, both, all, all the, entirely.

རྒྱུད་ཆད། this side or part.

འདི་རྒྱུད་ཆད། adv. henceforth.

དེ་རྒྱུད་ཆད། adv. thenceforth.

དེ་རྒྱུད་ཆད་ཀྱི། adj. belonging to that what is on this side.

རྒྱུད་མ། s. trouble, tempest.

རྒྱུད་ཅན། adj. turbulent, tempestuous, boisterous.

རྒྱུད་ཆེ་བ། a great tempest.

རྒྱུད་རྒྱུད། a hurricane, a violent storm.

ཁ་རྒྱུད། a tempest of snow.

སེམས་རྒྱུད། anxiety, trouble of mind.

ལྷ་འདྲེའི་རྒྱུད། }
འདྲེ་སུ་རྒྱུད། } a whirlwind.

རྒྱུད། adv. to, towards this side, hither, here.

རྒྱུད་ཁ། s. this side.

རྒྱུད་ཏུ། }
རྒྱུད་ལུ། } adv. to this side, hither.

རྒྱུད་ན། }
རྒྱུད་ལ་ན། } adv. on, at, in, this side ; here.

རྒྱུད་ནས། }
རྒྱུད་ལ་ནས། } adv. from this side, hence.

རྒྱུད་ཤོག། come here.

རྒྱུད་པ། } one being, or dwelling, on this
རྒྱུད་ལ་པ། } side, part, party.

རྒྱུད་ཕྱོགས། }
རྒྱུད་ལྷོགས། } this side, part, party.

རྒྱུད་ཕྱོགས་པ། one of this side or party.

རྒྱུད་རྒྱུད་འཕྲེང་བ། the habit of coming to one side, part, &c.

རྒྱུད་མོ། a sort of mineral substance used in dyeing.

ནག་རྒྱུད། a black mineral dye.

སེར་རྒྱུད། a yellow do.

དམར་རྒྱུད། a red kind of do.

རྒྱུད། s. mode, manner, fashion, rule, pattern ; an example ; order, method.

རྒྱུད་ལྡན། }
རྒྱུད་ཅན། } adj. regular, methodical.

རྒྱུད་མེད། adj. irregular.

རྒྱུད་ལྟར་ཏུ། adv. according to rule, regularly.

རྒྱུད་ལྟར་པ་ལོད། s. regularity.

རྒྱུད་ལྟར་མེད་པ་ལོད། s. irregularity.

རྒྱུད་ལྟར་པ། }
— བཅོས་པ། } an established rule, canon.

རྒྱུད་ཁྲིམས། moral law ; morality, morals.

རྒྱུད་ཁྲིམས་ཅན། }
རྒྱུད་ཁྲིམས་ལྡན། } adj. of good morals.

རྒྱུད་ཁྲིམས་མེད། adj. of bad morals, dissolute.

རྒྱུད་ཁྲིམས་སྲུང་བ། the keeping or observing of the moral laws.

རྒྱུད་ཁྲིམས་འཕྲུལ་བ། the violating of them.

རྒྱུད་ཁྲིམས་ཀྱི་སྲུང་པོ། a summary of the moral laws and religious observances.

རྒྱུད། (used in compos.)

དམོ་རྒྱུད། a young religionist, the lowest degree amongst those that enter into a religious order, a novice.

དམོ་རྒྱུད་ལ་མ། a young monk.

དམོ་རྒྱུད་ལ་མ། a young nun.

ཚྲ། a numeral for 108.

ཚྲ་པ། a volume, &c. marked with ཚྲ, 108th.

ཚྲ་ལ་སྐྱུ་ཚྲ། s. life, life time, age.

ཚྲ་ལོ། }
དབྱང་ལོ། } one's years, or age.

ཚྲ་རྒྱུད། the measure or length of one's life or age.

ཚྲ་རྒྱུད། s. a long life ; adj. one living long.

ཚྲ་རྒྱུད་ལ་ལོད། s. longevity.

ཚྲ་གྲང་པ་ཅན། s. a short life, one living a short time.

ཚྲ་གྲང་ལ་ལོད། s. shortness of life.

ཚྲ་ལོད། adj. living.

ཚེ་མེད, *adj.* lifeless.
 ཚེ་དང་ལྷན་པ་, } *adj.* having life, living ; a title,
 ཚེ་ལྷན་, } appellation. S. *Ayusman*.
 ཚེ་དཔག་མེད, life of excessive duration, name
 of a fancied BUDDHA.
 ཚེ་རབས་, *s.* generation, offspring.
 ཚེ་རབས་ནས་ཚེ་རབས་སུ་གསུམ་, from generation to
 generation.
 ཚེ་སྐབས་, } *s.* circumstance.
 རྩལ་སྐབས་, }
 ཚེ་འདས་པ་, *adj.* deceased, the late.
 ཚེ་ལས་འདས་པ་, ditto.
 ཚེ་གཉིས་པ་, *adj.* amphibious.
 ཚེ། for རྩལ་, *adv.* time, at the time of, during,
 when.
 ད་ཚེ།, *adv.* this time.
 བང་གི་ཚེ།—དེ་ལོ་ཚེ།, } when ; *correl.* at that time.
 བང་ཚེ།—དེ་ཚེ།, }
 ཡིན་ཚེ།, when it was.
 མིན་ཚེ།, when it was not.
 ད་ཇུ་གང་འཇུག་པེད་པེད་ཚེ།, when I was in India, or
 during my being in India.
 ཚེ་ཚེ། for མཇུག་པ་, *s.* a hoof.
 ཚེ་ག་, a point, an intersyllabic point, thus (◌').
 ཚེ་ག་ཅན་, *adj.* having a point.
 ཚེ་ག་མེད་, *adj.* having no point.
 ཚེ་ག་བར་, a syllable between two points.
 ཚེ་ག་བཤད་, a semicolon, thus (;).
 ཚེ་གས་, *adj.* hard, difficult.
 ཚེ་གས་པ་ཤིང་, *s.* hardness, difficulty.
 ཚེ་གས་ཁྱིལ་, *adv.* hardly, difficultly.
 ཚེ་གས་མེད་, *adj.* not difficult, easy.
 ཚེ་གས་མེད་པར་, *adv.* without trouble, easily.
 ལྷན་ཚེ་གས་, little troubles or difficulties.
 ཚེ་མ་པོ་, *s.* a seam.
 ཚེ་མ་པོ་འབྲེལ་བ་, *v. a.* to unfold a seam.
 ཚེ་མ་པོ་འབྲེལ་བ་, *v. n.* to be unfolded as a seam.
 ཚེ་མ་མེད་, *adj.* seamless, without a seam.
 ཚེ་མ་པོ་པ་, a sewer, a tailor ; *v.* འཚེ་མ་པ་.

ཚེ་མ་ཁབ་, a sewing needle.
 ཚེ་མ་སྐྱད་, a sewing thread.
 ཚེ་མ་སུ། for སེ།, the tooth.
 ཚེ་མ་ས་ཤིང་, a tooth-pick.
 ཚེ་རྩ་ག་, *s.* grief, sorrow, pain.
 ཚེ་རྩ་མ་, a thorn, a prickly shrub.
 ཚེ་རྩ་མ་ཅན་, *adj.* prickly, full of thorns.
 ཚེ་རྩ་མ་རྒྱག་པ་, to be hurt by a thorn.
 ཚེ་རྩ་མ་འཕྲོད་པ་, to pull out or draw out a thorn.
 ཚེ་སུ་པ་, any day of a lunar month, (especially
 the 1st and 15th.)
 ཚེ་སུ་གཅིག་, the first day of a moon.
 ཚེ་སུ་ཉེར་འདུལ་, the 29th day of ditto.
 ཚེ།, a numeral for 138.
 ཚེ་པ་, a volume, &c. marked with ཚེ།, 138th.
 ཚེ། for ལྷུ། or ཚེ་གས་, an integral ; company, flock ;
 the sign of collective nouns.
 བརྒྱ་ཚེ།, a ten.
 བརྒྱཅེ་ཚེ།, a hundred.
 འབྲུ་མ་ཚེ།, a hundred thousand.
 མཁས་པ་པ་ཚེ།, a society of learned men ; the
 learned.
 ཚེ་དང་པ་ཚེ།, a company of merchants.
 བ་ཚེ།, a herd of cows.
 ཡུལ་ཚེ།, a village.
 ལང་ཚེ།, a youth.
 ལང་ཚེ་ཅན་, *adj.* youthful, juvenile.
 ཚེ་གསུམ་པ་, *pret.* of འཚེ་གསུམ་པ་, *v. n.* to assemble,
 flock together.
 ཚེ་གས་, *s.* a band, company, crowd, assembly,
 flock, herd ; a multitude.
 ཚེ་གས་ས་, a meeting place, a rendezvous.
 ཚེ་གས་ཁང་, a place of congregation.
 ཚེ་གས་དཔོན་, the president of an assembly or
 company.
 ཚེ་གསུམ་འབྲེལ་བ་, *v. n.* to assemble, go into one
 place.
 ཚེ་གསུམ་བཟུ་བར་, *v. a.* to assemble, call to-
 gether.

ཚོགས་འབྲེལ་པམ, *v. a.* to dismiss an assembly.

ཚོགས་འབྲེལ་པམ, *v. n.* to go asunder.

ཚོགས་པལ་ལ, the Lord of Hosts; (*S. Ganesa.*)

ཚོགས་པལ་ལ, a discourse before an assembly.

ལྷ་ཚོགས་པ, the host of gods.

ལྷ་ཚོགས་པ, the host of the serpents, or of the hydras.

དམག་ཚོགས་པ, a host of armed men.

དམག་ཚོགས་པ, an army, troops.

ཚོད་, } *s.* merchandize, goods, ware.

ཚོད་, }

ཚོད་ཚོད་, ditto.

ཚོད་མི་, *adj.* of, or belonging to merchandize, traffic.

ཚོད་པ་, a merchant, a trader.

ཚོད་དཔོན་, the principal of merchants, a chief merchant.

ཚོད་ལྷ, a merchant man, or a ship.

ཚོད་ཁང་, a ware-house, a shop.

ཚོད་རལ་, the quarter inhabited by merchants.

ཚོད་འབྲུག་, a fair, market.

ཚོད་མཐུན་, commercial intercourse.

ཚོད་ཐོགས་པ, a companion in traffic.

ཚོད་པའི་ཚོགས་པ་, } a company of merchants.

ཚོད་པ་ཚོ་, }

ཚོད་ཐེད་པམ, to bargain, to make a bargain.

ཚོད་སྒྲུབ་, terms used by the seller and buyer.

རྒྱ་འཕེལ་པམ, to raise the price.

རྒྱ་འཕོགས་པམ, to lower the price.

རྒྱ་བཟོད་པམ, to fix the price.

གནས་སྐྱོད་, something paid before hand out of the whole; an advance.

ལྷོས་ཆད་, that which is left yet unpaid.

ཚོད་ཆད་, } the agreeing upon, a contract.

ཆད་ལོག་, }

ཚོད་ཆད་ཐེད་པམ, to make a contract.

ཚོད་ཟན་, meat used in bargaining.

ཚོད་ཆད་, wine taken by the seller and buyer after they have agreed.

ཚོད་མི་ཁོ་, the profit gained in traffic.

ཚོད་མི་ཐུན་, the loss suffered, &c.

གསེར་ཚོད་པ་, one dealing in bullion, a gold merchant.

འབྲུ་ཚོད་པ་, a corn merchant.

ཆད་ཚོད་པ་, a wine merchant.

ཚོད་ཚོད་, a sort of ornament, &c.

ཚོད་པ་ *v.* ཚོད་, *s.* measure, proportion.

ཚོད་ཅན་, } *adj.* moderate, observing due measure.

ཚོད་མེད་, } measure.

ཚོད་མེད་, *adj.* immoderate.

ཚོད་བཞུགས་པམ, to try, prove, tempt.

ཚོད་ཤེས་པ་, *adj.* moderate, temperate.

ཚོད་ཤེས་པ་ལཱ་, *s.* moderation, temperance.

ན་ཚོད་, age, the several degrees of age.

རྩལ་ཚོད་, a certain period, or point of time.

ཆུ་ཚོད་, a watch, hour.

ཚོད་མ་, *s.* pot-herbs, victuals, a condiment, sauce.

ག་ཚོད་, meat, or prepared flesh.

ལོ་ཚོད་, pot-herbs.

ལྷུ་མ་ཚོད་, roots of plants, carrots.

ལོ་ཚོད་, vegetables, greens.

ལུང་ཚོད་, sauce made of turnips.

ལྷན་ཚོད་, sauce made of peas, pea-soup.

ཚོད་མ་ཐོད་ལྷོས་, pot-herbs grown wild.

ཚོད་མ་ལྷུང་ལྷོས་, ditto by cultivation.

ཚོད་ལེ་, } an enigma, a riddle.

ཚོད་ལེ་, }

ཚོད་ཤེས་ལྷ་པམ, to propound a riddle.

ཚོད་ཤེས་དམའ་པམ, to explain a riddle.

མི་ཚོད་, a riddle of men or animate beings.

ལོ་མ་ཚོད་, a riddle of things, or of inanimate beings.

ཚོན་, } *s.* paint, colours for painting, dyeing stuff.

ཚོན་, }

ཚོན་མི་པ་, one that sells or deals in colours.

ཚོན་མི་པ་, }

ཚོན་མི་པ་, one that sells or deals in colours.

ཚོན་ལྷོས་པམ, to mix the dyeing stuff.

ཚོན་ལོན་པ་, to imbibe colours freely.

ཚོན་མི་ལེན་པའ, not to take the colour.

ཚོན་ལྷིང་བཟོ་བའ, to dye, or tinge with dyeing stuff.

ཚོམ་པ་པོ་པོ, a bundle, a bunch.

ཚོམ་བྱ, a little bunch.

མེ་དྲོག་གི་ཚོམ་བྱ, a bunch of flowers, a nose-gay.

ཚོམ་ཤེད་ཚོམ་ཤེད་ཀྱི་ཚོམ་པོ་པོ, s. a doubt.

ཚོམ་ཚོམ་པོ་པོ, } hesitation, a wavering.

ཚོམ་ཚོམ་ཐུང་པའ, to hesitate, not to know what to do first.

ཚོམ་ལ, a court-yard, part, section, chapter.

ཚོར་བ, perception, sensation, a perceiving by any of the six organs, viz. eyes, ears, nose, tongue, body or mind, མིལ, ཚི་བ, རྩ, རྩེ, རྩལ, ལེད.

ཚོར་བའི་རྩུང་པོ་པོ, the union of all the senses.

ཚོར་བའ, v. a. to feel, perceive, hear.

ཚོར་བ་པོ་པོ, a perceiver, hearer.

ཚོར་ཐུ, part. fut. to be perceived or heard.

ཚོར་ཐུའི་གྲ་གྲ, a sound to be perceived or heard.

ཚོར་བཞིན་པ, is hearing or perceiving.

ཚོར་བློན, I have heard, &c.

ཚོར་བའ་ཐུ, must be perceived or heard.

ཚོར་བའ་ཐུ་བ, the act of perceiving or the state of being perceived.

ཚོལ་བ, v. འཚོལ་བ, v. a. to seek.

ཚོལ་བ་ལྟོགས་པོ་པོ, } imperat. of ditto.

ཚོན་པ, v. ཚོན་པ, paint, colours, dyeing stuff.

ཚོན་པ་པོ་པོ, pret. of འཚོན་པ, to dye, tinge, boil, dress.

ཚོན་པ་མཚན་པོ་པོ, } a dyer.

ཚོན་པ, in compos.

ཐུར་ཚོན་པ, the cheek.

མེ་དྲོག་གི་ཐུར་ཚོན་པ, ditto.

ཐུར་ཚོན་པ་དམར་པ, a red cheek.

ཚ, the nineteenth letter in the Tibetan alphabet, a numeral for 19.

ཚོ་པ, a volume, &c. marked with ཚ, 19th.

ཚོ་ཁྱི, name of a spicy plant, nutmeg.

ཚོ་མ་བྱ, } name of a fabulous tree.

ཚོ་མ་བྱ་གླིང་པོ, } the continent of Asia, India.

ཚོ་མ་བྱ་ལྷ་པོ, } name of the god of wealth.

ཚོ་མ་ལོའ, ditto painted yellow.

ཚོ་མ་ནག, ditto painted black.

ཚོ, a numeral for 49.

ཚོ་པ, a volume, &c. marked with ཚོ, 49th.

ཚོ, a numeral for 79.

ཚོ་པ, a volume, &c. marked with ཚོ, 79th.

ཚོ, a numeral for 109.

ཚོ་པ, a volume, &c. marked with ཚོ, 109th.

ཚོ, a numeral for 139.

ཚོ་པ, a volume, &c. marked with ཚོ, 139th.

ལ, the twentieth letter in the Tibetan alphabet, a numeral for 20.

ལ་པ, a volume. &c. marked with ལ, 20th.

ལ། for ལ།ལ, a gutter, a trough.

ལིང་གི་ལ།, ditto of wood.

ལོའི་ལ།, ditto of stone.

རྩང་ལ་ལ།, ditto of copper.

ལྷག་ལ་ལ།, ditto of iron, &c.

ལ། vulg. ལ་ཚི, s. a fox.

ལ་མོ, a she fox.

ལ་ལྷག, a young fox, or the cub of a fox.

ལ་མ་ལྷང་པ, a jackal.

ལ་ཚིང་པ, a fox's den.

ལྗང་ལྗང་ལྗང་, the skin of a fox.
 ལྗང་ལྗང་ལྗང་ལྗང་, ditto.
 ལྗང་ལྗང་, an old fox, a knave.
 ལྗང་ལྗང་, fox-born.
 ལྗང་ལྗང་ལྗང་, } name of a city in ancient India,
 ལྗང་ལྗང་ལྗང་, } the modern *Benares*.
 ལྗང་ལྗང་, } *adj.* clear, not obscure.
 ལྗང་ལྗང་ལྗང་, }
 ལྗང་ལྗང་, *adv.* clearly.
 ལྗང་ལྗང་ལྗང་ལྗང་, a remembering clearly.
 ལྗང་ལྗང་, } a kind of ear-ring.
 ལྗང་ལྗང་, }
 ལྗང་, used in *compos.*
 ལྗང་ལྗང་, a yellow concretion in the bowels
 and livers of cattle and elephants, &c.
 used for physic.
 ལྗང་ལྗང་, } the *Sálagram* (ammonite).
 ལྗང་ལྗང་ ལྗང་ལྗང་, }
 ལྗང་ལྗང་, a bat, a winged mouse.
 ལྗང་ལྗང་, a harp, a fiddle, viol, violin.
 ལྗང་ལྗང་ལྗང་ལྗང་, a smiling, or a smiling coun-
 tenance.
 ལྗང་, a numeral for 50.
 ལྗང་ལྗང་, a volume, &c. marked with ལྗང་, 50th.
 ལྗང་, a numeral for 80.
 ལྗང་ལྗང་, a volume, &c. marked with ལྗང་, 80th.
 ལྗང་, a numeral for 110.
 ལྗང་ལྗང་, a volume, &c. marked with ལྗང་, 110th.
 ལྗང་, a numeral for 140.
 ལྗང་ལྗང་, a volume, &c. marked with ལྗང་, 140th.

ལྗང་, the twenty-first letter in the Tibetan al-
 phabet, a numeral for 21.
 ལྗང་ལྗང་, a volume, &c. marked with ལྗང་, 21st.
 ལྗང་, *s.* lead (metal).
 ལྗང་ལྗང་, the ore of lead.

ལྗང་ལྗང་ལྗང་ལྗང་, white-lead.
 ལྗང་ལྗང་ལྗང་ལྗང་, black-lead.
 ལྗང་ལྗང་, *s.* lameness, imperfection.
 ལྗང་ལྗང་, a cripple, (man,) } *adj.* crippled,
 ལྗང་ལྗང་, a cripple, (woman,) } lame.
 ལྗང་ལྗང་, } ལྗང་ལྗང་ལྗང་, *v. n.* to become lame
 ལྗང་ལྗང་, } or crippled.
 ལྗང་ལྗང་ལྗང་ལྗང་, *v. a.* to cripple, to make
 lame.
 ལྗང་ལྗང་ལྗང་, *s.* a crippled foot; *adj.* footed.
 ལྗང་ལྗང་ལྗང་, *s.* a crippled hand; *adj.* handed.
 ལྗང་ལྗང་, } a cap, a hat.
 ལྗང་ལྗང་ལྗང་ལྗང་, }
 ལྗང་ལྗང་, *adj.* having a cap or hat on.
 ལྗང་ལྗང་, *adj.* having no cap or hat on.
 ལྗང་ལྗང་ལྗང་ལྗང་, *v. a.* to put on one's cap or hat.
 ལྗང་ལྗང་ལྗང་ལྗང་, to take off, &c.
 ལྗང་ལྗང་, } a little cap, or hat.
 ལྗང་ལྗང་ or ལྗང་ལྗང་, }
 ལྗང་ལྗང་ལྗང་ལྗང་, a sort of hat with a large
 brim of yellow woollen cloth with long
 fur on it.
 ལྗང་ལྗང་ལྗང་, the brim of a hat.
 ལྗང་ལྗང་, the crown of a hat.
 ལྗང་ལྗང་, the top of, or top ornament, &c.
 ལྗང་ལྗང་ལྗང་, the covering of a hat or cap.
 ལྗང་ལྗང་ལྗང་ལྗང་ལྗང་, a white, black, yel-
 low, or red, &c. hat or cap.
 ལྗང་ལྗང་, a summer hat.
 ལྗང་ལྗང་, a winter cap.
 ལྗང་ལྗང་, a hat or cap of felt.
 ལྗང་ལྗང་, a cap of fox's skin.
 ལྗང་ལྗང་, a Chinese cap or hat.
 ལྗང་ལྗང་, a Mongol cap or hat.
 ལྗང་ལྗང་, a Tibetan cap or hat.
 ལྗང་ལྗང་, *s.* a cup, bowl, a vessel.
 ལྗང་ལྗང་ ལྗང་ལྗང་, *s.* a day.
 ལྗང་ལྗང་ or ལྗང་ལྗང་, ditto.

འག་གི། *adj.* of, or belonging to, a day ; daily, diurnal.

འག་དང་འག། *adv.* every day.

འག་ནས་འག་ཏུ། *adv.* from day to day, daily.

འག་བརྒྱུད་ལྷན་གཅིག་ལ། *se'ennight, a week.*

འག་མལ། } a station, a day's journey, quarters, }
འག་ས། } ters.

འག་མལ་ལྟེན་པ།, to fix a station, to take up quarters, to make a halt.

འག་ཕྱེད།, half a day.

དེ་འག་འག།, a day, day-time, solar day.

རྩི་མ་འག།, a zodiacal day.

རྩི་ས་འག།, a lunar day.

འག་ལྷོ། *s.* grease, fat, oil.

འག་ཅན། *adj.* greasy, oily, fat.

འག་མེད། *adj.* destitute of fat, &c.

འག་ཤོ།, a cup, box, or vessel for grease, &c.

འག་སྐྱུ། *s.* a snare, rope, cord.

འག་པ་འག་སྐྱུ། ditto.

འག་སྐྱུ་འག་གིས་ལ། or འག་སྐྱུ་པས་འག་ལ།, to take or catch with a rope or snare.

འག་སྐྱུ་པ་ལྷོ་པ།, to cast a snare.

འད་པོ། *vulg.* ཡ་འད།, a maternal-uncle.

འད་རྒྱུ།, the nephew of a maternal-uncle.

འད་བརྒྱུ།, the offspring of a maternal-uncle.

འད་རྒྱུ།, name of part of Tibet, called now Gugè, and *Kuáor* or *Upper Besahr*.

འག་པ། *adj.* weak, feeble, mean, low.

འག་པར། *adv.* weakly, meanly.

འག་ས། *s.* basis, bottom, foot, foundation.

^A འག་ས། for ལྷོ་པ།, *s.* the foot.

^A ལྷོ་འག་ས། }
ལྷོ་འག་ས། } a great personage.

འག་སྐྱུ། *adj.* of, or belonging to, the foot.

འག་སྐྱུ། *s.* a spur, name of the u vowel sign “ ུ ”

འག་སྐྱུ།, a shoe, boot.

འག་སྐྱུ་ལྷོ་པ།, walking in a pompous, dignified, stately manner.

འག་སྐྱུ་རྩི།, the hinder part of the foot, the heel.

འག་སྐྱུ་ལྷོ།, the toe.

འག་སྐྱུ་ལྷོ།, the nail on the toes.

འག་སྐྱུ་ལྷོ།, the sole of the foot.

འག་སྐྱུ་ལྷོ།, *s.* stockings.

འག་སྐྱུ་ལྷོ།, a string or ribband to hold up stockings, a garter.

འག་སྐྱུ་ལྷོ།, a piece of felt cloth to wrap on the legs.

འག་སྐྱུ་ལྷོ།, water for washing the feet.

འག་སྐྱུ་ལྷོ།, *s.* the dust of the feet.

འག་སྐྱུ་ལྷོ།, } *s.* a foot-step, the track of }
འག་སྐྱུ་ལྷོ་ལྷོ་ལྷོ།, } the foot.

འག་སྐྱུ་ལྷོ།, a foot-stool.

འག་སྐྱུ་ལྷོ།, a page, an attendant.

འག་སྐྱུ་ལྷོ།, *s.* service.

འག་སྐྱུ་ལྷོ།, a waiting man.

འག་སྐྱུ་ལྷོ།, a maid servant, a maid.

འག་སྐྱུ་ལྷོ།, to serve, or attend on one.

འག་སྐྱུ་ལྷོ།, to bow down to one's feet.

འག་སྐྱུ་ལྷོ།, to kiss one's foot.

འག་སྐྱུ་ལྷོ།, }
འག་སྐྱུ་ལྷོ།, } an attendant, a servant.

འག་སྐྱུ་ལྷོ།, to attend, wait on.

འག་སྐྱུ། *adj.* blind.

འག་སྐྱུ་ལྷོ།, *s.* blindness.

འག་སྐྱུ། *adv.* blindly.

འག་སྐྱུ་ལྷོ།, a blind man.

འག་སྐྱུ་ལྷོ།, a blind woman.

འག་སྐྱུ།, he is blind.

འག་སྐྱུ་ལྷོ།, *v. n.* to be blind.

འག་སྐྱུ་ལྷོ།, *v. n.* to become blind.

འག་སྐྱུ་ལྷོ།, to make blind.

འག་སྐྱུ།, that makes blind.

འག་སྐྱུ།, *part. fut.* to be made blind.

ॐ-या for ॐ-य, a blind man, a cripple.
 ॐ for ॐ, s. the mouth, face.
 ॐ-दंष्ट्रिय, } s. the face.
 ॐ-कदं, }
 ॐ-स्य, the face; a scarf or thin cloth for covering the face.
 ॐ-श्लथस्य, the lips of the mouth.
 ॐ-क्षुभ्य, } s. meat, food.
 ॐ-त्रस्य, }
 ॐ-श्लथ, water for drinking, drink.
 ॐ-त्र-श्लथ-य-य, an eating or drinking, a meal.
 ॐ-उ-य, an uttering, speaking, reading, singing, &c.
 ॐ-क्षु, } s. spittle.
 ॐ-कस्य, }
 ॐ-यत्रेद, a spittle box.
 ॐ-कदमस्य, advice, counsel.
 ॐ-कमेस्य, s. testament, last will.
 ॐ-उ-दे-यस्य, gratuitous contribution, donation, free gift.
 ॐ-श्लथ-य-व-श्लथ-य-य, to promise, give his word, to accept.
 ॐ-द, s. service.
 ॐ-द-य, a page, a waiting servant.
 ॐ-द-म, ditto, a female.
 ॐ-द-पु-दे-य, to wait on, serve.
 ॐ-श्ल-क्षु } or ॐ-म-द-उ, adv. before one's face,
 ॐ-श्ल-उ, } in one's presence.
 ॐ-श्ल-उ, adv. before one, or one's face.
 ॐ-श्ल-उ-स्य, adv. from before one's face.
 ॐ-श्ल-उ-स्य-श्लु, adj. heard or learnt from one's oral instruction.
 ॐ-क, s. judgment, arbitration.
 ॐ-क-य, an umpire, arbiter.
 ॐ-क-उ-य-य, to decide, judge, arbitrate.
 ॐ-पु-द, } a title, inscription.
 ॐ-पु-द, }
 ॐ, a numeral for 51.
 ॐ-य, a volume, &c. marked with ॐ, 51st.

ॐ-या ॐ, s. calmness, stillness; the state of being without passions.
 ॐ-य, adv. calmly, quietly.
 ॐ-य-उ-श्लु-य-य, to become still, to be assuaged.
 ॐ-य-उ-दे-य-य, v. a. to assuage, mitigate.
 ॐ-य-उ-क, adj. calm, still, mild, gentle.
 ॐ-य-उ-दे-उ-उ-क-य-य, v. c. to cause to be assuaged.
 ॐ-य-उ-पु-य, s. mitigation.
 ॐ-श्लथस्य, } a being at rest, or void of
 ॐ-य-उ-श्लथस्य-य, } passions.
 ॐ-श्लथ, contracted for :
 ॐ-य-उ-श्लथस्य-य-उ-द-श्लथस्य-य-उ-म-श्ले-द-य, being in a reverie, lit. being at rest, and seeing more; kind of meditation or contemplation.
 ॐ-य-उ-श्लथस्य-य-य, to go to rest; to die.
 ॐ-या or ॐ-य-ॐ-य, a name of ISWARA.
 ॐ-य-य, a he follower of ISWARA.
 ॐ-य-म, a female ditto.
 ॐ-या for ॐ-या or ॐ-य, let, a sign of the imperative or subjunctive mood; the indefinite article an, a, any, any one.
 ॐ-य-य-ॐ-य, some one.
 ॐ-य-य-ॐ-य, some, some one.
 ॐ-या-य, pret. of ॐ-य-य, v. n. to be ruined, destroyed; s. a ruin.
 ॐ-य-य-श्लथ-य-य, to repair a ruin.
 ॐ-य-य-श्ले, it is ruined, destroyed.
 ॐ-य-य-उ-श्लु-य-य, to be ruined.
 ॐ-य-य-उ-दे-य-य, v. a. to destroy.
 ॐ-य-य for ॐ-य-य or ॐ-य, a verbal termination, —ing.
 ॐ-य-य-मा-य-य-य, s. land, field, ground.
 ॐ-य-य-श्ले, adj. of, or belonging to, a land, field, ground.
 ॐ-य-य-श्ले, many lands or fields together.
 ॐ-य-य-उ-श्लु-य-य, } the produce of corn or
 ॐ-य-य-उ-श्लु-य-य-म, } other land.
 ॐ-य-उ-श्लु-य-य, }

ॐ

- ॐद-वर्ष-वर्ष, to divide land, &c.
 ॐद-व, the ground or soil, arable land.
 ॐद-प, a husbandman.
 ॐद-वर्ष, a landlord, a proprietor of land.
 ॐद-ख-वर्ष, to plough a field.
 ॐद-ख-व-प, ploughed land.
 ॐद-म-ख-व-प, unploughed land.
 ॐद-वृक्ष-वर्ष, to irrigate or water land.
 ॐद-वर्ष-वर्ष, to cut down or reap corn.
 ॐद-वर्ष, dead, parched, or burnt land.
 ॐद-वर्ष, good land, rich ground.
 ॐद-वर्ष, land on a mountain.
 ॐद-वर्ष, land on the plain.
 ॐद-वर्ष-वर्ष-वर्ष, to die, to be dead.
 ॐद-वर्ष-वर्ष-वर्ष-वर्ष, *part. pret.* is dead, he died.
 ॐद-वर्ष-वर्ष, the field or province of one's activity or employment.
 ॐद-वर्ष-वर्ष, *adj.* minute, fine, subtle.
 ॐद-वर्ष-वर्ष, *s.* minuteness, fineness, subtlety.
 ॐद-वर्ष, } *adv.* minutely, finely.
 ॐद-वर्ष, }
 ॐद-वर्ष-वर्ष-वर्ष, to become minute or fine.
 ॐद-वर्ष-वर्ष-वर्ष-वर्ष, to make minute, reduce into fine powder, to pound, to grind up; to detail.
 ॐद-वर्ष, *s.* detail.
 ॐद-वर्ष, *adv.* in detail.
 ॐद-वर्ष for ॐद, flour, fine meal, flour of parched barley.
 ॐद-वर्ष, a box to put or keep flour in.
 ॐद-वर्ष, a bag to put or keep flour in.
 ॐद-वर्ष, *s.* flavour, savour, sweetness.
 ॐद-वर्ष, *adj.* flavourous, savoury, sweet.
 ॐद-वर्ष, sweetmeat.
 ॐद-वर्ष, sweet savour.
 ॐद-वर्ष, a good or agreeable smell.
 ॐद-वर्ष, a bad or disagreeable smell.
 ॐद, a numeral for 81.
 ॐद-वर्ष, a volume, &c. marked with ॐद, 81st.

ॐ

- ॐद-वर्ष, } *s.* digestion, concoction.
 ॐद-वर्ष, }
 ॐद-वर्ष, a begging, asking, petitioning, entreating; petition, solicitation, entreaty.
 ॐद-वर्ष, *v. a.* to beg, ask, entreat, petition, request.
 ॐद-वर्ष, }
 ॐद-वर्ष, } a petitioner, entreater.
 ॐद-वर्ष, }
 ॐद-वर्ष, } a written petition.
 ॐद-वर्ष-वर्ष, the offering of a petition.
 ॐद-वर्ष-वर्ष, a begging of leave.
 ॐद-वर्ष, presents presented with the petition, present, offering.
 ॐद-वर्ष-वर्ष-वर्ष, to beg or ask earnestly.
 ॐद-वर्ष, any thing to be asked.
 ॐद-वर्ष, } *s.* correction, (as of errata.)
 ॐद-वर्ष, }
 ॐद-वर्ष-वर्ष-वर्ष, to correct.
 ॐद-वर्ष-वर्ष-वर्ष, a corrector or reviewer of a literary work, a censor.
 ॐद-वर्ष-वर्ष-वर्ष-वर्ष, a great corrector or interpreter of Sanscrit works.
 ॐद-वर्ष-वर्ष-वर्ष-वर्ष-वर्ष, to examine one's self, to correct one's self.
 ॐद-वर्ष-वर्ष-वर्ष-वर्ष, fusible metal, a metal.
 ॐद-वर्ष-वर्ष for ॐद, *s.* fire.
 ॐद-वर्ष-वर्ष, *pret.* of ॐद-वर्ष, *v. n.* to enter, go into.
 ॐद-वर्ष, }
 ॐद-वर्ष, } a twisting, spinning; rubbing.
 ॐद-वर्ष, }
 ॐद-वर्ष, a spinner's bobbin.
 ॐद-वर्ष, *adj.* fine, good, pure.
 ॐद-वर्ष, melted; *part. pret.* of ॐद-वर्ष, *v.* ॐद-वर्ष.
 ॐद-वर्ष, melted butter.
 ॐद-वर्ष, *s.* sorrow, grief, affliction, fear, dejection.
 ॐद-वर्ष-वर्ष-वर्ष, to be afflicted, grieved.
 ॐद-वर्ष-वर्ष-वर्ष, *pret.* of ॐद-वर्ष, to ask, request, beg.

ཉུས་པ། for བཉུས་པ།, *part. pret.* melted.
 ཉུས་དག།; *v.* ཉུ་དག།.
 ཞི, a numeral for 111th.
 ཞེ་པ།, a volume, &c. marked with ཞི, 111th.
 ཞི, the decimal number བཞི་བརྒྱ, or བཞི་བརྒྱ་མ་གཅིག།, before the units, is expressed thus also: as,
 ཞི་གཅིག།, forty-one, for བཞི་བརྒྱ་མ་གཅིག།.
 ཞི་གཅིག་པ།, *adj.* the forty-first.
 ཞི་གཅིག་པར།, *adv.* the forty-first time.
 བེ་གཅིག་པོ།, *adj.* consisting of forty-one.
 ལྔ་ཞི་གཅིག།, *adv.* forty-one times, &c.
 ཞི་དགམ།, forty-nine, for བཞི་བརྒྱ་མ་དགམ།.
 ཞི་དགམ་པ།, *adj.* the forty-ninth.
 ཞི་དགམ་པར།, *adv.* the forty-ninth time.
 ཞི་དགམ་པོ།, *adj.* consisting of forty-nine.
 ལྔ་ཞི་དགམ།, *adv.* forty-nine times.
 ཞི, *s.* nature, constitution, habit, temper, inclination, heart.
 ཞི་ལོག་པ།, aversion, hatred, dislike, nausea, disgust.
 ཞི་མང་པ་བ།, anger, passion, nausea, disgust.
 ཞི་མང་ཅན།, *adj.* angry, passionate.
 ཞི་ག། for ཚེ་ག། or ཞེ་ག།, *conj.* pray, I pray.
 ཞི་ལྟ། for ཚེ་ལྟ། or ཞེ་ལྟ།, *adv.* thus, so, or.
 ཞི་ལོ། for ཚེ་ལོ། or ཞེ་ལོ།, *adv.* so is it, thus says he.
 ཞི་ས།, *s.* respect, honour.
 ཞི་ས་ལྟེན་པར།, *v. a.* to respect, honour.
 ཞི་ས་ལྟེན་པ།, a respecting, honouring, showing respect or honour to.
 ཞི་ས་ལྟེན་པའི་མིང་གཞན།, other words expressive of honour or respect are,
 བསྐྱར་པར་ལྟེན་པ།, to honour.
 བཞི་པར་ལྟེན་པ།, to respect.
 བསྐྱར་བཞི་ལྟེན་པ།, to do good service to.
 བཞེན་པར་ལྟེན་པ།, to reverence.
 བཞེན་བསྐྱར་ལྟེན་པ།, to honour.
 རྩས་པ་ལྟེན་པ།, to show respect to.
 མོས་པ་ལྟེན་པ།, to have regard for, to esteem.
 རིམ་མོ་ལྟེན་པ།, to receive respectfully.

རི་མོར་ལྟེན་པ།, to venerate.
 ལྷ་མར་ལྟེན་པ།, to treat as a spiritual guide.
 མོང་མར་ལྟེན་པ།, to treat as a superior.
 བརྩོ་མོར་ལྟེན་པ།, to treat as a principal.
 དང་བར་ལྟེན་པ།, to reverence.
 ལྷག་ལྟེན་པ།, to salute, to pay his respects to.
 ལྷག་ལྲོའོག་པ།, to reverence, adore.
 ལྷག་ལྲུག་པ།, to offer presents.
 མཚོད་པ་ལྟེན་པ།, to sacrifice.
 དད་པར་ལྟེན་པ།, to show faith.
 ལབས་འོག་ལྟེན་པ།, to serve.
 ལབས་ལྷེགས་ལྟེན་པ།, to humble greatly.
 རྩ་རྩད་པ་ལྟེན་པ།, to pay respects to.
 ཞིང་པ་བ་ལྟེན་པ།, *s.* breadth, width, extent.
 ཞིང་ཅན།, *adj.* wide, broad.
 ཞིང་མེད།, *adj.* not wide or broad, narrow.
 ཞིང་ངོ།, it is wide, or broad.
 ཞིང་རྩ།, *adv.* in breadth, or width.
 ཞིང་ཅན་རྩ་ལྟེན་པར།, to become wide.
 ཞིང་ཅན་རྩ་ལྟེན་པར།, *v. a.* to widen, make wide or broad.
 ཞིན་ལོག་པ། for ཞི་ལོག་པ།, *s.* aversion, hatred.
 ཞིན་པ།, a desiring, wishing.
 ཞིན་པར།, *v. a.* to desire, wish, will.
 ཞིན་ཞོ།, I wish, desire.
 ཞིན་པར་ལྟེན་པོ།, I do wish, or it is desired by me, &c.
 ཞིན་པ་པོ།, a wisher, desirer.
 ཞིན་ལྟ།, *part. fut.* to be wished, desired.
 ཞིན་ལྟོད་པོ།, a desirable thing, a thing to be wished or desired.
 ཞིན་ཚིང་ཆགས་པ།, an earnest desire.
 ཞིན་དོན།, } the object of one's desire.
 མ་ཞིན་དོན།, }
 ཞིང་ལྟོད་པར་ལྟེན་པར།, *v. a.* to chide, rebuke, abuse.
 ལྟོད་པོ།, *adj.* mean, pitiful, coarse.
 ཞིས། for ཚེ་ས། or ཞེ་ས།, *adv.* thus, so, thus said he.

ज्ञेयः, } *part. fut.* to be known; *adv.* or
 ज्ञेयः, } *conj.* that is to say, namely,
 ज्ञेयः, } videlicet, to wit.

ज्ञे, a numeral for 141.

ज्ञेय, a volume, &c. marked with ज्ञे, 141st.

ज्ञे for ज्ञेयः, name of a small weight.

ज्ञे ^ह, कर्णजले, *s.* curdled milk, curds.

ज्ञेय, *s.* cream.

ज्ञेय, *s.* force, efficiency, name of a drug.

ज्ञेयः, }
 ज्ञेयः, } a kind of servant, a toll-
 ज्ञेयः, } gatherer, a publican.

ज्ञेयः, }
 ज्ञेयः, } a laying, placing, putting down.

ज्ञेयः or ज्ञेयः, *imperat.* of ज्ञेयः.

ज्ञेयः-यः, } *s.* before noon, early before noon,
 ज्ञेयः, } breakfast time.

ज्ञेयः, tea taken at breakfast.

ज्ञेयः, }
 ज्ञेयः, } a mounting, ascending.

ज्ञेयः, }
 ज्ञेयः, } to mount, ascend.

ज्ञेयः-रेणुः, a goddess riding on sun beams.

ज्ञेयः, to mount a horse.

ज्ञेयः, to mount or ascend a cart, or chariot.

३

त्र, the twenty-second letter in the Tibetan alphabet, a numeral for 22.

त्र, a volume, &c. marked with त्र, 22nd.

त्र, a nettle, a common stinking herb.

त्र, a kind of nettle.

त्र, hurt or irritation caused by a nettle.

त्र, a nettle scourge.

त्र, to scourge with nettle.

त्र, he eats; त्र, he eats not.

त्र, or त्र, to eat.

त्र, *pres.* I eat.

त्र, *pret.* I ate, I have eaten it.

त्र, or त्र, *fut.* I shall or will eat.

त्र, *imper.* do eat; त्र, do not eat.

त्र, an eater.

त्र, a female eater.

त्र, one that eats.

त्र, that does eat.

त्र, } to be eaten, edible, any thing fit to be
 त्र, } eaten.

त्र, edible meat.

त्र, *v. freq.* an eating often, a making a practice of eating, gluttony.

त्र, a woman, a wife.

त्र, } a vessel, a bowl, the title of a
 त्र, } book.

त्र, *s.* trouble, noise

त्र, Sanscrit, *Sáhor*; name of a place or city (in Bengal).

त्र, *s.* defect, wickedness, corruption, misery, calamity.

त्र, } *adj.* defective, wicked, corrupt,
 त्र, } calamitous.

त्र, a vicious or wicked act.

त्र, *pret.* of त्र, *v. n.* to drop, &c.

त्र, *s.* effects, goods, substance.

त्र, *s.* copper.

त्र, *adj.* of copper.

त्र, *s.* copper ore.

त्र, copper green, or stone.

त्र, copper colour.

त्र, *adj.* copper-coloured.

त्र, a copper vessel.

त्र, a cauldron, a large boiler.

त्र, }
 त्र, } a large boiler of iron.

བདམ་རྩུ, } a little kettle, a copper pot.
 བདམ་རྩུང་, }
 བདམ་ལྷོགས, a kind of copper ladle.
 བདམ་ལྷོག, a kind of vessel, bowl, pot.
 བདམ་ཏིལ, a tea-pot, wine vessel.
 བདམ་འཕམ, copper scoria, calcined or oxydated copper.
 བདམ་ཁྱི་སྒྲུགས་མ, } a copper plate.
 བདམ་ཁྱི་སྒྲུ, }
 བདམ་ཁྱི་སྒྲུ, a small chest or box of copper worn on the neck.
 བདམ་དཀར, *Zangs-dkar*, name of a province of *Ladak*.
 བདམ་དཀར་ཁྱི, *adj.* of *Zanskar*.
 བདམ་དཀར་ཡུ་ཡུ་མ, one of *Zanskar*.
 བདམ་པ, *pret.* of འཕྲོད་པ, *v. n.* to fail, to be spent.
 བདམ་པ, *s.* deficiency, failing, failure, lack, want.
 བདམ་དོ, it is spent, expended.
 བདམ་པར་འཕྲུལ་པར, to be spent, expended.
 བདམ་མེད་པ, }
 བདམ་མེད, } *adj.* never-failing.
 བདམ་མི་མེད་པ, }
 བད, (*in compos.*)
 རྒྱུང་བད, a little.
 རྒྱུང་བད, a little, a few.
 རྒྱུང་བད་མེད, deficiency of those substances in the body on which life depends.
 བཟ, *s.* meat, a kind of thick pottage, dough or paste made of the meal or flour of parched grains.
 འཕམ་ཟམ, *s.* rice, meat.
 བཟ་ཟམ, *s.* paste, dough, kneaded flour of wheat.
 བཟ་མལོ་ལ, *a.* dressing of meat.
 བཟ་ཟམ, an eating of meat, dinner.
 བཟ་ཕོ་མ, warm meat.
 བཟ་ཚེ་མ, hot meat.

བཟ་མུང་, cold meat.
 བཟ་ལོ་ལུ་པ, boiled or dressed meat.
 བཟ་ལུ་ལུ་ལུ, for བཟ་ལུ་ལུ་ལུ, eating, eater.
 ལ་ཟམ, flesh-eater, feeding on flesh, carnivorous.
 ལ་ཟམ, *s.* fish-eater.
 ལ་ཟམ་ཟམ, pork-eater, eating swine's flesh.
 བཟ་པོ་མོ, *adj.* deep, profound.
 བཟ་པོ་ལོང, *s.* deepness, depth, profundity.
 རྒྱ་མཚོ་ཚེ་མ་པོ་ལོང་པ་ལོང, the profundity of the ocean, the depths of the sea.
 ལོང་ལོང་ཟམ, *s.* profundity, an abyss.
 རྒྱ་ལོང་ཟམ, a profound mind or understanding.
 བཟ་པ, *s.* a bridge.
 བཟ་ལུང་, the beam of a bridge.
 བཟ་པའི་ལམ, } the piers or foundations of a
 བཟ་པའི་སང་པ, } bridge.
 བཟ་པའི་རྩུང་ལོ, }
 རྩུང་ལོ, } the boards or planks of ditto.
 བཟ་པའི་མང་ལམ, }
 ལམ་ལོ་མ, } the posts or parapet of do.
 བཟ་པའི་གཞུ་ཕོག, the arch of a bridge.
 བཟ་པ་འཕྲུགས་པར, to throw a bridge over, &c.
 བཟ་པ་འཕྲུགས་པར་ལྷུང་པར, }
 ལམ་ལོ་མ་པར, } to destroy a bridge.
 ལུ་ཟམ, a bridge of boats.
 ལོང་ཟམ, a bridge of wood.
 ལོ་ཟམ, ditto of stone.
 ལུགས་ཟམ, ditto of iron.
 ལུགས་ཟམ, ditto of twisted twigs, or of small birch branches.
 འཕྲུགས་ཟམ, a drawbridge.
 བཟ, *s.* a fork, (an utensil used in husbandry.)
 བཟ་ལོ, the prong of a fork.
 བཟ་ལུ, the handle of a fork.
 ལོང་ཟམ, a fork of wood.
 ལུགས་ཟམ, ditto of iron, a pitch-fork.
 བཟ་མོ, a cow or heifer.

ཐལ, s. meat, food.

འཕྲ་ཐལ, } ditto.
འཕྲ་ཐལ, }

ཐལ, } are other terms for meat or food.
ཐལ་ལྗོངས་ཐལ་ལྗོངས་, }

ཐལ་ལྗོངས་, } ditto.
ཐལ་ལྗོངས་ལྗོངས་ or ཐལ་ལྗོངས་ལྗོངས་, }

ཐལ་ལྗོངས་, good or fine meat, food.

ཐལ་ལྗོངས་, bad or coarse food.

ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་ལྗོངས་ལྗོངས་, a very excellent meat.

ཐལ་ལྗོངས་, certain quantity of meat, diet, rations.

ཐལ་ལྗོངས་ལྗོངས་, a clean meat. *Zas-g, tsang-ma.*

The name of a king in ancient India, the father of SHAKYA.

ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་, *B, dud-r, tsi-zas,* } were the brothers
ཐལ་ལྗོངས་ལྗོངས་, *Bre-vo-zas,* } of ཐལ་ལྗོངས་ལྗོངས་.
ཐལ་ལྗོངས་ལྗོངས་, *Zas-d, kar,* }

ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་, the son of ཐལ་ལྗོངས་ལྗོངས་, (SHAKYA.)

ཐལ་ལྗོངས་, a numeral for 52.

ཐལ་ལྗོངས་, a volume, &c. marked with ཐལ་ལྗོངས་, 52nd.

ཐལ་ལྗོངས་, intoxication, the state of being intoxicated with.

ཐལ་ལྗོངས་ or ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་ལྗོངས་, *v. n.* to be intoxicated.

ཐལ་ལྗོངས་, a plant, (cummin.)

ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་, white cummin.

ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་, black cummin.

ཐལ་ལྗོངས་ལྗོངས་, } the *pret.* of ཐལ་ལྗོངས་ལྗོངས་, *v. n.* to fail, to
ཐལ་ལྗོངས་ལྗོངས་, } be spent; sign of the *pret. tense.*

ཐལ་ལྗོངས་ལྗོངས་ or ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་, } is spent, is done; signs of the
ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་, } *pret. tense.*

ཐལ་ལྗོངས་ལྗོངས་, *adj.* inexhaustible.

ཐལ་ལྗོངས་, *adj.* unspent.

ཐལ་ལྗོངས་ལྗོངས་, an abridgment, a synopsis, a lesson, lecture; a receipt, bill, bond, obligation.

ཐལ་ལྗོངས་, s. dew.

ཐལ་ལྗོངས་ལྗོངས་, *adj.* dewy, moist with dew.

ཐལ་ལྗོངས་ལྗོངས་, } sweet dew, nectar, manna.
ཐལ་ལྗོངས་ལྗོངས་, }

ཐལ་ལྗོངས་, } brightness of the face, or coun-
ཐལ་ལྗོངས་ལྗོངས་, } tenance.
ཐལ་ལྗོངས་, }

ཐལ་ལྗོངས་, *adj.* bright, shining.

ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་, } to out-do, surpass, be
ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་, } greater, to vanquish,
ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་, } overcome.

ཐལ་ལྗོངས་, a numeral for 82.

ཐལ་ལྗོངས་, a volume, &c. marked with ཐལ་ལྗོངས་, 82nd.

ཐལ་ལྗོངས་ལྗོངས་, *pret.* of ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་, to hurt, pierce.

ཐལ་ལྗོངས་ or ཐལ་ལྗོངས་, s. pain, ache, disease.

ཐལ་ལྗོངས་, } pain, ache, distemper.
ཐལ་ལྗོངས་ལྗོངས་, }

ཐལ་ལྗོངས་ལྗོངས་, } (for vulg.) ཐལ་ལྗོངས་ལྗོངས་, }

ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་, a yelping, barking.

ཐལ་ལྗོངས་ལྗོངས་, *v. a.* to yelp, bark, (as a dog.)

ཐལ་ལྗོངས་, a pair, a couple.

ཐལ་ལྗོངས་ལྗོངས་, one pair.

ཐལ་ལྗོངས་ལྗོངས་, a pair, couple.

ཐལ་ལྗོངས་, an odd one, half a pair.

ཐལ་ལྗོངས་, } a seizing, keeping.
ཐལ་ལྗོངས་ལྗོངས་, }

ཐལ་ལྗོངས་ལྗོངས་, *pres.* I seize it.

ཐལ་ལྗོངས་, *pret.* I have seized it.

ཐལ་ལྗོངས་, *fut.* I shall or will seize it.

ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་ལྗོངས་ལྗོངས་ལྗོངས་, *imperat.* of ཐལ་ལྗོངས་ལྗོངས་.

ཐལ་ལྗོངས་, *adj.* rhyming, agreeing in sound, with.

ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་, *v. n.* to rhyme, to agree in sound, with.

ཐལ་ལྗོངས་, *pret.* of ཐལ་ལྗོངས་ལྗོངས་ལྗོངས་, *v. a.* to shrink, contract.

ཐལ་ལྗོངས་ལྗོངས་, the border, brink, edge of, &c.

ཐལ་ལྗོངས་ལྗོངས་, ditto of a hill or mountain.

ཐལ་ལྗོངས་ལྗོངས་, ditto of a rock.

ཐལ་ལྗོངས་ལྗོངས་, ditto of a precipice of earth.

ཐལ་ལྗོངས་, *adv.* aside, indirectly, allusively.

ཐལ་ལྗོངས་ལྗོངས་, to put aside.

ब्रेऽऽऽऽ, to speak indirectly by hints.
 ब्रेऽऽ, one out of office, a private man.
 ब्रेऽऽऽऽऽऽ, in private life, *lit.* a sitting-private-ly, or being without office.
 ब्रेऽऽऽ, private goods.
 ब्रेऽऽऽ, a corrupt dialect.
 ब्रे, a numeral for 112.
 ब्रेऽऽ, a volume, &c. marked with ब्रे, 112th.
 ब्रेऽऽऽऽ or ब्रेऽऽऽऽऽऽ also ब्रेऽऽऽ, a bunch, ब्रेऽऽऽऽ, hump, an ornamented pillow.
 ब्रेऽऽऽऽऽ, a bullock's hunch or hump.
 ब्रेऽऽऽऽऽऽ, a camel's hump.
 ब्रेऽऽऽ, } the small stalks in a flower's cup
 ब्रेऽऽऽऽ, } containing the seed.
 ब्रेऽऽऽ, a bird's crest or comb, as of the cock.
 ब्रेऽऽ for ब्रेऽऽ, *s.* saltpetre, nitre.
 ब्रेऽऽऽऽ, *adj.* nitrous.
 ब्रेऽऽऽऽऽऽऽ, nitrous acid.
 ब्रेऽ, *s.* bristle, a painter's brush.
 ब्रेऽऽऽ, a swine's bristle.
 ब्रेऽऽऽ, a brush to cleanse with.
 ब्रेऽऽऽ, }
 ब्रेऽऽऽऽ, } a tooth-brush.
 ब्रेऽऽ, a round wooden vessel.
 ब्रेऽऽऽऽ, the body or wood of a vessel.
 ब्रेऽऽऽऽऽ, the bottom of a vessel.
 ब्रेऽऽऽऽ, a large sort of vessel.
 ब्रेऽऽऽऽ, a small one.
 ब्रेऽऽऽऽ, a wooden vessel for wine.
 ब्रेऽऽऽऽ, ditto for milk.
 ब्रेऽऽऽ, ditto for water.
 ब्रेऽऽऽऽ or ब्रेऽऽऽऽ, *s.* a beam or ray, a peg, pin.
 ब्रेऽऽऽऽ, a ray or beam of light.
 ब्रेऽऽऽ for ब्रेऽऽऽऽ or }
 ब्रेऽऽऽऽ, } a saying, speaking.
 ब्रेऽऽऽऽ, to say, utter, speak.
 ब्रेऽऽऽऽऽऽऽ, to be able to say.
 ब्रेऽऽऽऽऽऽऽ, not to be able to say, or utter, cannot say.

ब्रेऽऽऽ, he says.
 ब्रेऽऽऽऽऽऽऽ, he does say, it is said.
 ब्रेऽऽऽऽ, a sayer, speaker.
 ब्रेऽऽऽ, *part. fut.* to be said or uttered.
 ब्रेऽऽऽऽऽऽऽ, speech to be uttered.
 ब्रेऽऽऽऽऽऽऽ, he is saying, telling.
 ब्रेऽऽऽऽऽऽ, }
 ब्रेऽऽऽऽऽऽ, } ditto.
 ब्रे, a numeral for 142.
 ब्रेऽऽ, a volume, &c. marked with ब्रे, 142nd.
 ब्रे for ब्रेऽऽऽ or ब्रेऽऽऽऽ, *imperat.* of ब्रेऽऽऽ, to take food.
 ब्रे or ब्रेऽऽऽ, } the complexion, habitude of
 ब्रेऽऽऽऽऽऽ, } the body.
 ब्रेऽऽऽऽऽ, a good complexion.
 ब्रे for ब्रेऽऽ, }
 ब्रेऽऽ, } a pail, a vessel for several uses.
 ब्रेऽऽऽऽऽऽऽ, a wooden pail.
 ब्रेऽऽऽऽ, a copper pail.
 ब्रेऽऽऽऽ, an iron pail.
 ब्रेऽऽ, a water pail.
 ब्रेऽऽ, a milk pail.
 ब्रेऽऽ, a wine pail.
 ब्रेऽऽऽऽ, *s.* craft, artifice, cunning.
 ब्रेऽऽऽऽ, ditto.
 ब्रेऽऽऽऽ, }
 ब्रेऽऽऽऽ, } *adj.* crafty, &c.
 ब्रेऽऽऽऽ, *adj.* void of craft, fair dealing.
 ब्रेऽऽ for ब्रेऽऽ, *s.* substance, effects, goods.
 ब्रेऽऽ, in kind, opposite to ब्रेऽऽ, in specie.
 ब्रेऽऽऽऽ, both in kind and specie.
 ब्रेऽऽऽऽ, *s.* merchandize, goods. ware.
 ब्रेऽऽऽ, }
 ब्रेऽऽऽ, } the top, tip of any thing.
 ब्रेऽऽऽऽऽऽऽ, the top of the Ri-rap.
 ब्रेऽऽऽऽ, a cursing, sacrifice to evil-spirits.
 ब्रेऽऽऽऽऽऽऽ, to throw or cast away such a sacrifice or offering.
 ब्रेऽऽऽ, a hook for reaping corn, &c., a sickle.

श्री

श्री

त्रैः श्रे, the blade of a sickle.
 त्रैः प्र, the handle of, &c.
 त्रैः केक, a scythe for cutting or mowing
 grass with.
 त्रैः कुद, } a little sickle.
 त्रैः सु, }
 त्रैः केक, a sharp sickle or scythe.
 त्रैः कुप्र, a blunt sickle or scythe.
 त्रैः मन्ः, } a reaping or cutting with a
 — कर्क, } sickle or scythe.
 त्रैः मन्ः, to whet a sickle or scythe.
 त्रै for त्रैः or मन्ः, to make, to fabricate.
 त्रैः यदः, easiness of doing any thing, faci-
 lity.
 त्रैः त्रैः, s. craft, artifice, sliness.
 त्रैः त्रैः त्रैः, adj. crafty, sly.
 त्रैः त्रैः त्रैः, to use craft, to cheat.
 त्रैः य-प, pret. of त्रैः, to eat, take food.
 त्रैः मन्ः-त्रैः, imperat. of ditto.
 त्रैः-य, } the moon, a moon, a month.
 • त्रैः, }
 त्रैः श्रे, s. moon-shine, moon-light.
 त्रैः त्रैः, the beam or ray of the moon.
 त्रैः श्रे, the eclipse of the moon.
 त्रैः मन्, } the half moon.
 त्रैः मन्, }
 त्रैः मन्ः-दशैः, the moon's disc.
 त्रैः मन्ः, the menses.
 त्रैः मन्ः-तत्र, adj. having the menses.
 त्रैः मन्ः-दशैः-पदं-श्रे, a woman having
 the menses.
 त्रैः मन्ः-श्रे, the dropping of the menses.
 त्रैः मन्ः, a moon, a month.
 त्रैः य-प, the first moon, first month.
 त्रैः श्रे, the thunder or dragon month.
 त्रैः त्रैः, } Sanscrit, *Māgha*, the horse-man's
 त्रैः य-प, } month.

त्रैः मन्ः-य, the second moon, or month.
 त्रैः श्रे, the serpent month.
 त्रैः त्रैः, } the versicolored month.
 त्रैः य-प, } S. *Uttara phalguni*.
 त्रैः मन्ः-य, the third moon, or month.
 त्रैः श्रे, the horse-month.
 त्रैः मन्ः, the black month ; S. *Chaitra*.
 त्रैः मन्ः-य, the fourth moon, or month.
 त्रैः श्रे, the sheep-month.
 त्रैः य-प, S. *Vaisakhā*.
 त्रैः मन्ः-य, the fifth moon, or month.
 त्रैः श्रे, the ape-month.
 त्रैः य-प, S. *Jyestha*.
 त्रैः मन्ः-य, the sixth moon, or month.
 त्रैः श्रे, the bird-month.
 त्रैः य-प, S. *Purv' A'shādhā*.
 त्रैः मन्ः-य, the seventh moon, or month.
 त्रैः श्रे, the dog-month.
 त्रैः य-प, S. *Uttar' A'shādhā*.
 त्रैः मन्ः-य, the eighth moon, or month.
 त्रैः श्रे, the hog-month.
 त्रैः य-प, S. *Bhadrapadā*.
 त्रैः मन्ः-य, the ninth moon, or month.
 त्रैः श्रे, the mouse-month.
 त्रैः य-प, S. *A'shwini*.
 त्रैः मन्ः-य, the tenth moon, or month.
 त्रैः श्रे, the ox-month.
 त्रैः य-प, S. *Kārttikā*.
 त्रैः मन्ः-य, the eleventh moon, or month.
 त्रैः श्रे, the tiger-month.
 त्रैः य-प, S. *Mrigasira*.

ལྷོ་བ་འཁྲུག་ལོ་ལྔ་པ། the twelfth moon, or month.
 ལོ་ལྔ་ལྷོ་བ། the hare-month.
 ལྷོ་ལྔ་ལྷོ་བ། S. *Paushya*.
 or ལྷོ་ལྔ་ལྷོ་བ། ditto.
 ལྷོ་བ་འོ་ལྔ། } an intercalary moon, or month.
 ལོ་ལྔ་ལྷོ་བ། }
 ལྷོ་ལྔ་ལྷོ་བ། } ditto, an additional month.
 ལྷོ་ལྔ་ལྷོ་བ། }
 ལྷོ་ལྔ་ལྷོ་བ། a Turkish month, or months counted
 in the Turkish manner.
 ལྷོ་ལྔ་ལྷོ་བ། monthly pay, salary.

ལྷོ་བ། for ལྷོ་ལྔ། }
 ལྷོ་ལྔ། } a fellow, companion, match.
 ལྷོ་ལྔ། }
 ལྷོ་ལྔ། a brother or sister, children born of
 the same parents.
 ལྷོ་ལྔ། *adj.* having a companion or fellow.
 ལྷོ་ལྔ། *adj.* matchless, incomparable.
 ལྷོ་ལྔ་ལྷོ་བ། to seek a fellow, or com-
 panion.
 ལྷོ་ལྔ་ལྷོ་བ། to assist, help, associate with.

ལྷོ་བ། }
 ལྷོ་བ། } a passing over, doubling; a repeat-
 ལྷོ་བ། } ing, saying; passage, transit.
 ལྷོ་བ། }
 ལྷོ་བ། ditto a passage or mountain.
 ལྷོ་བ། to be past hope of recovery.
 ལྷོ་བ། the contrary or opposite.
 ལྷོ་བ། the contrary of being,
 not being, nonentity.
 ལྷོ་བ། *adj.* round, circular, globular, spherical.
 ལྷོ་བ། *s.* roundness, rotundity.
 ལྷོ་བ། to become round.
 ལྷོ་བ། to make round.
 ལྷོ་བ། round and globular.
 ལྷོ་བ། *pres.* of ལྷོ་བ། or ལྷོ་བ།, to pass over, &c.
 ལྷོ་བ། for ལྷོ་བ།, an answering or returning an
 answer to a letter, to repeat, say, reply.
 ལྷོ་བ། a returning, a turning back, a making
 to go back.

ལྷོ་བ། *v. a.* to return, turn back, make to
 go back; *v. n.* to go back.
 ལྷོ་བ། *pres.* I make it to go back.
 ལྷོ་བ། *pret.* I have made, &c.
 ལྷོ་བ། *fut.* I shall or will make, &c.
 ལྷོ་བ། *imper.* make him (her, it, them) to go
 back.
 ལྷོ་བ། } *imper.* of ལྷོ་བ། ལྷོ་བ། ལྷོ་བ།, to repeat,
 ལྷོ་བ། } say, answer.
 ལྷོ་བ། repeat the charm or praise; *s.* a
 repeated charm; Sanscrit, *Japa*.
 ལྷོ་བ། *s.* dance.
 ལྷོ་བ། a dancing.
 ལྷོ་བ། a dancer, one skilled in danc-
 ing, a dancing girl.
 ལྷོ་བ། the art or science of dancing.
 ལྷོ་བ། to teach dancing, to learn to
 dance.
 ལྷོ་བ། to learn to dance.

༩

༩, the twenty-third letter in the Tibetan al-
 phabet, it is a numeral for 23.
 ལྷོ་བ། a volume, &c. marked with ༩, 23rd.
 ལྷོ་བ། *pron.* I, we.
 ལྷོ་བ། *conj.* but.
 ལྷོ་བ། but do not forget it.
 ལྷོ་བ། for ལྷོ་བ། or ལྷོ་བ།, *conj.* too, also, likewise;
 though, although.
 ལྷོ་བ། a sign of interrogation or doubt, after
 words ending in any vowel.
 ལྷོ་བ། *s.* lot.
 ལྷོ་བ། to cast lots.
 ལྷོ་བ། a numeral for 53.
 ལྷོ་བ། a volume, &c. marked with ལྷོ་བ།, 53rd.
 ལྷོ་བ། (*v.* ལྷོ་བ།) is, the genitive sign, after vowels.
 ལྷོ་བ། were the regular sign of the instrumen-
 tal and active case, after words ending

in any vowel, but the *रे* is now generally dropped; thus, -*स्य*, *ex. gr.* for *मिरेस्य*, *मि* by a man; v. *ह्रीनादीनां ह्रीनाथीना-स्य*.

- ८३, a numeral for 83.
- ८४, a volume, &c. marked with ८३rd.
- ८५, a kind of definitive article; a sign of diminutive nouns.
 - ८६ for ८७, the master, the lord.
 - ८८, a little man, a dwarf.
 - ८९, a young horse, a colt.
 - ९०, a calf.
 - ९१, a young camel.
 - ९२, a little lake.
 - ९३, a small door.
 - ९४, a little hatchet.
 - ९५, a little man, a child.
- ८६ for ८६, *pron.* this, I.
 - ८७, this here.
 - ८८, ८९ or ९०, *adv.* hither.
 - ९१, *pron.* we, I.
 - ९२, ९३, *pl.* we.
 - ९४, ९५, *pron.* our, my, mine.
 - ९६ or ९७, ९८, *pron.* we, I.
 - ९९, १००, *our, mine.*
 - १०१ or १०२, } *pron.* we.
 - १०३, १०४, } *pron.* we.
 - १०५ for १०६, *s.* a load, burden.
 - १०७, a porter or carrier of loads.
 - १०८, a loading, or putting loads on.
 - १०९, a carrying of loads to their destined place.
 - ११०, (bird) an owl.
 - १११, an owl-eye.
 - ११२, *adj.* having large, languishing eyes.
 - ११३, a man having ditto.
 - ११४, a woman ditto.
 - ११५, } exaggeration, high talk, bombast;
 - ११६, } fustian.
 - ११७, to speak exaggeratedly, &c.

- ११८, *adv.* suddenly, on a sudden.
- ११९, a noise, rumour, talk, wind, breeze.
 - १२०, १२१, } to be noised or rumoured, to
 - १२२, १२३, } be talked of.
 - १२४, १२५, to speak, talk.
 - १२६, १२७, *s.* noise.
 - १२८, a numeral for 113.
 - १२९, a volume, &c. marked with १२८, 113th.
 - १३०, a numeral for 143.
 - १३१, a volume, &c. marked with १३०, 143rd.
 - १३२, the sign of the substantive or auxiliary verb (am, art, is, are) after words ending in any vowel.
 - १३३, (S. *Chumbana*,) *s.* a kiss.
 - १३४, to kiss.
 - १३५, to give a kiss.
 - १३६, give a kiss.
 - १३७, to kiss on the mouth.
 - १३८, to kiss the hand.
 - १३९, to kiss the foot.
 - १४०, *conj.* therefore, then.
 - १४१ for १४२, *pron.* that.
 - १४३, that there.
 - १४४, १४५, *pl.* those.
 - १४६, *adv.* thither.
 - १४७, } *pl.* those.
 - १४८, १४९, } *pl.* those.
 - १५०, १५१, *v. n.* to be wearied, fatigued.
 - १५२, १५३, *v. n.* not to be fatigued.
 - १५४ or १५५, *s.* milk.
 - १५६, १५७, to draw milk, to milk.
 - १५८, १५९, to let curdle or run together.
 - १६०, १६१, to be curdled, or to run together.
 - १६२, १६३, to agitate milk, to churn.
 - १६४, } the cream, best part of milk.
 - १६५, }
 - १६६, *s.* cheese.
 - १६७, १६८, a milk-pail, a vessel for milk.

འོ་ཐང་འོ་མའི་ཐང་།, the milky meadow ; ancient name of the plain where now *Lhassa* is, in Tibet.

འོ་སེ, *s.* mulberry.

འོ་སེ་མིང་, the mulberry tree.

འོ་སྐོལ་འུ་སྐོལ་, }
འོ་སྐོལ་ཅན་, } *pron.* we.

འོ་སྐོལ་རྒྱུ་, }
འོ་སྐོལ་ཅན་གྱི་, } *pron.* our, our's.

འོ་ལྗེ་ for རྗེ་, the testicles, (in beasts.)

འོ་ལྗེ་ཅན་, *adj.* having testicles, not castrated.

འོ་ལྗེ་-མ་, the lower part, low, under.

འོ་ལྗེ་ ཅ, *adv.* and *post. pos.* to, towards the lower part, down.

འོ་ལྗེ་ ག, *adv. & post. pos.* under, beneath, below.

འོ་ལྗེ་ རྣམ་, *adv. & post. pos.* from below.

འོ་ལྗེ་ པ་, a kind of ornament hanging down on the breast.

འོད་ བ, coming, a coming.

འོད་ བ་ ར, *v. n.* to come.

འོད་ ངོ་, he comes.

འོད་ བ་ རོ་, a comer.

འོད་ རྗེད་, that does come.

འོད་ རྗེད་ ར, *part. fut.* that is to come.

འོད་ རྗེད་ རྩམ་, the time to come,

འོད་ བ་ རིན་ པ་, }
འོད་ མིན་ རྩམ་, } *is coming.*

འོད་ མིན་ རྣང་, }

འོད་ ལྗེ་ ལོ་ བ, *pret.* came, is come.

འོད་ ལྗེ་ པ་ ལོ་ ལྗེ་ ལྗེ་ ལོ་, you are welcome.

མ་ འོད་ ལྗེ་ པ་, that is not yet come, future.

མ་ འོད་ ལྗེ་ པ་ རི་ རྩམ་, the future tense.

འོད་ བ་ རྩམ་ རྩམ་, *fut.* will or shall come.

འོད་, *s.* light, shine, brightness, lustre.

འོད་ ཅན་, } *adj.* shining, bright.

འོད་ ལྗེན་, }

འོད་ མེད་, *adj.* destitute of light.

འོད་ ལོར་, a radiant circle.

འོད་ རྗེར་, a beam or ray of light.

འོད་ རྗེར་ ཅན་, *adj.* radiant spreading beams.

འོད་ རྩམ་ བ་ ར, *v. n.* to radiate, emit light.

འོད་ རྩམ་ བ་ ར, *v. a.* to diffuse or spread about light.

འོད་ རྩམ་ མེད་, immense light ; name of a fancied BUDDHA ; *S. Amitábha.*

འོད་ རྩམ་ ང་, a keeper of light.

གི་ འོད་, sun-shine or light.

སྐོལ་ འོད་, moon-light.

སྐོལ་ འོད་, star-light.

གནམ་ འོད་, the light or brightness of heaven on a clear night, the zodiacal light.

མེ་ འོད་ fire-light.

རྩམ་ འོད་, its own light.

རྩམ་ འོད་ ཅན་, *adj.* having its own light, shining with, &c.

འོད་ མ་, a sort of reed, cane, sugar-cane.

འོད་ མ་ རི་ རྗེལ་, a plantation of ditto.

འོད་ མ་ རི་ རྩམ་, a bow made of ditto.

འོན་ རྩམ་ འ་ རི་, } *conj.* though, although, but,
འོན་ རྩམ་ རྩམ་ འ་ རི་, } nevertheless, notwithstanding.

འོན་ རྩམ་ འ་ རི་, } ditto.

འོན་ རིས་ རྩམ་ ང་, }
མ་ མཐོང་ འོན་ རྩམ་ བ་ རྩམ་ མིས་ རོལ་, I have not seen, but I have heard it.

འོན་ རིམ་, } *imper.* let him bring ; *v.* འོན་ པ་ ར.

འོན་ རིམ་ རིམ་, }

འོན་ རིམ་ རིམ་, } *conj.* if.

འོན་ རིམ་, } a bringing, fetching.

འོན་ རིམ་ རིམ་, } a bringing, fetching.

འོན་ རིམ་, *adj.* deaf.

འོན་ རིམ་ རིམ་, *s.* deafness.

འོན་ རིམ་ རིམ་, } a deaf man.

འོན་ རིམ་ རིམ་, }

འོན་ རིམ་ རིམ་, } a deaf woman.

འོན་ རིམ་, }

འོན་པ་ཡིན་པའ, *v. n.* to be deaf.
 འོན་ནོ, he is deaf.
 འོན་པར་འགྱུར་བའ, to become deaf.
 འོན་པར་བྱེད་པའ, *v. a.* to make deaf, to deafen.
 འོགས, a dyke, ditch, fosse, trench.
 འོགས་ཅན, *adj.* having a dyke, &c.
 འོགས་མེད, *adj.* having no dyke, without, &c.
 འོམ་འོམ་ནད, a sort of dropsy.
 འོམ་བ, a laying or putting down.
 འོམ་བའ, *v. a.* to lay, place, put down.
 འོམ་ཞིག, *imper.* let him lay down.
 འོལ, name of a grass; grass, herb.
 འོལ་མང, a meadow or plain of such grasses.
 འོག་མོ, a besom, a broom.
 ལྷ་མོ་འོལ, a birch-besom.
 རྩེད་འོལ, a brush, hand-broom.
 འོལ་མ་སེ, } name of a small berry; a small
 འོལ་སེ, } weight.
 མེ་བ, }
 འོལ་ལྷུང, *adv.* in general.
 འོས་པ, *adj.* becoming, convenient, meet, fit,
 worthy.
 འོས་པ་ཡིན་པའ, *v. n.* to be convenient; fit,
 worthy, &c.
 བསྐྱུར་འོས, *adj.* worthy to be honoured.
 བཟློང་འོས, *adj.* praise-worthy.
 ལྷ་མོ་འོས, *adj.* adorable.
 དེ་ལྷུང་འོས, it becomes so.
 དེ་ལྷུང་མི་འོས, it becomes not so.
 འཚང་བའ, } *v. a.* to put a fault or
 མཉམ་ལ་འཚང་བའ, } crime on another.
 འཚང་པའ, *v. n.* to be stopped or hindered.
 འཚམ་པའ, *v. n.* to fall down through feeble-
 ness, to swoon, faint, to lose one's senses.
 འཚར་བ, *s.* bronze, bell-metal.
 འཚར་རྩ, a drum of bronze.
 འཚར་བ, a staff, a mace.
 འ. ལྷ་མོ་འཚར, ditto.
 འཚར་བ་ལ་འཇོག་པའ, to lean on a staff.

འཚར་བ་ཅན, *adv.* having or holding a mace.
 འཚར་བ་ལུགས་ལ, a kind of staff used by priests or
 monks in asking alms.
 འཚལ་བ, a spinning.
 འཚལ་བའ, *v. a.* to spin.
 འཚལ་བ་པོ, *s. m.* } a spinner,
 འཚལ་བ་མོ, *s. f.* }
 འཚལ་མཚན, one spinning.
 འཚལ, *pres.* I spin.
 བསལ་བློན, *pret.* I have spun.
 བསལ་བྱ, *fut.* I shall or will spin.
 བསལ་བྱེད་པལ, wool to be spun.
 འཚལ་བའ, *v. a.* to vie with, emulate; contemn,
 hate; to desire, long for.
 འཚལ་པ, } a groaning, a fetching deep
 དང་ལས་འཚལ་པ, } sighs.
 འཚལ་པའ, *v. n.* to groan.
 འཚལ་པ་པོ, a groaner.
 འཚལ་པ, a shrinking.
 འཚལ་པའ, *v. n.* to shrink, contract itself.
 ལྷ་མཁའ་པ, *part. pret.* shrunk, shrunken.
 བ. ལྷ་མཁའ་པ་བ. བསྐྱུར་པའ, *v. a.* to contract.
 འཚལ་མཁའ་པའ, *v. a.* to perceive, comprehend, un-
 derstand.
 འཚལ་བ, a carrying.
 འཚལ་བའ, *v. a.* to carry, convey, bring.
 འཚལ་པོ, I carry.
 འཚལ་བ་པོ, a carrier.
 འཚལ་མཚན, one who carries.
 འཚལ་བྱེད, that does carry.
 འཚལ་བའ་བྱེད, it is carried.
 འཚལ་བ་ཞིན་པ, } he is carrying.
 འཚལ་ཞིན་འཚལ, }
 བསྐྱུར་བ, *part. pret.* carried off.
 ལྷུང་ལ་འཚལ་བའ, *imper.* carry, bring.
 འཚལ་བ་ལ་འཚལ་བའ, *vulg.* བསལ་བའ་ལ་འཚལ་བའ, *s.* bread.
 ལྷུང་བ, ditto.
 ལྷུང་ལ་འཚལ་བའ, a kind of sweet-meat, (made in
 melted butter or oil.)

མམ་འབྲུང་, dry bread, unleavened bread, biscuit.
 མམ་འབྲུང་, thin bread.
 འབྲུག་འབྲུང་, thick bread, cake.
 ལྷུང་འབྲུང་, fermented bread, leavened bread.
 འབྲུང་པ་མཚན་, one that makes bread, a baker.
 འབྲུང་པ་མཚན་, a baker.
 འབྲུང་ཚོང་པ་, one that sells bread.
 འབྲུང་ཚོས་, v. མཚུང་ཚོས་, the cheek.
 འབྲུག་པོར་, v. a. to subdue, subject.
 འབྲུག་པོར་པ་, v. n. to be stopped or hindered.
 འབྲུང་པོར་པ་, v. n. to be full.
 འབྲུག་པོར་པ་, adj. very old, decrepit.
 འབྲུག་པོར་པ་འབྲུང་པོར་, to grow very old.
 འབྲུང་, a mill-stone.
 ཡ་འབྲུང་, the upper stone.
 མ་འབྲུང་, the lower stone.
 འབྲུང་པ་, a sitting down, a settling, a setting one's self down.
 འབྲུང་པ་, v. n. to sit down, to settle.
 འབྲུང་པ་པ་, } one who sits down; v. འབྲུང་པ་, }
 འབྲུང་པ་པོ་, } v. a. to set, fix, settle.
 འབྲུག་པ་ or འབྲུག་པ་, s. anger, rancour.
 འབྲུག་པ་, the state of being angry with one.
 འབྲུག་པ་, v. n. to be angry with one.
 འབྲུག་ཏུ་འབྲུག་པ་, to have rancour for.
 འབྲུག་ཅན་, adj. angry, rancorous.
 འབྲུག་པོར་, v. a. to encircle, compass, surround.
 མཚུང་འབྲུག་, a district on the borders of a country, the frontier.
 འབྲུང་པ་, a going round, wandering, worldly existence.
 འབྲུང་པོར་, contracted of
 འབྲུང་པོར་དང་མུ་དན་ལས་འབྲུག་པ་, corporeal existence and emancipation.
 འབྲུང་པོར་, a wanderer, one living in the world, not emancipated.
 འབྲུང་པོར་འབྲུག་, name of a fancied BUDDHA.
 འབྲུང་པོར་འབྲུང་པོར་, the orb of transmigration.
 འབྲུང་པོར་, a circle, a wheel, orb, sphere.

མཚུང་པོར་འབྲུང་པོར་, an orb or circle of gold.
 མཚུང་པོར་འབྲུང་པོར་, a cart wheel.
 མཚུང་པོར་འབྲུང་པོར་, a potter's wheel.
 འབྲུང་པོར་འབྲུག་མཚུང་, the axle-tree of a wheel.
 འབྲུང་པོར་འབྲུག་མཚུང་, the spokes of a wheel.
 འབྲུང་པོར་འབྲུག་མཚུང་, the circumference of a wheel.
 འབྲུང་པོར་འབྲུག་མཚུང་, the nave of a wheel.
 འབྲུང་པོར་འབྲུག་མཚུང་, spherical or circular form.
 འབྲུང་པོར་འབྲུག་མཚུང་, adj. having ditto.
 འབྲུང་པོར་འབྲུག་མཚུང་, a ruling of the orb.
 འབྲུང་པོར་འབྲུག་མཚུང་པོར་, an universal monarch, a fancied ruler of the whole world.
 འབྲུང་པོར་མཚུང་པོར་, } s. train, retinue.
 འབྲུང་པོར་མཚུང་པོར་, }
 འབྲུང་པོར་མཚུང་པོར་, a male attendant.
 འབྲུང་པོར་མཚུང་པོར་, a female attendant.
 འབྲུང་པོར་མཚུང་པོར་, adj. having a train of attendants.
 འབྲུང་པོར་མཚུང་པོར་, ditto.
 འབྲུང་པོར་མཚུང་པོར་, a prince's subjects.
 འབྲུང་པོར་མཚུང་པོར་, a waiting servant.
 འབྲུང་པོར་མཚུང་པོར་, } a wall, a rampart.
 འབྲུང་པོར་མཚུང་པོར་, }
 འབྲུག་པོར་, a seething, being hot.
 འབྲུག་པོར་, v. n. to boil, seeth, be hot.
 འབྲུག་པོར་, } s. worth, value, importance.
 འབྲུག་པོར་མཚུང་པོར་, }
 འབྲུག་པོར་མཚུང་པོར་, adj. of great influence, important, mighty, powerful.
 འབྲུག་པོར་མཚུང་པོར་, adj. weak, of no force.
 འབྲུག་པོར་, a freezing.
 འབྲུག་པོར་, v. n. to freeze, to be congealed with cold.
 འབྲུག་པོར་, that does (or makes) freeze.
 འབྲུག་པོར་, it is frozen.
 འབྲུག་པོར་, part. pret. frozen.
 འབྲུག་པོར་, frozen earth or ground.
 འབྲུག་པོར་, frozen water, ice.
 འབྲུག་པོར་, frozen flesh.
 འབྲུག་པོར་, a wandering, a going astray.

२७६ म० २७६ म० प, peregrination, an erring hither and thither.
 २७६ म० पः, *v. n.* to err, wander, go astray.
 २७६ म० प० यँ, } a wanderer, a vagabond.
 २७६ म० यँ, }
 २७६ म० प-य, *part. pret.* gone astray, erred.
 २७६ म० पः, *v. n.* to go astray, to err.
 २७६ म० प० द० क० श, the fear of going astray.
 २७६ व० प, } s. nonsense, vanity.
 २७६ व० प० श, }
 २७६ व० प० श० म०, vain, idle, silly talk.
 २७६ व० प० श० म० श० व० म, talking nonsense.
 २७६ व० प० श० क०, *adj.* talkative, loquacious.
 २७६ व० प० श० र्शे० श० प०, the fault of silliness or loquacity.
 २७६ श० प, a binding or fastening with a rope.
 २७६ श० पः, *v. a.* to bind, &c.
 २७६ श० प० यँ, a binder.
 २७६ श० प० द०, that does bind.
 २७६ श० पः द०, it is bound.
 २७६ श० य० म०, *ful.* I shall or will bind.
 २७६ श० य० म० प०, *part. pret.* bound.
 २७६ म० म० प०, the state of being encircled, as the sun and moon sometimes are, with a halo.
 २७६ म० पः, *v.* to turn round.
 २७६ व० मः, *v. n.* to be gathered together, to assemble.
 २७६ म० पः, *v. n.* to run, to run away.
 २७६ श० प०, a running.
 २७६ श० य० श०, running letters, the running hand.
 २७६ श० पः, *v. n.* to run.
 २७६ श० प० यँ, a runner.
 २७६ श० प० द०, that does run.
 २७६ श० पः द०, it is run, they run.
 २७६ द० प, an embracing.
 २७६ द० प० श०, an embracing by the neck.
 २७६ द० पः, *v. a.* to embrace, to comprise, to include, comprehend.
 २७६ द० प० यँ, an embracer.

२७६ द० श० म०, *imper.* embrace; let him embrace.
 २७६ म० पः, *v. n.* to be separated, divorced.
 २७६ श० प०, *part. pret.* run away, deserted; *v.*
 २७६ म० पः.
 २७६ द० पः, *v. n.* to be spread, to be distributed, to be given of.
 २७६ म० प०, a carrying, a taking away, deportation.
 २७६ म० पः, *v. a.* to carry, convey, take away.
 २७६ म० प० यँ, a carrier, a taker away.
 २७६ म० प० द०, that does carry.
 २७६ म० पः द०, is carried.
 २७६ म० प० श० य० म०, is carrying.
 २७६ म० प० श० य० म०, *pret.* carried.
 २७६ म० प० श० य० म०, *imper.* carry, bring.
 २७६ म० प० श० य० म० प०, a causing to be carried.
 २७६ म० प० श० य० म० पः, *v. c.* to cause to carry.
 २७६ म० प० श० य० म० प० यँ, one that causes to be carried.
 २७६ श० यँ, *adj.* crooked, wry, distorted, wrested.
 २७६ श० य० श० य०, *s.* crookedness.
 २७६ श० य० पः, *adv.* crookedly, awry.
 २७६ श० य० श०, it is crooked, wry.
 २७६ श० य० म०, a wrong construction, or explanation.
 २७६ श० य० श०, a crooked foot or leg.
 २७६ श० य० श०, a crooked hand.
 २७६ श० य० श०, a wry neck.
 २७६ श० य० श०, a crooked waist or spine.
 २७६ श० य० म० or २७६ श० य० श०, *s.* a bier to carry out a dead body.
 २७६ श० य० म० or २७६ श० य० श०, } a palanquin, a sedan.
 २७६ श० य० म० य० म० पः, }
 २७६ श० य० म० य० म० पः, to carry in a sedan.
 २७६ द० म० प, a bringing (hither).
 २७६ द० म० पः, *v. a.* to bring.
 २७६ द० म० प० यँ, a bringer.
 २७६ म० प०, the state of being stirred, moved, troubled; *adj.* giddy.
 २७६ म० पः, *v. n.* to be moved, &c.

ॐममप, *part. pret.* stirred, troubled, &c.
 ॐममप, to miss, to fail, not to hit, to be giddy.
 ॐममप, *v. n.* to arrive, to reach.
 ॐममप, } to depend on, to lean to, to incline
 ॐममप, } towards.
 ॐममप, a striking, beating.
 ॐममप, *v. a.* to strike, beat.
 ॐममप, *s.* confusion, disorder.
 ॐममप, *adj.* confused, full of confusion.
 ॐममप, *v. n.* to be involved in.
 ॐममप, *s.* coitus (of the two sexes); a sign of the zodiac, the twins.
 ॐममप, *v. n.* to cohere, to stick together.
 ॐममप, *part. pret.* cohered, stuck together.
 ॐममप, a conducting, leading.
 ॐममप, *v. a.* to lead, conduct; *v.* ममम.
 ॐममप, a leader, conductor.
 ॐममप, that does lead, conduct.
 ॐममप, he, &c. is led, conducted.
 ममम for } *part. pret.* led, conducted.
 मममप, }
 ममम or ममम, *imper.* lead, conduct, &c.
 ॐममप, *v. n.* to be shrivelled; twisted, or wrapped together.
 ॐमम, a bathing, washing one's self, ablution.
 ॐमम, *v. n.* to bathe, wash one's self; *v.* ॐमम.
 ॐममप, one that bathes, or washes himself.
 मममप, *part, pret.* bathed, washed; *v.* ममम.
 ॐममप, the state of being in disorder; disturbance, tumult, uproar.
 ॐममप, *v. n.* to be in disorder, commotion.
 ॐममप, *v. a.* to disturb, agitate.
 ॐममप, *part. pret.* troubled, stirred up;
v. मममपमममप,
 ॐममप, the state of being born.

ॐममप, } *v. n.* to be born, to grow, wax,
 ॐममप, } to be produced.
 मममपमममप, there grew corn in the desert also.
 ॐममप, is born, produced.
 ॐममप, *part. pret.* born, produced.
 ॐममप, a washing, cleansing.
 ॐममप, *v. a.* to wash.
 ॐममप, a washerman.
 ॐममप, a washerwoman.
 ॐममप, a washer.
 ॐममप, that does wash.
 ॐममप, is washed.
 ॐममप, is washing.
 ॐममप, ditto.
v. मममप, to wash entirely.
 ममम, is the *fut.* of ॐममप.
 मममप, *part. pret.* thoroughly washed.
 ॐममप, an error, mistake, fault.
 ॐममप, } *adj.* unerring, not mis-
 ॐममप, } taking, certain.
 ॐममप, } *s.* infallibility, uner-
 ॐममप, } ringness, certainty.
 ॐममप, } *adv.* unerringly, with-
 ॐममप, } out mistake, cer-
 tainly.
 ॐममप, an erring, mistaking, committing a fault.
 ॐममप, *v. n.* to err, mistake, &c.
 ॐममप, a machine, contrivance.
 ॐममप, *v. n.* to be scattered, sprinkled; *v. a.* to scatter, sprinkle; *v.* मममप.
 ॐममप, an earnest wish or desire, a longing for.
 ॐममप, *v. n.* to long for, to wish earnestly.
 ॐममप, a longer for.
 ॐमम or ॐम, *s.* bell-metal, bronze.
 ॐमप, the state of being angry, anger.

२३३'म॒, *v. n.* to be angry, to be in a passion.
२३३'म॒'मिं॑ ॒दि॒न॒स्य॑, it is unbecoming to be angry.

३३'स्य॑, *part. pret.* grown angry.

२३३'व्य॑, a making a noise with, or playing on, a musical instrument.

२३३'व्य॑'म॒, *v. a.* to play on a musical instrument.

३३'व्य॑'मे' ॒२३३'व्य॑'म॒, to make a noise with a musical instrument.

३३'व्य॑'सु' ॒२३३'व्य॑'म॒, to toll or ring a bell.

२३३'व्य॑'म्य॑, one that plays, &c. rings, &c.; *v. द३३'व्य॑'म.*

२३३'य॑, a stopping, staying still; hinderance, let.

२३३'य॑'म॒, *v. n.* to stop, to be hindered; *v.*

२३३'य॑'स्य॑, *v. a.*

२३३'य॑'म॒' ॒२३३'य॑'म॒, *fut.* will stop, or be hindered.

२३३'य॑'स्य॑, *part. pret.* stopped, let, hindered.

२३३'य॑'स्य॑, *s.* a burden, (business, office.)

२३३'य॑'स्य॑, *adj.* burdensome.

२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, the carrying of a burden.

२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, the carrier of a burden.

२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, not to be able to take up, or carry a burden.

२३३'य॑'स्य॑, *v. a.* to try the taste, &c. of, to take into one's mouth, to eat or swallow up.

२३३'य॑'स्य॑, *pron.* some, any one, anybody.

२३३'य॑'स्य॑, some one, some.

२३३'य॑'स्य॑, no one, no body.

२३३'य॑'स्य॑ for २३३'य॑'स्य॑, *adv.* sometimes.

२३३'य॑'स्य॑, } *adv.* never, at no time.
२३३'य॑'स्य॑, }

३३'य॑'स्य॑, } *adv.* sometimes, seldom.
२३३'य॑'स्य॑, }

३३'य॑'स्य॑—३३'य॑'स्य॑, } *adv.* one while, another while, some-
२३३'य॑'स्य॑—२३३'य॑'स्य॑, } time, another time.

२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, *adv.* now and again, sometimes.

२३३'य॑, a seceding from, a going aside.

२३३'य॑'म॒, *v. n.* to secede, withdraw from.

२३३'य॑'स्य॑, transgression, violation; a violating, breaking.

२३३'य॑'स्य॑'म॒, *v. a.* to transgress, violate, break, to commit a fault.

३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, transgression of a law.

२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, to violate, break, a promise, vow, &c.

२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, a transgressor.

२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, a great fault, crime.

२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, *adj.* faulty, criminal.

२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, to be, or become, a criminal.

२३३'य॑'स्य॑, } a fire-brand, a piece of wood
v. म३३'य॑'स्य॑, } lighted, a torch.

२३३'य॑'स्य॑, } ditto, a flambeaux.
v. म३३'य॑'स्य॑, }

२३३'य॑'स्य॑, the state of being split or cleft.

३३'य॑'स्य॑, *part. pret.* is cleft, split.

२३३'य॑'स्य॑, a drawing or forcing down; a calling or summoning; a gathering together.

२३३'य॑'स्य॑'म॒, *v. a.* to draw down, to call, summon, &c.

२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, a drawer down, a summoner.

२३३'य॑'स्य॑, *pres. ind.* I call together.

२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, } *pret. and part. pret.* I have called
२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, } or summoned.

२३३'य॑'स्य॑, *fut.* I shall or will call or summon.

३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, *imperat.* do call, summon.

२३३'य॑'स्य॑, a decaying, declining; decay, decline.

२३३'य॑'स्य॑'म॒, *v. n.* to decay, decline, be spent.

३३'य॑'स्य॑, } *part. pret.* decayed, declined.
३३'य॑'स्य॑, }

२३३'य॑'स्य॑'म॒, *v. n.* to die, perish, to be extinguished.

३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, *pret.* died, is dead, extinguished.

२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, } *v. a.* to destroy, kill, extin-
२३३'य॑'स्य॑' ॒२३३'य॑'स्य॑, } guish.

यदकं नैव २७०८ पश्येत्, to kill one's self.
 २७०८ or २७०९, } *pres. ind.* I kill.
 २७०८ पश्येत्, }
 यत्कामा-प, } *part. pret.* destroyed, killed.
 यत्काम-त्रैका-प, }
 दक्षमा-प, *fut.* I shall or will kill, &c.
 क्रमाक्रमण-श्री, *imperat.* destroy, kill.
 २७०९, *v.* मञ्जु, the neck.
 २७०९, a moving, shaking, being agitated.
 २७०९ म, *v. n.* to shake, move, tremble,
 quake, be agitated ; *v.* भ्रुव-म, *v. a.*
 म-२७०९, *s.* earthquake.
 २७०९ २७०९, it shakes, quakes, is agitated.
 २७०९ म, a hindering, prohibiting.
 २७०९ म प, *v. a.* to hinder, prohibit, stop ;
v. २७०९ प, *v. n.*
 २७०९ म प, a hinderer, prohibitor.
 २७०९ म प, that does hinder.
 २७०९ म प, is hindered or prohibited.
 २७०९ म प, is hindering.
 २७०९ म, *pres.* I hinder.
 म म, *pret.* and *part. pret.* I have hindered
 or prohibited.
 म म, ditto.
 दक्षमा-प, *fut.* I shall or will hinder.
 क्रमाक्रमण-श्री, *imperat.* do prohibit.
 २७०९ म, a filling, replenishing, making full ;
v. कद.
 २७०९ म प, *v. a.* to fill, replenish, &c.
 २७०९ म प, a filler.
 २७०९ म प, that does fill.
 २७०९ म प, is filled.
 २७०९ म प, } *is* filling.
 २७०९ म प, }
 २७०९ म, *pres.* I fill.
 म म, } *pret.* and *part. pret.* filled, made
 म म, } full ; I have filled.
 दक्षमा-प, *fut.* I shall or will fill.
 दक्षमा-प, a vessel to be filled.

क्रमाक्रमण-श्री, *imperat.* fill, do fill.
 २७०९ म, a spreading, diffusing, extending.
 २७०९ म, *v. a.* to diffuse, spread, extend,
 scatter, disperse ; *v.* २७०९ म.
 २७०९ म, a covering, spreading over.
 २७०९ म प, *v. a.* to cover, overspread.
 २७०९ म प, a coverer.
 २७०९ म प, that covers.
 २७०९ म प, is covered.
 २७०९ म प, } *is* covering.
 २७०९ म प, }
 २७०९ म, *pres.* I cover.
 म म, *pret.* and *part. pret.* I have covered.
 म म, ditto.
 दक्षमा-प, *fut.* I shall or will cover.
 दक्षमा-प, the body to be covered.
 क्रमाक्रमण-श्री, *imperat.* do cover.
 २७०९ म प, *v. a.* to destroy, kill, break, smite ;
v. २७०९ म प, २७०९ म प.
 २७०९ म, a loading.
 २७०९ म, *v. a.* to load, put a burden on.
 २७०९ म प, a loader, one that puts a load on.
 २७०९ म प, that loads.
 २७०९ म प, is loaden, they load.
 २७०९ म प, } *is* loading.
 २७०९ म प, }
 २७०९ म, *pres.* I load.
 म म, *pret.* I loaded.
 म म, *part. pret.* laden, loaded.
 दक्षमा-प, *fut.* I will load.
 क्रमाक्रमण-श्री, *imperat.* load them.
 २७०९ म, a splitting, cleaving, dividing.
 २७०९ म प, *v. a.* to split, cleave, divide ; *v.*
 २७०९ म प, *v. n.* to split, divide.
 २७०९ म प, a splitter, &c.
 २७०९ म प, that does split or cleave.
 २७०९ म प, is cleft.
 २७०९ म प, } *is* splitting, or cleaving.
 २७०९ म प, }

འགོས, *pres.* I split or he splits, &c.
 བགས་པ་, } *pret. and part. pret.* I have split
 བགས་སྐྱེལ་པ་, } or cleft.
 དགས་པ་, *fut.* I shall or will split.
 དགས་ཐུའི་མིང་, wood to be cleft or split.
 འོས་ or འོས་མིག་, *imperat.* do split.
 འགོ་མ་, } *s.* commencement, beginning, ori-
 འོ་མ་, } gin; the head, source of, &c.
 འགོ་པ་, a head-man, an officer.
 འགོ་ལོད་པ་, an officer.
 དམག་འགོ་, the commander of an army.
 མཚར་འགོ་, }
 རྩོད་འགོ་, } the commander of a fort.
 འགོ་པའི་གསལ་, an officer's rank or dignity.
 འགོ་སྐུམ་, broad cloth, Europe cloth.
 འགོ་བར་, *v. n.* to be stained, sullied, infected
 with.
 འགོས་པ་, *pret.* stained, infected.
 འགོས་པ་, a hindering, stopping; *v.* འགོས་པ་, *v. a.*
 འགས་པ་, *v. n.*
 འགོས་པར་, *v. a.* to hinder, stop, impede.
 འགོས་པ་པོ་, a stopper, hinderer.
 འགོད་པ་, an enchantment, the act of bewitch-
 ing
 འགོད་པར་, *v. a.* to bewitch, enchant.
 འགོད་པ་པོ་, }
 འགོད་པོ་, } an enchanter, sorcerer.
 འགོད་པ་མོ་, }
 འགོད་མོ་, } an enchantress, sorceress.
 འགོད་པོ་ or པོ་འགོད་, } *m. f.* an evil spirit, a
 འགོད་མོ་ or མོ་འགོད་, } ghost.
 འགོད་པོ་སྐུན་དབྱེད་, the nine brother evil-spirits.
 འགོད་པ་, a building, framing, making, settling.
 འགད་པར་, *v. a.* to build, frame, make, con-
 struct, settle, fix, to bring on or to; *v.*
 འཇོད་པར་, *v. n.*
 འགོད་པ་པ་, a builder.
 འགོད་ཐེད་, that does frame.
 འགོད་པར་ཐེད་, is made, is constructed.

འགོད་, *pres.* I build or construct.
 བགོད་, *pret.* I have built or framed.
 དགོད་, *fut.* I shall or will fabricate.
 འོད་ or འོད་རྩིག་, *imperat.* do construct, &c.
 འགོ་མ་པ་, }
 མ་མ་པ་, } a being accustomed, inured to.
 འགོ་མ་པར་, }
 མོ་མ་པར་, } *v. n.* to be accustomed.
 འགོ་མས་པ་, }
 མོ་མས་, } *pret.* accustomed.
 འགོར་པ་, a tarrying, loitering, being long on
 one's way.
 འགོར་བར་, *v. n.* to linger, remain long.
 འགོར་བ་པོ་, a lingerer.
 འགོར་རྩ་འཇུག་པར་, *v. a.* to make or cause one
 to linger or to remain long.
 འགོལ་པ་, } a going astray; solitude, lonely life;
 མོལ་པ་, } *adj.* gone astray.
 འགོལ་བར་, *v. n.* to go astray, live a solitary
 life.
 འགོལ་བ་པོ་, a solitary or retired man.
 འགོལ་བའི་གནས་, a solitary place.
 འགོལ་སར་འཇུག་པ་, a sitting in a solitary
 place.
 འགོས་པ་, *part. adj.* stained, infected, defiled; *v.*
 འགོ་བར་.
 འགྲུ་པར་, *v. n.* to be sold or spent, to be ex-
 pended.
 འགྲང་པ་, *s.* a long time, the state of being de-
 layed.
 འགྲང་བར་, *v. n.* to be long delayed.
 འགྲང་བར་ཐེད་པར་, *v. a.* to delay, procrastinate.
 འགྲིད་པ་, a stretching, or yawning, a puffing.
 འགྲིད་པར་, to stretch with yawning, to puff,
 to be puffed up (as with pride).
 འགྲིད་པ་པོ་, an ostentatious fellow.
 འགྲུ་བར་, *v. n.* to run, fly, flee; vanish, disap-
 pear.
 རྗེས་བཞིན་རྩ་འགྲུ་བ་, to run, &c. like lightning.

འགྲུ་བ་པ, a runner, &c.
 འགྲུ་ཕྱིད, that does run, &c.
 འགྲུ་བར་ཕྱིད, is run, they run.
 འགྲུལ་པ, *part. pret.* run away, vanished, disappeared.
 འགྲུས་བ, a change, turn, vicissitude ; a translation, version
 འགྲུས་བས, *v. n.* to become, be, to change, turn, to be translated ; a sign of the *ful. tense* ; *v.* ལྷུས་བ, *v. a.* བལྷུས་བ.
 འགྲུས་བཤོ་ཚོས, one subject to change or vicissitude.
 འགྲུས་ཕྱིད, that changes or turns.
 འགྲུས་བ་མེད་པ་ལ་ or འགྲུས་མེད, *adj.* immutable.
 འགྲུས་བ་མེད་པ་གླིང, *s.* immutability.
 འགྲུས་བའི་ཚོས, a changeable or changeful thing.
 འགྲུས་ཅོ་ཡོད་པ, *adj.* variable, changeable.
 འགྲུས་ཅོ་མེད་པ, *adj.* invariable, unchangeable.
 འགྲུས་ཐོན་འཕྲུལ, is changing.
 འགྲུས, *pres.* it changes, turns.
 ལྷུས, *pret.* it has become, &c.
 འགྲུས་བས་འགྲུས, *ful.* it will be, &c.
 ལྷུས་ལ་ or ལྷུས་ཅིག, *imperat.* be it, let it be.
 འགྲེ་བ, a seceding, going asunder, a being spread, diffused, scattered.
 འགྲེ་བས, *v. n.* to secede, go asunder ; to be diffused, scattered, divided, dealt out.
 འགྲེད་པ, a scattering, diffusing.
 འགྲེད་པས, *v. a.* to scatter, disperse, diffuse, divide, distribute, to send asunder.
 འོད་འགྲེད་པས, to scatter or diffuse light.
 འགྲལ་མོ་འགྲེད་པས, to disperse an enemy in battle.
 འགྲེད་པ་ཤོ, a scatterer.
 འགྲེད་ཕྱིད, that does disperse.
 འགྲེད་པར་ཕྱིད, is diffused, dispersed.
 འགྲེད, *pres.* I disperse.
 བཞེལ་པ, *pret. and part. pret.* I dispersed.

བཞེལ་རྒྱུ་པ, *pret. and part. pret.* I have dispersed, or it has been dispersed.
 བཞེལ་ཅ, *ful.* I shall disperse ; to be dispersed.
 འགྲེལ་བ, the state of being turned upside down, topsy-turvy ; *v.* ལྷེལ་བ་ལ་ *a.* བཞེལ་བ.
 འགྲེལ་བས, *v. n.* to be turned upside down, to be overthrown.
 འགྲེལ་པ, } the *pret.* of འགྲེ་བས, *v. n.* to go
 ལྷེལ་པ, } asunder.
 འགྲེད་པ, *s.* repentance, grief, sorrow for sin ; a repenting.
 འགྲེད་པས, *v. n.* to repent, to be grieved for.
 འགྲེད་པ་ཤོ, a repenter, a penitent.
 འགྲེད་པ་བཞེད་པར་ཕྱིད་པ, *v. a.* to cause or make one repent, &c.
 འགྲེད་པ་ཅན, *adj.* sorrowful, penitent.
 འགྲེད་ཚིངས, a sincere repentance.
 འགྲེད་པས་མི་ཕྱིད་པས, *v. a.* to permit.
 འདི་ལ་འགྲེད་པར་མི་ཕྱོེ, I will permit this.
 འགྲལ་པ, a sounding, resounding, a being noised about or celebrated ; *v.* ལྷོལ་པ, *v. a.* or བཞུལ་པ.
 ལྷལས་པ, *s.* fame, renown.
 འགྲང་བ, }
 བཞུང་བ, } a numbering, counting up.
 འགྲང་བ, } the state of being satisfied with
 འགྲངས་པ, } food.
 འགྲངས་པ, *part. adj.* satisfied, filled.
 འགྲངས་པར་འགྲུས་བས, *v. n.* to be filled or satisfied.
 འགྲང་པ, }
 བཞུང་པ, } a spreading, extending wide.
 འགྲང་པས, *v. a.* to extend wide.
 འགྲན་པ, a vying, contending with, rivalry.
 འགྲན་པས, *v. a.* to vie, contend, strive with.
 འགྲན་པ་ཤོ, a contender, vyer.
 འགྲན་ཕྱིད, that does vie, contend.
 འགྲན་པར་ཕྱིད, is contended, they vie, &c.

ལྷན་རྒྱུ་འགྲམ་པར་ཐེད་འདོད་པར། to wish to vie or contend with another.

འགྲམ་བཞིན་པ།
འགྲམ་ཐྱིན་འཕྲུལ། } is vying, contending.

འགྲམ་པར་ཐོས་ཤིང་།
འགྲོན་ཞིང་། } let him vie, contend.

འགྲམ་པར་རྩལ་པར། to be able to vie with.

འགྲམ་པར་མི་རྩལ་པར། not to be able to contend with.

འགྲམ་རྒྱ། a match, a rival, an equal.

འགྲམ་རྒྱ་དང་ལྷན་པ།
འགྲམ་རྒྱ་དང་བཅས་པ། } adj. having a match.

འགྲམ་རྒྱ་མེད་པ།
འགྲམ་རྒྱ་དང་ཟུལ་པ། } adj. having no equal, matchless.

ལྷ་ཞིང་གི་འགྲམ་རྒྱ་ཡིན་པར། to be one's rival.

རྒྱར་འཕྲུལ་པ། to become one's rival.

འགྲམ་ཐི་རྒྱ་མེད། } adj. having no second, or
འགྲམ་ཐི་དོ་མེད། } like.

འགྲམ་པ། the cheek or jaw.

འགྲམ་པ་སེང་གའི་འཕྲ་བ། a cheek or jaw like that of a lion.

འགྲམ་མཚོས། }
འགྲམ་ལོགས། } a handsome or fine cheek.

འགྲམ་རྩལ། the cheek-bone or jaw-bone.

འགྲམ་སྐ། the flesh of the cheek.

འགྲམ་རྩ། the nerve of the cheek.

འགྲམ་སྟོ། the grinding teeth, grinders.

འགྲམ་ལྗང། a blow or slap on the cheek.

འགྲམ། } the bank, side, brink, edge, bor-
v. མིང་། } der, of.

མིང་འགྲམ། ditto.

ལམ་ཐོ་འགྲམ། the side of a way or road, &c.

རྒྱ་འགྲམ། the bank or side of a river.

རྩིང་འགྲམ། ditto of a wall.

ཁང་འགྲམ། ditto of a house.

རི་འགྲམ། ditto of a hill.

བྲག་འགྲམ། ditto of a rock.

མདུང་འགྲམ། ditto of a precipice of earth.

འགྲམ་པར། v. n. to be spread, scattered ; v. འགྲམ་པར། v. a.

འགྲམས་པར། v. a. to hurt, offend.

འགྲིན་པ། the state of being congruent, fit, proper, convenient ; v. རྒྱིན་པ། v. a.

འགྲིན་པར། v. n. to correspond, agree, suit, be coherent ; v. བརྒྱིན་པ།

འགྲིན་མོ། it is coherent, it is proper.

འགྲིབ་པ། a 'growing less, a decreasing, decrement.

འཕེལ་འགྲིབ། an increasing and decreasing.

འགྲིབ་པར། v. n. to grow less, to be diminished, to become dim.

འགྲིབ་པར་འཕྲུལ། it will decrease, or will become dim.

གྲིབས། }
གྲིབ་པ། } part. pret. grown less, obfuscated.

འགྲིམ་པ།
རྒྱུ་བ། } a going, walking, marching
འཕྲུལ་བ་ཤིན་པ། } about, perambulation.

འགྲིམ་ཐིན། འགྲིམ་འཕྲུལ། ditto.

འགྲིམ་པར། v. n. to go, walk, march, &c.

འགྲིམ་པ་པོ། a goer, walker, a traveller.

འགྲིལ་བ། a rolling or falling down.

ཐུར་རྩ་འགྲིལ་བ། ditto ; v. རྒྱུལ་བ་ལ་འགྲིལ་བ།

འགྲིལ་བར། v. n. to roll, fall, tumble down, to shrink.

འགྲིལ་བ་པོ། one rolling down.

འགྲིལ་ཐེད། that does roll down.

འཕྲུ་བ། an endeavouring, attempt, enterprize.

འཕྲུ་བར། v. n. to endeavour ; v. འཕྲུ་བ།

འཕྲུ་བ་པ། the state of being prepared, made, produced, made ready ; v. འཕྲུ་བ་པ།

འཕྲུ་བ་པར། v. n. to be produced, made ready, &c. ; v. འཕྲུ་བ་པ་ལ་འཕྲུ་བ་པ། v. a.

འཕྲུ་བ་པར་འཕྲུལ། it will be done.

འཕྲུ་བ་པ། the state of being broken, maimed, ruined.

ଅସ୍ତ୍ରୋକ୍ତଂ, *v. n.* to be broken, ruined, maimed; *v. କ୍ତୁମ୍* ଧ୍ୟ.

ଅସ୍ତ୍ରୋକ୍ତଂ, }
 ଅସ୍ତ୍ରୋକ୍ତଂ, } a going, walking, marching, p-
 ଅସ୍ତ୍ରୋକ୍ତଂ, } ing.

ଅସ୍ତ୍ରୋକ୍ତଂ, ditto.

ଅସ୍ତ୍ରୋକ୍ତଂ, *v. n.* to go, walk, march, to pace.

ଅସ୍ତ୍ରୋକ୍ତଂ, }
 ଅସ୍ତ୍ରୋକ୍ତଂ, } a goer, walker.

ଅସ୍ତ୍ରୋକ୍ତଂ, that does walk.

ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, *v. a.* to make march, go; to send to.

ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, *fut.* he will go, march.

ଅସ୍ତ୍ରୋକ୍ତଂ ଅସ୍ତ୍ରୋକ୍ତଂ, go on, walk.

ଅସ୍ତ୍ରୋକ୍ତଂ ଶକ୍ତଂ ପଂ, not to be able to go.

ଅସ୍ତ୍ରୋକ୍ତଂ, }
 ଅସ୍ତ୍ରୋକ୍ତଂ, } *s.* endeavour, diligence; *v.*
 ଅସ୍ତ୍ରୋକ୍ତଂ, } ଅସ୍ତ୍ରୋକ୍ତଂ.

ଅସ୍ତ୍ରୋକ୍ତଂ, *adv.* diligently.

ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, to endeavour.

ଅସ୍ତ୍ରୋକ୍ତଂ, a repetition; *v. ଅସ୍ତ୍ରୋକ୍ତଂ*, *v. a.*

ଅସ୍ତ୍ରୋକ୍ତଂ, }
 ଅସ୍ତ୍ରୋକ୍ତଂ, } a repeating, saying again and
 ଅସ୍ତ୍ରୋକ୍ତଂ, } again; a rolling about.

ଅସ୍ତ୍ରୋକ୍ତଂ, *v. n.* to be repeated; to roll about.

ଅସ୍ତ୍ରୋକ୍ତଂ, to roll one's self on the ground.

ଅସ୍ତ୍ରୋକ୍ତଂ, a standing, not sitting.

ଅସ୍ତ୍ରୋକ୍ତଂ, *v. n.* to stand, stay erect; *v.*
 ଅସ୍ତ୍ରୋକ୍ତଂ, *v. a.*

ଅସ୍ତ୍ରୋକ୍ତଂ, one standing erect.

ଅସ୍ତ୍ରୋକ୍ତଂ, *adv.* standing, in an erect posture.

ଅସ୍ତ୍ରୋକ୍ତଂ, he is standing.

ଅସ୍ତ୍ରୋକ୍ତଂ, the name of the *e* vowel sign “*᷈*”

ଅସ୍ତ୍ରୋକ୍ତଂ, a sprinkling, scattering, &c.

ଅସ୍ତ୍ରୋକ୍ତଂ, *v. a.* to sprinkle, scatter, (in small drops,) to spread, expose, display, diffuse; *v. ଅସ୍ତ୍ରୋକ୍ତଂ*, *v. n.*

ଅସ୍ତ୍ରୋକ୍ତଂ, to expose wares or merchandize.

ଅସ୍ତ୍ରୋକ୍ତଂ, a scatterer.

ଅସ୍ତ୍ରୋକ୍ତଂ, that scatters.

ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, is sprinkled, scattered.

ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, }
 ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, } is scattering.

ଅସ୍ତ୍ରୋକ୍ତଂ, }
 ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, } *pres.* I spread, or it is spread
 ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, } by me.

ଅସ୍ତ୍ରୋକ୍ତଂ, }
 ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, } *part. pret.* spread.

ଅସ୍ତ୍ରୋକ୍ତଂ, } I have spread.

ଅସ୍ତ୍ରୋକ୍ତଂ, *fut.* I shall display.

ଅସ୍ତ୍ରୋକ୍ତଂ or ଅସ୍ତ୍ରୋକ୍ତଂ, *imperat.* do expose.

ଅସ୍ତ୍ରୋକ୍ତଂ, *S. Vritti*, a commentary.

ଅସ୍ତ୍ରୋକ୍ତଂ, a difficult commentary, critique.

ଅସ୍ତ୍ରୋକ୍ତଂ, an easy commentary.

ଅସ୍ତ୍ରୋକ୍ତଂ, the explication of the text.

ଅସ୍ତ୍ରୋକ୍ତଂ, explication of the sense.

ଅସ୍ତ୍ରୋକ୍ତଂ, explication of a word.

ଅସ୍ତ୍ରୋକ୍ତଂ for }
 ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, } both text and commentary.

ଅସ୍ତ୍ରୋକ୍ତଂ, an unfolding, explaining.

ଅସ୍ତ୍ରୋକ୍ତଂ, }
 ଅସ୍ତ୍ରୋକ୍ତଂ, } *v. a.* to unfold, explain.

ଅସ୍ତ୍ରୋକ୍ତଂ, }
 ଅସ୍ତ୍ରୋକ୍ତଂ, } an unfolder, explainer, that un-
 ଅସ୍ତ୍ରୋକ୍ତଂ, } folds, explains, a commen-
 ଅସ୍ତ୍ରୋକ୍ତଂ, } tator.

ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, former or ancient commen-
 ଅସ୍ତ୍ରୋକ୍ତଂ, mentators.

ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, late or modern commen-
 ଅସ୍ତ୍ରୋକ୍ତଂ, tators.

ଅସ୍ତ୍ରୋକ୍ତଂ, does explain, is explained.

ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, }
 ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, } is explaining, unfolding; *v.*
 ଅସ୍ତ୍ରୋକ୍ତଂ ପଂ, } ଅସ୍ତ୍ରୋକ୍ତଂ.

ଅସ୍ତ୍ରୋକ୍ତଂ, a going, walking, marching.

ଅସ୍ତ୍ରୋକ୍ତଂ, (going in an erect posture,) a
 ଅସ୍ତ୍ରୋକ୍ତଂ, man.

ଅସ୍ତ୍ରୋକ୍ତଂ, }
 ଅସ୍ତ୍ରୋକ୍ତଂ, } going in an inclined posture, a
 ଅସ୍ତ୍ରୋକ୍ତଂ, } quadruped.

ଅସ୍ତ୍ରୋକ୍ତଂ, going in flight, flying; a bird.

ଅସ୍ତ୍ରୋକ୍ତଂ, swimming; a fish.

ଅସ୍ତ୍ରୋକ୍ତଂ, creeping, sliding; a reptile.

१३०३, } crawling or sliding on the belly,
 १३०४, } a serpent.
 मङ्क०३, going in leaps, leaping ; a frog.
 १३०५, pacing, walking.
 १३०६, trotting.
 १३०७, running, galloping.
 १३०८, }
 मङ्कल०३, } going swiftly.
 १३०९, going to happiness, heaven.
 १३१०, going to damnation, hell.
 १३११, }
 १३१२, } animal being, a creature.
 १३१३, (the precious walker,) man.
 १३१४, the six kinds of animal
 beings or creatures : are,
 १३१५, a god, or angel ; S. *Déva* or *Sura*.
 १३१६, that is not a god or angel, a giant
 or hero ; S. *Asura* or *Daiitya*.
 १३१७, a man ; S. *Manushya*.
 १३१८, a beast ; S. *Tiryak*.
 १३१९, *yitags*, a miser ; S. *Preta*.
 १३२०, one in hell ; S. *Naraka* or *Nāraka*.
 १३२१, } the patron of creatures, a
 १३२२, } saint or god.
 १३२३, the leader of creatures.
 १३२४, v. n. to go, walk, move, march, &c.
 १३२५, to mind, intend to go.
 १३२६, to wish, or will, to go.
 १३२७, to be able to go, walk.
 १३२८, not to be able, &c.
 १३२९, v. freq. to go often.
 १३३०, s. m. }
 १३३१, s. f. } a goer.
 १३३२, one going.
 १३३३, that does walk.
 १३३४, is gone, they go.
 १३३५, }
 १३३६, } is going.
 १३३७, }

१३३८, *pres.* I go.
 १३३९, the regular *pret.* is obsolete, for which
 १३४० is used : I went, he is gone.
 १३४१, *fut.* I shall or will go.
 १३४२, *part. fut.* about to go.
 १३४३, }
 १३४४, } *imperat.* go, let him go.
 १३४५, }
 १३४६, to go, &c. (*in compos.*) with the ad-
 verbial particles, is used thus :—
 १३४७, to go in, into.
 १३४८, to go out.
 १३४९, to go down.
 १३५०, to go downwards (a hill), to
 descend.
 १३५१, }
 १३५२, } to go up, ascend, up-hill.
 १३५३, to go on, upon, to.
 १३५४, }
 १३५५, } to go together with.
 १३५६, — to go forwards.
 १३५७, — to go before.
 १३५८, — to follow, go after.
 १३५९, — } to go from behind, to fol-
 १३६०, — } low.
 १३६१, — to go asunder, to separate.
 १३६२, — to go near to, to approach.
 १३६३, — to go far.
 १३६४, — to go to the right.
 १३६५, — to go to the left.
 १३६६, — }
 १३६७, — } to go over to the other side.
 १३६८, to go round about.
 १३६९, to go into one's native country,
 home.
 १३७०, — }
 १३७१, — } to go swiftly, quickly, speedily,
 १३७२, — } hastily.
 १३७३, — }

२३३ — }
 २३३ — } to go slowly, softly, gently.
 ३३३ — }
 २३३, a conversing, associating with.
 २३३, v. n. to converse, have familiarity with.
 २३३, a converser, one having familiarity with.
 २३३, } a dying, perishing.
 २३३, }
 २३३, v. n. to die, to cease to live ;
 v. ३३३.
 २३३, one dying.
 २३३, the very time of one's death.
 २३३, adv. at the very time of one's death.
 ३३३, pret. died, is dead.
 २३३, } a going, travelling.
 २३३, }
 २३३, a guest, a stranger, a traveller ; v. ३३३.
 २३३, s. m. } a guest.
 २३३, s. f. }
 २३३, a road.
 २३३, a house for guests, travellers, an inn.
 ३३३, a native guest.
 ३३३, a foreign guest.
 २३३, a shell (used for small money).
 २३३, the state of being unfolded, untied.
 २३३, v. n. to be unfolded, untied.
 ३३३, pret. is unfolded, untied.
 २३३, } v. a. to unfold, untie, explain,
 २३३, } explicate, unravel.
 २३३, ditto.
 २३३, an unfolder, explainer.
 २३३, that unfolds or explains.
 २३३, he does explain, is explained.
 २३३ or २३३, pres. I unfold, &c.
 ३३३, pret. I have unfolded, &c.

२३३, fut. to be unfolded, &c. or I shall unfold, &c.
 ३३३ or ३३३, imperat. do unfold, &c.
 २३३, a gait, fashion or manner of walking, or mode of going.
 ३३३, a going or travelling on foot, as one travels on foot.
 ३३३, so much as one can go on horse back.
 २३३, v. n. to break ; v. a. to full cloth ; v. ३३३, v. a.
 २३३, it breaks.
 ३३३, pret. broken, broke, is broken.
 २३३, fut. it will break.
 २३३, } a stately gait, a walking.
 ३३३, }
 २३३, a walking place.
 २३३, v. n. to walk, ride ; v. ३३३.
 २३३, to walk in a stately manner.
 ३३३, to walk on the surface of water.
 ३३३, to ride on horse-back.
 ३३३, to ride in a carriage.
 २३३, to practise walking, to walk often.
 २३३, a walker.
 २३३, } v. a. to put asunder, to split ;
 ३३३, } confess ; v. ३३३ & ३३३.
 २३३, a confessor.
 ३३३, a confessor of his sins.
 २३३, a carrying, wearing, keeping, having in one's hand.
 २३३, v. a. to carry, wear, keep, hold.
 २३३, a keeper, holder.
 २३३, that keeps or holds.
 २३३, is kept, he does wear.
 २३३, } is keeping, wearing.
 २३३, }
 ३३३, holding, bearing a sceptre ; S. *Vajra-dhara*.

२८८', *pres.* I hold or wear.
 २८८'५, *pret.* I have worn.
 २८८', *fut.* I shall wear.
 २८८' for २८८'५ or २८८'५, *imperat.* do wear.
 २८८'५, an explaining, instructing, telling.
 २८८'५१, *v. a.* to explain, comment on, instruct, tell, teach.
 २८८'५'५, an explainer, instructor.
 २८८', *pres.* I explain, tell.
 २८८'५'५, *pret.* I have explained.
 २८८'५-८, *fut.* I shall explain.
 २८८' or २८८'५, *imperat.* do explain, tell ; *v.*
 २८८'५.
 २८८'५, a being rent, torn, dissolved.
 २८८'५१, *v. n.* to be burst, rent, torn, &c. ;
v. २८८'५१, *v. a.*
 २८८', *pres.* it dissolves.
 २८८'५'५, *pret.* it is gone asunder or rent.
 २८८'५१'५, *fut.* it will be rent.
 २८८'५१'५, *imperat.* let it be rent, &c.
 २८८'५, a concealing, hiding, keeping secret.
 २८८'५'५, a concealing of one's fault.
 २८८'५१, *v. a.* to conceal, hide, keep secret.
 २८८'५'५, a concealer.
 २८८'५'५, that conceals.
 २८८'५१'५, he does conceal, is concealed.
 २८८'५'५'५, } is concealing, hiding.
 २८८'५'५'५, }
 २८८', *pres.* I conceal or hide.
 २८८'५'५, *pret.* I have concealed.
 २८८'५-८, *fut.* I shall conceal.
 २८८' or २८८'५, *imperat.* do conceal.
 २८८'५-८ for २८८'५, a dance, a dancing.
 २८८'५१, *v. a.* to dance.
 २८८'५'५, a dancer.
 २८८'५'५, a female dancer.
 २८८'५, a making, preparing, making ready.
 २८८'५'५, ditto of laws.
 २८८'५'५, a vowing, promising, swearing.

२८८'५'५, a preparing, making, &c. a place, a house or abode.
 २८८'५'५, making a bed.
 २८८'५१, *v. a.* to make, prepare, make ready.
 २८८'५'५, a maker, &c.
 २८८'५'५, that makes, &c.
 २८८'५१'५, he does prepare, is prepared.
 २८८'५'५'५, } is making, preparing.
 २८८'५'५'५, }
 २८८', *pres.* I make ready.
 २८८'५'५, *pret.* I have prepared.
 २८८'५-८, *fut.* to be prepared.
 २८८'५ or २८८'५, *imperat.* prepare.
 २८८'५, the rising of the sun, moon, stars, &c.
 २८८'५१, *v. n.* to rise, as the sun, moon, &c. ; to rise in the mind.
 २८८'५, } the very rising of, &c.
 २८८'५, }
 २८८'५'५, the rising of the sun, sun-rise.
 २८८'५'५, *pret.* rose, risen, is risen.
 २८८'५१, the sun is risen.
 २८८'५'५'५, *adv.* the sun not being risen ; before sun-rise.
 २८८'५, fluctuation, uncertainty, cunningness.
 २८८'५, a dying, perishing ; death.
 २८८'५१, *v. n.* to die.
 २८८'५१'५१, *v. a.* to kill, destroy.
 २८८'५'५'५, to kill one's self.
 २८८'५'५, a dier, one dying.
 २८८'५'५, that does (or makes) die.
 २८८'५'५'५, } is dying.
 २८८'५'५'५, }
 २८८'५'५'५, a dying, a shifting his place of existence, transmigration.
 २८८'५'५'५'५, how will be one's transmigration ? or what will become after death ? the title of a certain treatise.
 २८८', *pres.* he is dying, or he dies.

मी-म, *part. pret.* died, dead, is dead.
 मी-मै, ditto.
 मी-म-म, a dying away.
 मी-म or मी-म-म, let him die.
 मी-म, the very act of dying.
 मी-म, at his very dying.
 मी-म-म-म, *pret.* revived from death.
 मी-म-म, the lord of death.
 मी-म-म, the bad angel of death.
 मी-म-म-म, } *adj.* immortal.
 मी-म-म, }
 मी-म-म-म-म, } *s.* immortality.
 मी-म-म-म-म, (immortal treasure,) the title of
 a Vocabulary, or Dictionary ; the *S. Amara*
Kosha.
 मी-म, a band, bandage, a binding, &c.
 मी-म-म, *v. a.* to bind, fasten, tie.
 मी-म-म, that binds, a fastener, a fastening.
 मी-म-म, that does bind, astringent, styptic.
 मी-म-म-म, } is binding, fastening.
 मी-म-म-म, }
 मी-म, *pres.* I bind or tie.
 मी-म-म-म, *pret.* I have bound.
 मी-म-म-म, *fut.* to be tied, I shall bind.
 मी-म for मी-म-म or मी-म-म, *imperat.* do bind.
 मी-म, } a false or counterfeit gem.
 मी-म-म, }
 मी-म-म-म-म, a vessel made of ditto.
 मी-म-म, an ascending, mounting, (a horse or
 carriage.)
 मी-म-म, *v. a.* to ascend, mount.
 मी-म-म-म, an ascender, one that mounts.
 मी-म, *pres.* I ascend or mount.
 मी-म-म, *pret.* I have mounted.
 मी-म-म-म, *fut.* I shall mount ; to be mounted.
 मी-म or मी-म-म, *imperat.* do mount.
 मी-म, a fetching or drawing up water, a
 watering, irrigating.

मी-म-म, *v. a.* to fetch, take, draw up water ;
 to irrigate, water.
 मी-म-म, a waterer, a *bhistee*.
 मी-म-म, that does water.
 मी-म-म-म, he does fetch, &c. is watered.
 मी-म, *pres.* I fetch water ; I irrigate.
 मी-म-म-म, *pret.* I fetched water, &c.
 मी-म-म-म, *fut.* to be irrigated.
 मी-म or मी-म-म, *imperat.* do fetch up water, &c.
 मी-म, } *s.* curvature, crookedness, bent form.
 मी-म, }
 मी-म-म-म-म, *v. n.* to be writhed, or
 wrested, (crooked, distorted;) *v.* मी-म-म or
 मी-म, to wrest, writhe.
 मी-म-म, *v. n.* to yield to, to become tame,
 mild ; to confess.
 मी-म-म, a desiring, wishing, longing for.
 मी-म-म, *v. n.* to shrink ; *v.* मी-म-म.
 मी-म-म, *part. adj.* crooked, bent ; *v.* मी-म-म.
 मी-म-म, *adv.* crookedly.
 मी-म, a promising, assuring, affirming.
 मी-म-म, } ditto ; assurance, promise.
 मी-म-म-म, }
 मी-म-म, *v. a.* to promise, assure.
 मी-म-म, a promiser, he that engages.
 मी-म, *pres.* I promise or engage.
 मी-म-म-म, *pret.* I have promised.
 मी-म-म-म, *fut.* to be engaged ; I shall promise.
 मी-म or मी-म-म, *imperat.* do promise, let him
 engage.
 मी-म-म, a cleaving, splitting.
 मी-म-म, *v. a.* to cleave, split ; confess.
 मी-म-म-म, to split wood.
 मी-म-म-म, a splitter.
 मी-म-म-म, that splits ; a hatchet.
 मी-म-म-म-म, he does split, it is cleft.
 मी-म-म-म-म, } is splitting.
 मी-म-म-म-म, }
 मी-म, *pres.* I split.

वसना-य, *pret.* I have split.

वसना-उ, *fut.* to be split; I will split.

सेना for सेना-डेना or सेना-सेना, *imperat.* let him split.

केशना-य, *v. a.* to grind, to cut with one's teeth.

केशय, a believing.

केशय, *v. a.* to believe, to give credit to.

केशय, a preparing, making ready; *v.* केशय.

केशय, *v. n.* to run away.

सेनाय, *pret.* run away.

केशय, *v. a.* to chase, pursue, hunt; to strain.

केशय, a commending, trusting to.

केशय, *v. a.* to commend, recommend, to commit to, entrust.

केशयय, an entruster, commender.

केशयम, a thing committed to another's care.

केशययि, a commendatory letter.

केशय, *pres.* I commit to, or entrust.

यसेना-सेना, *pret.* I have entrusted.

यसेना or यसेनाय, *fut.* I will commit to.

केशयसेना, *imperat.* let him entrust.

केशयय, *v. n.* to change, turn aside.

केशयम, a sly, wily, crafty, double-dealing woman.

केशयय, *pret.* of केशय, a preparing, making ready.

केशयय, } a preparing, &c.
v. केशय, }

केशयय, *v. a.* to prepare, make ready.

केशय, *pres.* I prepare, I make ready.

यसेनाय, *pret.* I have prepared.

यसेना-उ, *fut.* to be made ready; I will make ready.

सेना or सेना-सेना, *imperat.* let him prepare.

केशयय, *v. a.* to establish, settle, fix.

केशयय-यय, a consort, husband, wife.

केशयय, a creeping in privily.

केशयय, *v. n.* to creep in, &c.

केशययय, that creeps in unawares.

केशययय-यय, *adj.* soft, smooth, mild, tender.

केशयययय, *s.* softness, &c.

केशययय, it is soft.

केशयययय, } *adv.* softly, smoothly.
केशयययय, }

केशयययययययय, to be soft, &c.

केशयययययययययय, to grow soft.

केशययययययययययय, to make soft.

केशययययययययययय, } a mild law.
केशययययययययययय, }

केशयययययययययययय, a soft bed.

केशयययययययययययय, soft and rough.

केशयययययययययययय, soft and tender.

ययययययययययययय, soft wool.

ययययययययययययय, soft silk.

ययययययययययययय, sweet language.

ययययययययययययययययय, a mild constitution, or temperament.

^{h.} केशयययययययययययय, } *s.* soup.
^{h.} केशयययययययययययय, }

केशययययययययययययययययय, } sweet harmony; name of
केशययययययययययययययययय, } a fancied saint, the pat-

tern or standard of wisdom; his other names or epithets are, *Hjam-dpals*, *S. Manju Sri*.

केशययययययययययययययययय, } *S. Manju Nātha*.
केशययययययययययययययययय, }

केशययययययययययययययययय, the mild sceptre.

केशययययययययययययययययययययययय, the juvenile, (*S. Kumar bhūta, Manju Sri*.)

केशययययययययययययययययययययययय, the youthful, *S. Kumar bhūta*.

केशययययययययययययययययययययययय, having a diadem or turban on his head.

केशययययययययययययययययययययययय, the ancient victor or *Jina*.

केशययययययययययययययययययययययय, the *Adi* (or first) **BUD-DHA**.

केशययययययययययययययययययययययय, with a sword in his hand.

केशययययययययययययययययययययययय, the mirror of wisdom.

ज्ञेयिन्द्र, the lord of understanding or of mind.

दशकीन्द्र, the prince of speech or eloquence.

वचनचक्र, the king of the speaking (creatures).

वचनचक्र, the chief speaking creature.

ज्ञेयन्द्र, the personified intellect or wisdom.

— ज्ञ, the god of wisdom.

— मञ्जु, the chief of wisdom.

— इन्द्र, very wisdom itself.

ज्ञेयन्द्र, the very body of wisdom.

ज्ञानसर्वस्व, the very body of the knowledge (or wisdom) of all the BUDDHAS.

चक्र, the constant or steady wheel.

श्वेतचक्र, riding on a lion.

शुभ्रहस्त, with hands like a blue lotus.

पञ्चदश, having a five-fold diadem or turban.

मृदु, of a mild behaviour.

वज्र, the rain-bow.

वज्र, (Chinese words,) a diploma, a permit; command, precept.

वज्र, v. n. to stick together, to cohere.

वज्र, a weight, measure; a weighing, pondering.

वज्र, v. a. to weigh, ponder, (both properly and figuratively,) measure; to pay back.

वज्र, a weigher, ponderer.

वज्र, that weighs or ponders.

वज्र, he does ponder, is weighed.

वज्र, is weighing, paying back.

वज्र, pres. I weigh or ponder.

वज्र, pret. I have pondered.

वज्र, fut. to be weighed; I shall ponder.

वज्र, imperat. do weigh.

वज्र, to pay a debt.

वज्र, to pay or give back a loan.

वज्र, to pay his tribute or tax.

वज्र, v. a. a flea.

वज्र, for वज्र, adj. soft, mild.

वज्र, for वज्र, s. dirt, mire.

वज्र, ruin, destruction.

वज्र, adj. perishable, frail.

वज्र, easy to be destroyed.

वज्र, v. n. to be destroyed, ruined, to perish.

वज्र, pres. it perishes, it wastes away.

वज्र, pret. it has been destroyed.

वज्र, ditto.

वज्र, fut. it will perish, or will be destroyed.

वज्र, imperat. let it be destroyed, &c.

वज्र, the destruction or ruin of the world.

वज्र, the wasting away of the body.

वज्र, ditto of a house.

वज्र, a destroying, ruining.

वज्र, v. a. to destroy, ruin.

वज्र, a destroyer.

वज्र, that destroys.

वज्र, that does destroy, is destroyed.

वज्र, pres. I destroy.

वज्र, pret. has been destroyed (by me), or I have destroyed.

शुद्धिमा पु, fut. to be destroyed.

२६१५ प३ शुद्धिमा शिवा, } imperat. destroy ; let it be
— पु३ शुद्धिमा, } destroyed.

२६१५ देव, the world.

२६१५ देव शिवा, adj. of the world, worldly.

२६१५ देव प३, an inhabitant of the world.

२६१५ देव वाया २६१५, one that went away
from this world ; the blessed, one eman-
cipitated.

२६१५ देव २६१, this world.

२६१५ देव शिवा २६१, the other world.

२६१५ देव शिवा २६१, the regions of the world,
the universe.

२६१५ देव शिवा २६१, the three worlds.

२६१५ देव शिवा २६१, a patron of the three
worlds.

२६१५ देव २६१, the drawer or governor of
the world.

२६१५ देव शिवा २६१, the four guardians of the
world.

२६१५ देव शिवा २६१, the world's conception.

— शिवा २६१, ditto duration.

— २६१५, ditto destruction.

२६१५ प३, } s. fear, dread, terror, awe.
२६१५ प३, }

२६१५ प३, } adj. fearful, timorous, dread-

२६१५ प३, } ful, frightful.

२६१५ प३ २६१, adj. dreadful, horrible, aw-
ful.

२६१५ प३ २६१, } adj. intrepid, fearless, bold.
२६१५ प३ २६१, }

२६१५ प३, v. n. to fear, to be afraid.

२६१५ प३, I fear, I am afraid.

२६१५ प३ २६१, } one that fears, is afraid.
२६१५ प३ २६१, }

२६१५ प३ २६१ २६१, v. n. to be or become
afraid.

२६१५ प३ २६१ २६१, v. a. to make afraid, ter-
rify, affright.

२६१५ प३ २६१ २६१, v. a. to make or
cause to be terrified.

२६१५ प३, s. fearlessness, intrepidity, safe-
ty, pardon, quarter.

२६१५ प३ २६१ २६१, I beg to give me par-
don or quarter.

२६१५, } s. bulk, mass, body, extent.
२६१५, }

२६१५ २६१ २६१, the whole mass of the sea or
ocean.

२६१५ २६१ २६१, the crepuscule.

२६१५ २६१ २६१, the neck.

२६१५ २६१, a wry neck.

२६१५ २६१ २६१, adj. wry-necked.

२६१५ २६१ २६१ २६१, to turn his neck hither and
thither.

२६१५, a sucking or drawing out moisture.

२६१५ २६१, v. a. to suck, draw out moisture,
&c.

२६१५ २६१, a sucker.

२६१५ २६१, I suck.

२६१५ २६१, that does suck.

२६१५ २६१ २६१, is sucked or drawn out, &c.

२६१५, pres. I suck.

२६१५ २६१, pret. I have sucked.

२६१५ २६१ or २६१ २६१, fut. I shall suck.

२६१५ २६१ २६१, imperat. let him suck.

२६१५ २६१, a kind of syrup.

२६१५ २६१, s. clay, earth, potter's clay.

२६१५ २६१, a lump of earth or clay, a clod.

२६१५ २६१, a small cup of clay, a crucible.

२६१५ २६१ २६१, one working in clay, a statuary.

२६१५ २६१, an ejecting, expelling, deposing.

२६१५ २६१, v. a. to depose, expel, divest, &c.

२६१५ २६१, a deposer, expeller.

२६१५, pres. I depose or divest, &c.

२६१५ २६१, pret. I have deposed.

२६१५ २६१, fut. I shall depose.

२६१५ २६१ २६१, imperat. let him be deposed.

२६५, a cleaving, adhering, sticking to, a taking hold of.

२६५.५, *v. n.* to cleave to, adhere, stick to, to take hold of, fasten one's self to.

२६५, *pres.* I cleave to.

२६५, *pret.* I have taken hold of.

२६५.५.२.२, *fut.* I will stick to.

२६५.५.२.२.२, *imperat.* cleave to.

२६५.५.२, one cleaving to, &c.

२६५.५.२.२.२, one cleaving to the other, or holding fast, &c.

२६५, } digestion, concoction; a digesting, }
२६५, } concocting.

२६५.५, } *v. a.* to digest, boil, concoct.

२६५.५.२, digesting power.

२६५, *pres.* it digests or concocts.

२६५, *pret.* digested or concocted.

२६५.२, *fut.* to be digested.

२६५.५.२.२, *imperat.* do digest.

२६५.५.२.२, difficulty of digestion.

२६५.५.२, easiness of digestion.

२६५.५, entrance, descent, birth; incarnation of a deity.

२६५.५.२.२.२, the ten entrances or incarnations of VISHNU.

२६५.५, *v. n.* to enter into, turn to, be converted to.

२६५.५.२, an enterer, one that enters into.

२६५, *pres.* I enter.

२६५, *pret.* I have entered.

२६५.५.२.२, *fut.* I shall enter.

२६५.५.२.२.२, } *imperat.* do enter.

२६५.५, a putting, placing, laying, fixing; a making, causing; the sign of causal verbs.

२६५.५, *v. a.* to put, place, lay; make, cause.

२६५.५.२, a putter, causer.

२६५.२, that does put, &c. cause.

२६५.५.२.२, is put, is caused.

२६५.५.२.२.२, }
२६५.५.२.२.२.२, } is putting, is causing.

२६५, *pres.* I put, I cause or make.

२६५, *pret.* I have put or caused.

२६५, *fut.* I shall put, &c.

२६५.५.२.२, *imperat.* put; make, cause.

२६५, a sign of causal verbs, in all its inflections.

२६५.५.२.२.२, ditto, this is used respectfully.

२६५.२.२, *v. c.* to cause to make.

२६५.२.२.२, *v. c.* to cause to carry off.

२६५.२.२.२.२, *v. c.* to cause to bring here.

२६५.२.२.२.२, }
२६५.२.२.२.२, } to cause to be copied.

२६५, (*in compos.*) occurs thus.

२६५.२, a prefix, a letter set before another.

२६५.२, an affix, or a letter affixed after the vowel, in a syllable.

२६५.२.२, an entrance as to a tank or river, a *ghat*.

२६५.२.२, *s.* avarice.

२६५.२.२.२, *adj.* avaricious.

२६५.२, }
२६५.२.२, } *v. a.* to put into, to cause, make.

२६५.२.२.२, a prostitute, harlot, strumpet.

२६५.२.२.२.२, harlotry, fornication.

२६५.२, a subduing, making tame, a torture, a making to confess.

२६५.२, *v. a.* to subdue, make tame, make confess.

२६५.२.२, a subduer.

२६५.२.२, that makes tame, tames.

२६५.२.२.२, is made tame.

२६५, *pres.* I tame.

ਯਤੁਕਾ-ਤੀਕ, *pret.* I tamed or have tamed.
 ਯਤੁਕਾਭਾ or ਯਤੁਕਾਭੁ, *fut.* to be tamed, I shall tame.
 ਯਤੁਕਾ-ਪਾ-ਉਸਾ-ਸੀਕ, *imperat.* do thou tame.
 ਯਤੁਕਮਾ-ਪ, *v. n.* to shrink, to express fear, pain,
 by contracting the body.
 ਯਤੁਕਮਾ-ਪ-ਪੈ, one that shrinks, &c. ; *v.* ਯਤੁਕਮਾ-ਪਾ.
 ਯਤੁਕਮ, *pres.* I shrink.
 ਯਤੁਕਮ, *pret.* I shrunk.
 ਯਤੁਕਮ, *fut.* I shall shrink.
 ਯਤੁਕਮਾ-ਭੀਕ, *imperat.* do thou shrink.
 ਯਤੁਕਮਾ-ਯ, a complication.
 ਯਤੁਕਮਾ-ਯੁ, complicated yarn, tangled thread.
 ਯਤੁਕਮਾ-ਯਾ-ਯਤੁਕਮਾ-ਯ, to become complicated,
 perplexed
 ਯਤੁਕਮਾ-ਯਾ-ਯ, *adj.* agreeable, pleasant.
 ਯਤੁਕਮਾ-ਯਾ-ਯਿਦ, *s.* agreeableness, pleasantness.
 ਯਤੁਕਮਾ-ਯਾ-ਯੁਕਮ, it is pleasant.
 ਯਤੁਕਮਾ-ਯਾ-ਯੁ, *adv.* pleasantly.
 ਯਤੁਕਮਾ-ਯ, *s.* skill, dexterity ; *adv.* clever, wise,
 prudent.
 ਯਤੁਕਮਾ-ਯ, } *adj.* clever, dexterous, prudent,
 ਯਤੁਕਮਾ-ਯੁਕ, } wise.
 ਯਤੁਕਮਾ-ਯਾ-ਯ, *adv.* prudently, wisely.
 ਯਾ-ਯਤੁਕਮਾ-ਯ, a clever man.
 ਯਤੁਕਮਾ-ਯ, a drawing, expressing, milking.
 ਯਤੁਕਮਾ-ਯੁਕਮ, a milking.
 ਯਤੁਕਮਾ-ਯ, *v. a.* to express, milk.
 ਯਤੁਕਮਾ-ਯ, a milkman.
 ਯਤੁਕਮਾ-ਯ, a milkmaid.
 ਯਤੁਕਮਾ-ਯੁਕ, one that milks, &c.
 ਯਤੁਕਮਾ-ਯੁਕ, that does express, &c.
 ਯਤੁਕਮਾ-ਯੁਕ, is expressed, is milked.
 ਯਤੁਕਮਾ-ਯੁਕਮ, } is milking.
 ਯਤੁਕਮਾ-ਯੁਕਮ, }
 ਯਤੁਕਮ, *pres.* I milk, I draw milk.
 ਯਤੁਕਮ, *pret.* I have milked.
 ਯਤੁਕਮ-ਯੁ, *fut.* to be milked, &c.
 ਯਤੁਕਮਾ-ਯੁਕ, *imperat.* do thou milk.
 ਯਤੁਕਮਾ-ਯੁਕਮ, a milch cow.

ਯਤੁਕਮਾ-ਯੁਕਮ, an alluring, attracting posture.
 ਯਤੁਕਮਾ-ਯੁਕਮ-ਯੁਕਮ, to attract, allure, entice.
 ਯਤੁਕਮਾ-ਯੁਕਮ, a putting, placing, laying down.
 ਯਤੁਕਮਾ-ਯੁਕਮ, *v. a.* to put, place, lay down, to
 arrange, put in order ; to cut, hew, to
 gather together, collect, &c.
 ਯਤੁਕਮਾ-ਯੁਕਮ-ਯੁਕਮ, a putter, layer, &c.
 ਯਤੁਕਮਾ-ਯੁਕਮ, that puts, &c.
 ਯਤੁਕਮਾ-ਯੁਕਮ-ਯੁਕਮ, is put.
 ਯਤੁਕਮ, *pres.* I lay down, I place.
 ਯਤੁਕਮ, *pret.* I have placed.
 ਯਤੁਕਮਾ-ਯੁ, *fut.* to be placed.
 ਯਤੁਕਮਾ or ਯਤੁਕਮਾ-ਯੁਕਮ, *imperat.* let him lay down.
 ਯਤੁਕਮਾ-ਯੁ, a cutting, hewing, chopping.
 ਯਤੁਕਮਾ-ਯੁ, *v. a.* to cut, hew.
 ਯਤੁਕਮ, *pres.* I cut.
 ਯਤੁਕਮਾ-ਯੁਕਮ, *pret.* I have chopped.
 ਯਤੁਕਮਾ-ਯੁ, *fut.* to be cut or hewn.
 ਯਤੁਕਮਾ or ਯਤੁਕਮਾ-ਯੁਕਮ, *imperat.* let him cut, &c.
 ਯਤੁਕਮਾ-ਯੁਕਮ-ਯੁਕਮ, wood to be chopped, &c.
 ਯਤੁਕਮ, (*in compos.*) a laying up.
 ਯਤੁਕਮਾ-ਯੁਕਮ, a gathering, amassing together.
 ਯਤੁਕਮਾ-ਯੁਕਮ-ਯੁਕਮ, to amass, hoard, lay up.
 ਯਤੁਕਮਾ-ਯੁਕਮ-ਯੁਕਮ, a hoarder or layer up, a
 miser.
 ਯਤੁਕਮਾ-ਯੁ, an oval figure, ellipse.
 ਯਤੁਕਮਾ-ਯੁਕਮ, *adj.* of an oval figure.
 ਯਤੁਕਮਾ-ਯੁਕਮ } a small table to eat and drink on,
 ਯਤੁਕਮਾ-ਯੁਕਮ } or from.
 ਯਤੁਕਮਾ-ਯੁਕਮ or ਯਤੁਕਮਾ-ਯੁਕਮ, ditto.
 ਯਤੁਕਮਾ-ਯੁਕਮ, an overcoming, subduing, conquer-
 ing.
 ਯਤੁਕਮਾ-ਯੁਕਮ, *v. a.* to subdue, conquer, over-
 come ; plunder, spoil, rob.
 ਯਤੁਕਮਾ-ਯੁਕਮ-ਯੁਕਮ, an overcomer, subduer, victor.
 ਯਤੁਕਮਾ-ਯੁਕਮ, that overcomes.
 ਯਤੁਕਮਾ-ਯੁਕਮ-ਯੁਕਮ, *pass.* is overcome.
 ਯਤੁਕਮਾ-ਯੁਕਮ-ਯੁਕਮ, } is overcoming.
 ਯਤੁਕਮਾ-ਯੁਕਮ-ਯੁਕਮ, }

१३३, *pres. c.* I conquer, &c.
 १३३-५, } *pret.* I have overcome.
 १३३-३, }
 १३३-३, *fut.* to be subdued, &c.
 ३३३३३३३३३३३३३३३, *imperat.* do thou subdue.
 १३३ or १३३३३३३, a tool to grub up weeds
 with, a mattock.
 १३३३३, a large mattock, a pick-axe, a
 spade.
 १३३३३, a small one, a hoe.
 १३३३३३३, the iron of a mattock.
 १३३३३३, the handle of ditto.
 १३३३३३३३३३३, a digging with a mattock
 or spade.
 १३३३३, to turn out of one's way ; to draw be-
 hind on the ground.
 १३३३३ or १३३३३३, a train ; part of a garment
 that drags behind on the ground.
 १३३३३३३३, ditto.
 १३३३३३३, *adj.* having a train, as a garment.
 १३३३३३३, *adj.* without a train.
 १३३३३३३, a robe or garment with a train.
 १३३३३३, *s.* a turkey hen.
 १३३, (*in compos.*) grinding.
 ३३३३३, } a mill, a water-mill.
 ३३३३३, }
 १३३३३, a grinding, reducing into powder ; a
 weaving, making cloth.
 १३३३३३, *v. a.* to grind, to weave.
 १३३३३३३, } a grinder, a weaver.
 १३३३३३३३, }
 १३३३३३३, that does grind.
 १३३३३३३३३, is ground, &c.
 १३३३३३३३३३, } is grinding, weaving.
 १३३३३३३३३३३, }
 १३३३ or १३३३३३३३३, *pres.* I grind, I weave.
 ३३३३३३३३३, *pret.* I have ground, &c.
 ३३३३३३, *fut.* to be woven.
 ३३३३३३३३३३, *imperat.* let him grind, &c.

३३३३३३३३३३३३३३३, to grind wheat, barley, &c.
 ३३३३३३३३३३३३३३३, to weave woollen, cot-
 ton, cloth.
 १३३३३३, it is becoming, seeming, convenient,
 fit, decent.
 ३३३३३३, it is unbecoming, &c.
 ३३३३३३३३३३३, it becomes so.
 १३३३३३, a being pleased with, a liking.
 १३३३३३३, *v. n.* to be fit, meet, conveni-
 ent, becoming, &c., to like, be pleased
 with.
 १३३३३३, } *s.* steadfastness, resoluteness.
 १३३३३३, }
 १३३३३३३, *adj.* steadfast, resolute.
 १३३३३३, } *s.* steadiness, constancy, certainty.
 ३३३३३३, }
 १३३३३३३३३३३, ditto.
 ३३३३३३३३३३, a constant, resolute man.
 १३३३३३, a quarrelling, brawling, disputing,
 fighting, &c.
 १३३३३३, a quarrel, contest, fight, dispute,
 debate.
 ३३३३३३, a fighting with the mouth, a wordy
 war ; a dispute, quarrel, contest.
 ३३३३३३३३३, a fighting with one's hand.
 १३३३३३३३, *v. a.* to fight, quarrel, contest,
 dispute.
 १३३३३३३३, a fighter, disputer.
 १३३३३३, an embracing, including.
 १३३३३३३, *v. a.* to embrace, comprise, in-
 clude.
 १३३३३३३, *pret.* embraced.
 १३३३३३, a passing away, a passing beyond.
 १३३३३३३, *v. n.* to pass away (as time), to go
 beyond.
 ३३३३३३, *pret.* is past, went beyond.
 १३३३३३, *adj.* hard or hardened, solid.
 १३३३३३, a dropping, falling in drops.
 ३३३३३३३३३३३, ditto.

२३१७-५३, *v. n.* to drop, to fall in drops.

३११७-३१, *pret.* it fell in drops.

२३११७-५३-३२-५३, *v. a.* to let fall in drops, to sprinkle.

३११७-३१, *pret. c.* I have dropped, (or sprinkled.)

३११७-३२, *fut.* I shall let fall, &c.

१. २३१८-३२, is a term of abuse or blame.

२३१९-३३, *v. n.* to pervade, diffuse over ; *v.*

३११९-३३, *v. a.*

२३२०, *adj.* coarse, mean, not of a good quality.

२३२०, *n.* gathering, collecting, picking up.

२३२०-३३, *v. a.* to gather together, pick up, collect, select.

२३२०-३३, a gatherer.

२३२० or ३३ (in *compos.*) as in ३१८-२३२०-३३, a gatherer of wood, grass, &c.

२३२०-३३, that does collect.

२३२०-३३, is gathered.

२३२०-३३-३३, } is gathering.

२३२०-३३-३३, } is gathering.

२३२०-३३-३३, *pres.* I collect, I gather.

२३२०-३३-३३, *pret.* I have collected, &c.

३३-३३-३३-३३, gathered together from all, a collection, selected specimens.

२३२०-३३, } to be collected.

२३२०-३३-३३, } *fut.* I shall gather.

३३-३३, } about to gather.

३३-३३-३३, *imperat.* do collect.

२३२०-३३-३३, *s.* denseness, thickness.

२३२०-३३, } *adj.* dense, thick, heavy.

३३-३३, } a thick, close, dense, woollen cloth.

३३-३३-३३-३३, a thick or dense forest.

३३-३३-३३-३३, (a thick) or heavy sleep.

२३२०-३३, a drinking (in a general sense, or indefinitely).

२३२०-३३, *v. a.* to drink.

२३२०-३३, I drink.

२३२०-३३-३३, a drinker.

२३२०-३३-३३, I drank, I have drunk.

२३२०-३३-३३, } I shall drink.

२३२०-३३-३३-३३, *imperat.* drink, let him drink.

२३२०-३३, *v. a.* to drink up.

२३२०-३३-३३-३३, to drink entirely.

२३२०-३३-३३-३३, *pres.* I do drink up.

३३-३३-३३-३३, *pret.* I have drunk up.

३३-३३-३३, *fut.* I will drink up.

३३-३३, *imperat.* drink it all up entirely.

२३२०-३३-३३, a drinking vessel.

२३२०-३३-३३-३३, *adj.* potable, potent, fit to be drunk.

२३२०-३३-३३-३३-३३, potable water.

२३२०-३३-३३-३३-३३, to make or cause one to drink.

३३-३३-३३-३३-३३, to make one drink the whole.

२३२०-३३, } a tying, fastening together.

२३२०-३३, } a collecting, gathering.

also ३३, as in ३१८-२३२०-३३-३३, wood, grass, gatherer.

२३२०-३३-३३, *v.* २३२०-३३-३३.

२३२०-३३, a cutting.

३३-३३-३३-३३-३३, a cutting into small pieces.

२३२०-३३-३३, *v. a.* to cut into pieces.

२३२०-३३-३३, I cut.

२३२०-३३-३३-३३-३३, I cut it, is cut by, &c.

२३२०-३३-३३, a cutter, &c.

२३२०-३३-३३, that cuts ; a knife, hatchet.

२३२०-३३-३३, is cut by me, &c.

२३२०-३३-३३-३३, } is cutting.

२३२०-३३-३३-३३, *pres.* I cut into pieces.

२३२०-३३-३३-३३, *pret.* cut into pieces.

२३३-३, *fut.* to be cut into pieces.
 २३३-३, *imperat.* let it be cut, &c.
 २३३-३, a covering, casting over.
 २३३-३, *v. a.* to cover, cast, spread over.
 २३३-३, I cover.
 २३३-३, I cover it.
 २३३-३, a coverer.
 २३३-३, that covers; a coverlet, a covering, a quilt.
 २३३-३, is covered, overcast.
 २३३-३, } *is covering, overcasting.*
 २३३-३, }
 २३३-३, *pres.* I cover.
 २३३-३, *pret.* I have covered.
 २३३-३, *fut.* to be covered.
 २३३-३, *imperat.* cover; let it be covered.
 २३३-३, } *part. adj.* covered, overcast.
 २३३-३, }
 २३३-३, a smoking, a spreading wide as perfume.
 २३३-३, *v. n.* to smoke, to spread wide.
 २३३-३, } a departing, commencing a journey.
 २३३-३, } *ney*; *v. ३३३*.
 २३३-३, *v. n.* to depart, commence a journey.
 २३३-३, the state of being lame, lameness.
 २३३-३, *v. n.* to be lame, to go lame; *adv.* lamely.
 २३३-३, he is lame.
 २३३-३, one going lame.
 २३३-३, to become lame.
 २३३-३, *v. a.* to make lame.
 २३३-३, a cripple, lame person.
 २३३-३, a drawing, attracting, forcing together.
 २३३-३, *v. a.* to draw, attract, force together, to make fast.
 २३३-३, a drawer, &c.

२३३-३, that does draw, attractive.
 २३३-३, is drawn.
 २३३-३, a thing superfluous; superfluity, remainder, residue.
 २३३-३, *v. n.* to take, seize, hold fast.
 २३३-३, *s.* a tailor's instrument for holding fast cloth, &c. in sewing, a thimble.
 २३३-३, *v. a.* to shut, comprise, cover, include; *v. २३३-३*.
 २३३-३, a vexing, fretting.
 २३३-३, *v. a.* to vex, fret.
 २३३-३, a vexer, fretter.
 २३३-३, a picking, plucking up.
 २३३-३, *v. a.* to pick, pluck up; *v. २३३-३* and २३३-३.
 २३३-३, *v. a.* to take into one's hand, to hold.
 २३३-३, a going out, issuing, being uttered.
 २३३-३, *v. n.* to go out, issue, be uttered; *v. २३३-३*, *v. a.*
 २३३-३, *pret.* went, gone out, issued.
 २३३-३, *v. n.* to doubt, hesitate, to mistake, err.
 २३३-३, a scattering, spreading, diffusing.
 २३३-३, *v. a.* to scatter, spread, disperse, diffuse.
 २३३-३, a scatterer.
 २३३-३, that scatters.
 २३३-३, is scattered.
 २३३-३, } *is scattering.*
 २३३-३, }
 २३३-३, *pres.* I scatter.
 २३३-३, *pret.* I scattered.
 २३३-३, *fut.* I shall or will scatter.
 २३३-३, } *imperat.* scatter thou, let
 २३३-३, } him scatter.
 २३३-३, libation.
 २३३-३, a declaring, confessing, confession.
 २३३-३, *v. a.* to declare, confess, not to hide.

२६४-५१, *v. a.* to lick ; *v.* मञ्जुष-५.
 २६४-५२, a sort of pottage to be licked up.
 २६४-५३, a being or becoming pure, clean.
 २६४-५४, *v. n.* to become pure, clean ; *v.*
 ६४-५५.
 ६४-५६-२६४-५७, ditto.
 २६६, (*in compos.*) } a burial feast ; meat or re-
 ६४-२६६, } past ; food distributed.
 २६७, (*in compos.*) a train.
 २६७-२६७, a train, retinue.
 २६७-२६७-३१, *adj.* having his train, reti-
 nue.
 २६८-३, *s.* a wing, a leaf of a flower, a vane,
 fan, paddle, in a machine or instru-
 ment.
 २६८-३-३१, } *adj.* having a wing, &c.; winged.
 २६८-३१, }
 २६८-३१-३१, the quill of the wing, a wing.
 २६८-३१-३१-५१, to shake his wings.
 २६८-३१-३१-५१, to clap his wings.
 २६८-३१-३१, winged animals ; birds, fowls.
 २६८-३१, a broad leaf.
 २६८-३१-३१, *adj.* having a broad leaf.
 २६८-३१-३१-३१-३१, pot-herbs with broad
 leaves.
 २६८-३१-३१-५१, *adj.* hundred-leaved ; *s.* name
 of a flower.
 ३१-२६८, a leaf.
 ३१-२६८, leaf of a tree.
 २६८-३१-३१-३१, } the side of any thing.
 २६८-३१-३१-३१, }
 ३१-२६८-३१, the side of a hill.
 ३१-२६८-३१, the side of the body.
 २६८-३१-३१, at the side of.
 २६८-३१-३१, to the side of.
 २६८-३१-३१, from the side of.
 २६८-३१ for ३१, }
 २६८-३१-३१, } *s.* swamp, mire, dirt.
 २६८-३१-३१-३१, *adj.* swampy, miry, dirty.

२६८-३१-३१-३१-३१, a sinking into a swamp
 or dirt.
 — — — ३१-२६८, *part. pret.* sunk into, &c.
 २६८-३१, a sort of reed, a sugar-cane.
 २६८-३१-३१, a plantation of, &c.
 २६८-३१, }
 २६८-३१-३१, } a choice, selection.
 २६८-३१-३१, }
 २६८-३१-३१, } a choosing, selecting.
 २६८-३१-३१, }
 २६८-३१-५१, *v. a.* to choose, select.
 २६८-३१-५१, a chooser, selector.
 २६८, *pres.* I choose.
 २६८-३१, *pret.* I chose.
 २६८-३१-३१, *ful.* to be chosen.
 २६८-३१-३१, *imperat.* choose thou.
 २६८-३१-३१-३१-५१, *v. c.* to make or cause to
 choose, select.
 २६८-३१, a passing, going away.
 ३१-२६८, a dying.
 ३१-२६८-३१-३१-३१, a being delivered from
 pain ; dying, emancipation.
 २६८-३१-३१, the very moment of death.
 २६८-३१-३१-३१, at the very time of death.
 ३१-२६८-३१-३१-३१, a going off from a precept,
 dissenting, secession.
 ३१-२६८-३१, ——— ditto from a law.
 २६८-३१-५१, *v. n.* to pass away, to go beyond,
 to die.
 २६८, *pres.* I go or pass.
 २६८, *pret.* I passed.
 २६८-३१-३१-३१-३१, *ful.* I shall pass.
 २६८-३१-३१-३१-३१, *imperat.* let him go.
 २६८-३१-३१-३१-५१, *v. a.* to pass away.
 ३१-२६८-३१-३१-३१-५१, to pass away time.
 २६८-३१-३१-३१-३१-३१-५१, *v. c.* to cause to pass.
 २६८-३१, a trembling, quaking, shuddering.
 २६८-३१-३१-३१, a shuddering much.
 २६८-३१-३१-३१-३१, a shuddering with fear.
 ३१-२६८-३१-३१-३१, ditto with cold.

འདང་བཟ, v. n. to tremble, quake, shudder.

འདང་པ་མོ, one that shudders.

འདང་བཞིན་པ, } is quaking, shuddering.
འདང་ཚིན་འདམ,

འདང་བཟ་ཐུང་པཟ, v. a. to shake, &c.

འདལ་བཟ, v. དལ་བ, s. stillness, quietness.

འདལ་འདལ, a platter, a vessel.

འདམ་པ, the pret. of དདལ་བ, v. n. to pass away, &c.

འདམ་པ, }
འདམ་པ་འུ་བྱམ } the preterite tense, past time.
འདམ་ཚིན,

འདམ་ལོ, the year past or years past.

འདམ་རྒྱ, the month past.

འདམ་ལྗན, the day past.

འདམ་པ་ཕོ, the late, the dead.

འདམ་པ་མོ, a female deceased, &c.

འདམ་པོ, }
འདམ་མོ, } m. f. ditto.

འདི, pron. this.

འདི་ནི, }
འདི་གའའདི་གའའདི་མོ, } this very, this.
འདི་ལོ,
འདི་ཉིད, འདི་རུང, འདི་ལོ་ན,

འདི་དམ, }
འདི་ནི་མཚམ, } pl. these.

འདི་ཞེས་ཐུབ, this namely, this videlicet.

འདི་དང་འདི, this and this.

འདི་མ, } adv. hither, to this place ; here, at
འདི་རུ, } this place.

འདི་ན, adv. here, at this place.

འདི་ནམ, adv. hence, from this place.

འདི་ལ, dative, to this; adv. hither.

འདི་ལམ, abl. from this ; adv. hence.

འདི་དང་འདི་རུ, adv. to such and such a place.
or འདི་དང་འདི་མ, ditto, hither.

འདི་དང་འདི་ན, adv. at such and such a place.

འདི་དང་འདི་ནམ, adv. from such and such a place, hence.

འདི་དང་འདི་ལ, to such and such a one.

འདི་དང་འདི་ལམ, from such and such a one.

འདི་དང་འདི་འདྲ, adj. of such and such a manner, &c.

འདི་ཚུ, this and the last, for :

འདི་མ་རྟེན་འདི་དང་འདི་མ་རྟེན་གྱི་མ, this world and the world to come.

འདི་ལྱི་ལྱི་རྩ་རྩའདི་ལྱི་རྩ, }
འདི་ལྱི་གཟུང་རྩའདི་གཟུང, } adv. for this reason,
འདི་ལྱི་ཚེས་རྩའདི་ཚེས, } cause, &c. therefore.
འདི་ལྱི་ལོ་རྩའདི་ལོ,

འདི་ལྟར, adv. so, on this manner.

འདི་ལྟར, }
འདི་ལྟར, } adj. such, of this manner.

འདི་ལྷུད, adv. so much, so many.

འདི་པ, of this place, sect, religion.

འདི་བམ, adv. than this.

འདི་བམ་ཆེ, greater than this.

འདི་བམ་ལྷན, more than this.

འདིང་བ, a spreading on the ground ; s. a mat, mattress, a thing spread on the ground.

འདིང་བཟ, v. a. to spread on the ground.

འདིང་བ་ཕོ, a spreader.

འདིང་ཐུང, that spreads.

འདིང་བཟ་ཐུང, is spread.

འདིང་བཞིན་པ, }
འདིང་གི་ན་འདམ, } is spreading.

འདིང་, pres. I spread.

བཞིང་, pret. I have spread.

གཞིང་, fut. I shall or will spread.

ཐིང་། ཐིང་ཞིག་ཐིང་བ་ཞིག, imperat. spread thou.

འདིས་འདི་གིས, with or by this.

འདིས་ཏུང་, adv. with this too, by this too.

འདྲ་ཁང, a place of congregation.

འདྲ་བ, a gathering, going together, an assembling.

འདྲ་བཟ, v. n. to gather together, to assemble ; v. བཟུ་བ, v. a.

འདྲ, pres. I go (to the place of congregation).

२३५, *pret.* I went, &c.
 २३५१२३५१, *fut.* I shall go, &c.
 २३५१२३५१३५, *imperat.* let them go, &c.
 २३५३६६, any real or fancied thing ; a notion,
 idea ; a composition, frame, fabric, struc-
 ture ; workmanship.
 २३५३६६३६६३६६, the aggregate of notions or
 of compound things.
 २३५३६६, *s.* noise, clamour.
 २३५३६६३६६, *adj.* noisy, clamorous.
 २३५३६६, }
 २३५३६६, } a bustle, great stir.
 २३५३६६३६६, a tumult, riot, uproar.
 २३५३६६, *s.* sense, notion, knowledge, an im-
 age, idea, thought.
 २३५३६६३६६, *v. a.* to represent in the mind,
 to be in one's senses.
 २३५३६६३६६३६६, *v. a.* to think, imagine, re-
 present.
 २३५३६६३६६३६६, must not be thought.
 २३५३६६३६६३६६, *adj.* senseless, inconceivable.
 २३५३६६३६६३६६३६६, to recover from fainting.
 २३६६३६६, }
 २३६६३६६३६६, } a sitting, being, existing, a
 २३६६३६६३६६, } being there.
 २३६६३६६३६६, *v. n.* to be, to sit, to exist, to be
 there.
 २३६६३६६३६६३६६, to make one sit down.
 २३६६३६६, he sits, exists, he is there.
 २३६६३६६३६६, a sitter, one existing, being.
 २३६६३६६३६६, ditto.
 २३६६३६६३६६३६६, }
 २३६६३६६३६६३६६, } is sitting, existing.
 २३६६३६६३६६३६६, }
 २३६६३६६३६६३६६, } one's sitting or dwelling place.
 २३६६३६६, is there, is he there ?
 २३६६३६६, there is, he is there.
 २३६६३६६३६६३६६, whether there be or not ;
 is there or not ?

२३६६३६६, there is not.
 २३६६३६६, who is there ?
 २३६६३६६, which is there ?
 २३६६३६६, what is there ?
 २३६६३६६ or २३६६३६६, where is it ?
 २३६६३६६, here is it, or it is here.
 २३६६३६६, there is it, or it is there.
 २३६६३६६, a bowing, inclining one's self.
 २३६६३६६, *v. n.* to bow down, incline one's
 self.
 २३६६३६६, *pres.* I bow down.
 २३६६३६६३६६३६६, *fut.* I shall or will bow.
 २३६६३६६, *pret.* I bowed ; it is bent.
 २३६६३६६३६६३६६, *imperat.* let him bow.
 २३६६३६६, a bowing, inclining one's self.
 २३६६३६६, *v. n.* to bow, incline one's self, to
 prostrate, cast himself at the feet of
 another, to bow before one.
 २३६६३६६३६६३६६, to bow down before one.
 २३६६३६६३६६३६६, one that bows down.
 २३६६३६६, *pres.* I bow down.
 २३६६३६६, *pret.* I have bowed down.
 २३६६३६६, *fut.* I shall bow down.
 २३६६३६६३६६३६६, *imperat.* let him bow down.
 २३६६३६६, *s.* will, desire, eagerness, a wishing,
 desiring.
 २३६६३६६३६६३६६, *v. a.* to wish, desire, desire ear-
 nestly.
 २३६६३६६३६६३६६, a wisher.
 २३६६३६६, *s.* an assembly, council ; arrange-
 ment.
 २३६६३६६३६६३६६३६६, to take counsel together,
 to make arrangement for.
 २३६६३६६, }
 २३६६३६६३६६३६६, } a senate house.
 २३६६३६६३६६३६६, }
 २३६६३६६३६६३६६, } all sort of.
 २३६६३६६३६६३६६, }
 २३६६३६६३६६३६६, *v. n.* to be fatigued, wearied ; *v. ३६६६३६६३६६३६६* ;
part. adj. fatigued, wearied.

འཕྲུལ་པ་, *s.* concord, agreement, peace.
 འཕྲུལ་པ་ལྟེན་པར་, to make peace with.
 འཕྲུལ་པར་, *v. n.* to agree with, to be in concord ; *v.* བརྟུག་པར་, *v. a.*
 འཕྲུལ་བ་, a trotting.
 འཕྲུལ་བར་, *v. n.* to trot.
 འཕྲུལ་ཐུང་, that trots, trotting.
 འཕྲུལ་འཕྲུལ་འགོ་བར་, to go at a continual trot or amble.
 འཕྲུལ་འགོས་, an ambling gait or walk.
 འཕྲུལ་ཞིང་འོང་བར་, to come trotting.
 འཕྲུལ་བ་, a taming, breaking, subduing, disciplining, educating ; name of part of the ཀམ་གཡུབ་, treating of discipline and education.
 འཕྲུལ་བའི་རྩེ་ལོང་, part of the ཀམ་གཡུབ་.
 འཕྲུལ་བར་, *v. a.* to break, tame, subdue, discipline, educate, teach, instruct.
 འཕྲུལ་བ་པོ་, a breaker, discipliner, subduer.
 འཕྲུལ་ཐུང་, that subdues.
 འཕྲུལ་བར་ཟེང་, is subdued, disciplined.
 འཕྲུལ་བ་ལྷོན་པ་, } is subduing, disciplining.
 འཕྲུལ་ལྷོན་འཕྲུལ་, }
 འཕྲུལ་, *pres.* I subdue.
 བཟུལ་, *pret.* I subdued.
 བཟུལ་, *fut.* I shall subdue.
 བྱ་གཞུག་ཞིག་, *imperat.* subdue thou.
 འཕྲུལ་པ་, *pret.* of འཕྲུལ་བ་, *v. n.* to gather together.
 འཕྲུལ་པ་, } a gathering together of bile,
 འཕྲུལ་ནད་, } phlegm, and wind, in the body,
 a gathering together of bad humours.
 འཕྲུལ་བྱས་, a compound ; *adj.* compounded.
 འཕྲུལ་མ་བྱས་, *adj.* uncompounded, simple.
 འཕྲུལ་བྱས་མི་རྟོག་པ་, the compound is not perpetual.
 འཕྲུལ་བྱས་ཉམས་ཅད་མི་, } every compound is
 འཕྲུལ་པའི་ཚོས་ཅན་ལོན་མོ་, } subject to decomposition.

འདེགས་པ་, a lifting, raising, holding up, a weighing.
 འདེགས་པར་, *v. a.* to lift, raise, hold up, weigh.
 འདེགས་པ་པོ་, a lifter, &c. up.
 འདེགས་ཐུང་, that lifts up.
 འདེགས་པར་ཟེང་, is holden up.
 འདེགས་བཞིན་པ་, } is lifting or holding up.
 འདེགས་ལྷོན་འཕྲུལ་, }
 འདེགས་པར་འཕྲུལ་, *fut.* will lift up.
 འདེགས་, *pres.* I weigh.
 བཞེགས་, *pret.* I weighed.
 བཟེགས་, *fut.* I shall weigh.
 བློག་འདེག་ཅིག་, *imperat.* weigh thou.
 འདེགས་ཁལ་, a bushel by weight, or weighed.
 བཟེའི་ཁལ་, a bushel by measure, or measured.
 འདོང་བ་, a going, a going away, departure.
 འདོང་བར་, *v. n.* to go, to go away ; *v.* འདོང་བ་, *v.*
 འདོང་བ་པོ་, a goer.
 འདོང་, *pres.* I go.
 རོང་, *pret.* I went.
 འདོང་བར་འཕྲུལ་, *fut.* I shall go.
 རོང་འདོང་ཞིག་འདོང་བ་མིག་, *imperat.* go thou.
 འདོང་པ་, a following from behind, a carrying.
 འདོང་པར་, *v. a.* to follow from behind, to carry, convey, conduct, lead, take with.
 འདོང་པ་པོ་, a conveyer.
 འདོང་ཐུང་, that conveys.
 འདོང་པར་ཟེང་, is conveyed.
 འདོང་བ་ལྷོན་པ་, } is conveying.
 འདོང་ལྷོན་འཕྲུལ་, }
 འདོང་, *pres.* I convey.
 རོང་, *pret.* I conveyed.
 འདོང་པར་འཕྲུལ་, *fut.* I shall convey.
 རོང་འདོང་ཅིག་, *imperat.* carry thou.
 འདོབས་པ་, a casting, throwing, uttering, founding, &c.
 འདོབས་པར་, *v. a.* to cast, throw, utter, found, establish.

ས་ལོན་འདོགས་པར, to sow seed, to sow.
 སོ་འདོགས་པར, to bite with the teeth.
 བསོལ་བ་འདོགས་པར, to supplicate, beg, pray.
 རྗོན་ལམ, — to pray.
 ལན, — to answer.
 ལྷམེ, — to cast lots.
 དཔོན་པ, — to found a monastery.
 བརྗོན་ལམ་ཁང་, — to found or establish a college, academy, university.
 འདོགས་པ་པོ་, } a caster, founder.
 འདོགས་མཁན་, }
 འདོགས་ཕྱིད, that casts.
 འདོགས་པར་ཕྱེད, is cast or thrown.
 འདོགས་བཞིན་པ, } is casting, &c.
 འདོགས་ལྗོན་འཇུག་, }
 འདོགས་པར་འཇུག, fut. will cast.
 འདོགས, pres. I cast, &c.
 བཏབ, pret. I have cast.
 བཏབ, fut. I shall cast.
 བོ་ཤེས་ལྷོ་མེད་, imperat. cast thou.

འདོ་བ, } a saying, repeating, replying, sending
 རྗོ་བ, } answer to ; reply, answer.
 འདོ་བར, v. a. to say; repeat, answer to.
 འདོ་བ, a sort of fine horse.
 འདོ་ལོད, v. མདོ་ཚན.
 འདོ་མེད, v. མདོ་མེད.

འདོགས་, a suffix of either, ཡ་ར་ལ (ལ་ཡ་ or ལ་)
 འདོགས་ཚན, adj. having a suffix, as a letter.
 འདོགས་པ, a tying, binding, fastening.
 འདོགས་པར, v. a. to tie, bind, fasten.
 མིང་འདོགས་པར, to give a name, to christen.
 རྒྱན་འདོགས་པར, to put or fix on ornaments.
 རྩ་པ་འདོགས་པར, to tie a rope, &c.
 འདོགས་པ་པོ་, } a binder, fastener.
 འདོགས་མཁན་, }
 འདོགས་ཕྱིད, that binds.
 འདོགས་པར་ཕྱེད, is bound.
 འདོགས་བཞིན་པ, } is binding.
 འདོགས་ལྗོན་འཇུག་, }

འདོགས་པར་འཇུག, fut. will tie, bind.
 འདོགས, pres. I bind.
 བཏབས, pret. I have bound.
 བཏབས, fut. I shall bind.
 བོ་གསའེགས་མིག, imperat. bind thou,
 འདོད་བ, a going, &c.
 འདོད་བར, v. n. to go, march ; v. འདོད་བ.
 འདོད་བ་པོ་, } a goer.
 འདོད་མཁན་, }
 འདོད་ཕྱེད, that does walk.
 འདོད་བར་ཕྱེད, is gone, they go.
 འདོད་བཞིན་པ, } is going.
 འདོད་གིན་འཇུག་, }
 འདོད, pres. I go.
 དོད, pret. I went.
 འདོད་བར་འཇུག, fut. I shall go.
 དོད་འདོད་ཞིག་ or དོད་ས་མིག, imperat. go thou.
 འདོད་པ, s. wish, desire, inclination, a wish-
 ing, &c.
 འདོད་པ་ལྗེ་བ, the arising of a wish, inclination.
 འདོད་འཇུག, earnest desire, desire, wish.
 འདོད་པ་ཚན་, } adj. eager, ardent, desirous,
 འདོད་ཚན, } wishful.
 འདོད་ལྡན, }
 འདོད་མེད, } adj. having no inclination, wish
 འདོད་ཐལ, } to.
 འདོད་ཆགས, s. cupidity, lust.
 འདོད་ཆགས་ངང་ལྡན་པ་, } adj. lustful, having, or
 འདོད་ཆགས་ཚན, } full of, unlawful de-
 sires.
 འདོད་པར, v. a. to wish, desire, long for.
 འདོད་དོ, I wish, &c.
 འདོད་པ་པོ་, a wisher.
 འདོད་པ་ལྗེད་པ, the exercise of lust, coitus.
 འདོད་ཁམས, the region of cupidity.
 འདོད་པའི་ལྷ, } the god of love, cupidity, or
 འདོད་ལྷ, } lust ; Cupido.
 འདོད་ལྷའི་མིང་གཞན་, other names or epithets
 of Cupid.

दक्षमदीयदक्षायें, the husband of Lætitia, (of merriment.)

मोक्षेयस्य, having his bow of flowers.

मोक्षेयस्य, having his arrow of flowers.

मनोभव, mind-born.

मनोभव, that lies in the mind.

मनोभव, that dwells in the heart.

प्रमत्त, all-subduing.

पञ्चशूल, the five-arrowed.

मूर्ख, } that intoxicates, makes mad, fool.

मूर्ख, } that makes burn.

मूर्ख, } that makes dry, lean.

मूर्ख, } that makes old.

दक्ष, that makes glad.

दक्ष, that terrifies.

दक्ष, that kills.

दक्ष, that takes away happiness.

दक्षप्रसन्न, the prince of supreme joy.

दक्षप्रसन्न, the all-bestowing cow, or the cow of plenty ; S. Kámadhenu.

दक्ष, } an ejecting, expelling ; uttering.

दक्ष, } an uttering, repeating, repetition.

दक्ष, an uttering, repeating, rehearsing.

दक्ष, reading with a loud voice.

दक्ष, v. a. to utter, eject, expel, banish ; to eat and drink ; v. दक्ष, v. n.

दक्ष, an utterer.

दक्ष, that utters.

दक्ष, is uttered.

दक्ष, } is uttering.

दक्ष, fut. will utter.

दक्ष, pres. I utter or eject.

दक्ष, pret. I uttered, ejected.

दक्ष, fut. I shall utter.

दक्ष, imperat. utter thou.

दक्ष, v. n. to meet, or come together.

दक्ष, s. importance, business, occupation.

दक्ष, a measure of four cubits, a fathom.

दक्ष, one fathom.

दक्ष, two fathoms.

दक्ष, ten fathoms.

दक्ष, to measure with a fathom.

दक्ष, measured in fathoms.

दक्ष, the space between the two feet stretched out, the privy parts.

दक्ष, } the hair on the privy part.

दक्ष, } to pluck or pull out the hair of, &c.

दक्ष, } to shave the hair of ditto.

दक्ष, } a small piece of cotton cloth

दक्ष, } to cover the privy parts.

दक्ष, an advising, counselling.

दक्ष, v. a. to advise, counsel, impart.

दक्ष, an adviser.

दक्ष, that does advise.

दक्ष, is advised.

दक्ष, pres. I advise.

दक्ष, pret. I advised.

दक्ष, fut. I shall advise.

दक्ष, } imperat. do advise.

दक्ष, } a casting off, rejecting, not taking.

दक्ष, v. a. to cast off, reject, not to take ; to curse ; to pace.

दक्ष, to pace, to walk.

दक्ष, to curse.

दक्ष, a rejecter, putter.

दक्ष, that casts off.

འདོད་པར་ཐེང, is put off, is rejected.
 འདོད, *pres.* I reject.
 དོད་འཇོག, *pret.* I rejected.
 དོད་འཇུག, *fut.* to be rejected.
 འདོད་པར་འཇུག, *fut.* I shall reject.
 འདོད་པར་ཐོས་ཤིག, *imperat.* let him reject.
 འདོད་ཞིག, }
 མ་དོད་ཞིག, } ditto, cast off, do not cast away.
 འད་པ, }
 མཚུངས་པ, } *adj.* like, similar, equal, even.
 འད་མཚུངས, ditto, equal, like.
 འད་མཉམ, ditto, equal, level, even.
 འད་འད, *adj.* like, very like.
 འད་ལ་ཉིད, *s.* equality, likeness, similitude,
 similarity, resemblance.
 འདལེ, it is like, equal, similar.
 འད་ལ་ལྟ་པམ, to be like, similar, &c.
 ལྷ་འད, an image, a portrait.
 མི་འད, of what sort.
 འདི་འད, of this sort, such.
 དེ་འད, of that sort.
 རྩི་འད་ལ, } *correl.* of what sort, of that sort,
 དེ་འད་ལ, } as, so.
 རྩི་འད་ལ་ལོ་ལས་ལྷན་པ, } as the work has
 འབྲས་བུ་དེ་འད་ལོ་ལས་པམ་འཇུག, } been, so shall
 be the fruit.
 འདངས་པ, *v.* འབྲངས་པ, satisfied, replete.
 འདད་པ, *v.* འབྲད་པ, rubbing, fretting.
 འདམ་པ, *v.* འདམ་པ, vying, contending.
 འདལ་པ, the state of being rent, unfolded.
 འདལ་བམ, *v. n.* to be rent, unfolded ; *v. a.* to
 shun, escape by stratagem.
 འདི་བ, *v.* འཇིག་པ, a writing.
 འདི་བ, an asking, questioning.
 འདི་བམ, *v. a.* to ask, take information from.
 འདི་བ་པོ, an asker.
 འདི་ཐེང, that asks.
 འདི་བམ་ཐེང, is asked.
 འདི་བཞིན་པ, is asking.

འདི་ལྟོན་འདུག, asking.
 འདི, *pres.* I ask.
 འདིས, *pret.* I asked.
 འདི་བམ་འཇུག, *fut.* I shall ask.
 འདི་བམ་ཐོས་ཤིག, } *imperat.* ask thou, let him
 འདི་བམ་ཐོས་ཤིག, } ask.
 འདིད་པ, }
 བསྐྱུ་བ, } a deceiving, deluding ; *v.* འདིད་པ.
 འདིད་པམ, *v. a.* to deceive, delude, impose on.
 འདིད་པ་པོ, a deceiver.
 འདིད་ཐེང, that does deceive.
 འདིད་པམ་ཐེང, is deceived.
 འདིད, *pres.* I deceive.
 འདིད་ཀྱང་འདིད་འཇོག, *pret.* I deceived.
 འདིད་པམ་འཇུག, *fut.* I shall deceive.
 འདིད་ཐོས, *imperat.* deceive thou.
 འདིམ་པམ, *v. a.* to distribute, to give to each ;
v. འདམ་པམ.
 འདིལ་བམ, *v. n.* to fall, roll down, to turn,
 (about its axis ;) *v.* འདམ་ལམ.
 འདིལ་བམ, *v. a.* to turn round, to twist, wreath ;
v. འདམ་ལམ.
 འདུ་བ, a digging, making a hole ; a fretting ;
v. འདུ་བ.
 འདུ་བ་ལྷན་པ, the making or digging a hole.
 འདུ་བ་ལྷན་པ, a fretting, vexing.
 འདུ་བ་ལྷན་པ, the digging of a pond.
 འདུ་བ་ལྷན་པ, — — ditto of a well.
 འདུ་བམ, *v. a.* to dig, make a hole ; to vex,
 fret.
 འདུ་བ་པོ, a digger.
 འདུ་བེང, that digs, a shovel.
 འདུ་བམ་ཐེང, dug, is dug.
 འདུ་བཞིན་པ, }
 འདུ་ལྟོན་འདུག, } is digging.
 འདུ, *pres.* I dig.
 འདུས་ལྷན་པ, *pret.* I dug.
 འདུ་བམ་འཇུག, *fut.* I shall dig.
 འདུ་བེང, *part. fut.* to be dug.

རྩལ་ཤིག, }
 རྩལ་པར་ཐྱིལ་ཤིག, } *imperat.* do dig, let him dig.
 རྩལ་པ, a rubbing, filing, polishing.
 རྩལ་པར, *v. a.* to rub, file, make smooth.
v. རྩལ་པ, to draw, drag, pull along by force.
 ལྗངས་ལ་རྩལ་པར, to rub, file iron.
 ཤིང་, ——— to rub wood, &c.
 རྩལ་པར་རྩལ་པར, to rub the body.
 ལཱ་པ་སོ་ལྗངས་ཤིས་ལ་རྩལ་པར, to rub the foot with
 a tile.
 རྩལ་པར་ལྷོ་པར, to drag a dead body.
 རྩལ་པ་ལོ་, a rubber, dragger.
 རྩལ་ཐེང, that rubs; a file.
 རྩལ་པར་ཐེང, is rubbed, dragged.
 རྩལ, *pres.* I rub.
 རྩལ་ཐོག, *pret.* I rubbed.
 རྩལ་པར་ལྷུང་, *fut.* I shall rub.
 རྩལ་ཐེང, *part. fut.* to be rubbed.
 རྩལ་ལྷུང་ཐོག, *imperat.* rub thou.
 རྩལ་པར, *v. a.* to sew, stitch, join together.
 རྩལ་པ, the state of being rotten, putrid, rancid,
 stinking; putridity.
v. རྩལ་པ, eaten away, wasted, diminished.
 རྩལ་པ, }
 རྩལ་པ, } *adj.* rotten, putrid, stinking.
 རྩལ་པ, }
 རྩལ་པ, } an evil spirit, a devil, a ghost.
 རྩལ་པ་ལོ་, a male devil.
 རྩལ་པ་མོ་, a female devil.
 རྩལ་པ་ལྷོ་, a young evil spirit or devil, an imp.
 རྩལ་པ་ལྷོ་ལོ་ལྷོ་ལོ་, mischief done by an evil spirit.
 རྩལ་པ་ལྷོ་ལོ་ལྷོ་ལོ་, the entering of an evil spirit
 into one.
 རྩལ་པ་ལྷོ་ལོ་ལྷོ་ལོ་, one occupied by an evil spirit.
 རྩལ་པ་ལྷོ་ལོ་ལྷོ་ལོ་, the expelling of an evil spirit.
 རྩལ་པ་ལྷོ་ལོ་ལྷོ་ལོ་, a subduing or conquering of an
 evil spirit.
 རྩལ་པ་ལྷོ་ལོ་ལྷོ་ལོ་, }
 རྩལ་པ་ལྷོ་ལོ་ལྷོ་ལོ་, } a bug, a disagreeable insect found
 རྩལ་པ་ལྷོ་ལོ་ལྷོ་ལོ་, } in beds.

རྩལ་པ་ལྷོ་ལོ་ལྷོ་ལོ་, the state of being mixed, mingled.
 རྩལ་པར, *adv.* jointly, mixedly.
 རྩལ་པར་ཐེང་པར, *v. a.* to unite, mix, mingle.
 རྩལ་པར་ལྷུང་པར, *v. n.* to be mixed, mingled.
 རྩལ་པ, *part. adj.* mixed, mingled.
 རྩལ་པ་ལོ་, }
 རྩལ་པ་ལོ་, } a mixed thing, a mixture, a mix-
 རྩལ་པ་ལོ་, } ed dialect.
 རྩལ་པ་ལོ་, }
 རྩལ་པ་ལོ་, } a shaving with a razor.
 རྩལ་པར, *v. a.* to shave with a razor.
 རྩལ་པ་ལོ་ལྷོ་ལོ་, to shave the hair of the head.
 རྩལ་པ, ——— to shave or cut a fleece.
 རྩལ་པ, ——— ditto the hair of a yak.
 རྩལ་པ་ལོ་ལོ་, }
 རྩལ་པ་ལོ་ལོ་, } a shaver, a barber.
 རྩལ་པ་ལོ་ལོ་, }
 རྩལ་པ་ལོ་ལོ་, } that shaves, a razor.
 རྩལ་པ་ལོ་ལོ་, is shaved.
 རྩལ་པ, *pres.* I shave.
 རྩལ་པ་ལོ་ལོ་, *pret.* I shaved.
 རྩལ་པ་ལོ་ལོ་, }
 རྩལ་པ་ལོ་ལོ་, } a mixture, a mixed thing, a mixed
 རྩལ་པ་ལོ་ལོ་, } dialect.
 རྩལ་པ, a drawing, conducting, bringing, go-
 verning, inviting.
v. རྩལ་པ, ditto.
 རྩལ་པར, *v. a.* to draw, bring, conduct, go-
 vern, invite.
 རྩལ་པ་ལོ་ལོ་, a drawer, &c.
 རྩལ་པ་ལོ་ལོ་, that draws.
 རྩལ་པ་ལོ་ལོ་, is conducted, &c.
 རྩལ་པ, *pres.* I draw; I invite.
 རྩལ་པ་ལོ་ལོ་ or རྩལ་པ, *pret.* I drew; I invited.
 རྩལ་པ་ལོ་ལོ་ or རྩལ་པ, *fut.* I shall draw, &c.
 རྩལ་པ་ལོ་ལོ་ or རྩལ་པ་ལོ་ལོ་, }
 རྩལ་པ་ལོ་ལོ་, } *imperat.* draw thou.
 རྩལ་པ་ལོ་ལོ་, to invite, call.
 རྩལ་པ, a sliding, gliding, slipping.
 རྩལ་པར, *v. n.* to slide, glide, slip, commit a
 small fault.
 རྩལ་པ་ལོ་ལོ་, a slider, &c.

२३६-३६, that slides.
 २३६-५, *adj.* mixed, mingled, mongrel.
 ३६-२३६, a mongrel breed, in animals.
 २३६-३, a mixed, mingled thing, a mixed dialect.
 २३६-३, it is mixed, &c.
 २३६-५, *adv.* mixtly, mixedly
 २३६-५-२३६-५, *v. n.* to be mixed.
 २३६-५-३६-५, *v. a.* to mix, mingle.
 २३६-५, an arising, lifting up one's self; rearing, kicking, plunging, throwing his rider, as a horse.
 २३६-५, to arise, lift one's self up; to throw his rider, as a horse.
 २३६-५, *part. adj.* arisen, eminent, excellent, high.
 २३६-५, *adv.* eminently, excellently, highly.
 २३६-३, arisen, is eminent, high.
 २३६-५-३, one that is arisen; the emancipated.
 २३६-५, a title of honour, for the male saints, and men of genius and learning.
 २३६-३, do. for those of a female character.
 २३६-५, (in a physical sense) an elevated country, a high land; (in a moral sense,) the country where the BUDDHAS have appeared and lived; India, or central India.
 ३६-५-२३६-५, } especially eminent, high.
 ३६-२३६,
 २३६-३-३, a spindle, a little spindle; *v.* ३६-३.
 २३६-३, the whirl of a spindle, a wheel, the spindle of a wheel, &c.
 २३६-३, a shooting, throwing, casting, ejaculating.
 २३६-३, *v. a.* to shoot out, throw, ejaculate; *v.* २३६-५.
 ३६-२३६-३, to shoot an arrow.
 ३६-३-३-२३६-३, ditto a warlike instrument.

२३६, the summit, top of, &c.; *adj.* high; *s.* height, altitude.
 ३६-२३६, a model, pattern.
 ३६-२३६, a high stool or the height of a stool.
 ३६-२३६, the altitude of heaven.
 २३६-३, *s.* height, altitude.
 २३६-५, *adv.* in height.
 २३६, } long, narrow, hanging pieces of silk
 ३६, } cloth, &c.
 २३६-५, a losing, not gaining, the state of being defeated; loss, defeat.
 २३६-५, *v. n.* to lose, to be defeated, to suffer loss.
 २३६-५-३, a loser.
 ३६-५, } one that is defeated.
 ३६-५-३-३, }
 ३६-२३६-३-३, an invincible patron.
 २३६-५-३-३, *v. a.* to overcome, defeat.
 २३६-३, a springing, rising, the state of being raised, promoted.
 २३६-३, *v. n.* to spring, rise, be raised, promoted.
 ३६-२३६, the pulse beats.
 २३६-३-३, a springer, riser.
 २३६-३, that does spring, rise.
 २३६-३-३, is raised, promoted.
 २३६, (*in compos.*) a board, plank.
 ३६-२३६, the board or plank of a door.
 २३६-३, an incision.
 २३६-३-३, *adj.* having incisions.
 २३६-३-३-३, *v. a.* to make incisions on, to cut.
 २३६-३, *v. n.* to be ruined, to become insolvent, to be indigent.
 २३६-३, *v. a.* to put off; *v.* २३६-३.
 २३६-३, *v. n.* to fly (as a bird).
 २३६-३, *v. a.* to cover, to cast or spread over.
 २३६-३, }
 ३६-३-३, } to make soft, to rub together.

२३०००, *v. a.* to repel, drive back, to toss off.
 २३०००, } a driver back, repeller.
 २३०००, }
 २३०००, that drives back, repulsive.
 २३०००, is driven back, is repelled.
 २३०००, } is repelling.
 २३०००, }
 २३००, *pres.* I repel.
 २३००, *pret.* I repelled.
 २३०००, *fut.* I shall repel.
 २३०० or २३००, *imperat.* repel thou.
 २३०००, } a prefix, a letter prefixed.
 २३०००, }
 २३०००, *adj.* having a prefix.
 २३०००, *adj.* having no prefix.
 २३०००, a shooting, throwing, casting, &c.
 २३०००, *v. a.* to shoot, throw, cast, ejaculate.
 late.
 २३०००, } a shooter, archer, ejaculator.
 २३०००, }
 २३०००, that shoots.
 २३०००, is thrown, cast.
 २३०००, } is shooting.
 २३०००, }
 २३००, *pres.* I shoot.
 २३००, *pret.* I shot.
 २३००, *fut.* I shall shoot.
 २३०० or २३००, *imperat.* shoot thou.
 २३०००, an increasing, augmentation.
 २३०००, *v. n.* to increase, augment; *v.*
 २३०००, *v. a.*
 २३०००, } it increases.
 २३०००, }
 २३०००, that does increase; *adj.* increasing.
 २३०००, it is augmented.
 २३०००, } is increasing.
 २३०००, }
 २३०० or २३००, *pret.* it increased.

२३०००, *fut.* it will increase.
 २३००, a shifting, changing of place, migrating.
 ing.
 २३०००, a migrating from one place.
 २३०००, a shifting of life, transmigration.
 २३०००, *v. n.* to shift, change, transmigrate;
 २३०००, *v. a.*
 २३०००, one migrating.
 २३०००, that does migrate, remove.
 २३०००, is removed, they migrate.
 २३०००, } is removing, migrating.
 २३०००, }
 २३००, *pres.* I shift.
 २३००, *pret.* I shifted.
 २३०००, *fut.* I shall shift.
 २३०००, } *imperat.* shift thou.
 २३०००, }
 २३०००, a striking, hurting.
 २३०००, *v. a.* to strike, hurt, touch.
 २३०००, } an exercise or sport with arrows;
 २३०००, } *v.* २३०००.
 २३०००, the place of such exercise.
 २३०००, one skilful in shooting arrows.
 २३०००, } *s.* the fundament, hinder part, posterior.
 २३०००, }
 २३०००, } *s.* indigence, want, poverty;
 २३०००, } *adj.* indigent, poor.
 २३०००, *v. n.* to be indigent, to want.
 २३०००, } to be able, to dare.
 २३०००, }
 २३०० for २३००, } *s.* rebuke, abuse.
 २३०००, }
 २३००, a rebuking, chiding, upbraiding.
 २३०००, *v. a.* to rebuke, chide, &c.
 २३०००, } a rebuker.
 २३०००, }
 २३०००, one chiding, abusing.
 २३०००, a sweeping, making clean.
 २३०००, ditto.

२५३५, *v. a.* to sweep, make clean.
 २५३५५, a sweeper.
 २५३५६, that does sweep; a besom, broom.
 २५३५७, is swept.
 २५३५८, a hanging down.
 २५३५९, the hanging down of one's head
 २५३६०, — ditto of one's feet.
 २५३६१, *v. n.* to hang down; *v. ३६२*, *v. a.*
 २५३६३, *v. n.* to go astray, to be lost, to be
 mingled among.
 २५३६४, *v. a.* to display, exhibit, show, to
 raise, rouse, excite, to hoist up; *v.*
 २५३६५, *v. n.*
 २५३६६, *s.* colours, standard, banner.
 २५३६७, a displayer, shower, showman.
 २५३६८, an enticing, alluring behaviour.
 २५३६९, to show or make an allur-
 ing figure.
 २५३७०, *adj.* enticing, alluring.
 २५३७१, }
 २५३७२, } *v. a.* to fan, sift, strain, turn.
 २५३७३, }
 २५३७४, }
 २५३७५, } a species of cony or hare.
 २५३७६, the hole in which it resides.
 २५३७७, the cave of ditto.
 २५३७८, *s.* lateness, time far spent, a tarrying.
 २५३७९, *adv.* late; *v. n.* to be belated.
 २५३८०, *v. n.* to be belated.
 २५३८१, late, time far spent.
 २५३८२, *part. adj.* belated, retarded.
 २५३८३, one belated, belated.
 २५३८४, will not be belated.
 २५३८५, }
 २५३८६, } a wiping off, blotting out.
 २५३८७, } *v. a.* to wipe off, blot out; *v.*
 २५३८८, } २५३८९, *v. n.*
 २५३९०, a piece of linen to wipe with.
 २५३९१, a napkin, a handkerchief.

२५३९२, }
 २५३९३, } a wiping.
 २५३९४, }
 २५३९५, } a mistaking.
 २५३९६, *v. a.* to mistake, misconceive, err,
 blunder.
 २५३९७, to mistake a way or road.
 २५३९८, a mistaker, a blunderer.
 २५३९९, *v. n.* to rise up, to be diffused.
 २५४००, a going like a serpent, creeping.
 २५४०१, *v. n.* to crawl, creep, go slowly.
 २५४०२, he, it, &c. crawls.
 २५४०३, a creeper.
 २५४०४, that does creep, creeping.
 २५४०५, }
 २५४०६, } is creeping, crawling.
 २५४०७, }
 २५४०८, } one that crawls, having no feet,
 २५४०९, } a cripple.
 २५४१०, to crawl or creep on his
 body or fundament.
 २५४११, a kind of serpent; serpents in general.
 २५४१२, a fancied mischievous monster;
 a large serpent; *S. Mahoraga.*
 २५४१३, the state of swimming on the surface,
 floating.
 २५४१४, *v. n.* to swim on the surface.
 २५४१५, a swimmer on ditto.
 २५४१६, *adj.* swimming on ditto.
 २५४१७, }
 २५४१८, } is swimming on, &c.
 २५४१९, }
 २५४२०, *fut.* will swim on, &c.
 २५४२१, a harlot, whore, strumpet.
 २५४२२, whoredom, fornication, adultery.
 २५४२३, a kicking, a beating or striking with
 the hand or foot, (as a beast.)
 २५४२४, *v. a.* to kick, strike with the foot.
 २५४२५, an envying, envy, jealousy.
 २५४२६, *v. a.* to envy.
 २५४२७, *v.* २५४२८, a kicking, &c.

୨୫୩-୩୫, v. ୨୫-୩୫.

୨୫୩-୩୫, a separating, putting asunder.

୨୫୩-୩୫, v. a. to separate, divide, put asunder ; v. ୨୫୩-୩୫, v. n.

୨୫୩-୩୫, one that separates.

୨୫୩-୩୫, that separates, divides.

୨୫୩-୩୫, is separated.

୨୫୩-୩୫, } is separating.

୨୫୩, pres. I separate or divide.

୨୫୩-୩୫, pret. I separated.

୨୫୩, fut. I shall separate.

୨୫୩-୩୫, imperat. separate thou.

୨୫୩-୩୫, adj. vulgar, common, modern, recent ; s. any thing put aside for immediate use.

୨୫୩-୩୫, } adv. commonly, regularly, immediately, suddenly.

୨୫୩-୩୫, a thing often used, or a thing put aside to be used immediately when required ; a manual of common use.

୨୫୩-୩୫, the common or vulgar dialect.

୨୫୩-୩୫, adv. in vulgar dialect.

୨୫୩-୩୫, pret. of ୨୫-୩୫, s. a kick, a stroke.

୨୫୩-୩୫, a stroke made with the foot, a kick.

୨୫୩-୩୫, a stroke with the hand, a blow.

୨୫୩-୩୫, s. agony.

୨୫୩-୩୫, to be in agony.

୨୫୩-୩୫, a subtracting, diminishing.

୨୫୩-୩୫, v. a. to subtract, diminish, make less ; v. ୨୫୩-୩୫, v. n.

୨୫୩-୩୫, a subtractor, &c.

୨୫୩-୩୫, that makes less.

୨୫୩-୩୫, is made less.

୨୫୩-୩୫, } is subtracting.

୨୫୩-୩୫, fut. will make less, diminish.

୨୫୩, pres. I diminish or subtract.

୨୫୩-୩୫, pret. I diminished.

୨୫୩, fut. I shall diminish.

୨୫୩-୩୫, } imperat. subtract thou, let him diminish it.

୨୫୩-୩୫, v. n. to palpitate, beat as the heart, to flutter.

୨୫୩-୩୫, a sending of intelligence.

୨୫୩-୩୫, v. a. to send or give intelligence, to let know.

୨୫୩, } s. intelligence, notice, message, business.

୨୫୩-୩୫, a messenger.

୨୫୩-୩୫, s. business, commission.

୨୫୩-୩୫, a commissioner, deputy.

୨୫୩-୩୫, to fulfil a commission.

୨୫୩-୩୫, a sending of intelligence.

୨୫୩-୩୫, ditto, an ordering, commanding.

୨୫୩-୩୫, a conveying of intelligence, &c. carrying of a public dispatch.

୨୫୩-୩୫, the delivering of a dispatch or intelligence.

୨୫୩-୩୫, the state of being delivered, or arrived ; a dispatch, letter, &c.

୨୫୩-୩୫, an epistle, letter.

୨୫୩-୩୫, an answer to a dispatch, letter.

୨୫୩-୩୫, an earthen vessel.

୨୫୩-୩୫, a scratching, rubbing one's self.

୨୫୩-୩୫, v. a. to scratch, rub, &c. one's self ; v. ୨୫୩-୩୫.

୨୫୩-୩୫, } a miraculous change or turn, illusion.

୨୫୩-୩୫, an exhibition of illusory shews or miracles.

୨୫୩-୩୫, s. transfiguration or change of form.

୨୫୩-୩୫, an illusory change of form.

୨୫୩-୩୫, illusion of the eye.

୨୫୩-୩୫, } a machine, engine.

२३३-३, to change or turn miraculously.
 २३३-३, a leaning, inclining to.
 २३३-३, v. n. to lean, incline to or against.
 २३३-३-३-३, a string of beads, &c. a monkish rosary; v. ३३३-३.
 ३३३-३, } a bead.
 ३३३-३, }
 ३३३-३, } *adj.* having or holding a rosary.
 ३३३-३, }
 ३३३-३-३, a beautiful rosary, &c.
 ३३३-३-३-३-३, the threading of beads on a string, the binding a garland of flowers.
 ३३३-३, *adv.* in a series, *seriatim*.
 ३३३-३-३-३-३, v. n. to be put in a series.
 ३३३-३-३-३-३, v. a. to put into a series.
 ३३३-३, *pret.* of ३३३-३, to lean to, &c.
 ३३३-३-३-३-३, to sit in a leaning posture.
 ३३३-३, the state of being diffused, spread, scattered, divulged; rumoured, &c.; v. ३३३-३, v. a.
 ३३३-३-३, ditto of light.
 ३३३, ditto of smell or scent.
 ३३३-३, ditto of fame.
 ३३३-३, v. n. to spread, to be diffused, &c.
 ३३३-३, that does spread, spreading.
 ३३३-३-३, is spread.
 ३३३, *pres.* it spreads.
 ३३३-३-३, *pret.* it spread.
 ३३३-३-३-३, *fut.* it will spread.
 ३३३-३-३, the continuation of the former, continuation.
 ३३३-३-३-३, v. a. to continue.
 ३३३-३-३-३-३, a continuator, continuer.
 ३३३-३, a taking by force, a taking away.
 ३३३-३-३, v. a. to take by force, to seize on.
 ३३३-३-३, a taking by force.
 ३३३-३-३, that takes by force, a tyrant.
 ३३३-३-३-३, is taken by force.

३३३-३-३-३, } is taking by force.
 ३३३-३-३-३, }
 ३३३-३-३-३, will take by force.
 ३३३-३, *pres.* he takes by force.
 ३३३-३-३-३, *pret.* I took by force.
 ३३३-३, *fut.* he will take by force.
 ३३३-३-३-३-३, *imperat.* let him seize on.
 ३३३-३-३, the taker by force, an epithet of ISWARA.
 ३३३-३-३, *adj.* fit, proper, convenient, becoming, useful, &c.
 ३३३-३, the state of being paid, delivered, given into one's hand; v. ३३३-३, v. a.
 ३३३-३-३, v. n. to be delivered, paid, given, &c.
 ३३३-३, *pres.* it is delivered or received.
 ३३३-३-३, *pret.* it has been received.
 ३३३-३-३-३, *fut.* it will be received.
 ३३३-३-३, *imperat.* let it be delivered.
 ३३३, a mask, a disguise, an image, figure, a ludicrous figure.
 ३३३-३-३, } ditto, an image, a figure, a portrait.
 ३३३-३-३, }
 ३३३-३-३, } trait.
 ३३३-३-३-३, the putting on of a mask.
 ३३३-३-३-३, a making of ludicrous grimaces.
 ३३३-३-३, a stain, spot; v. ३३३-३.
 ३३३-३-३, v. a. to stain, bespot.
 ३३३-३, the state of being steeped, macerated.
 ३३३-३-३, v. n. to be steeped, macerated; v. ३३३-३, v. a.
 ३३३-३, s. subject, vassal, folk.
 ३३३-३-३, a male subject, servant.
 ३३३-३-३, a female servant.
 ३३३-३-३-३, subjects under one's government or orders.
 ३३३-३-३-३, ditto.
 ३३३-३-३-३, the master or prince, and the subjects.

ଦର୍ଶକ'ମ'କ୍ଷଣ'ରସଦସ, God's servant, a proper name.

ରସଦସ'ସ୍ତ'ପ୍ରେ'ପଃ, to subject to one's dominion.

ରସଦା-ଧ, } s. endeavour, diligence, effort, industry.
କ୍ଷୁ'ର'ସ,
ରସଦ'କ୍ଷୁ'ର,

ରସଦ'ଧ'ତକ, *adj.* industrious, diligent.

ରସଦ'ଧ'ସ, *adv.* with assiduity, diligence.

ରସଦ'କ୍ଷୁ'ର'ଭେ'ପଃ, *adv.* without any effort.

ରସଦ'ଧ'ପ୍ରେ'ପଃ, to endeavour, to adhibit diligence.

ରସଦ'ଧ'ଧି, an endeavourer, pains-taker.

ରସଦ'ପ୍ରେ, that endeavours, pains-taking.

ରସଦ'ଧ'ଧି'ପ୍ରେ, they take pains.

ରସଦ'ଧ, a falling down, a descending, an alighting ; v. ରସେ'ସ'ଧ, v. a.

ଋ'ରସଦ'ଧ, the falling or descending of rain.

କ୍ଷ, — the flowing of water.

ପ୍ରେ'ଧ'ରସଦ'ଧ, a descending by the steps.

ଋ'ସ'ଧ'ରସଦ'ଧ, an alighting from a horse.

ରସଦ'କ୍ଷ, a flowing or running water, a stream.

ରସଦ'ଧ'ଧି'କ୍ଷ'ସି, the running water, a river.

ରସଦ'ପ୍ରେ'କ୍ଷ'ସ, an entrance or descent to a water or river, H. a *ghat*.

ରସଦ'ଧ'ଧି, v. n. to descend, fall, flow, alight, &c.

ରସଦ'ଧ'ଧି, } one that alights, descends.
ରସଦ'ଧ'ଧି'କ୍ଷ,

ରସଦ'ପ୍ରେ, that does descend.

ରସଦ'ଧି'କ୍ଷ'ର'କ୍ଷ, } is descending.
ରସଦ'ଧ'ଧି'କ୍ଷ'ଧ,

ରସଦ, *pres.* I descend ; it flows.

ସଦା-ସଦ'ସ, *pret.* I descended.

ରସଦ'ଧ'ଧି'ର'କ୍ଷୁ'ଧ, *fut.* I shall descend.

ରସି'ସା or ରସି'ସ'ଧି'କ୍ଷ, *imperat.* descend thou.

ରସମ'ଧ, s. mouldiness, the state of being mouldy, rotten.

ରସମ'ଧ'ଧ, v. n. to be mouldy, rotten.

ରସମ, a disease of the foot or thigh.

ରସଦା-ସ, the crying of a sheep, baa.

ରସଦ'ସ, } v. n. to bleat or cry like a
ରସଦ'ଧ'ଧି'ସ, } sheep.

ରସଦ'ସି, } a hole, cavity, opening, cavern.
କ୍ଷୁ'ଧ'ଧ,

ରସଦ'ସି'କ୍ଷ, *adj.* hollow, having a cavity within.

କ୍ଷୁ'ଧ'ଧି'ର'ସଦ'ସି, a hole or cavern in a rock.

ରସଦ'ସି, a sorcerer, &c.

ରସଦ'ସି, a sorceress, witch, hag.

ରସଦ'ଧି'କ୍ଷ, *adj.* alone, mere, that or this only.

ରସଦ'ଧି'କ୍ଷ'କ୍ଷ, *adv.* merely, only, simply, barely.

କ୍ଷୁ'ଧ'ର'ସଦ'ଧି'କ୍ଷ, bad qualities alone.

ଧ'ଧ'ଧ'ର'ସଦ'ଧି'କ୍ଷ, good qualities alone.

ରସଦ'ଧ, a burning ; an opening of a flower.

ରସଦ'ଧ'ଧ, v. n. to burn, to be inflamed ; to open as a flower.

ରସଦ'ଧ'ଧ, it burns, &c.

ରସଦ'ଧି'କ୍ଷ'ର'କ୍ଷ, } is burning.
ରସଦ'ଧ'ଧି'କ୍ଷ'ଧ,

ରସଦ'ଧ'ଧି'କ୍ଷ, a burning fire.

ରସଦ'ଧ'ଧ'କ୍ଷ'ଧ, *adj.* inflammable.

ରସଦ'ଧ'ଧ'କ୍ଷ'ଧ'ଧ'ଧ'ଧ'ଧ, an inflammable substance.

ଧ'ଧ'ଧ'ର'ସଦ'ଧ'ଧ, the state of being illustrious.

ରସଦ'ଧ'ଧ'ଧ, s. roughness of surface.

ରସଦ'ଧ'ଧ'ଧ'ଧ'ଧ, *adj.* rough, of unequal surface.

ରସଦ'ଧ'ଧ, a picking, putting asunder.

ରସଦ'ଧ'ଧ'ଧ, v. a. to pick, make rough, hairy, shaggy.

ଧ'ଧ'ଧ'ଧ'ଧ'ଧ'ଧ'ଧ, to dress the hair, to make rough, &c.

ଧ'ଧ'ଧ'ଧ'ଧ'ଧ'ଧ'ଧ, a sect of religionists in ancient India.

ରସି'ରସି, a small quantity of clay.

ଧ'ଧ'ଧ'ଧ'ଧ'ଧ'ଧ'ଧ, ditto.

ଉପିକ୍ଷ୍ୟ, a boring, a piercing, a making a hole.

ଉପିକ୍ଷ୍ୟାୟ, v. a. to pierce, bore, make a hole ; v. ଉପିକ୍ଷ୍ୟାୟ.

ଉପିକ୍ଷ୍ୟାୟି, }
ଉପିକ୍ଷ୍ୟାୟୀ, } a piercer, a borer.

ଉପିକ୍ଷ୍ୟାୟିତ୍, that bores, an auger.

ଉପିକ୍ଷ୍ୟାୟିତ୍, is bored, or pierced.

ଉପିକ୍ଷ୍ୟାୟିତ୍, }
ଉପିକ୍ଷ୍ୟାୟିତ୍, } is boring.

ଉପିକ୍ଷ୍ୟାୟିତ୍, will bore.

ଉପିକ୍ଷ୍ୟାୟିତ୍, pres. I pierce or bore.

ଉପିକ୍ଷ୍ୟାୟିତ୍, pret. I pierced.

ଉପିକ୍ଷ୍ୟାୟିତ୍, fut. I shall pierce through.

ଉପିକ୍ଷ୍ୟାୟିତ୍, imperat. bore thou.

ଉପିକ୍ଷ୍ୟାୟିତ୍, }
ଉପିକ୍ଷ୍ୟାୟିତ୍, } the Vindhya mountains in
ଉପିକ୍ଷ୍ୟାୟିତ୍, } India.

ଉପିକ୍ଷ୍ୟାୟିତ୍, an opening, bursting forth.

ଉପିକ୍ଷ୍ୟାୟିତ୍, v. n. to open, to bud.

ଉପିକ୍ଷ୍ୟାୟିତ୍, part. adj. opened.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a kind of coarse silk stuff.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a worm, grub, insect.

ଉପିକ୍ଷ୍ୟାୟିତ୍, an insect.

ଉପିକ୍ଷ୍ୟାୟିତ୍, various species of worms, grubs
and insects.

ଉପିକ୍ଷ୍ୟାୟିତ୍, }
ଉପିକ୍ଷ୍ୟାୟିତ୍, } an ant, emmet, a pismire.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a belly worm.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a corn worm, a weavel.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a silk worm.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a locust.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a scorpion.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a caterpillar.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a louse.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a dog louse, a flea.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a nit.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a piercing through, a boring, a
blaming.

ଉପିକ୍ଷ୍ୟାୟିତ୍, v. a. to make a hole through, to
pierce.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a borer, a piercer through.

ଉପିକ୍ଷ୍ୟାୟିତ୍, pres. I pierce through.

ଉପିକ୍ଷ୍ୟାୟିତ୍, pret. I pierced.

ଉପିକ୍ଷ୍ୟାୟିତ୍, fut. I shall pierce.

ଉପିକ୍ଷ୍ୟାୟିତ୍, imperat. let him bore it.

ଉପିକ୍ଷ୍ୟାୟିତ୍, endeavour, diligence, industry, an
endeavouring.

ଉପିକ୍ଷ୍ୟାୟିତ୍, adj. diligent, industrious.

ଉପିକ୍ଷ୍ୟାୟିତ୍, v. a. to exercise, endeavour.

ଉପିକ୍ଷ୍ୟାୟିତ୍, an endeavourer.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a blowing, (as of the wind.)

ଉପିକ୍ଷ୍ୟାୟିତ୍, v. n. to blow, (as the wind.)

ଉପିକ୍ଷ୍ୟାୟିତ୍, pres. it blows.

ଉପିକ୍ଷ୍ୟାୟିତ୍, pret. it blew.

ଉପିକ୍ଷ୍ୟାୟିତ୍, fut. it will blow.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a blowing, (the fire, &c.)

ଉପିକ୍ଷ୍ୟାୟିତ୍, v. a. to blow ; v. ଉପିକ୍ଷ୍ୟାୟିତ୍, to kin-
dle.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a blower.

ଉପିକ୍ଷ୍ୟାୟିତ୍, pres. I blow it.

ଉପିକ୍ଷ୍ୟାୟିତ୍, pret. I blew it.

ଉପିକ୍ଷ୍ୟାୟିତ୍, fut. I shall blow it, to be
blown.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a putting off, (as of clothes,) undress-
ing.

ଉପିକ୍ଷ୍ୟାୟିତ୍, v. a. to put off.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a putter off.

ଉପିକ୍ଷ୍ୟାୟିତ୍, pres. I put off, I undress.

ଉପିକ୍ଷ୍ୟାୟିତ୍, pret. I have put off.

ଉପିକ୍ଷ୍ୟାୟିତ୍, fut. I shall put off.

ଉପିକ୍ଷ୍ୟାୟିତ୍, imperat. let him put off, &c.

ଉପିକ୍ଷ୍ୟାୟିତ୍, }
ଉପିକ୍ଷ୍ୟାୟିତ୍, } v. n. to itch.

ଉପିକ୍ଷ୍ୟାୟିତ୍, a falling flat down, prostrate with the
face downwards, the state of being over-
thrown or turned upside down.

ଉପିକ୍ଷ୍ୟାୟିତ୍, v. n. to fall flat down, with the
face downwards, to be overthrown as in
wrestling.

१००००००, a being with the face or mouth downwards, &c. ; v. १००००००, v. a.
 १००००, *pres.* I am prostrate.
 १०००, *pret.* I fell down.
 १०००००००, *fut.* I shall fall down.
 १००००००००, *imperat.* let him be prostrate.
 १०००००००, a vaulting, overarching, covering.
 १००००००००, v. a. to vault, overarch, cover.
 १००००००००, a coverer, vaulter.
 १००००००, *pres.* I vault or cover.
 १०००, *pret.* I covered.
 १००००, *fut.* I shall vault.
 १००००००००, *imperat.* let him vault.
 १००००००, a kind of grave, vault, or burial place ; a general term for a १०००००००, or a small sacred building of a conical form.
 १०००००००, } a burial place for the relics of a great person.
 १००००००, } ditto, a hundred thousand.
 १०००००००, *num. adj.* one hundred thousand.
 १०००००००, } ditto, a hundred thousand.
 १०००००००, a rising, or state of being raised ; a part rising above the rest ; an opening, budding.
 १००००००००, many risings, an unequal surface.
 १०००००००००, *adj.* of unequal surface, rough.
 १०००००००, } a bass-relief, or basso relievo, any raised or embossed work.
 १०००००००००, one working in bass-relief.
 १०००००००००, a carver, engraver.
 १०००००००, } a picture and sculpture,
 १०००००००००, } a painted and carved image.
 १०००००००, an offering, oblation, gift, present.
 १०००००००, v. a. to offer, give, present.
 १००००००००, an offerer, presenter.
 १००००००, I offer.
 १०००००००, that does offer.

१००००००००, } is offering.
 १०००००००००, } shall, will, offer.
 १००००००, *pres.* I offer or present.
 १०००, *pret.* I offered or presented.
 १००००, *fut.* I shall offer.
 १००००००००, *imperat.* offer thou.
 १०००००० for १००००००, by, with a worm, or worms.
 १०००००००, *pret.* of १०००००, v. n. to open, to bud.
 १०००००००००००, to be opened.
 १०००००००० } the lamp is lighted.
 or १०००, }
 १००००, } a mark, butt or target, which v. १००००, } men shoot at ; the white ; the bull's eye ; a scope.
 १०००००००, rag or rags.
 १०००००००००, *adj.* raggy, ragged, dressed in rags.
 १००००००००, a letting, showering, down.
 १०००००००००, v. a. to let down, to make descend, to shower, rain ; to put in order, arrange, &c. ; v. १००००००००, v. n.
 १०००००००००, a letter down.
 १०००००००००, that makes descend.
 १०००००००००००, is made to descend.
 १०००००००००००, } is letting down.
 १०००००००००००, }
 १००००००००००००, shall or will make descend.
 १००००००, *pres.* I let down, &c.
 १०००, *pret.* I made descend.
 १००००, *fut.* I shall let down.
 १०००००००००, *imperat.* make thou descend.
 १००००, a mark, butt, target, which men shoot at ; the white ; a scope.
 १०००००००००००, to put or set a mark.
 १०००, a sort of plastic mass used by smiths.
 १००००००, the hair on the forehead of a horse.
 १००००००, *adj.* having a tuft of hair, &c.
 १००००००, a discoursing.

੨੩੬੧, *v. n.* to discourse.
 ੨੩੬੨, a discourser.
 ੨੩੬੩, a discourse, oration.
 ੨੩੬੪, ditto.
 ੨੩੬੫, an orator.
 ੨੩੬੬, a measure.
 ੨੩੬੭, a bushel.
 ੨੩੬੮, the state of being shed or poured out.
 ੨੩੬੯, *v. n.* to be poured, or shed out, to overflow.
 ੨੩੭੦, a sort of upper garment.
 ੨੩੭੧, ditto.
 ੨੩੭੨, ditto for boys or men.
 ੨੩੭੩, ditto for women.
 ੨੩੭੪, a bundle, a small load.
 ੨੩੭੫, a bestowing, conferring on, giving over, delivering.
 ੨੩੭੬, *v. a.* to give over, confer on.
 ੨੩੭੭, a giver over, transferer.
 ੨੩੭੮, *pres.* I transfer.
 ੨੩੭੯, *pret.* I transferred.
 ੨੩੮੦, *ful.* I shall confer on.
 ੨੩੮੧, *imperat.* give thou over.
 ੨੩੮੨, *s.* rotundity, roundness.
 ੨੩੮੩, *adj.* round, globular.
 ੨੩੮੪, a round loaf.
 ੨੩੮੫, or ੨੩੮੬, a calling, naming, inviting.
 ੨੩੮੭, *v. a.* to call, name, invite, bid, summon.
 ੨੩੮੮, a caller.
 ੨੩੮੯, that does call.
 ੨੩੯੦, is called.
 ੨੩੯੧, } is calling.
 ੨੩੯੨, }
 ੨੩੯੩, *pres.* I call or invite.
 ੨੩੯੪, *pret.* I called.
 ੨੩੯੫, *ful.* I shall call.
 ੨੩੯੬, *imperat.* call thou.

੨੩੯੭, } a putting, placing, laying down.
 ੨੩੯੮, }
 ੨੩੯੯, *v. a.* to put, place, lay down ; omit, leave out.
 ੨੪੦੦, to pace, walk.
 ੨੪੦੧, a putter.
 ੨੪੦੨, that does put, &c.
 ੨੪੦੩, is put, &c.
 ੨੪੦੪, *pres.* I lay down.
 ੨੪੦੫, *pret.* I placed.
 ੨੪੦੬, *ful.* I shall place.
 ੨੪੦੭, *imperat.* put down.
 ੨੪੦੮, *adj.* soft, tender, not hard or rough, gentle, mild.
 ੨੪੦੯, *s.* softness, tenderness, gentleness.
 ੨੪੧੦, *adj.* softly, gently.
 ੨੪੧੧, } it is soft, &c., gentle.
 ੨੪੧੨, }
 ੨੪੧੩, to be soft.
 ੨੪੧੪, to become soft.
 ੨੪੧੫, to make soft.
 ੨੪੧੬, soft earth or soil.
 ੨੪੧੭, a man of gentle temperament or behaviour.
 ੨੪੧੮, a gentle quiet horse.
 ੨੪੧੯, a soft skin.
 ੨੪੨੦, soft leather.
 ੨੪੨੧, } a sort of feather bed.
 ੨੪੨੨, }
 ੨੪੨੩, a pillow.
 ੨੪੨੪, the state of being purified, made clean.
 ੨੪੨੫, *v. n.* to be purified, or made clean ;
 ੨੪੨੬, *v. a.*
 ੨੪੨੭, *pres.* I become pure.
 ੨੪੨੮, *pret.* I became pure.
 ੨੪੨੯, *ful.* I shall be pure.
 ੨੪੩੦, *v. n.* to overflow, be of wide extent.
 ੨੪੩੧, *part. adj.* diffused, overrun.

འབྲུག་ལ་ལྷན་པ་ལ, *adj.* infinite.
 འཇམ་འབྲུག་ལ, *adj.* very diffused.
 འཇམ་འབྲུག་ལ་པ, a man of vast learning, a doctor of divinity, or of philosophy.
 འབྲུང་བ, an adhering, sticking to, an infecting.
 འབྲུང་བ་པ, *v. n.* to adhere, stick to, &c. ; *v.*
 ལྷུང་བ་པ, *v. a.*
 འབྲུང་ནད, a contagious or infectious disease.
 འབྲུང, *pres.* it infects.
 ལྷུང, *pret.* it infected.
 འབྲུང་བ་པ་འབྲུང, *fut.* it will infect.
 འབྲི་བ, the state of being blotted, or wiped out.
 འབྲི་བ་པ, *v. n.* to be blotted, or wiped out ; *v.*
 འབྲི་བ་པ, *v. a.*
 འབྲི, *pres.* it is blotted or wiped out.
 ལྷི, *pret.* it has been wiped out.
 འབྲི་བ་པ་འབྲུང, *fut.* it will be blotted out.
 འབྲིང་བ, a sinking, a being immersed.
 འབྲིང་བ་པ, *v. n.* to sink, to be immersed.
 འབྲིང་ངོ་, it sinks.
 འབྲིང་, *pres.* I immerse or sink.
 ལྷིང་, *pret.* I sunk.
 འབྲིང་བ་པ་འབྲུང, *fut.* I shall sink.
 འབྲིང་བ་པ་ལྷུང་མིག, } *imperat.* let him sink.
 ལྷིང་བ་པ་ལྷུང་མིག, }
 འབྲིང་བ་པ་ལྷུང་པ་པ, *v. a.* to sink, or plunge under water.
 འབྲིང་བ་པ་ལྷུང་པ་པ་ལྷུང་བ་པ, *v. c.* to cause to sink, to immerge.
 འབྲེད་པ, *v. n.* to pass away, to be spent, to slide, slip.
 འབྲེད་དོ་, *pres.* it passes away.
 ལྷིད་པ་ or ལྷིད་, *pret.* it has been spent.
 འབྲེད་པ་པ་འབྲུང, *fut.* it will be spent.
 འབྲིན་པ, a drawing out, putting, uttering.
 འབྲིན་པ་པ, *v. a.* to draw, pull out, to utter, elect, receive, into a religious order.

ལན་ལ་ནས་འབྲིན་པ་པ, to draw out from its place.
 ལྷོང་ནས་, — } to pluck up by the roots.
 ལྷོང་བ་ནས་, — }
 མིག་འབྲིན་པ་པ, to pull out the eyes.
 ལྷིག་, — to utter a word.
 ལྷོང་, — to utter a word, to speak.
 འབྲིན་པ་པོ་, a drawer out, &c.
 འབྲིན་ལྷེད་, that pulls out.
 འབྲིན་པ་པ་ལྷེད་, is drawn out.
 འབྲིན་ལྷིན་ལྷེད་, } is drawing out.
 འབྲིན་ལྷིན་པ་པ, }
 འབྲིན་པ་པ་འབྲུང, shall or will draw out.
 འབྲིན་, *pres.* I draw out, &c.
 ལྷུང་, *pret.* I drew out, &c.
 དལྷུང་, *fut.* I shall draw out.
 ལྷུང་ལྷུང་ལྷིག་, *imperat.* draw out.
 འབྲུག་པ, a smearing, bedaubing.
 འབྲུག་པ་པ, *v. a.* to smear, besmear, bedaub.
 འབྲུག་པ་པོ་, a besmearer.
 འབྲུག་ལྷེད་, that bedaub.
 འབྲུག་པ་པ་ལྷེད་, is besmeared.
 འབྲུག་, *pres.* I besmear.
 ལྷུག་ལས་, *pret.* I besmeared.
 འབྲུག་པ་པ་འབྲུང, *fut.* I shall besmear.
 ལྷུག་ལྷུག་ལས་ལྷིག་, *imperat.* besmear thou.
 འབྲུང་བ, *s.* an element, origin, the state of being produced.
 འབྲུང་བ་པ, *v. n.* to come forth, out, rise, arise, become, appear, happen, fall out, to be produced, born ; *v.* འབྲིན་པ་པ, *v. a.*
 འཇམ་ལྷོང་འབྲུང་བ, to enter into a religious order, to become a priest.
 མདོན་པ་པ་འབྲུང་བ་པ, *v. n.* to come forth, to appear.
 ལྷིང་འབྲུང་བ་པ, to come out, to come forth.
 འབྲུང་བ་པོ་, a comer out, &c.
 འབྲུང་, *pres.* I come forth.
 ལྷུང་, *pret.* I came forth.

འབྲུང་བཟང་འབྲུང་། *fut.* I shall become.
 འབྲུང་འབྲུང་ཞིག་། *imperat.* become thou.
 འབྲུང་པོ་། any being, a creature.
 འབྲུང་པོ་སྐྱེས་། } every creature or be-
 སེམས་རྩན་པའམ་སྐྱེས་པ་། } ing.
 འབྲུང་པོ་ཆེན་པོ་། the great being, a BUDDHA.
 འབྲུང་པོ་། a mischievous, fancied monster, a
 ghost, a spirit.
 འབྲུང་མོ་། ditto, a female one.
 འབྲུང་གཤོན་། } mischief done by an evil
 འབྲུང་པོ་འཛིན་གཤོན་པ་། } spirit.
 འབྲུང་སྐྱུང་། a charm or amulet against an
 evil spirit.
 འབྲུང་ཁྱད་སྐྱུང་། } s. origin, source, mine.
 འབྲུང་གནས་། }
 འབྲུང་ཁྱད་སྐྱུང་གི་ཁམས་། a mineral, metal.
 འབྲུང་ཁྱད་སྐྱུང་གི་ཁམས་ཀྱི་བརྒྱུད་། a mineral elixir.
 འབྲེ་བ་། an opening, the state of being opened.
 འབྲེ་བཟུང་། *v. n.* to open, be divided, separat-
 ed ; *v.* འབྲེད་པཟུང་། *v. a.*
 སྒོ་འབྲེ་བ་། the opening of a door.
 འབྲེ་འོ་། it opens.
 འབྲེ་ཕྱེད་། it does open.
 འབྲེ་ཡིན་འབྲུང་། }
 འབྲེ་བཞིན་པ་། } is opening.
 འབྲེ། *pres.* it opens.
 ཕྱེ། *pret.* it opened.
 འབྲེ་བཟུང་འབྲུང་། *fut.* it will open.
 ཕྱི་ཕྱེ་ཞིག་། *imperat.* let it open.
 འབྲེ་བཟུང་ཕྱི་ཕྱེ་ཞིག་། let it be opened.
 འབྲེད་པ་། an opening, separating, dividing, ana-
 lysing, separation, analysis.
 འབྲེད་པཟུང་། *v. a.* to separate, divide, open, ana-
 lyze.
 སྒོ་འབྲེད་པཟུང་། to open a door.
 ལྗོངས་ཀྱི་ཁྱེད་། to discover a vessel.
 རྣམ་པུང་འབྲེད་པཟུང་། }
 འབྲེད་པུང་། } to analyze, resolve into
 རྣམ་པུང་། } first principles.

འབྲེད་པ་དང་སྐྱུང་པ་། } analysis and synthesis.
 འབྲེད་སྐྱུང་། }
 འབྲེད་པ་པོ་། a resolver, &c.
 འབྲེད་ཕྱེད་། that separates ; *adj.* analytical.
 འབྲེད་པཟུང་ཕྱེད་། is resolved, separated.
 འབྲེད་ཀྱིན་འབྲུང་། }
 འབྲེད་བཞིན་པ་། } is separating.
 འབྲེད་པཟུང་འབྲུང་། shall or will separate.
 འབྲེད་། *pres.* I resolve or analyze.
 ཕྱེ། *pret.* I resolved.
 དེ་ཕྱེ། *fut.* to be analyzed.
 ཕྱི་ཕྱེ་ཞིག་། *imperat.* resolve thou.
 འབྲེད་པ་། a disappearing, vanishing, a being
 diffused.
 འབྲེད་པཟུང་། *v. n.* to disappear, vanish, pass
 away.
 འབྲེད་ཀྱིན་འབྲུང་། }
 འབྲེད་བཞིན་པ་། } is disappearing, vanishing.
 འབྲེད་པུང་། ditto.
 འབྲེད་། *pres.* it disappears.
 ཕྱེ། *pret.* it has vanished.
 འབྲེད་པཟུང་འབྲུང་། *fut.* it will vanish.
 ཕྱེ་ཕྱེད་ཞིག་། }
 འབྲེད་པཟུང་ཕྱེད་ཕྱེ། } *imperat.* let it vanish.
 འབྲེ་བ་། a transfusing, pouring into another
 vessel.
 འབྲེ་བཟུང་། *v. a.* to pour out, transfuse, pour
 into another vessel.
 འབྲེ་བ་པོ་། a pourer out, a transfuser.
 འབྲེ་ཕྱེད་། that pours out.
 འབྲེ་བཟུང་ཕྱེད་། is transfused.
 འབྲེ་ཡིན་འབྲུང་། }
 འབྲེ་བཞིན་པ་། } is pouring out.
 འབྲེ་བཟུང་འབྲུང་། shall or will pour out.
 འབྲེ། *pres.* I transfuse.
 ཕྱི་ཕྱེས་། *pret.* I transfused.
 ཕྱི་ཕྱེ་ཞིག་ཕྱི་ཕྱེ་ཞིག་། *imperat.* transfuse thou.
 འབྲེས་པ་། a licking.
 ལྗོངས་ཀྱི་ལྗོངས་འབྲེས་པ་། a licking with the tongue.

२३३-५२, *v. a.* to lick.
 २३३-५३, I lick.
 २३३-५४, a lick.
 २३३-५५, that does lick, licking.
 २३३-५६, is licked.
 २३३-५७, २३३-५८, } *is* licking.
 २३३-५९, shall or will lick.
 २३३-६०, २३३-६१, } *pret.* I have licked, I licked.
 २३३-६२, }
 २३३-६३, the state of being ready, made ready.
 २३३-६४, *v. n.* to be made ready, to be prepared.
 २३३-६५, *part. adj.* ready, made ready.
 २३३-६६, it is ready, finished.
 २३३-६७, २३३-६८, *v. a.* to make ready.
 २३३-६९, २३३-७०, *v. n.* to be made ready.
 २३३-७१, a coming, arriving.
 २३३-७२, *v. n.* to come, go, arrive.
 २३३-७३, a comer, arriver.
 २३३-७४, that does come.
 २३३-७५, २३३-७६, *is* come, they arrive.
 २३३-७७, २३३-७८, } *is* coming, arriving.
 २३३-७९, }
 २३३-८०, *pres.* he comes, arrives.
 २३३-८१, *pret.* he came, he is come.
 २३३-८२, २३३-८३, *fut.* he will come.
 २३३-८४, *imperat.* come, let him come.
 २३३-८५, *s.* wealth, riches, opulence.
 २३३-८६, २३३-८७, } *adj.* opulent, rich, wealthy.
 २३३-८८, }
 २३३-८९, *adj.* destitute of wealth, poor.
 २३३-९०, २३३-९१, to become rich.
 २३३-९२, २३३-९३, } honourable riches, a noble
 २३३-९४, } estate.
 २३३-९५, a devotee, a jogi, a beggar.
 २३३-९६, tranquillity of mind.
 २३३-९७, a coming at, arriving; a getting,
 finding, acquiring, the state of being in
 concord, harmony; an agreement.

२३३-९८, to come in, arrive, find, get, &c.
 २३३-९९, to arrive at a place.
 २३३-१००, avoiding, shunning, a turning aside;
v. २३३-१०१.
 २३३-१०२, *v. n.* to deflect, turn aside, deviate,
 avoid, shun.
 २३३-१०३, a deflector.
 २३३-१०४, deflecting, that turns aside.
 २३३-१०५, २३३-१०६, is deviated, they deflect.
 २३३-१०७, २३३-१०८, } *is* deflecting.
 २३३-१०९, }
 २३३-११०, *pres.* I eschew, avoid, shun.
 २३३-१११, *pret.* I deflected, eschewed.
 २३३-११२, २३३-११३, *fut.* I shall avoid, shun.
 २३३-११४, *imperat.* avoid thou.
 २३३-११५, a bringing forth, a being delivered
 of, (applied to animals.)
 २३३-११६, *v.* to bring forth, to be brought forth.
 २३३-११७, to calve, bear or bring forth
 a calf.
 २३३-११८, — to bring forth a colt.
 २३३-११९, a pregnant female, mare in foal,
 cow in calf, &c.
 २३३-१२०, २३३-१२१, } *is* bearing, &c.
 २३३-१२२, }
 २३३-१२३, *pres.* it brings forth.
 २३३-१२४, *pret.* it brought forth.
 २३३-१२५, *imperat.* let it bring forth.
 २३३-१२६, *v. a.* to follow, to go behind, to fol-
 low in the steps of, to imitate.
 २३३-१२७, २३३-१२८, } ditto.
 २३३-१२९, — }
 २३३-१३०, }
 २३३-१३१, *s.* quarters, lodgings, station, a place
 of residing for a short time.
 २३३-१३२, ditto.
 २३३-१३३, a rubbing, fretting, scratching.
 २३३-१३४, *v. a.* to rub, fret, scratch.
 २३३-१३५, to scratch with the nails.

འབྲད་པ་པོ།, a rubber, scratcher.
 འབྲད་ཅེད།, that does rub.
 འབྲད་པར་ཅེད།, is rubbed, scratched.
 འབྲད་ལྱིན་འབྲུག།, } is rubbing, scratching.
 འབྲད་བཞིན་པ།, }
 འབྲད།, *pres.* I rub or scratch.
 ཅད།, *pret.* I rubbed.
 འབྲད་པར་འབྲུ།, *fut.* I shall rub.
 རྩོད་འབྲད་ཅིག།, *imperat.* rub thou.
 འབྲབ་པ།, a snatching away, seizing.
 འབྲབ་པར།, *v. a.* to snatch away.
 འབྲབ་པོ།, I snatch away.
 འབྲབ་པ་པོ།, a snatcher away.
 འབྲབ་ཅེད།, that snatches away.
 འབྲབ་པར་ཅེད།, is snatched away.
 འབྲབ་ལྱིན་འབྲུག།, is snatching away.
 འབྲབ།, *pres.* I snatch away.
 ཅབ།, *pret.* I snatched.
 འབྲབ་པར་འབྲུ།, *fut.* I shall snatch.
 འབྲབ་པ་པོ་ཅིག།, *imperat.* snatch thou.
 འབྲལ་བར།, a withdrawing from, a seceding.
 འབྲལ་བར།, *v. n.* to secede, withdraw from,
 leave off, go asunder, be separated from ;
v. འབྲལ་བར།, v. a.
 འབྲལ་བ་པོ།, a goer asunder or apart.
 འབྲལ།, *pres.* I withdraw from.
 ཅལ།, *pret.* I withdrew.
 འབྲལ་བར་འབྲུ།, *fut.* I shall secede.
 རྩོལ་འབྲལ་ཞིག།, *imperat.* withdraw thou.
 འབྲལ་བ་མེད་པ།, } *adj.* inseparable.
 འབྲལ་མེད།, }
 འབྲལ་བ་མེད་པར།, *adv.* inseparably.
 འབྲས་མོ།, *s.* rice ; a sore, a swelling.
 འབྲས་ཞིང།, a rice-field.
 འབྲས་མོས།, parched rice.
 འབྲས་ཆན།, boiled rice.
 འབྲས་རྩན།, rice-meat.
 འབྲས་ལྲུག།, rice-soup.
 འབྲས་རྒྱུ་ལྔ།, the different kinds of rice.

འབྲེ་རྩ་ལོ།, } the *Basmattie*, the best sort of
 འབྲས་མ་རྒྱུ།, } rice.
 ཀམ་འབྲེ་མ།, *Ham-jam*, } the se-
 ལྷལ་མོ་གསལ་འབྲས།, *Gyelmo sang bras*, } cond
 འབྲེ་མ་འབྲེ་མ།, *jin-jin*. } sort of
 དཀར་མོ་འོ། or འབྲས་དཀར།, *Kar-mo* or *Bras-kar*,
 white rice.
 འབྲས་དམར།, *Bras-mar*, red rice.
 འབྲས་བུ།, *s.* fruit, berry ; profit, gain, advan-
 tage, utility ; effect, consequence.
 འབྲས་བུ་ཅན།, } *adj.* having or producing
 འབྲས་ལྗན།, } fruits, berries, &c., fruit-
 འབྲས་ལྗན་ཅན།, } ful.
 འབྲས་མེད།, } *adj.* having, &c. no fruits, &c.,
 འབྲས་མི་ལྗན།, } fruitless.
 འབྲས་བུལ།, }
 འབྲས་མི་འབྲས་བུ།, the fruit of trees.
 ལྗན་ལོ།, — the berry, seed of herbs.
 མེ་འབྲས་མི།, — ditto of flowers.
 ལོ་འབྲས་མི།, — the year's produce, crop, corn.
 ལྷུ་འབྲས།, cause and effect.
 འབྲས་རྩིས།, judicial astrology.
 འབྲི་ཁྱུང།, 'Bri-khung, name of a district, and
 religious sect in Tibet.
 འབྲི་ཁྱུང་པ།, one of that religious sect.
 འབྲི་བ།, the act of writing.
 འབྲི་བར།, *v. a.* to write, express in charac-
 ters or figures.
 ལོ་ལྷེ་འབྲི་བར།, to write in characters.
 རི་མོ་འབྲི་བར།, to express in figures, to paint.
 འབྲི་བ་པོ།, } a writer.
 འབྲི་མཚན།, }
 འབྲི་ཅེད།, that does write ; a pen, a writing
 instrument.
 འབྲི་བར་ཅེད།, is written.
 འབྲི་ལྱིན་འབྲུག།, } is writing.
 འབྲི་བཞིན་པ།, }
 འབྲི།, *pres.* I write.
 ཅིས།, *pret.* I wrote.

འབྲི་བར་འབྲུམ, *fut.* I shall write.
 འབྲི་ལ་མིག, *imperat.* write thou.
 འབྲི་འབྲུག་པ, a making or causing to write.
 འབྲི་འབྲུག་པར, *v. c.* to cause to write.
 འབྲི་འབྲུག་པ་པོ, a causer to write.
 འབྲི་བ, a growing less, decreasing.
 འབྲི་བར, *v. n.* to decrease, grow less, to fall,
 to be diminished ; *v. འབྲི་བར, v. a.*
 འབྲི་ཐེད, that does decrease.
 འབྲི་མིག་འབྲུག, } is decreasing.
 འབྲི་བཞིན་པ, }
 འབྲི, *pres.* it decreases.
 འབྲི, *pret.* it decreased.
 འབྲི་བར་འབྲུམ, *fut.* it will decrease.
 འབྲི་མོ, a domestic female yak ; *v. མམག.*
 འབྲི་འབྲོང, a wild female yak.
 འབྲི་འོ, *s.* Bri-milk, or the milk of a Bri-mo.
 འབྲི་མར, Bri-butter, or the butter of, &c.
 འབྲིང་ལ་པ་པོ, *adj.* middle, of a middle state.
 འབྲིང་ལ་མིང, *s.* middle state, mediocrity.
 འབྲིང་ཞིག, any thing of a middle state.
 ལྷ་ལ་འབྲིང་པོ, the middle month, or the se-
 cond month of each of the four seasons.
 of the year.
 འབྲིང་པ, } *v. a.* to lessen, to make less.
 འབྲི་བ, }
 འབྲིང་པ, } a deceiving, imposing on, cheating,
 འབྲུ་བ, } defrauding.
 འབྲིང་པར, *v. a.* to deceive, impose on, cheat.
 འབྲིང་པ་པོ, a deceiver.
 འབྲིང་ཐེད, that does deceive.
 འབྲིང་པར་ཐེད, is deceived.
 འབྲིམ་པ, a distributing.
 འབྲིམ་པར, *v. a.* to distribute, to give to each.
 འབྲིམ་པ་པོ, a distributor.
 འབྲིམ་ཐེད, that distributes.
 འབྲིམ་པར་ཐེད, is distributed.
 འབྲིམ་ཐིག་འབྲུག, is distributing.

འབྲིམ་བཞིན་པ, is distributing.
 འབྲིམ, *pres.* I distribute.
 འབྲིམ་འབྲིམས, *pret.* I distributed.
 འབྲིམ་པར་འབྲུམ, *fut.* I shall distribute.
 འབྲིམ་འབྲིམས་མིག, *imperat.* distribute thou.
 འབྲུ, } a single grain ; grain, corn.
 འོག, }
 འབྲུ་འོག, a grain of corn.
 འོག་འབྲུ་གཅིག, a single grain or seed of Sesa-
 mum.
 འབྲུ་འབྲུ, corn-worm.
 འབྲུ་བུང, a repository for corn, a granary.
 འབྲུ་ཚོང་པ, a corn or grain merchant.
 འབྲུ་ལ་མ་ཙན, grain growing in ears, as
 wheat, &c.
 འབྲུ་གང་བྱ་ཙན, grain growing in cods, as peas,
 &c.
 འབྲུ་མར, seed-oil.
 འབྲུ་བ, } a digging, making a hole, fretting.
 འབྲུ་བ, }
 མཚོང་འབྲུ་བ, a fretting, vexing.
 འབྲུ་བར, *v. a.* to pick, dig ; fret, vex ; *v.*
 འབྲུང་པར.
 འབྲུ་བ་པོ, a picker, a fretter.
 འབྲུ, *pres.* he frets.
 བྲུ་བས, *pret.* he fretted.
 འབྲུ་བར་འབྲུམ, *fut.* he will fret.
 བྲུ་ལ་མིག, *imperat.* do thou fret.
 འབྲུག, thunder, a thundering, a dragon.
 འབྲུག་གླུ, } the sound or voice of thunder,
 འབྲུག་ལྷན, } thunder, a thundering.
 འབྲུག་འབྲོང་པ, a thundering.
 འབྲུག་པ, 'Bruk-pa, name of a religious sect in
 Tibet. The people of Bhutan are of this sect.
 འབྲུང་པ, a rubbing, digging.
 འབྲུང་པར, *v. a.* to rub, fret, dig.
 འབྲུབ་པར, *v. a.* to distribute, give, lend ; *v.*
 འབྲིམ་པར,
 འབྲུབ་པར, *v. n.* to flow ; *v. འབྲུབ་པར.*

འབྲུབ་པོ། *adj.* fluid, liquid ; *s.* a fluid.
 འབྲུམ་པ།, a corn, grain ; small pox.
 འབྲུ་འོག།,
 འབྲུམ་འོག།, } a corn, grain ; a single grain
 འབྲུ་འོག་རྩིག།, } of any thing.
 འབྲུམ་པོ།, a large grain, corn.
 འབྲུམ་མུ།, small grain, &c.
 རྩིག་འབྲུམ།, a grape, grapes.
 འབྲུམ་པ།, *s.* small-pox.
 འབྲུམ་པ་རྩིག།, *adj.* having the small-pox.
 འབྲུམ་ནད།, the disease called small-pox.
 འབྲུམ་རྩིས།, the tracks or holes of the small-pox, pock-hole, pock-mark.
 འབྲུམ་དཀར།, a white kind of small-pox.
 འབྲུམ་ནག།, a black kind of ditto.
 འབྲུམ་ཁྲི།, small-pox of various colours.
 འབྲེ་བ།, a drawing or stretching out, a covering with.
 འབྲེ་བར།, *v. a.* to draw, stretch or spread out.
 རྩ་ལྷག་འབྲེ་བར།, to draw a limit.
 ལྷ་ཟེ་འབྲེ་བར།, to draw or stretch out a curtain.
 འབྲེ་བ་པོ།, a drawer or stretcher out.
 འབྲེ་ཕྱེད།, that draws out.
 འབྲེ་བར་ཕྱེད།, is drawn or stretched out.
 འབྲེ།, *pres.* I draw or stretch out.
 ཟློས།, *pret.* I drew, &c.
 འབྲེ་བར་འབྲུམ།, } *fut.* I shall draw, &c. to be
 འབྲེ།, } drawn, &c.
 བྱེས་ཤིག།, *imperat.* do thou draw.
 འབྲེག་པ།, a shaving with a razor ; *v.* འབྲེག་པ།.
 འབྲེག་པར།, *v. a.* to shave.
 འབྲེག་པ་པོ།, } a shaver, a barber.
 འབྲེག་མཁའ་ན།, }
 འབྲེག།, *pres.* I shave.
 བྱེག་ཤིགས།, *pret.* I shaved.
 འབྲེག་པར་འབྲུམ།, } *fut.* I shall shave, to be
 འབྲེག།, } shaved.
 བྱེག་ཤིགས་ཤིག།, *imperat.* shave thou.

འབྲེང་པ།, *s.* a thong, a bridle or halter to lead an animal by.
 འབྲེང་མལ།, a rope, a leading rope.
 འབྲེང་མུ།, a cobbler's thong.
 འབྲེང་བ།, a following, going after.
 རྩིས་ནས་འབྲེང་།, a leading.
 འབྲེང་བར།, to follow, go behind, to lead ; *v.*
 འབྲེང་བར་ལྷོས་འབྲེང་བར།.
 འབྲེལ་བ་ཤིད།, *s.* coherence, union.
 འབྲེལ་བ་མེད་པ།, } *adj.* incoherent.
 འབྲེལ་མེད།, }
 འབྲེལ་བ་མེད་པ་ཤིད།, *s.* incoherence.
 འབྲེལ་བ་མེད་པར།, } *adv.* incoherently.
 འབྲེལ་མེད་པར།, }
 གཞིས་འབྲེལ།, a double consonant, or a consonant having a head or tail.
 གསལ་འབྲེལ།, a triple consonant, i. e. a consonant having both a head and a tail.
 འབྲེལ་བ།, the state of being united or joined.
 འབྲེལ་བར།, *v. n.* to be joined or united with.
 འབྲེལ་ལོ།, it coheres.
 འབྲེལ་བ་པོ།, coherer ; *v.* འབྲེལ་བར།, *v. a.*
 འབྲོག།,
 བ. དལོན།, } a desert, a wilderness, a field.
 འབྲོག་དལོན།, }
 འབྲོག་ཕྱོད།, } an uninhabited desert.
 འབྲོག་ས།, a farm or field far from an inhabited place.
 འབྲོག་གནས།, a dwelling place in a desert ; one dwelling in a desert.
 འབྲོག་ཞིང་།, land or field in a desert.
 འབྲོག་རྩ་འབྲོལ།, a going into a desert.
 གས་འབྲོག།, a field or desert lying near to an inhabited place.
 རྩང་འབྲོག།, ditto, lying far from an inhabited place.
 འབྲོག་གསལ།, an inhabited place in the desert.
 འབྲོག་པ།, } one inhabiting the desert.
 འབྲོག་མི།, }

འཚོག་མོ།, a female inhabitant of the desert.
 འཚོག་མང།, a boy ditto.
 འཚོང་།
 གཡག་མོད། } the wild yak.
 རྩོད་འཚོ།, the female of a wild yak.
 འཚོང་སྐྱུ།, the calf of a wild yak.
 འཚོང་མ།, the flesh of a wild yak.
 འཚོང་མོ།, the hide or leather of a wild yak.
 འཚོམ།, *Brom*, a family name in Tibet.
 འཚོམ་ལྷོ་མ་རྒྱལ་བའི་འཚུང་གསལ།, (ཨ་ཏི་འའི་ལྷོ་མ་མ།)
 the name of a celebrated LAMA who lived
 in the eleventh century.
 འཚོས་པ།, a running away, a deserting; flight.
 འཚོས་པར།, *v. n.* to run away, to desert.
 འཚོས་པ་པོ།, a runner away.
 འཚོས་ཐེད།, that does run away.
 འཚོས་པར་ཐེད།, is run away, they run away.
 འཚོས་ཕྱིན་འཚུག། }
 འཚོས་བཞིན་པ། } is running away.
 འཚོས།, *pres.* he runs away.
 རྩོས།, *pret.* he ran away.
 འཚོས་པར་འཇུ།, *ful.* he will desert.
 རྩོས་པོས་ཤིག།, *imperat.* let him run away.
 འཚོག་པ།, a sifting, straining, squeezing, forcing
 through.
 འཚོག་པར།, *v. a.* to sift, strain, squeeze or
 force through, to let fall in drops; *v.*
 འཚོག་པ།, *v. n.*
 ཐུ་འཚོག་པར།, to sift meal.
 རྩ།, — to strain water through.
 ས།, — to force earth through a cribble
 or sieve.
 འཚོག་མོ།, I sift.
 འཚོག་པ་པོ།, a sifter.
 འཚོག་ཐེད།, that does sift, a sieve, a cribble.
 འཚོག་པར་ཐེད།, is sifted.
 འཚོག་མིན་འཚུག། }
 འཚོག་བཞིན་པ། } is sifting.
 འཚོག་པར་འཇུ།, *ful.* will sift.

འཚོབ།, *pres.* I sift or strain.
 བརྩོབ།, *ful.* I shall sift or strain
 བརྩོབ་སུ་ཚོབས།, *pret.* I have strained.
 ཚོབ། or ཚོབ་ཚིག།, *imperat.* strain thou.
 འཚོག་པ་མ།, *adj.* plump, somewhat fat, thick,
 gross.
 འཚོབ་པ་ལིད།, *s.* thickness, plumpness, fatness.
 འཚོབ་པར་འཇུ།, to grow thick, fat.
 འཚོང་། or མཚོང་།, *s.* fault, rebuke.
 འཚོང་འཚུབ།,
 མཚོང་འཚུབ།,
 མཚོང་འཚུབ།,
 འཚོང་འཚུབ།, } a fretting, railing at.
 འཚོང་བ།, a being whole, pure, perfect, holy,
 saint, accomplished; accomplishment.
 འཚོང་བར།, *v. n.* to be pure, whole, perfect.
 འཚོང་བར་འཇུ།, to become pure, &c.
 འཚོང་།, *pres.* he is perfect, holy.
 འཚོང་རྒྱ་བ་ལིད།, *s.* pureness and fulness,
 sanctity, holiness.
 སངས།, *pret.* grown pure, holy.
 འཚོང་རྒྱ་བར་འཇུ།, *v. n.* to become per-
 fect, accomplished, holy, sanctified.
 འཚོང་རྒྱ་བར་ཐེད་པར།, *v. a.* to make perfect, to
 sanctify.
 འཚོང་རྒྱ་བར་བཞིད་པར།, ditto.
 འཚོབ་པ།, a repaying, returning, giving back.
 འཚོབ་པར།, *v. a.* to return, repay; *v.* འཚོབ་པ
 and བསལ་པ
 རྩོན་པ་འཚོབ་པར།, to give back a borrowed
 thing, to repay a debt.
 རིན་ལས་འཚོབ་པར།, to return a kindness done.
 འཚོབ་པ་པོ།, a repayer, &c.
 འཚོབ་ཐེད།, that does return.
 འཚོབ་པར་ཐེད།, is repayed.
 འཚོབ་ཕྱིན་འཚུག། }
 འཚོབ་བཞིན་པ། } is repaying.
 འཚོབ་པར་འཇུ།, *ful.* will repay.
 འཚོབ།, *pres.* I repay or return.

१११११११११, *pret.* I repaid, I have returned.
 १११११११११११, *fut.* to be repaid, &c.
 १११११११११११, *imperat.* repay thou.
 १११११११११११, a fearing, dreading.
 १११११११११११, *v. n.* to fear.
 १११११११११११, a fearer, one that fears.
 १११११११११११, *pres.* I fear or dread.
 १११११११११११, *pret.* I feared or dreaded.
 १११११११११११, *fut.* I shall fear.
 १११११११११११, *imperat.* fear thou.
 १११११११, (*in compos.*) a mocking.
 १११११११११११, fretting.
 १११११११११११-१११११११११११, *v. a.* to mock, fret, vex, ridicule; *v. १११११११११११* and १११११११११११.
 १११११११११११, *adj.* suitable, apt, fit, convenient,
 १११११११११११, *s.* suitability, &c., convenience.
 १११११११११११, *adv.* suitably, conveniently.
 १११११११११११, }
 १११११११११११, } a suitable or proper petition.
 १११११११११११, }
 १११११११११११, the state of being done, finished, grown up.
 १११११११११११, *v. n.* to be finished, grown up, to grow.
 १११११११११११, *pres.* It grows; it is nearly done.
 १११११११११११, *pret.* it is finished, ready, done.
 १११११११११११, *fut.* it will be ready.
 १११११११११११, a doing, knowing, understanding, being, wanting, wishing, &c.
 १११११११११११, *v. a.* to do, know, require, desire, &c. is used like "do" in English, instead of any foregoing verb.
 १११११११११११, *v. a.* to adore, worship, honour, greet.
 १११११११११११, }
 १११११११११११, } *s.* breakfast, dinner.
 १११११११११११, breakfast or dinner time.
 १११११११११११, to dress a breakfast or dinner.

१११११११११११, to breakfast, to dine or to eat dinner.
 १११११११११११, a burning, or a being burnt.
 १११११११११११, *v. n.* to be burnt, or hurt by fire; *v. १११११११११११*, *v. a.* to burn by fire.
 १११११११११११, } it burns.
 १११११११११११, }
 १११११११११११, it does broil.
 १११११११११११, is burnt, is hurt by fire.
 १११११११११११, *pres.* it burns.
 १११११११११११, *pret.* it is burnt.
 १११११११११११, *fut.* it will burn.
 १११११११११११, to be burnt all over.
 १११११११११११, a pressing, squeezing.
 १११११११११११, *v. a.* to press, squeeze, force out.
 १११११११११११, to press out oil.
 १११११११११११, to press or draw out milk, to milk.
 १११११११११११, a presser.
 १११११११११११, that does press.
 १११११११११११, is pressed, squeezed.
 १११११११११११, } is pressing.
 १११११११११११, }
 १११११११११११, *fut.* shall or will press.
 १११११११११११, *pres.* I squeeze or press.
 १११११११११११, *pret.* I pressed, &c.
 १११११११११११, *fut.* to be squeezed.
 १११११११११११, *imperat.* squeeze thou.
 १११११११११११, *v. n.* to be established, to root, take root, be rooted.
 १११११११११११, *v. n.* to enter into, to be held or contained in.
 १११११११११११, a rapid turning, a whirl.
 १११११११११११, a whirl.
 १११११११११११, *v. n.* to whirl, to turn, or run round rapidly.
 १११११११११११, *pres.* it whirls, &c.
 १११११११११११, *pret.* it whirled.
 १११११११११११, *ut.* it will whirl.

འཚོད་པ།, a whirl of smoke or whirling smoke.
 རྩ་འཚོད་པ།, a whirl-pool.
 རྩུང་འཚོད་པ།, a whirl-wind.
 འཚོ་བ།, *s.* hurt, harm, mischief, a hurting, injuring, injury.
 འཚོ་བ་ཅན།, *adj.* hurtful, mischievous, noxious injurious.
 འཚོ་བ་མེད་པ།, } *adj.* innoxious, harmless.
 འཚོ་མེད།, }
 འཚོ་བའ།, *v. a.* to do harm to, to hurt, injure.
 གཞན་གྱི་འཚོ་བའ།, to do harm to another.
 འཚོ་བ་པོ།, a hurter, doer of injury, injurer.
 འཚོ་ལྗེད།, that does hurt.
 འཚོ་བའ་ལྗེད།, is hurt, injury is made.
 འཚོ་ལྗོན་འཕྲུག།, } is hurting.
 འཚོ་བ་ལྗོན་པ།, }
 འཚོ་བའ་འཕྲུག།, *fut.* shall or will hurt.
 འཚོ།, *pres.* I hurt or injure.
 བཅོས།, *pret.* I hurted, &c.
 བཅོ།, *fut.* I shall hurt.
 འཚོ་བའ་ལྱིས་ཤིག།, *imperat.* let him hurt.
 འཚོག་པ།, } a returning, repaying.
 བ. འཚོག་པ།, }
 འཚོག་པའ།, *v. a.* to turn, repay, give back.
 འཚོག་པ་པོ།, a giver back.
 འཚོག།, *pres.* I return or repay.
 ཚོགས།, *pret.* I returned.
 འཚོག་པའ་འཕྲུག།, *fut.* I shall return.
 ཚོགས་ཚོགས་ཤིག།, *imperat.* repay thou.
 འཚོད་བའ།, *v. n.* to advance, get up, to improve.
 འཚོད་པའ།, } *v. a.* to boil, dress victuals ; to
 འཚོད་པའ།, } dye, tinge.
 འཚོད་པ་པོ།, a boiler, &c.
 འཚོད།, *pres.* I boil or dress, &c.
 བཅོས།, *pret.* I boiled or dressed, &c.
 བཅོ།, *fut.* I shall boil or dress, &c.
 ཚོས་ཚོས་ཤིག།, *imperat.* dress thou.
 འཚོད་པ།, } a picking, cleansing.
 བསེད་པ།, }

འཚོད་པའ།, *v. a.* to pick, cleanse.
 བཟ་འཚོད་པའ།, to pick or cleanse wool.
 འཚོད་པ།, } *s.* shine, brightness; sorrow, grief;
 མཚོད་པ།, } a shining; grieving for.
 འཚོད་པའ།, } *v. n.* to shine; to grieve for.
 མཚོད་པ།, }
 འཚོམ་པ།, a sewing, stitching.
 འཚོམ་པའ།, *v. a.* to sew, stitch.
 བོས་འཚོམ་པའ།, to sew a garment.
 འཚོམ་པ་པོ།, } a sewer, a tailor.
 འཚོམ་མཚན།, }
 འཚོམ་ལྗེད།, that does sew; a needle.
 འཚོམ་པའ་ལྗེད།, is sewed.
 འཚོམ་ལྗོན་འཕྲུག།, is sewing.
 འཚོམ་བཞིན་པ།, ditto.
 འཚོམ་པའ་འཕྲུག།, shall or will sew.
 འཚོམ།, *pres.* I sew.
 ཚོམས་པའ་ཚོམས།, *pret.* I sewed, I have sewed.
 བཅོས།, *fut.* I shall sew.
 ཚོམ་ཚོམས་ཤིག།, *imperat.* sew thou.
 འཚོ་བ།, a living, a being alive; livelihood.
 འཚོ་བའི་ལྷན།, life-time.
 འཚོ་བའ།, to live, to be alive.
 འཚོ་བ་པོ།, a liver, one that lives.
 འཚོ་ལྗེད།, } that makes live; a physican, phy-
 འཚོ་མཚན།, } sic.
 འཚོ་བའ་ལྗེད།, is living, they live by, &c.
 འཚོ་ལྗོན་འཕྲུག།, } is living.
 འཚོ་བ་ལྗོན་པ།, }
 འཚོ།, *pres.* I live.
 བོས།, *pret.* I lived; I recovered.
 འཚོ་བའ་འཕྲུག།, *fut.* I shall live.
 བོས་བོས་ཤིག།, *imperat.* do recover, live thou.
 འཚོ་བའ་ལྷུང་ཅིག།, let him, &c. live.
 འཚོ་བའི་འབབ།, mode of living, livelihood, pro-
 fession.
 ཚོས་ལྱིས་འཚོ་བ།, a living or getting livelihood
 by religion or instruction in religion.
 རིག་པས་འཚོ་བ།, a living, &c. by learning.

मवे'थीय', — living, &c. by handicraft.
 २३३३'अंथ, — ditto by warfare.
 २३३३'थीय, — ditto by traffic.
 ३३'यथ, — ditto by hunting.
 ३'थअंथ, — ditto by music.
 ३३३'अंथयथ, — ditto by prostitution.
 ३३३'अंथयथ'३३३'थीय'३३, this is my livelihood or profession.
 २३३'थ, a feeding, cherishing, repairing, mending, bringing up, &c.
 २३३'थय, *v. a.* to feed, cherish, nourish, repair, mend, bring up, to refresh one's self, to rest.
 २३३'थयं, a feeder, keeper, nourisher.
 २३३'थेय, that feeds, &c.
 २३३, *pres.* I feed, cherish, &c.
 ३३थयथंथ, *pret.* I cherished.
 थयं, *fut.* I shall feed, &c.
 ३३थय-थेय, *imperat.* feed thou.
 २३३'थ, }
 २३३'थय, } a boiling, dressing, dyeing, tinging.
 २३३'थय, }
 २३३'थय, *v. a.* to boil, dress victuals, dye, tinge.
 २३३'थयं, a dresser of victuals, &c.
 २३३, *pres.* I boil or dress, &c.
 ३३थयथंथ, *pret.* I boiled or dressed.
 थयं, *fut.* I shall boil or dress.
 ३३थयथंथ, *imperat.* boil or dress thou.
 २३३'थय, a hewing, cutting, engraving.
 २३३'थयय, *v. a.* to cut, hew, engrave, inoculate, engraft, beat, bore, to prick, goad.
 २३३'थययं, an engraver.
 २३३'थय, *pres.* I cut or engrave, &c.
 थयंथयथ, *pret.* I cut or engraved.
 थयंथय, *fut.* I shall cut, &c.
 ३३थयथंथ, *imperat.* cut or engrave thou.
 २३३'थयथ, an instrument, tool.

२३३'थयथय'३३३'थयय, to get together one's instruments or tools.
 २३३'थयथयय, an assembling, coming together.
 २३३'थयथययय, *v. n.* to assemble, gather together.
 थयंथयथय'३३३'थयथयय, ditto.
 २३३'थयथयथंथ, *pres.* they assemble.
 ३३'थयथयथंथ-थंथ, *pret.* they have been gathered together.
 २३३'थयथयथययय'३३३'थयथयथंथ, *fut.* they will assemble.
 ३३'थयथयथंथयथंथ, *imperat.* let them gather (or be gathered) together.
 २३३'थयथय, a selling.
 २३३'थयथयय, *v. a.* to sell.
 थयंथयथययंथयथंथ, a seller.
 २३३'थयथयथयथंथ, that does sell.
 २३३'थयथयथयथंथ, is sold.
 २३३'थयथयथयथंथ'३३३'थयथयथंथ, } is selling.
 २३३'थयथयथयथंथयथंथ, }
 २३३'थयथयथयथंथ'३३३'थयथयथंथ, *fut.* shall or will sell, will be sold.
 २३३'थयथय, *pres.* I sell.
 थयंथयथयथंथ, *pret.* I sold.
 थयंथयथयथंथ, *fut.* I shall sell.
 थयंथयथंथ'३३३'थयथयथंथ, *imperat.* sell thou,
 २३३'थयथयथयथंथ'३३३'थयथयथंथ, ditto. let him sell.
 २३३'थयथयथंथ, a boiling, dressing of victuals.
v. २३३'थयथयथंथ, } ditto, a dyeing, tinging.
v. २३३'थयथयथंथ, }
 २३३'थयथयथयथंथ, *v. a.* to boil, dress victuals, to dye, tinge cloth.
 थयथयथयथंथ'३३३'थयथयथंथ, to boil, dress meat.
 थयथयथयथंथ'३३३'थयथयथंथ, to boil pot-herbs or victuals.
 थयथयथयथंथ'३३३'थयथयथंथ, to dye a garment.
 २३३'थयथयथयथंथ'३३३'थयथयथंथ, a dresser, dyer.
 २३३'थयथयथंथ, that does dress.
 २३३'थयथयथयथंथ'३३३'थयथयथंथ, is dressed, is dyed.
 २३३'थयथयथंथ, *pres.* I dress; I dye or tinge.
 थयंथयथयथंथ, *pret.* I dressed or tinged.

यत्, *fut.* I shall dress, &c.
 त्वं धीम, *imperat.* dress thou.
 त्वं द्धि, ditto ; let him dye or tinge.

०६५-य, *v. n.* to be one's deputy.
 v. यमय, to act as one's deputy.
 ०६५-य, a seeking, searching for, acquiring.
 ०६५-य, *v. a.* to seek, look for, search after.

०६५-य, a seeker.
 ०६५-य, that does seek.
 ०६५-य, is sought.
 ०६५-य, } is seeking.
 ०६५-य, }
 ०६५-य, shall or will seek.
 ०६५, *pres.* I seek.

यत्, *pret.* I sought.
 यत्, *pres.* to be sought ; I shall seek.
 त्वं धीम, } *imperat.* seek thou, let him
 ०६५-य, } seek.

०६५, a dropping, falling in drops.
 ०६५-य, *v. n.* to drop, to fall in drops.
 ०६५-य, to drop as water.
 मत्, ०६५-य, to drop or fall as the tears of the eye.
 ०६५, *pres.* it drops.
 यत्, *pret.* it dropped or fell in drops.
 ०६५-य, *fut.* it will drop.
 ०६५-य, *v. a.* to drop, to let fall in drops.

०६५-य, *adj.* mixed, confused, troubled.
 ०६५-य, *part. adj.* spent, consumed.
 ०६५-य, *v. n.* to be spent, to be gone, exhausted.
 ०६५, the state of being spent ; deficiency.
 ०६५-य, *v. n.* to be spent, to lack, want.
 ०६५, *pres.* it grows less.
 यत्, *pret.* it has been spent.
 ०६५-य, *fut.* it will be spent.
 ०६५, a spell, charm.

०६५-य, } S. Jambu or Zambu, name of
 ०६५-य, } a fabulous tree on the con-
 tinent of Asia, whence it is also the name
 of the continent.

०६५-य, } 'Jambuhi g,ling.
 ०६५-य, } the continent of Asia.
 ०६५-य, } 'Jambu g,ling or 'Jam g,ling.
 ०६५-य, *adj.* of Asia, Asiatic.
 ०६५-य, an Asiatic man.
 ०६५-य, an Asiatic woman.

०६५, a gun, a cannon.
 ०६५-य, to shoot or fire a gun.
 ०६५-य, in } *v. n.* to be spent or consum-
 ०६५-य, } ed in vain.

०६५-य, *v. n.* to hang down.
 ०६५, (in compos.) noise.

०६५, s. bustle, noise, clamour.
 ०६५-य, *adj.* noisy, clamorous.
 ०६५-य, to make great noise, bustle, &c.

०६५-य, a quarrelling, debating, fighting.
 ०६५-य, *v. n.* to quarrel, &c., fight.
 ०६५-य, a quarrel, fight.
 ०६५-य, to fight with their claws
 or talons.
 ०६५-य, to fight with their tusks.
 ०६५-य, to fight with their horns.

०६५-य, *part. adj.* perplexed, confused, intricate.

०६५-य, *v.* ०६५-य.
 ०६५-य, a taking, seizing, holding.
 ०६५-य, *v. a.* to take, seize, hold, keep,
 buy ; comprehend. understand.

०६५-य, a taker.
 ०६५-य, that does take.
 ०६५-य, is taken.
 ०६५, *pres.* I take or seize, &c.
 यत्, *pret.* I took or seized, &c.
 यत्, *fut.* I shall take, &c.
 यत्, *imperat.* seize thou.

རྩ་མེད་འཇུག, S. *Vajra dhara*, holding a sceptre.
 འཇུག་པེའུ་, } v. n. to drop, fall in drops.
 v. འཇུག་པེའུ་, }
 འཇུག་པེའུ་, v. a. to fix, put, set, plant, found,
 build, establish ; v. འཇུག་པེའུ་, v. n.
 འཇུག་པེའུ་, a setter, founder, &c.
 འཇུག་པེའུ་, pres. I fix or plant, &c.
 འཇུག་པེའུ་, pret. I fixed.
 འཇུག་པེའུ་, fut. I shall fix.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, imperat. fix thou.
 འཇུག་པེའུ་, } v. a. to put, place, lay, to con-
 འཇུག་པེའུ་, } vert, turn to.
 འཇུག་པེའུ་, } a closing, a winking with
 འཇུག་པེའུ་, } one's eye.
 འཇུག་པེའུ་, v. a. to wink, to close and open
 again (as one's eye).
 འཇུག་པེའུ་, a winker.
 འཇུག་པེའུ་, } a smiling, a smile.
 འཇུག་པེའུ་, }
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, } the act of smiling.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, }
 འཇུག་པེའུ་, v. a. to smile, to look gay, &c.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, v. a. to utter a smile, to
 smile.
 འཇུག་པེའུ་, a smiler.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, to smile and laugh a
 little.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, } a smiling face or counte-
 — འཇུག་པེའུ་, } nance.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, a smiling forehead.
 འཇུག་པེའུ་, adj. never-smiling ; severe, stern,
 austere.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, a laughing between the teeth,
 a sardonic laugh ; a grin.
 འཇུག་པེའུ་, } a turning or going aside
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, } from one's way.
 འཇུག་པེའུ་, v. n. to turn out, or go aside from
 one's way.

འཇུག་པེའུ་, a goer aside, a seceder.
 འཇུག་པེའུ་, pres. I go aside, I avoid.
 འཇུག་པེའུ་, pret. I went aside, &c.
 འཇུག་པེའུ་, fut. I shall avoid.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, imperat, avoid thou.
 འཇུག་པེའུ་, a creeping in.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, a creeping into a hole.
 འཇུག་པེའུ་, v. n. to creep in, to go in an in-
 clined posture.
 འཇུག་པེའུ་, a climbing, ascending.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, a climbing or ascending often.
 འཇུག་པེའུ་, v. a. to climb, ascend.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, to make one to ascend.
 འཇུག་པེའུ་, } a climber, an ascender, one
 འཇུག་པེའུ་, } that climbs up.
 འཇུག་པེའུ་, } a ladder for climbing up, or for
 འཇུག་པེའུ་, } ascending.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, s. a whet-stone.
 འཇུག་པེའུ་, a holding, taking, receiving.
 འཇུག་པེའུ་, v. a. to hold contain, receive.
 འཇུག་པེའུ་, a blushing, a being ashamed.
 འཇུག་པེའུ་, v. n. to blush, to be ashamed.
 འཇུག་པེའུ་, adj. bashful, modest.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, s. bashfulness.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, adj. modest.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, } adj. impudent.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, }
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, s. impudence.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, pudency and modesty.
 འཇུག་པེའུ་, or } a knot, knur, knurle, knare,
 འཇུག་པེའུ་, } knob, a wart, spot.
 འཇུག་པེའུ་ལྟོགས་ལྟོགས་, a knare, knot, &c.
 འཇུག་པེའུ་, — a wart on the hand.
 འཇུག་པེའུ་, a wart or spot on the face.
 འཇུག་པེའུ་, adj. knotted, &c. warty, full of,
 &c.
 འཇུག་པེའུ་, } (obsolete) a speaking, saying, ut-
 འཇུག་པེའུ་, } tering ; hoarseness of voice.
 འཇུག་པེའུ་, }

འཇེ་བཟུ, } *v. a.* to say, speak, utter ; *v. n.*
 རྟེ་བཟུ, } to be hoarse.
 རྟང་འཇེ་ཟུ, roughness of voice, hoarseness.
 རྟང་འཇེ་ཟུ་ཅན, *adj.* hoarse, having a rough
 voice.
 འཇེ་ཟུ་འཇེ་ཟུ་པོ་, *adj.* very hoarse.
 འཇེ་བཟུ་པ, a gathering, heaping together (con-
 fusedly).
 འཇེ་བཟུ་པུ, *v. a.* to gather, heap together ; *v.*
 འཇེ་བཟུ་པུ་པ, *v. n.*
 འཇེ་བཟུ་པོ་, a gatherer together.
 འཇེ་བཟུ, *pres.* I heap together.
 བཟུ་བཟུ, *pret.* I heaped, &c.
 བཟུ་བཟུ, *fut.* I shall heap, &c.
 འཇེ་བཟུ་པ, a coming together, a meeting.
 འཇེ་བཟུ་པུ, *v. n.* to come together, to assem-
 ble, meet.
 འཇེ་བཟུ་པུ་འཇེ་བཟུ་པུ, to make or cause to meet.
 འཇེ་བཟུ་པ, a mistake, error ; a mistaking.
 འཇེ་བཟུ་པུ, *v. n.* to err, mistake.
 འཇེ་བཟུ་པོ་, a mistaker.

ཡ

ཡ, the twenty-fourth letter in the Tibetan al-
 phabet, a numeral for 24.
 ཡ་པ, a volume, &c. marked with ཡ 24th.
 ཡམ་ཡམ་ཅེ་ཅེ, half a pair.
 ཡ for } the upper, upper part ; beginning,
 ཡམ་ཡམ་ལམ, } &c. ; brave, fine, opposite to མ.
 ཡ་ཤེ་མ, } the upper post of a door case, a
 ཡ་ཤེ, } lintel.
 མ་ཤེ་མ, } the lower ditto, a threshold.
 མ་ཤེ, }
 ཡ་མམུ, the upper lip.
 མ་མམུ, the lower lip.
 ཡ་འབལལ, the upper jaw-bone.
 མ་འབལལ, the lower, &c.
 ཡ་མམའའ, the beginning (of a word).

མ་མམའའ, the end, &c.
 ཡ་འབལལ, the higher or upper class (of people).
 མ་འབལལ, the lower, &c.
 ཡ་མམལལ, a subjoined ཡ, thus ཅ.
 ཡ་མ་མུ, } *adj.* vain, futile, empty.
 ཡ་མ་མུ, }
 ཡ་མམམུ, *s.* wonder, marvel, amazement.
 ཡ་མམམུ་ནོ་, it is wonder, &c.
 ཡ་མམམུ་ནོ་ཅན, *adj.* wonderful, strange.
 ཡ་མམམུ་ནོ་ཅན་ཏུ་འབྱུང་བཟུ, *v. n.* to be astonished,
 to wonder.
 ཡ་མ, a bad name, infamy.
 ཡ་མ་ཅན, *adj.* having a bad name, infamous.
 ཡ་དོ་, } a fellow, companion.
 རྩོ་བཟུ་པོ་, }
 ཡ་དོ་ཅན, *adj.* having a companion.
 ཡ་དོ་མེད, *adj.* destitute of, having no com-
 panion with.
 ཡ་དོ་འབྲེན་པུ, to take a companion with him.
 ཡ་ཡ, *adj.* several, sundry, distinct, separate.
 ཡ་ཡ་པ, the state of being separated, dis-
 tinct.
 ཡ་ཤོ་, *adj.* crooked, wry.
 ཡ་ཤོ་འབྱུང་བཟུ་པུ, *v. n.* to become crooked, wry.
 ཡམ་མམ་མམ་པོ་འབྲེན་པོ་, *adj.* good ; *adv.* well.
 ཡམ་མམ་ཤེ་ཤེ, good and evil.
 ཡང་, } *conj.* too, also, likewise ;
 བ. རྒྱང་འའང་, } though, although.
 ཡང་ཡང་ཡང་ཡང་, } *adv.* again, now and again ;
 ཡང་དང་ཡང་ཏུ་, } again and again.
 ཡང་མམ་ཡང་ཏུ་, }
 ཡང་འབྲུག་, a second affix, as the ད after མ་འ་ལ་,
 thus མ་ད་འད་ལ་ད་, or the ས་ after མ་ད་མ་མ་,
 thus མ་ས་ད་ས་མ་ས་མ་ས་.
 ཡང་འབྲུག་ཅན, *adj.* having a second affix.
 ཡང་ལུ་, a postscript, P. S.
 ཡང་ལུ་ཏུ་འབྲི་བཟུ, to write in form of a post-
 script.
 ཡང་ལུ་མུ་ནོ་, ditto.

ཡང་ན, *conj.* or, either, or if.

ཡང་ན—ཡང་ན, *conj.* either, or, whether, or whether.

ཡང་འཕྲོ་མོ་མོ, *adj.* light, not heavy, not difficult.

ཡང་བ་ཉིད, *s.* lightness, easiness.

ཡང་དོ, it is light, easy.

ཡང་བར་འགྱུར་བར, to become light, &c.

ཡང་བར་ཕྱེད་པར, to make light, easy.

ཡང་དག་པ, *adj.* very clean, pure.

ཡང་དག་པར, *adv.* very clearly, purely.

ཡང་དག་པར, } an adverbial particle, used as
S. ལམ, } a prefix, with many verbs.

ཡངས་པ་ལོ་ལོ, *adj.* wide, ample, diffuse, copious, large, broad, abundant.

ཡངས་པ་ཉིད, *s.* width, amplitude, extent, largeness, breadth, capacity.

ཡངས་པར, *adv.* widely, largely, copiously.

ཡངས་པ་ལྷིན་པར, *v. n.* to be wide, large, &c.

ཡངས་པར་འགྱུར་བར, to become large.

ཡངས་པར་ཕྱེད་པར, to make large.

ཡངས་པ་ཅན, } *Yungs-pa-chen*, name of a
ལྷ་མོ་ལྷོ་ལྷོ, } city in ancient India,
ཡངས་པ་ལྷོ་མོ་ལྷོ, } Allahabad ; Sanscrit,
Vaishali or Préyaga.

ཡན་པ, *adj.* open, not covered ; foreign, stranger ; separated, diffused.

ཡན་མ, } upper part, first part ; *adj.* upper,
ཡམས, } first.

ཡན་ཏ, *adv.* up, up to, upon.

ཡན་ན, *adv.* above, in the beginning, in the first part.

ཡན་ནས, *adv.* from above, from the beginning ; *v.* ཡས.

ཡན་ལམ, a member, limb.

ཡན་ལམ་ཅན, } *adj.* having members, parts.
— ལམ, }

ལྷ་མོ་ལྷོ་ལྷོ, } *s.* father.
ལྷ་མོ,

ཡམ་ཕྱི, *adj.* of the father, paternal.

ཡམ་ཕྱས, father and son, the master and his scholar or disciple.

ཡམ་ཕྱམ, father and mother, parents.

ཡམ་ཕྱམ་ཕྱི, *adj.* of the father and mother, parental.

ཡམ་མེས, father and grand father, or a grand-father on the father's side.

ཡམ་མོ, }
མམ་མོ, } a fan, (for cooling one's self.)

བསྐྱེད་ཡམ, a cooling fan, a *pankha*.

ཇ་ཡམ, a cow-tail fan, a fly-brush, a chowri.

ལྷ་ཡམ, a fly-brush.

རྒྱུང་ཡམ, a winding or cooling fan.

ཡམ, (*in compos.*) } a gallery or balcony round
མདའ་ཡམ, } a building.

མདའ་ཡམ་ཅན, *adj.* having a gallery.

ཡམ་བྱ, } a lump or mass of silver ; an ingot
རྩི་རྩི, } of the weight of about 156½ *tolas*.

ཡམ་ལོམ, *adj.* tottering, not steady.

ཡམ་ལོམ་ཕྱེད་པར, *v. n.* to totter, shake.

ཡམས་ནད, a contagious disease.

ཡར་བ, a springing, leaping, &c. off.

ཡར་ལྷོ, *adv.* up, upwards.

ཡར་མར, *adv.* up and down.

ཡར་མར་རྩ་འཛུགས་པར, to walk up and down.

ཡལ་ག, a branch.

ཡལ་ག་ཅན, *adj.* branchy, having or full of branches, umbrageous.

ཡལ་ལྗན, a little branch, a twig.

ཡལ་འདབ, a leafy bough, a branch full of leaves.

ཡལ་བ, the state of being insipid, or flat.

ཡལ་བར་འགྱུར་བར, *v. n.* to become insipid, flat.

མཉམ་ཡལ་བར་འདོད་པར, to slight or contemn others, to oppose.

རྩད་གཅེས་པར་འདོད་པར, to love too much one's self.

ཡལ་ཡལ, a term for one hundred thousand, octillion.

ལལ་ལལ་ཚེན་པོ།, a term for one novillion.
 ལལ་པོལ།, *s.* inconsistency, unsteadiness.
 ལལ་པོལ་ཚན།, *adj.* unsteady, inconsistent.
 ལས། }
 ལ། } *adj.* the upper, first; *adv.* from above.
 ལན། }
 ལས་འབྲས་པ།, a descending from above, descent.
 ལས་མས།, *adv.* up and down, from above and from below, upwards and downwards.
 ལེ།, a numeral for 54.
 ལེ་པ།, a volume, &c. marked with ལེ, 54th.
 ལེ།, a sign of the genitive case; *v.* ལྷི་ལྷི་ལྷི་ལྷི།.
 ལེ་ལེ།, } (*used in compos.*) mind, ghost.
 ལྷགས།, }
 ལེ་རྒྱལས།, a fancied monster, representing the condition of a miser.
 ལེ་དམ།, } a genius, tutelary deity; a demon.
 ལྷགས་དམ།, }
 ལེ་དམ།, } a vow, an oath, promise, sacrament.
 དམ་པ་ཚུ།, }
 ལེ་དམ་ལྟེ་པ།, to vow, to make a vow.
 ལེ་ཅས་དཔ།, *s.* desperation.
 ལེ་འཕྲོ་བ།, a disliking, abhorring, hatred.
 ལེ་འདུ་བ།, *s.* a rejoicing, a being glad, joy.
 ལེ་འདུ་བ་འཇུ་འཇུ་འཇུ།, *v. n.* to rejoice, be glad.
 ལེ་འདུ་བ་པ།, *part. adj.* made glad, glad.
 ལེ་ག།, palate, taste.
 ལེ་གའ་མེ་འལ་བ།, not being for one's taste, disliking.
 ལེ་གེ།, (*in compos.* ལེ་གེ།,) a letter of the alphabet; a letter or epistle.
 ལེ་གེ་དབྱུ་ཚན།, a capital letter, the large characters.
 ལེ་གེ་དབྱུ་མེད།, the small characters or the running hand.
 ལེ་གེ་པ།, an amanuensis, clerk, writer.
 ལེ་གེ་འབྲི་བ།, the writing of a letter.
 ལེ་གེ་འབྲིང་པ།, the sending of ditto.

ལེ་གེ་སྐོར་པ།, the arriving of a letter.
 ལེ་གེ་འཁོར་པ།, the getting of ditto.
 ལེ་གེ།, (*used in compos.*) for ལེ་གེ།,
 ལ་ལེ་ག།, the letter ལ.
 ལ་ལེ་ག།, the letter ལ.
 ལེ་གེ་འབྲུ།, a letter of the alphabet, a single letter.
 ལེ་གེ་འབྲུ་འཇུ་འཇུ།, every single letter.
 ལེ་གེ་འབྲུ་འཇུ་འཇུ་ལས།, letter by letter.
 ལེ་གེ་ལྗང་།, a line of letters on a page.
 ལེ་གེ་མཁའན།, one skilled in writing, a writer.
 ལེ་གེ་མཁའན་གྱི་ལམ་ཚུ།, the instruments of a writer.
 ལེ་གེ་ལྗང་།, paper.
 ལེ་གེ་ཚུ།, ink.
 ལེ་གེ་སྐོར་།, ink-stand.
 ལེ་གེ་ལྗང་།, powder box.
 ལེ་གེ་ལྗང་།, a pen (of reed).
 ལེ་གེ་ལྗང་།, a pen-knife.
 ལེ་གེ་ལྗང་།, a ruler.
 ལེ་གེ་ལྗང་།, a smoothing stone.
 ལེ་གེ་ལྗང་།, a small writing desk.
 ལེ་གེ་ལྗང་།, a pencil.
 ལེ་གེ་ལྗང་།, a pen to draw lines with, &c.
 ལེ་གེ་ལྗང་།, a master writer.
 ལེ་གེ་ཚུང་།, archives, records, register.
 ལེ་གེ་ཚུང་པ།, a recorder, a writer of records.
 ལེ་གེ་ལྗང་ལྗང་།, ancient records, archives.
 ལེ་གེ། for ལེ་གེ།, (*used in compos.*)
 ལེ་གེ་ལྗང་།, a letter, epistle.
 ལེ་གེ་ལྗང་།, a written petition.
 ལེ་གེ་ལྗང་།, an answer to a letter.
 ལེ་གེ་ལྗང་།, a title, inscription, address.
 ལེ་གེ་ལྗང་།, a stamp or marking letter, type.
 ལེ་གེ་ལྗང་།, a pass-port.
 ལེ་གེ་ལྗང་།, a contract, a bargain.
 ལེ་གེ་ལྗང་།, a recommendatory letter.
 ལེ་གེ་ལྗང་།, the first or original copy of a letter; the text of a volume.

འཇུག་པོ།, a copy of an original letter ; the notes or commentary of a volume.

ཡིད།, } s. mind, the intellectual faculty ;
 འཇུགས།, } the heart.

ཡིད་གཞིས།, s. scruple, doubt.

ཡིད་གཞིས་ཅན།, } adj. scrupulous, doubtful,
 ཡིད་གཞིས་དང་ལྡན་པ།, } dubious.

ཡིད་འཇུག་པོ།, v. n. to grieve, to be disappointed.

ཡིད་འཇུག་པོ།, v. a. to grieve, afflict.

ཡིད་ཆེས་པ།, to believe.

ཡིད་མི་ཆེས་པ།, not to believe.

ཡིད་ཆེས་པར་བྱེད་པ།, adj. credible, worthy of credit.

ཡིད་ཆེས་པར་བྱེད་པ་གྱིད།, s. credibleness.

ཡིད་ཆེས་པར་མི་བྱེད་པ།, adj. incredible.

ཡིད་ཆེས་པར་དགའ་བ།, adj. hard to be believed.

ཡིད་ཆེས་པར་ལྡན།, easy to be believed.

ཡིད་ལ་ཐུང་པ།, to take into one's mind, to mind.

ཡིད་ཅུ་འོང་བ།, adj. pleasing, pleasant, delightful.

ཡིད་ཅུ་མི་འོང་བ།, adj. not pleasing, disagreeable.

ཡིད་ཀྱིས་བྱས་པ།, adj. fancied.

ཡིན།, adv. yea, yes ; ཡིན་མེན།, yes, no.

ཡིན་པ།, a being.

ཡིན་པ།, to be, exist.

ཡིན།, pres. I am.

ཡོད་པ་ཡིན།, } pret. I was, I have been, I
 ཡིན་པར་གྱུར།, } became.

ཡིན་པར་འགྱུར།, fut. I shall be.

ཡིན་པར་གྱུར་ཅིག།, } imperat. let him be, be it.
 གྱུར་ཅིག།, }

ཡིག་པ།, an absconding, hiding one's self.

ཡིག་པ།, v. n. to abscond, hide himself.

ཡིག་ཅུ་འཇུག་པ།, v. a. to hide, or cause to hide or abscond.

ཡིག་མཇུག།, s. one that hides himself.

ཡིག་ས།, a hiding place, shelter, refuge.

ཡིས།, a sign of the instrumental case after words ending in a vowel.

ཡུ།, a numeral for 84.

ཡུ་པ།, a volume, &c. marked with ཡུ།, 84th.

ཡུ་གུ།, Yugur, name of a people on the confines of Tibet and China.

ཡུ་གུ་ཡུལ།, } the country of the Yugurs.
 ཡུ་གུ་རྒྱ་ཡུལ།, }

ཡུ་གུ་རྒྱ་སྐད།, the Yugur language.

ཡུ་བ།, the handle of any thing ; a hilt, the leg of a boot, or stocking.

ཡུ་བ་ན།, } adj. having a handle, &c.
 ཡུ་ཅན།, }

འོར་བུ་ལྷོ་ཡུ་བ་ཅན།, adj. having a handle of, or beset with, precious stones.

རྒྱ་མཁོ་ཡི་ཡུ་བ།, the hilt of a sword.

ལྷམ་ཁྱི་ཡུ་བ།, the leg of a boot.

མི་ཡུ།, the handle of a knife.

འདེབས་ཡུ།, the handle of an awl.

ཟུར་ཡུ།, the handle of a hatchet.

ཡུ་མེད།, } adj. having no handle.
 ཡུ་བ་མེད།, }

ཡུ་བུ།, } pron. we.
 ཡུ་བུ་ཅན།, }

ཡུ་བུ་ཡི།, } pl. our, ours.
 ཡུ་བུ་ཅ་གཞི།, }

ཡུ་མོ།, a cow or any cattle having no, or very small, horn.

ཡུག།, } a piece or whole piece of cloth.
 བྱམས།, }

རྩ་ཡུག།, a piece of cotton cloth.

དར་ཡུག།, a whole piece of silk stuff.

ལྷམ་ཡུག།, a whole piece of woollen cloth.

ཡུག་ས།, } defilement by the death of one's
 ཡུགས་རྒྱ།, } consort ; widowhood ; mourning.

ཡུགས་ས་པ།, a widower, one that mourns for a wife or other relation.

ཡུནས་ས་མོ། } a widow.
ཡུནས་རྩ་མ། }

ཡུནས་ས་ཕོག་པ།, defiled by the death of his or her consort.

ཡུནས་ས་སངས་པ།, purified from the defilement of the dead, the mourning time being over.

ཡུང་བ།, *s.* turmeric, a sort of spicy root.

ཡུངལ་མེའ།, a kind of plant and its seed ; mustard.

ཡུངལ་འབྲུ།, the seed or grain of that plant ; mustard.

ཡུངལ་འབྲུ་རྩིམ།, about the bulk or size of a grain of ditto.

ཡུངལ་མེའ།, seed oil, or oil expressed from the grains of ditto.

ཡུང། } a moment, a very short time.
མུང་རྩིག། }

ཡུང་རྩིག།, a moment, an instant.

ཡུང་རྩིམ། } a moment, but a moment.
ཡུང་རྩིམ་ཞིག། }

ཡུང་ཁྱིལ་ཕྱིན་པའ།, to depart in a moment.

ཚེ་འདི་ཡུང་རྩིམ་ཡིག།, this life is but a moment.

ཕྱི་མ་ལ་མཐའ་མེད།, that to come is boundless.

ཡུང་གླེ། for ཡངལ།, *pron.* I, I myself.

ཡུན། } *s.* while, time, space of time.
རྩལ། }

འཚོ་བའི་ཡུན་གྱི་ཐུང་ངོ་།, the time of living (or of life) is short.

ཡུན་རྫུ།, *adv.* long, for a long time.

ཡུན་རྫུ་འཚོ་བའི་མེག་མེག་རྩིག།, may you live long.

ཡུན་ཅི་མྱོང་རྫུ།, *adv.* how long.

ཡུན་འདི་མྱོང་ཁ་རྫུ། } *adv.* so long.

ཡུན་དེ་མྱོང་རྫུ། } *correl.* as long, so long.
ཡུན་དེ་མྱོང་ཁ་རྫུ། }

ཡུན་རིང་བ།, a long time.

ཡུན་རིང་རྫུ། } *adv.* long, for a long time.
ཡུན་རིང་པོའ། }

ཡུན་རིང་མོའ།, *adv.* long, for a long time.

ཡུན་རིང་རྫུ་འདས་པའི་རྫུལ།, the pluperfect tense.

ཡུན་ཐུང་བ།, a short time.

ཡུན་ཐུང་རྫུའ།, *adv.* for a little or short time.

ཡུ་མ། for མ།, } a mother ; the title of a book.
མ་མ།, *vulg.* }

ཡུ་མ་གྱི།, *adj.* of a mother, maternal.

ཡུའ་བ།, *s.* slumber, a slumbering.

ཡུའ་ཡུའ་བ།, inclination to slumber.

ཡུའ་བའ།, *v. n.* to slumber.

ཡུའ་བ་པོ།, a slumberer.

ཡུའ་བའ་ཉེད།, he does slumber.

ཡུའ་རྒྱུ་འབྲུག།, is slumbering.

ཡུའ་བ།, a canal, a fosse.

ཡུའ་པོ་རྩེ།, a large canal.

ཡུའ་ལྗན།, a little canal.

ཐུབས་ཡུའ།, a covered or vaulted canal.

ཡུལ།, a place, inhabited place ; land, country, region.

ཡུལ་གྱི།, *adj.* of a place, &c.

ཡུལ་པ།, a male native of a place or country.

ཡུལ་མ།, a female ditto.

ཡུལ་མི།, an inhabitant of a place.

ཡུལ་སྐད།, the language of a country.

ཡུལ་ཁྲིམས།, the customs, manners, laws of a country.

ཡུལ་རྫོང་།, a village, inhabited place.

ཡུལ་ཁམས།, a country, district, region.

ཡུལ་ཐུ། } ditto ; a province.
ཡུལ་མེ། }

ཡུལ་འབྲེལ། } a district, tract.

ཆེ་ཡུལ།, the country of the Chinese, China.

མོན་ཡུལ།, ditto of the Mongols, Mougolia.

མོ་འུལ།, ditto of the Turks, Turkistan.

བོད་ཡུལ།, ditto of the Tibetans, Tibet.

མ་ཡུལ།, one's father's country, or one's home.

འདྲ་ཡུལ།, one's own country, or native place.

བཟང་ཡུལ། a foreign country.
 རྗེ་ཡུལ། a happy country.
 རྫུག་ཡུལ། a miserable country.
 རྩོད་ཡུལ། a country having many narrow
 defiles.
 རྩོག་ཡུལ། a country consisting of deserts.
 རྩོད་ཡུལ། any inhabited place.

ཡུལ། s. place ; its proper place.
 ཡུལ་རྩན། } *adj.* proper, fit, convenient,
 ཡུལ་ཡོད་པ། } there being its place.
 ཡུལ་ཡོད་པར། *adv.* properly, at its proper
 place.

ཡུལ་མེད། } *adj.* improper, there being
 ཡུལ་མེད་པ། } not its place.
 ཡུལ་མེད་རུ། } *adv.* inconveniently, out of
 ཡུལ་མེད་པར། } place.
 ཡུལ་མ་ཡིན་པར། }

ཡུལ་བཟང། fair weather.
 ཡུལ་དང། foul weather.

ཡུས་པ། s. boast, bounce.
 ཡུས་རྩན། *adj.* boastful.
 ཡུས་བརྗོད་པ། a boasting.
 ཡུས་མི་བྱེད་པར། not to brag.

ཡེ། a numeral for 114.

ཡེ་པ། a volume, &c. marked with ཡེ། 114th.

ཡེ་ཡེ་མ། } the beginning, first beginning, eter-
 རྗེ་མ། } nity.
 ཡེ་རྩས། }

ཡེ་ནས། from the beginning, from all eternity.

ཡེ་དག། pure from the beginning.

ཡེ་ཕྱོགས། perfect from ditto.

ཡེ་ལྡན། *adj.* eternal.

ཡེ་ཤེས། s. knowledge, foreknowledge.

ཡེ་འབྲེག། an infectious disease or malady.

ཡེགས་པ། *adj.* rough, shaggy, hairy.

ཡོ། a numeral for 144.

ཡོ་པ། a volume, &c. marked with ཡོ། 144th.

ཡོ་བ། s. crookedness, deceitful dealing, craft.

ཡོ་བར། *adv.* crookedly, deceitfully, craftily.
 ཡོ་བ་པོ། a deceitful person.

ཡོ་བྱང། s. utensil, furniture.

* *Tib.* ཡོ་གཤམ་རྣམས་འཕྲོུའ། devotion, meditation.

* ཡོ་མི་རྣམས་འཕྲོུའ་པ། a sage, a devotee.

* ཡོ་མི་རྣམས་འཕྲོུའ་མ། a she sage, devotee.

ཡོག་མ། for རྒྱུ་མ། the lower (part).

ཡོག་ལྗེ། for རྒྱུ་ལྗེ། *adv.* down, downwards.

ཡོག་ཀ། for རྒྱུ་ཀ། *adv.* beneath, below.

ཡོག་ནས། for རྒྱུ་ནས། *adv.* from beneath, from
 below.

ཡོད་པ། v. རྒྱུ་པ། a coming.

ཡོད་བར། v. n. to come, arrive.

ཡོད་པར། *pret.* is come ; *part. pret.* come, ar-
 rived.

ཡོད་ལ་མ། the whole, all, entire, full.

ཡོད་ལ་སུ། *adv.* wholly, entirely, thoroughly,
 fully, completely.

ཡོད་ལ་སྟེ་པ་འི། an adverbial particle is pre-
 fixed to many verbs.

ཡོད་པ། a being, existing.

ཡོད་པ་ཤིང། s. existence.

ཡོད་མེད་ཤིང། non-existence, nonentity, unreality.

ཡོད་པར། to be, exist, to be there.

ཡོད་དོ། or བདག་ཡོད་དོ། I am, I do exist.

ཡོད་པ་ཡིན། *pret.* I have been.

ཡོད་པར་འགྱུར། *fut.* I shall be.

ཡོད་པར་གྱུར་ཤིང། *imperat.* be it, may there be.

དེ་འཇོག་ཡོད་པའི་ཚེ། } when I was there.

དེ་ན་ཡོད་པའི་ཚེ། }

ང་ཁྱེད་མཇུག་ཡོད་པའི་ཚེ། when I was in India.

ཡོག་པོ། *adj.* crooked, wrong, deceitful, false ;
 v. ཡོ་བ།

ཡོག་དབྱང། wrong interpretation, false judg-
 ment.

ཡོག་ for མ། } a fee, presents, gift, alms.
 རྩན། }

མ་ཡོག་། a physician's fee.

ཡོག་བདག། the giver, of a fee, &c., of alms.

ཡོན་ཅན་ལ, that on whom a gift is bestowed.
 ཡོན་འབྲུག་པས, to offer or present a gift,
 &c.
 ཡོན་ཏུ་འབྲུག་པས, to give as a gift.
 ཡོན་བཞེས་པས, to accept of a gift, &c.
 ཡོན་བཟོ་བསྟེན་མཚན་པས, to wish blessings for
 one's offering, to bless an offer.

ཡོན་ཅན, }
 ཡོན་ཡོན, } s. skill, good quality.
 ཡོན་ཅན་ཅན, }
 ཡོན་ཅན་དང་ལྷན་པ, } adj. skilful, having good
 ཡོན་མཚན་ལྷན, } qualities.
 ཡོན་ཅན་མཐུན་པས, }
 ཡོན་ཅན་མཐུན་མེད, } infinite good qualities.
 ཡོན་ཅན་ལྷན, } adj. unskilful, void of good
 ཡོན་ཅན་མེད, } qualities.

ཡོལ་ or འོལ, a stirrup.
 ཡོལ་ཚེན, ditto.
 ཡོལ་ལྷན་ལ, the iron of, &c.
 ཡོལ་འབྲུག, the rope or leather of, &c.
 ཡོམ་ལ་ཕོ, adj. instable, inconstant, changing.
 ཡོམ་པ་གྱིད, s. instability, unsteadiness.
 ཡོམ་ཡོམ, adj. very inconstant.
 ཡོམ་པས, adv. unsteadily.
 ཡོམ་མོ, it is inconstant.

ཡོའ་ཕོ, adj. dull, heavy, blunt.
 ཡོའ་ལ་གྱིད, s. dulness, heaviness, dimness.
 ཡོལ་གྱི, } general name for all sort of ves-
 ཡོལ་མ, } sels.
 དལ་ཡོལ, porcelain, crockery.
 ཡོལ་མ, a curtain ; tapestry, drapery.
 དལ་ཡོལ, a silk curtain, &c.
 འལ་ཡོལ, a curtain, &c. of cotton cloth.
 ཡོལ་མ་གཙོད་པས, to shut a curtain.
 ཡོལ་མ་འབྲེད་པས, to open a curtain.
 ཡོས, }
 འི་ལོང་, } a hare.
 ཡོས་ལོ, the hare-year.
 ཡོས, parched grain.

འབྲས་ཡོས, parched rice.
 ཅན་ཡོས, parched barley.



༢, the twenty-fifth letter of the Tibetan al-
 phabet ; a numeral for 25.

༢་པ, a volume, &c. marked with ༢, 25th.
 འ༢ for འ་པ, an enclosure, fence, hedge, wall.
 འ་པ, the first month of each of the four
 seasons of the year.
 འ་པ་ཅན, } adj. having an enclosure, fence,
 འ་ལྷན, } wall.
 འ་པས་བསྐོར་པ, surrounded with a wall, &c.
 འ་པ་མེད་པ, adj. having no wall, &c.

ལྷན་ས, }
 ལྷན་དམག་འ་པ, } a grove ; a school, a college.
 ལྷོན་ས, a place of confinement, a prison.
 ཅ་ས, a horse-stable.
 ལ་ས, a cow-house.
 ལྷན་ས, a sheep-cot, sheep-fold.

༢༢ for འ་མ, a goat, a she-goat.
 འ་མ, goat's flesh,
 འ་ལྷན་ལ, goat's skin.
 འ་ལྷན, goat and sheep.

སྤ་སྤ་ཚོ, s. a horn.
 སྤ་ཚ, the root or bottom of a horn.
 སྤ་ཚེ, the top or point of a horn.
 སྤ་ལྗོང, the pith of a horn.
 སྤ་ལྷན, the first germ of seed after sowing.

༢་གན, } s. brass, pinchbeck.
 འག, }
 འགན་མི་བྱམ་པ, } a brass cup, or vessel.
 འག་བྱམ, }
 འ་གཱ་ for འ་གཱེ, s. lead (metal).
 འ་གཱེ་ལོ, the ore of lead.
 འ་གཱེ་བཟུ་མ, the melting of lead.
 འ་འ་ཏི, a small weight, a drachm, (60 grains.)

३३६२.२.३.३३३, one drachm of gold.
 २.३३३, a he-goat of two years.
 २.३३, a he-goat, a billy-goat.
 २.३, a she-goat, a nanny goat.
 २.३३, s. a carrot (root).
 २.३३३, } a companion, assistant.
 ३३३३, }
 २.३३३३३३३, to call one to his assistance.
 २.३३३, a leather bag of goat's skin.
 २.३३, a wild goat.
 २.३३३, goats and sheep, small cattle.
 २.३, (used in compos.) for २.३३, brass.
 २.३३३३, a brass vessel or cup.
 २.३३३३३, a trumpet of brass.
 २.३३३३३, a brass vessel.
 २.३३३३३३, a brass boiler or pot.
 २.३, (in compos.)
 ३३३३३.२.३, a thanksgiving.
 ३३३३३.२.३.३३३३३.३३३, to give thanks for.
 २.३३.३३३३.३, a depending or leaning on.
 २.३३.३३३३.३३३, v. n. to depend on.
 ३३३३३.३३.३३३३३.२.३३.३३३३.३३३, the one leaning on
 the other.
 ३३३३३.३३.२.३३.३३३३.३३३.३३३३.३३३, one depending
 on another for his livelihood or sub-
 sistence, a dependant.
 २.३३३३.३, *adj.* large, extensive, huge, vast, thick,
 gross.
 २.३३३३ for ३३.२.३३३३, } a dam, a mole or bank to
 ३३.३३३, } stop water.
 २.३३३३.३३३३.३३३, v. a. to make a dam or mole ;
 to hinder.
 २.३, one's self, I.
 २.३.३३, of one's self, my, mine, of me, be-
 longing to me.
 २.३.३३३, one's self, one's himself, myself.
 २.३.३३३, *pl.* we ourselves, we.
 २.३.२.३, each of, to, from, &c. his own.
 २.३.३३३, self-produced, self-born.

२.३३३.३३३, self-born, self-existent.
 २.३३३.३३३.३३३, self-existence.
 २.३.३३३३, by itself ; s. nature.
 २.३.३३३३.३३३, *adj.* having the nature of, na-
 tured.
 ३३३३.३३३.३३३.२.३.३३३३.३३३, good-natured.
 ३३३३.३३३.२.३.३३३३.३३३, ill-natured.
 २.३.३३३३.३३३३, *adv.* by itself, naturally.
 २.३.३३३, } a kind of saint, an eremite,
 २.३.३३३३.३३३३, } one emancipated by him-
 self, a *Rishi*.
 २.३.३३३, a mill, a water-mill.
 २.३.३३३, a musket, a fire gun.
 २.३.३३, *adj.* single, alone ; s. a single life.
 २.३.३३३, *adv.* alone, without a consort.
 २.३.३३, } an unmarried man.
 ३३.२.३, }
 २.३.३३, } an unmarried woman.
 ३३.२.३, }
 २.३.३३.३, s. coarseness, meanness, pitiful-
 ness.
 २.३.३३.३३३, *adj.* rough, craggy.
 २.३.३३३, s. vinegar.
 २.३.३, (in compos.)
 ३३.२.३.३.३, a rejoicing, being merry, glad.
 २.३.३.३, } made glad ; merry, glad.
 ३३.२.३.३.३, }
 २.३.३३.३३.३३३, } *adj.* rough, craggy, rocky.
 २.३.३३.३३.३३, }
 २.३.३, *adj.* of a middle size ; proportionate,
 moderate, middle.
 २.३.३३, *adv.* moderately, in a middle way.
 २.३.३.३३३, s. middle state, mediocrity.
 २.३, *adj.* principal, chief, first.
 २.३.३३३, the name of the first year in the cycle
 of 60 years ; a member of a religious order,
 a clergyman.
 २.३.३३३.३३, a woman in a religious order,
 a nun.

འཇམ་གསལ་, a balcony, a sort of gallery.
 འཇམ་ལྷན་པ་, a doctor, a learned man.
 འཇམ་མེད་, *adv.* very, pre, &c. an adverbial particle, prefixed to many verbs. *Sans. Pra.*
 འཇམ་མེད་ལྷན་པ་, *v. n.* to enter into a religious order.
 འཇམ་མེད་ལྷན་པ་, } one that became a clergy-
 འཇམ་མེད་, } man.
 འཇམ་མེད་ལྷན་པ་, *v. a.* to receive into a religious order.
 འཇམ་མེད་ལྷན་པ་, }
 འཇམ་མེད་ལྷན་པ་, } to analyze.
 འཇམ་འཇམ་, *s.* dimness, obscurity.
 འཇམ་འཇམ་ཚན་, *adj.* dim, not clear.
 འཇམ་པ་, *s.* generation, race, pedigree, descent, lineage.
 མི་འཇམ་པ་, human race, generation.
 རྒྱལ་འཇམ་པ་, royal pedigree, family, descent.
 རྒྱལ་འཇམ་པ་, a generation.
 ལོ་འཇམ་པ་, men of high descent, the upper class, noblemen, aristocracy.
 མ་འཇམ་པ་, men of low extraction, the lower class; vulgar, plebeian.
 ལོ་འཇམ་པ་གྱི་སེམས་པ་, a generous mind.
 མ་འཇམ་པ་གྱི་སེམས་པ་, a low or degenerate mind.
 རྒྱལ་འཇམ་པ་, the old men.
 རྒྱལ་འཇམ་པ་, the youth.
 རྒྱལ་འཇམ་པ་, ancient generation.
 རྒྱལ་འཇམ་པ་, late or modern generation.
 འཇམ་པ་, degree of doctorship.
 རྒྱལ་འཇམ་པ་, } one having any of those de-
 རྒྱལ་འཇམ་པ་, } grees, in a monastery or
 རྒྱལ་འཇམ་པ་, } college.
 འཇམ་པ་, *s.* indigo.
 འཇམ་པ་མཚན་, a seller or maker of indigo.
 འཇམ་པ་, *s.* goat's hair.
 འཇམ་པ་, ditto.
 འཇམ་པ་, long hair, long matted hair, mane.
 འཇམ་པ་ཚན་, *adj.* having or wearing long hair.

འཇམ་པ་, }
 འཇམ་པ་, } *part. adj.* rent, gone asunder.
 འཇམ་པ་, }
 འཇམ་པ་, } a sword;
 འཇམ་པ་, } ditto, obsolete.
 འཇམ་པ་པ་, a sword-man, one fighting with a sword.
 འཇམ་པ་པ་པ་, }
 འཇམ་པ་པ་པ་, } the blade of a sword.
 འཇམ་པ་པ་པ་, }
 འཇམ་པ་པ་པ་, } the edge of a sword.
 འཇམ་པ་པ་པ་, the hilt of a sword.
 འཇམ་པ་པ་པ་, the sheath, case, or scabbard of a sword.
 འཇམ་པ་པ་པ་པ་, a sharp or edged sword.
 འཇམ་པ་པ་པ་པ་, a blunt sword.
 འཇམ་པ་པ་པ་པ་, a naked sword.
 འཇམ་པ་པ་པ་པ་, a bloody sword.
 འཇམ་པ་པ་པ་པ་པ་, } to draw a sword
 ——— འཇམ་པ་པ་པ་, } out of the scabbard or sheath.
 འཇམ་པ་པ་པ་པ་པ་, to put a sword into the sheath.
 འཇམ་པ་པ་པ་པ་པ་, to smite with a sword.
 འཇམ་པ་པ་, *s.* cotton cloth.
 འཇམ་པ་པ་, cotton wool.
 འཇམ་པ་པ་, cotton thread.
 འཇམ་པ་པ་, }
 འཇམ་པ་པ་, } a whole piece of cotton cloth.
 འཇམ་པ་པ་, cotton clothes.
 འཇམ་པ་པ་པ་, }
 འཇམ་པ་པ་པ་པ་, } *s.* calico, chintz.
 འཇམ་པ་པ་པ་, }
 འཇམ་པ་པ་པ་, } a turban, a *pagri*, (Hindi.)
 འཇམ་པ་པ་, }
 འཇམ་པ་པ་, } a handkerchief, a *napkin*.
 འཇམ་པ་པ་པ་, }
 འཇམ་པ་པ་པ་, } a fine sort of cotton or linen
 འཇམ་པ་པ་པ་, } cloth from *Kashi*, (Benares.)
 འཇམ་པ་པ་, a numeral for 55.
 འཇམ་པ་པ་, a volume, &c. marked with འཇམ་པ་པ་, 55th.
 འཇམ་པ་པ་, }
 འཇམ་པ་པ་, } a hill, mount, mountain.

रींरिंरिं, *adj.* of a mountain.
 रींरिं, a little hill.
 रींरिंरिं or रींरिंरिं, a great mountain.
 रींरिंरिं, a chain of mountains.
 रींरिं, a hill of rock, a rock.
 रींरिं, } the root, foot, bottom of a hill or
 रींरिंरिं, } mountain.
 रींरिंरिं, the waist or middle part of ditto.
 रींरिं, } the top or summit of ditto.
 रींरिंरिं, } the head of ditto.
 रींरिंरिं, a furrow or little valley on the side
 of a hill or mountain.
 रींरिं, } *Ri-rab*, a fabulous mountain in
 रींरिंरिं, } the north of Asia. Sans.
 रींरिंरिंरिंरिं, } *Meru* or *Sumeru*.
 रींरिंरिं, an assemblage of hills or moun-
 tains.
 रींरिंरिंरिं, } one living on or amongst hills,
 रींरिंरिंरिं, } or mountains, mountaineers.
 रींरिंरिंरिं, name of a mischievous fancied
 spirit.
 रींरिंरिंरिं, an ice-mountain, a glacier, a snowy
 mountain, *S. Kailāsha*.
 रींरिंरिं, a rock, a rocky mountain.
 रींरिंरिं, a hill or mountain covered with tur-
 fy grass or verdure.
 रींरिंरिंरिं, a hill covered with wood, forest.
 रींरिंरिंरिं, a hill or mountain, consisting of
 black or slate stone, schistose.
 रींरिंरिंरिं, forest-animal, hunted for venison, a
 deer.
 रींरिंरिंरिंरिंरिं, *adj.* deer-eyed, having large
 languid eyes.
 रींरिंरिंरिंरिंरिं, several kinds of deer.
 रींरिंरिं, the grunting wild ox, *bos grunniens*,
 wild yak.
 रींरिंरिंरिं, the female of ditto.
 रींरिं, a kind of wild ass.
 रींरिंरिं, the female of ditto.

रींरिं, a large kind of deer with large crook-
 ed horns ; an elk.
 रींरिंरिं, the female of ditto.
 रींरिंरिंरिं, a wild goat ; *c. jhāral* of Nipal ?
 रींरिं, a large kind of deer or goat ; *c. ratwa* ?
 रींरिंरिं, the female of ditto.
 रींरिं, a large kind of deer, like a sheep in
 form ; *ovis nayaur* of Nipal.
 रींरिं, the female of ditto.
 रींरिं, *m.* a stag, hart.
 रींरिं, *f.* a hind, roe, doe.
 रींरिं or रीं, a musk-deer.
 रींरिं, the female of ditto.
 रींरिंरिंरिं, }
 रींरिंरिं रींरिंरिं, } are other kinds of deer.
 रींरिंरिंरिं, }
 रींरिं, a being worthy of so much.
 रींरिंरिं, *v. n.* to be worth, to cost, to be va-
 lued, &c.
 रींरिं, it is worth so much.
 रींरिंरिंरिंरिं, a horse worth one hundred
 rupees.
 रींरिंरिं, a hare, rabbit.
 रींरिंरिंरिं, a female hare.
 रींरिं, a figure, image, picture, a painting.
 रींरिंरिंरिं, a painter.
 रींरिंरिंरिंरिंरिं, a painter's instruments
 or tools.
 रींरिंरिंरिंरिं, to write or paint an image.
 रींरिंरिंरिं, } *adj.* having figures on.
 रींरिंरिंरिं, }
 रींरिं, name of a medicinal herb.
 A. रींरिं, }
 रींरिंरिं, } an hermit, a sage ; *S. Rishi*.
 रींरिंरिं, a kind of a large singing bird.
 रींरिंरिं, a knowing, understanding ; science,
 learning.
 रींरिंरिं. *v. a.* to understand, know.
 रींरिंरिं, I do understand.

རྒྱལ་པ་པོ། } an understander.
 རྒྱལ་མཁའན། }
 རྒྱལ་བྱེད། that does (or makes) understand ;
Veda, instruction.
 རྒྱལ་བྱེད་བཞི། the four *Vedas*.
 རྒྱལ་པ་རྒྱལ། is understood.
 རྒྱལ་པ་རམ། }
 རྒྱལ་པ་ལྷན། } *adj.* learned, intelligent, skilful.
 རྒྱལ་པ་མེད། *adj.* having no learning, un-
 learned.
 རྒྱལ་རྣམས། a spell, charm, a *Mantra*.
 རྒྱལ་རྣམས་མཁའན། one skilled in charms.
 རྒྱལ་རྣམས་སྒྲོ་བ། the repeating of a spell or
 charm.
 རྒྱལ་པོའ་བཀའ་སློབ་ལྔ་ལྟར། the five greater class-
 es of science are :
 རྒྱ་རྒྱལ་པ། philology or grammar ; S. *Sabd*
Vidyá.
 བཀའ་སློབ་ལྔ་ལྟར་རྒྱལ་པ། *s.* dialectic, logic or philo-
 sophy ; S. *Hetu Vidyá*.
 བསལ་བ་རྒྱལ་པ། *s.* medicine ; S. *Chikitsa Vidyá*.
 བཟོ་རྒྱལ་པ། technology, or the science of
 mechanical arts ; S. *Shilp Vidyá*.
 བདེ་རྣམ་རྒྱལ་པ། the doctrine of mysteries ;
 theology ; S. *Adhyátma Vidyá*.
 རྒྱལ་བཀའ་སློབ་ལྔ་ལྟར། the five less classes of
 science are :
 རྒྱལ་བཟོ། rhetoric or eloquence, poesy.
 རྒྱལ་བཟོ། poesy, the art of making verses,
 versification.
 མངོན་བཟོ། synonymics, or the enumeration
 of several names of the same signification.
 རྒྱལ་པ་རྒྱལ། dance.
 རྒྱལ་པོ། astronomy, astrology, mathematics.
 རྒྱལ་བཀའ་སློབ་ལྔ་ལྟར་ལྔ་ལྟར། the eighteen classes of
 science are :
 རྒྱལ་པོ། music ; S. *Gandharba*.
 རྒྱལ་པོ་འཇམས། mode of coition (of the two sexes) ;
 S. *Veshikam*.

རྒྱལ་པོ་ལྔ། the casting up of the days of
 one's life ; horoscopy.
 རྒྱལ་པོ། number, arithmetic ; S. *Sankhya*.
 རྒྱལ། grammar, philology ; S. *Shabda*.
 བསལ་བ། medicine ; S. *Chikitsá*.
 བཟོ་རྒྱལ། ethics, manners, morals ; S. *Niti*.
 བཟོ། technology ; S. *Shilpam*.
 རྒྱལ་པོ། archery ; S. *Dhanur Vidyá*.
 བཟོ་རྒྱལ། dialectic ; S. *Hetu*.
 བཟོ། contemplation ; S. *Yoga*.
 རྒྱལ་པོ། hearing, science ; S. *Shruti*.
 རྒྱལ་པོ། memory, law ; S. *Smriti*.
 རྒྱལ་པོ་ལྔ། astrology ; S. *Jyotisham*.
 རྒྱལ། mathematics ; S. *Ganitam*.
 རྒྱལ་པོ། illusory show ; S. *Máyá*.
 རྒྱལ་པོ། legendary history ; S. *Purána*.
 རྒྱལ་པོ་རྒྱལ། archæology, ancient history,
 or science ; S. *Itihásaka*.
 རྒྱལ་བྱེད་བཞི་ལྟར། the four instructions or *Vedas*
 are :
 རྒྱལ་བཟོ། veracity, or the speaking of truth ;
 S. *Rig Veda*.
 རྒྱལ་བཟོ། a sacrificing, and alms-giving ; S.
Yajur Veda.
 རྒྱལ་བཟོ། hymns and praises ; S. *Sáma Veda*.
 རྒྱལ་བཟོ། taking care of the sacred things ; S.
Atharva Veda.
 རྒྱལ། science, learning, literature.
 རྒྱལ་པོ། heterodox or profane literature.
 རྒྱལ་པོ། orthodox or sacred litera-
 ture.
 རྒྱལ་པོ་ལྔ། literature common to both
 sects (*Buddhists and Brahmans*).
 རྒྱལ་པོ་ལྔ། } encyclopedia ; the
 རྒྱལ་པོ་ལྔ། } circle of science.
 རྒྱལ་པོ་ལྔ། }
 རྒྱལ་པོ་ལྔ། *s.* gender, kind, sort, extraction,
 family, tribe, caste, nation.
 རྒྱལ་པོ་ལྔ། *adj.* of the same kind, tribe,
 or nation with another, compatriot.

इतिहास-भेद-प्रकार-पु, *adj.* of different caste, nation, &c.

इतिहास-सम-प्रकार-पु, } *adj.* of the same kind, sort, extraction, family, tribe, caste, nation.

इतिहास-भिन्न-प्रकार-पु, } of different kind, sort, tribe, race, nation, &c.

इतिहास-कुल, family, extraction.

इतिहास-वृत्त, *s.* race, lineage, extraction.

इतिहास-उच्च, } *adj.* noble, illustrious.

इतिहास-निम्न, *adj.* ignoble.

इतिहास-श्रेष्ठ, *adj.* of noble extraction, illustrious.

इतिहास-श्री-पुत्र, a young gentleman.

इतिहास-श्री-पुत्र-द्वय, gentlemen !

इतिहास-श्री-पुत्र-मे, a gentle girl, a young lady.

इतिहास-वर्धमान-पु, a degenerated kind, sort, tribe, caste, family, nation.

इतिहास-चतुर्वर्ण, the four castes or tribes (in ancient India) are :

कुल-इतिहास, the principal (royal or military) tribe.

ब्रह्म-भेद-इतिहास, the Brahman caste.

श्रेष्ठ-इतिहास, the gentleman caste.

वर्धमान-इतिहास, the plebeian caste.

निम्न-वर्ण-पुत्र-इतिहास, the lower class of people.

मानव-इतिहास, the human race, mankind.

भेद-इतिहास, a tribe, nation.

इतिहास-पु, *adj.* becoming, convenient, reasonable, seeming.

इतिहास-पर्याय-पु, *v. n.* to be reasonable, convenient, &c.

इतिहास-इतिहास-पु, it becomes so.

इतिहास-इतिहास-पु, is it becoming on this manner.

इतिहास-पु, (*S. Nyāya*) argumentation, reasoning, dialectic, logic.

इतिहास-पर्याय-मे, *adj.* long, distant.

इतिहास-दूरी, *s.* length, longitude, distance.

इतिहास-पर्याय, } *adv.* long, far, at great distance.

इतिहास-उच्च, } *v. a.* to make long, lengthen.

इतिहास-उच्च-पु, *v. n.* to become long, &c.

इतिहास-उच्च-पु, } at his time, under him, during his reign.

इतिहास-उच्च-पु, } small, hard, round, particles of the relics of a saint.

इतिहास-उच्च-पु, the sect or followers of, &c.

इतिहास-पु, *adj.* swift, speedy.

इतिहास-पु, *adv.* swiftly, speedily.

इतिहास-पु-इतिहास-पु, *adv.* very speedily.

इतिहास-पर्याय-मे, *adj.* lean, meagre.

इतिहास-पर्याय-मे, *s.* leanness, meagreness.

इतिहास-पर्याय-मे, he, &c. is lean.

इतिहास-पर्याय-मे-पु, *v. n.* to be lean, meagre.

इतिहास-पर्याय-मे-पु, *v. n.* to grow or become lean, meagre.

इतिहास, } *s.* price, value ; esteem, honour, regard.

इतिहास-उच्च-पु, *v. a.* to fix, or determine the price.

इतिहास-उच्च-पु, *v. a.* to estimate.

इतिहास-उच्च-पु, an estimator, appraiser.

इतिहास-उच्च, *adj.* precious, valuable, costly.

इतिहास-उच्च, *adj.* having no price, cheap.

इतिहास-उच्च-पु, *v. a.* to abate, lessen the price.

इतिहास-उच्च-पु, } *v. n.* to abate, lower in price.

इतिहास-उच्च, } a precious thing, a precious metal, a metal.

इतिहास-उच्च-पु, } the first precious metal is gold.

इतिहास-उच्च-पु, } the second precious metal is silver.

རིག་རྩེ་གི་འབྲུང་བྱེད་པ། } a metalliferous mine ;
— — — — — བཀའ། } a mine of precious metals.

རིག་རྩེ་བཅའ་པ།, *v. a* to examine precious things or metals.

རིག་པོ་རྩེ།, a gem, a precious stone.

རིག་པ།, *s.* series, order, rank ; sort, method.

རིག་པ་བཞིན་ཅུ།, *adv.* according to one's order or rank ; in a certain series, order, methodically.

རིག་པ་རྩེ། } *adj.* orderly, regular, methodi-
རིག་ལུགས། } cal.

རིག་པ་ལྷན།, *adj.* inordinate, irregular, immethodical.

རིག་ཕྱིན།, *adv.* gradually, by degrees.

རིག་ཐོ། } *s.* honour, respect, ceremony.
འ. རྒྱ་རིག། }

རིག་ཐོ་པ།, one paying respects to, one attending on a great personage.

རིག་ཐོ་ཕྱེད་པ།, to pay his respects to, to attend on.

རིག་ལ་ནད།, a contagious sickness or disease.

རིག་ཕྱིན་མཛེད་པ།, *v. n.* to spread gradually.

རིག་ལ་པོ་མོ།, *adj.* round, globular ; *s.* a kind of vessel, (for water, &c.)

རིག་བྱ།, a globular figure, a pill.

རིག་མ།, the globular dung of some animals, as : ས་རིག།, of a stag.

ལྷ་རིག།, of a sheep, &c.

རིག། } *s.* part, section, division, region,
ཕྱོགས། } tract, side, corner, quarter, party.

རིག་རྩེ།, *adj.* partial, siding with one party, prejudiced.

རིག་མེད། } *adj.* impartial.
རིག་ལྷན། }

རང་རིག།, one's own party.

གཞན་རིག།, another's party.

མཐོ་རིག།, the upper parts or regions, heaven.

མངའ་རིག།, a subordinate domain, fief, appendage ; the name of part of Tibet.

ལྗང་རིག།, the blank part of a picture.

རྩིས་རིག།, the painted part of a picture.

ཅུ།, a numeral for 85.

ཅུ་པ།, a volume, &c. marked with ཅུ, 85th.

ཅུ། } *s.* horn, wing, part, side, corner,
ཅུ། } quarter.

ཅུ་ཤམ།, a rope for an ox's horn.

རྩ་ཅུ།, a goat's horn.

ལྷ་ཅུ།, a sheep's horn.

ལྷ་ལྷ་ཅུ།, the right side or wing.

ལྷ་མོ་ཅུ།, the left ditto.

གཞུང་ཅུ།, the middle part or centre.

ཅུ་ཤོག། } name of a place and district in
ཅུ་ཤོག། } Tibet towards Ladak.

ཅུ་ང་།, *s.* envy, hatred, spite.

ཅུ་ང་རྩེ།, *adj.* envious.

ཅུ་པ། } a tent made of the hair of the yak.
རི་ཅུ། }

ཅུ་པ་པ།, one living in such a tent, (in the deserts.)

ཅུ་པ་ལོ་རྩིས་པ།, a collection or assemblage of such tents, an encampment.

ཅུ་རྩེ།, a sort of berry.

ཅུ་རྩ།, a kind of spicy root.

ཅུ་པ།, a kind of potato.

ཅུ་པ་ལོ་ཁ་ལྷན།, meat made of potatoes or meal.

ཅུ་པ།, *adj.* convenient, apt, meet, becoming, beseeeming.

ཅུ་པ་ལོ་ལྷན་པ། } *imperson.* to be proper, be-
ཅུ་པ། } seeming, &c.

ཅུ་པོ།, it becomes, beseeems, behoves ; it is fit, meet, convenient ; it is possible, it may be.

མི་ཅུ་ང།, it becomes not, &c.

ལྷ་ཅུ་ང།, *adj.* fit to be eaten, edible.

ལྷ་ཅུ་ང།, *adj.* fit to be drunk, potable.

ལྷ་ཡང་བྱང་, whosoever.
 གང་ཡང་བྱང་, whichsoever.
 རྩི་ཡང་བྱང་, whatsoever.
 བྱང་ཡང་གྲིང་, } whether it be possible or not.
 མི་བྱང་ཡང་གྲིང་, }
 བྱང་ཁང་, } a bake house, a cook-room.
 གཞུལ་ཁང་, }
 བྱང་, a large quantity or mass ; a deluge.
 ཁ་ལོའི་བྱང་, } a mass of snow and ice sliding
 ཁ་བྱང་, } down from a mountain, with
 great noise, an avalanche.
 ལྷ་བྱང་, a deluge of water.
 བྱང་གྲིས་འཕྲུལ་པ་, the state of being carried
 away by the mass of snow or water.
 བྱང་པར་, v. a. to assault, to fall on, to attack.
 བྱམ་ for མངལ་, } the womb.
 མ་ལྷ་མམ་, }
 མའི་བྱམ་, the mother's womb.
 བྱམ་འཕྲུལ་པར་, to enter into the womb, (as
 an incarnated saint.)
 བྱམ་འཕྲུགས་པ་, pret. entered into the womb.
 བྱམ་, the Roman empire, (the Turkish.)
 བྱམ་པ་, one of that empire.
 བྱམ་ཤམ་, the Ottoman empire in Asia ;
 Syria.
 བྱལ་མ་, adj. rotten, putrid.
 བྱལ་བ་རྒྱུད་, s. rottenness, corruption.
 བྱལ་ལོ་, it is rotten.
 བྱལ་བ་ཡོན་པར་, to be rotten.
 བྱལ་བར་འཕྲུལ་པར་, to become rotten.
 བྱལ་རི་, a putrid or corrupt odour.
 བྱལ་ཕྱོད་, } adj. ragged ; clothed in rags.
 ལྷལ་ཕྱོད་, }
 བྱལ་, } s. lineage, extraction, family.
 རྩལ་མ་བཞུད་, }
 བྱལ་མཐོ་མ་, high extraction or family.
 ལྷལ་དམའ་མ་, low extraction.
 ལྷལ་པ་, s. a bone.
 མི་ལྷལ་, a man's bone.

མི་ལྷལ་, a horse's bone.
 མཚོ་ལྷལ་, the bone of the head, skull.
 ལུང་ལྷལ་, the bone of the foot.
 ལྷལ་ལྷལ་, a skeleton.
 ལྷལ་ཐུལ་, a toad, a tortoise.
 ལྷལ་བྱུ་, a little or small bone ; a relic.
 རེ་, a numeral for 115.
 རེ་པ་, a volume, &c. marked with རེ་, 115th.
 རེ་ or རེ་རེ་, adj. single, each, one of each.
 རེ་རེ་རེ་, adv. separately.
 རེ་རེ་མ་, the state of being separated.
 རེ་གཅིག་, } adj. sixty-one.
 ལྷུག་ལྷེ་མ་གཅིག་, }
 རེ་གཅིག་པ་, adj. the sixty-first.
 རེ་གཅིག་པར་, adv. the sixty-first time.
 རེ་གཅིག་པོ་, adj. consisting of sixty-one.
 ལྷུག་རེ་གཅིག་, adv. sixty-one times.
 རེ་མ་, s. hope, expectation ; to hope.
 རེ་དོན་མ་, hope and fear or anxiety.
 རེ་མ་དང་ལྷུག་པ་, adj. hopeful.
 རེ་མ་མེད་པ་, adj. past hope.
 རེ་གནས་, } room for hope.
 རེ་མའི་གནས་, }
 རེ་མ་བསྐྱང་བཤམ་, the act of fulfilling one's hope.
 རེ་མ་བསྐྱང་བཤམ་, the state of being fulfilled
 (as of hope).
 རེ་མ་ལྷི་, the four posts of a frame or door case.
 ཡ་རེ་, the upper post.
 མ་རེ་, the lower post.
 ལོ་གསུམ་རེ་, the side post.
 རེ་ལྷིག་, a while ; adv. for a while.
 རེ་ལྷིག་ན་, adv. a while, for a while.
 རེ་ལྷིག་ for རེ་ལྷུམ་, s. sack-cloth.
 རེ་ལྷེ་, } a kind of cloth of yak-hair.
 རེ་ལོ་ལྷེ་, }
 རེ་ལྷུམ་, a tent of hair cloth.
 རེ་ལྷུག་, ironically, there is, there is not, &c.
 རེ་ལྷུམ་, s. touch, a touching, feeling, perceiv-
 ing, &c.

རྟོག་པར, *v. a.* to touch, feel, perceive.
 རྟོག་པ། for རྟོག་པ, *s.* touch, feeling.
 རྟོག་ཕྱི་དང་ལྡན་པ, *adj.* feeling, sensible.
 རྟོག་པར་ཐུང་ལོད་པ, *adj.* tangible.
 རྟོག་པར་ཐུང་ལོད་པ་ལྡིང, *s.* tangibility.
 རྟོག་མ, } *Reg-ma*, name of a goddess.
 ལྷ་མོ, }
 རྟོང་བ, *s.* stiffness, hardness.
 རྟོང་ལ་པ, *adj.* stiff, hard.
 རྟོང་མ, a kind of incense.
 རྟོད་པ, *adj.* ready.
 རྟོད་དོ, it is ready.
 རྟོད་པ་ལོ་ན་པར, to be ready.
 རྟོད་མདའ, a ready arrow.
 རྟོད་མདའ་པ, one with a ready arrow.
 རྟམ་པ, *adj.* stout, strong.
 མི་རྟམ་པ, a stout man.
 ཉ་རྟམ་པ, a strong horse.
 རྟམ་པ, *s.* turn, vicissitude.
 རྟམ་འགྲུ, *adv.* sometimes.
 རྟམ་འགྲུ་ལ་རྟམ་འགྲུ, *adv.* sometimes—other times.
 རྟམ་ཆེ་རྟམ་ཆུང་, *adv.* sometime great, sometime small, or partly great, partly small.
 རྟམ་གཟུ, a planet.
 རྟམ་, a numeral for 145.
 རྟམ་པ, a volume, &c. marked with རྟམ་, 145th.
 རྟམ་, } *s.* taste, flavour, savour ; the relish,
 རྟམ་གྲོ་བ, } flavour, a tasting, &c.
 རྟམ་ལྡིམ, an agreeable taste.
 རྟམ་མི་ལྡིམ, a disagreeable taste.
 རྟམ་ལྟོད་པ, a tasting, or trying the taste.
 རྟམ་ལྟོད་པ་པོ, a taster, one that tries the taste.
 རྟམ་དྲུག་གི, the six tastes are :
 མདང་པ, sweet.
 ལྷུང་པ, sour, acid.
 ལཱ་པ, bitter.
 བསྐྱ་པ, of a nauseous bitter taste.
 ཆེ་བ, biting hot, acrid.

ལན་ན་བ, brinish or briny, saline.
 རྟམ་ཕྱི་པ, *adj.* of a hundred tastes.
 རྟམ་ཕྱི་དང་ལྡན་པ, } *adj.* of a very fine taste
 རྟམ་ལྷུང་ལྷུང་ཆོས་ལ་པ, } or relish.
 རྟམ་ལྡིམ་ for } receiver of taste or savour ; the
 ལྷུང་, } tongue.
 རྟམ་མ, } a dead body, a corpse, a carcase.
 ལྷུང་མ, }
 མི་རྟམ་, the corpse of a man.
 ཉ་རྟམ་, the carcase of a horse.
 རྟམ་མ, } a coffin, (for a dead body.)
 ལྷུང་མ་མ, }
 རྟམ་ཁང་, } a place where dead bodies are
 ལྷུང་ཁང་, } deposited or burnt.
 རྟམ་མིང་, } wood for the burning of dead
 ལྷུང་མིང་, } bodies.
 རྟམ་བཞེག་པར, } *v. a.* to burn a dead body.
 ལྷུང་བཞེག་པར }
 རྟམ་པ, } a wrapping cloth of cotton for
 ལྷུང་པ, } the dead.
 རྟམ་ལངས་, the shade, or ghost of the dead ;
 the manes.
 རྟམ་རྩི, *s.* lust, carnal desire.
 རྟམ་རྩི་བྱེད་པ, *v. a.* to invigorate the carnal
 appetite by medicine.
 རྟམ་, (*in compos.*)
 རྟམ་ལྷོ་མ, a rogue, a villain.
 ལྷུང་རྟམ་ for ལྷུང་རྟམ་, *s.* a crow.
 རྟམ་ལ, } *s.* fellow, companion.
 ལྷོ་མ, }
 རྟམ་ལ་བྱེད་པར, to help, to assist.
 རྟམ་, a narrow passage, a defile.
 རྟམ་ལྷོ་མ, a country full of defiles, or many
 craggy steep places.
 རྟམ་མི, a man of such a country.
 རྟམ་ཉ་, a horse of such a country.
 རྟམ་པ་པོ, *adj.* stiff.
 རྟམ་པ་ལྡིང, *s.* stiffness.
 རྟམ་ལྡིང་པོ, *adj.* very stiff.

རྩོད་རྩོད་པོའ་འཁྲུམ་པའ, to grow very stiff.
 རྩོལ་པའ, *v. n.* to delight or take pleasure in.
 རྩོལ་པའ་ཕྱིར་པའ, }
 འཇུག་པའ, } to enjoy, make use of.
 ལོངས་སྤྱད་པའ, }
 རྩོལ་མའ for ལྷལ, *s.* a furrow.
 རྩོལ་མོ, *s.* music.
 རྩོལ་མོ་པ, }
 རྩོལ་མོ་མཁའ, } a musician.
 རྩོལ་མོ་བྱེད་པའ, to play on a musical instru-
 ment, make music.
 རྩོལ་མོ་ལྷི་ཆུང, } a musical instrument.
 རྩོལ་ཆ, }
 རྩོལ་མོ་ལྷི་བྱེད་པའ, several sorts of music.
 སྤྱི་ལྷང་, a sort of violin, harp, guitar.
 རྩིང་བྲུ, a pipe, flute.
 སྤྱིལ་ལྷན, a brazen plate, a gong.
 སྤེལ་ལྷོལ, a small brazen plate.
 ཇུ, a drum.
 ཇུ་ལྷོ་ཆེ, a large drum.
 ཇུ་ལྷན, a little drum.
 བྲངས་ཇུ, a copper drum.
 ཇུ་ཇུ, a drum of earthen-ware.
 ཇུ, } a small opening from a water-
 ཆུ་ལྷི་ཇུ, } course into a smaller channel
 ལྷུའ་ལྷི་ཇུ, } for irrigation.
 ཇུང་པའ, }
 ཇུ་ལྷལའ, } the foot ; a line in a stanza.
 ཇུང་ལྷོའ, the toe of the foot.
 ཇུང་མཁྱིལ, the sole of the foot.
 ཇུང་ཆུལ, }
 ཇུང་མ, } the hollow of the sole.
 ཇུང་ཇུལ, a foot-step or track.
 ཇུང་ལྷལའ, *s.* stockings, a stock for the foot.
 ཇུང་ལྷིང་, a piece of cloth or felt to wrap on
 the legs.
 ཇུང་ལྷུམ, *s.* long drawers, trousers.
 ཇུང་ལྷུལ, an ornament worn on the legs, a
 garter.

ཇུང་ལྷུལའ, a foot-stool.
 ཇུང་ཇུལ, bare or naked foot.
 ཇུང་ལྷང་པའ, a footman, a foot soldier, one
 travelling on foot.
 ཇུང་ལྷང་པའི་དལྱང་, infantry, foot soldiers, the
 line.
 ཇུང་མཁྱོལའལའལ, *adj.* nimble-footed.
 ཇུང་ལྷུམ, a maimed foot ; *adj.* lame.
 ཇུང་ལྷ, a lame foot, lame-footed.
 ཇུང་ལྷོའའ, bow-legged.
 ཇུང་ལྷལའ, a disease in the foot.
 ཇུང་མའ, the marrow (of a bone).
 ཇུང་ལྷའིལའལ, two-footed, a biped.
 ཇུང་ལྷའིལའལ, four-footed, having four feet, a
 quadruped.
 ཇུང་ལྷའིལའལ, having six feet.
 ཇུང་མངལའལ, many-footed, having many feet.
 ཇུང་ལྷེདའལ, having no feet, footless.
 ཇུང་ལྷུང་, a tree, &c.
 ཇུང་ལྷི་ཆུལའལ, the parts of the foot.
 ཇུལ, the thigh.
 ལྷལའལ་མོ, the knee.
 མོ་ལྷོང་, the knee-pan.
 ལྷི་ལྷང་, the ham-string, behind the knee.
 ཇུང་ཇུའ, the leg.
 ལྷིལའལ, the calf of the leg.
 ཇུའལ་ལྷོང་, the shank.
 ལྷོང་, the ankle.
 ལྷིང་ལའ, the heel.
 ལྷོལ་ལྷོང་, the instep.
 ལྷུལ, }
 ཇུལལ, } *s.* the roof of the mouth, the palate.
 ལྷུལ་ལྷེའ, the wrinkles of the palate.
 ལྷུལ་ལྷུལའ, the cavity of ditto.
 ལྷུལ་ལྷི་ལྷོ, a palatial or palatal letter.
 ལྷུལ་ལྷང, a disease of the palate.
 ལྷུལའལ, }
 ལྷུལའལའལ, } a longing, earnest desire.
 ལྷི་ལྷུལ་ལྷུལའལའལ, a longing after any thing.

ॐॐॐॐॐ, *v. a.* to long for.
 ॐॐॐॐॐ, one that longs for.
 ॐॐॐॐॐॐ, he does long for.
 ॐॐॐॐॐ or ॐॐॐॐॐ, *s.* pincers.
 ॐॐॐ, a stealing, robbery, theft, rob.
 ॐॐॐॐ, *v. a.* to steal, thief.
 ॐॐॐॐॐ, a stealer.
 ॐॐॐॐ, that does steal.
 ॐॐॐॐॐॐ, that does steal away ; it is stolen.
 ॐॐॐॐॐॐॐ, } is stealing.
 ॐॐॐॐॐॐॐ, }
 ॐॐ, *pres.* he steals.
 ॐॐॐॐॐॐॐ, *pret.* he stole ; it has been stolen.
 ॐॐॐॐॐॐ, } *fut.* to be stolen, he will steal.
 ॐॐॐॐॐॐॐॐ, }
 ॐॐॐॐॐॐ, *imperat.* let him steal.
 ॐॐॐॐॐॐॐॐॐॐ, to steal and rob.
 ॐॐॐॐॐॐॐॐॐॐ, to steal and kill, or to rob and murder.
 ॐॐॐॐॐॐॐॐ, *v. c.* to cause or make one steal.
 ॐॐॐॐॐॐॐॐॐॐॐॐ, to dwell or lodge in the manner of a thief.
 ॐॐॐॐॐ, *s.* a theft ; a thief.
 ॐॐॐॐॐ *s. m.* } a thief, a robber.
 ॐॐॐॐॐ *s. f.* }
 ॐॐॐॐॐॐॐॐ, *v. a.* to practise theft, to thief, to rob.
 ॐॐॐॐॐॐॐ, the head of a gang of thieves or robbers.
 ॐॐॐॐॐॐ, stolen goods.
 ॐॐॐॐॐॐ, a sort of small bag.
 ॐॐॐ, } the hinder part, fundament, breech,
 ॐॐॐॐॐ, } the arse, anus.
 ॐॐॐॐॐॐ, the prodices.
 ॐॐॐॐॐॐॐॐ, to move or agitate one's hinder part.
 ॐॐॐॐ for ॐॐॐॐॐ, } *adj.* lean, meagre.
 ॐॐॐॐ, }

ॐॐॐॐॐॐॐॐॐ, to grow lean, meagre.
 ॐॐॐॐ, } the waist, middle.
 ॐॐॐॐॐ, }
 ॐॐॐ, a digging, turning up.
 ॐॐॐॐ, *v. a.* to dig, carve, grave, engrave ; to cut.
 ॐॐॐॐॐ, a digger, &c.
 ॐॐॐॐ, that digs, a mattock, shovel.
 ॐॐॐॐॐॐॐ, that does dig, is digged.
 ॐॐॐॐॐॐॐॐ, } is digging.
 ॐॐॐॐॐॐॐॐ, }
 ॐॐ, *pres.* he digs, &c.
 ॐॐॐॐॐॐॐॐ, *pret.* he dug ; it has been dug up.
 ॐॐॐॐॐॐॐॐ, } *fut.* he will dig, to be dug up.
 ॐॐॐॐॐॐ, }
 ॐॐॐॐॐॐ, *imperat.* let him dig, &c.
 ॐॐॐॐॐ, } *s.* gullet, the throat, the meat-pipe.
 ॐॐॐॐॐ, }
 ॐॐॐॐॐॐॐॐॐ, to swallow down the throat.
 ॐॐॐॐॐ, disease of the throat.
 ॐॐॐॐ, } a small cup for a lamp, &c.
 ॐॐॐॐ, }
 ॐॐॐॐॐॐॐॐॐॐ, a disease of the skin, the itch.
 ॐॐॐॐॐ, ditto.
 ॐॐॐॐॐॐॐॐ, *adj.* having a disease in the skin.
 ॐॐॐॐ, } a sort of basket.
 ॐॐॐॐॐ, }
 ॐॐॐॐॐ, } excrement, dirt.
 ॐॐॐॐॐ, }
 ॐॐॐ, a kind of wild ass.
 ॐॐॐॐ, the male of do.
 ॐॐॐॐ, the female of do.
 ॐॐॐॐॐॐ, a young wild ass.
 ॐॐॐॐॐ, an old one.
 ॐॐॐॐॐ, *adj.* simple, not compound.
 ॐॐॐॐ, a stretching out ; *v.* ॐॐॐॐॐ.
 ॐॐॐॐॐ, *v. a.* to stretch out ; *v.* ॐॐॐॐॐॐॐ.
 ॐॐॐ, a kind of vessel like a tea-pot.
 ॐॐॐॐॐ, ditto of brass.

ब्रह्म-कुम्भ, a kind of copper vessel like a tea-pot
 क्वच-कुम्भ, a brass vessel for water, a lota.
 कन्द-कुम्भ, ditto for wine.
 कुम्भा or कुम्भ, (*in compos.*)
 क्वच-कुम्भ, *adj.* with the face upwards, supine.
 क्वच-कुम्भ-उ-न-व-स, to lie with the face up-
 wards.
 कुम्भ-गा or कुम्भ-ग, } *s.* futility, loquacity.
 कुम्भ-ग, }
 कुम्भ-प, a leathern bag, a leather sack.
 कुम्भ-मु, a small leather bag, sack.
 गे-कुम्भ, a bag or sack of hide or leather.
 ग-कुम्भ, a bag of the skin of a goat.
 गृह-कुम्भ, ditto of that of a sheep.
 गी-कुम्भ, ditto of a deer.
 कुम्भ-कुम्भ, a leather bag for meal or flour.
 कन्द-कुम्भ, ditto for wine.
 कुम्भ-स, a swimming.
 कुम्भ-कुम्भ-स, a swimming in water.
 कुम्भ-स, *v. a.* to swim.
 कुम्भ-स-प, a swimmer.
 कुम्भ-स-हे, that does swim.
 कुम्भ, *s.* effect, consequence.
 कुम्भ-कुम्भ, cause and effect.
 कुम्भ-उक्, *adj.* of consequence, having its ef-
 fects.
 कुम्भ-मे, *adj.* without any effect.
 कुम्भ-सा, *v.* कुम्भ-स, a stretching out ; *v.* कुम्भ-स.
 कुम्भ-स, *v.* कुम्भ-स, *v. a.* to stretch out, expand ;
v. कुम्भ-स.
 कुम्भ-स-पे, a stretcher out.
 कुम्भ-सा-हे-स, } a leading, carrying, conduct.
 कुम्भ-स, } *ing.*
 कुम्भ, *s.* old age, the state of being old.
 कुम्भ-स-उ-वृ-स, *v. n.* to grow, become old.
 कुम्भ-स-हे-स, *v. a.* to make old.
 कुम्भ-हे, that makes or renders old.
 कुम्भ-स-सु-स-स, the miseries or sorrows of
 old age.

कुम्भ-स, old age and death.
 कुम्भ-पा or कुम्भ-प, an old man.
 कुम्भ-पे, the old, an old man.
 कुम्भ-मे, an old woman.
 कुम्भ-प, the old, aged, venerable.
 कुम्भ-स-स, old men.
 कुम्भ-उ-वृ-स, those that are grown old.
 कुम्भ-पे, an old man.
 कुम्भ-मे, an old woman.
 कुम्भ-स, a fording, a ford.
 कुम्भ-स, *v. a.* to ford, to pass over without
 swimming.
 कुम्भ-स-प-स, *adj.* fordable.
 कुम्भ-स-मे-स, *adj.* not fordable.
 कुम्भ-स-पे, a forder.
 कुम्भ-स-स-हे, does ford, is forded.
 कुम्भ-स-उ-वृ-स, is fording.
 कुम्भ-स or कुम्भ-स, *pres.* he fords.
 कुम्भ-स-स-हे, *pret.* he has forded.
 कुम्भ-स-स-हे, } *fut.* to be forded, he will ford.
 कुम्भ-स-स-उ-वृ-स, }
 कुम्भ-स-स-हे-स, *imperat.* let him ford.
 कुम्भ-स, *adj.* old, grown old.
 कुम्भ-स-पे, one grown old, that became old.
 कुम्भ-स-हे, that makes old.
 कुम्भ-स-स-हे, is made old.
 कुम्भ-स-स-हे-स, *v. a.* to make old.
 कुम्भ-स-स-उ-वृ-स, *v. n.* to grow old.
 कुम्भ-स or कुम्भ-स, (*in compos.*) a plural sign ; as,
 कुम्भ-स-स or कुम्भ-स-स, *pl.* creatures, men.
 कुम्भ-स, *part. adj.* declined, diminished, grown
 worse.
 कुम्भ-स-स-उ-वृ-स, *v. n.* to decline, decrease.
 कुम्भ-स, *s.* grapes, a grape.
 कुम्भ-स-उ-वृ-स, } ditto.
 कुम्भ-स-उ-वृ-स, }
 कुम्भ-स-स-स, } *s.* vine.
 कुम्भ-स-उ-वृ-स-स, }



རྒྱ་ཆེན་པོ།
 རྒྱ་ལྔ་རྒྱ་ཆེན་པོ། } a vine-yard.
 རྒྱ་ཆང་།
 འ. རྒྱ་ལྗེས་པ། } s. wine.
 རྒྱ་དཀར།, white grapes.
 རྒྱ་ནག།, black or purple grapes.
 རྒྱ་པ།, a laughing; want of attention.
 རྒྱ་པ་པོ་མ།, *adj.* wild, not domestic.
 རྒྱ་པོ།, a wild or savage man.
 རྒྱ་པོ་ལོ།, a wild yak or ox.
 རྒྱ་པོ་མ།, a wild ass.
 རྒྱ་པོ་མ།, a wild boar.
 རྒྱ་མ་ for རྒྱ་མོ།, a mare.
 རྒྱ་ལ།, a disputing.
 རྒྱ་ལ།, *v. a.* to dispute.
 རྒྱ་ལ་པ།, a disputer, disputant.
 རྒྱ་ལོ།, an opponent, prosecutor, plaintiff.
 རྒྱ་ལོ།, a defendant.
 རྒྱ་ལ།, *pres.* I dispute.
 རྒྱ་ལ་བྱེད།, *pret.* I disputed.
 རྒྱ་ལ་བྱ།, *fut.* I shall dispute; to be disputed.
 རྒྱ་ལ་བྱེད་ཅིག།, *imperat.* dispute thou.
 རྒྱ།, } a seal, mark, stamp, sign, to-
 རྒྱ་མོ་རྒྱ་ལ། } ken; a kind of deer.
 རྒྱ་ལ།, *adj.* having a seal or stamp on.
 རྒྱ་ལ་བྱ་བ།, to put a seal on, to stamp.
 རྒྱ་རྒྱ་ལ།, a mark, stamp.
 རྒྱ་ལ་བྱ་བ་ལ།, to break open a seal.
 རྒྱ་རྒྱ།, a square seal, a seal.
 རྒྱ་ལ་བྱ་བ་ལ་བྱ་བ་རྒྱ་རྒྱ་ལ།, a charter or diploma seal-
 ed with a square seal.
 རྒྱ་ལོ།, a kind of seal or stamp.
 རྒྱ་མོ།, a net.
 རྒྱ་ལ་བྱ་བ་ལ།, a hunting net.
 རྒྱ་ལོ།, a fowling net.
 རྒྱ་ལོ།, a fishing net.
 རྒྱ་ལ།, the beard.
 རྒྱ་ལ།, *adj.* having a beard.
 རྒྱ་ལ།, *s.* extent, compass, circumference.

རྒྱ་ལ་བྱ་བ་ལ།, *s.* extent, compass, circumference.
 རྒྱ་ལ།, *adj.* extensive, having a large extent.
 རྒྱ་ལོ།, *adj.* of small compass.
 རྒྱ་ལ།, *s.* extensiveness; *adj.* of large extent.
 རྒྱ་ལོ།, *s.* limitedness; *adj.* of small extent.
 རྒྱ་ལ།, *adv.* widely, diffusedly.
 རྒྱ་ལ་བྱ་བ་ལ།, *v. a.* to widen, augment, en-
 large, extend.
 རྒྱ་ལ་བྱ་བ་ལ།, *v. a.* to contract, diminish the
 extension.
 རྒྱ་ལ།, (the white plain) India.
 རྒྱ་ལ་བྱ་བ་ལ།, ditto.
 རྒྱ་ལ།, *adj.* of India.
 རྒྱ་ལ་བྱ་བ།, the Indian or Sanscrit language.
 རྒྱ་ལ་བྱ་བ་ལ།, in Indian or Sanscrit language.
 རྒྱ་ལ་བྱ་བ།, a man of India.
 རྒྱ་ལ་བྱ་བ།, a woman of India.
 རྒྱ་ལ་བྱ་བ།, } an Indian or Sanscrit book.
 རྒྱ་ལ།, }
 རྒྱ་ལ།, } Indian or Sanscrit language.
 རྒྱ་ལ་བྱ་བ།, }
 རྒྱ་ལ་བྱ་བ་ལ།, the way or manner of read-
 ing the Sanscrit.
 རྒྱ་ལ།, *s.* a cross.
 རྒྱ་ལ་བྱ་བ་ལ།, a cross-way.
 རྒྱ་ལ།, (the black plain) China.
 རྒྱ་ལ།, *adj.* of China; Chinese.
 རྒྱ་ལ།, } *s. m.* a Chinese, a man of China.
 རྒྱ་ལ།, }
 རྒྱ་ལ།, } *s. f.* a Chinese, a woman of China.
 རྒྱ་ལ།, }
 རྒྱ་ལ།, } a Chinese woman.
 — — རྒྱ་ལ།, }
 རྒྱ་ལ།, }
 རྒྱ་ལ།, } the Chinese language.
 རྒྱ་ལ།, }
 རྒྱ་ལ།, } in Chinese language.
 རྒྱ་ལ།, *s.* amplitude, largeness, width, extent,
 copiousness, extension.

ཐུའོ, it is extended, large, &c.

ཐུ་བར་འགྲུལ་བཟུང་, *v. n.* to extend, increase, to become copious.

ཐུ་བར་ཕྱེད་པུལ་, *v. a.* to make large, ample, copious.

ཐུ་མི་ལོང་, British India.

ཐུ་མི་ལོང་གི་, *adj.* of British India.

ཐུ་མི་ལོང་པ་, a man of British India ; an European residing in India.

——— མ, a female ditto.

ཐུ་མི་བསལ་, } *s.* the upper roof, ridge or covering of a house.

ཐུ་ཕྱུགས་ཚན་, *adj.* having a roof, roofed, tiled.

ཐུ་མཚོ་, the sea, ocean.

ཐུ་ལོ་ཐུ་མཚོ་, the outward sea, the ocean.

ནང་གི་ཐུ་མཚོ་, the inward sea, Mediterranean Sea, the Caspian or Aral.

ཐུ་ཚྭ་, a kind of mineral salt used in tinning, sal ammoniac.

ཐུ་ཡུལ་, a country of great extent, a level country ; Scythia, India and China.

ཐུ་ཤོག་, Chinese paper.

ཐུ་སྐྱེགས་, } a wood to dye red with ; *S. Laksha*

ཐུ་སྐྱེགས་, } or lac.

ཐུ་ག་པ་, } a casting, &c.

ཐུ་ག་པུལ་, *v. a.* to cast, &c. ; *v.* ཐུ་བ་པུལ་.

ཐུ་གསལ་, } provision for a journey.

ཐུ་གསལ་གྲུལ་, a provision bag.

ཐུ་གསལ་ཕྱེ་, provision of meal or flour.

ཐུ་གསལ་རྒྱེད་, merchandize to buy victuals with.

དབྱུག་ཐུ་གསལ་, provision for the winter.

དབྱུང་ཐུ་གསལ་, provision for the summer.

ཐུ་གསལ་པ་, *adj.* fat, thick ; *v.* ཐུ་འོང་པ་.

ཐུང་ཁ་མ་, *s.* far distance, distance.

ཐུང་མ་ནས་, *adv.* from far.

ཐུང་འོང་པ་, } *s.* length of distance, distance.

ཐུང་ཐུང་པ་, *s.* shortness of distance, nearness.

ཐུང་འོང་པུལ་ཕྱེད་པུལ་, *v. a.* to put far off, remove, leave off.

ཐུང་གསལ་, a measure of 500 fathoms.

ཐུང་མན་པ་, } name of an atheistical philosophical sect in ancient India.

ཐུན་, an ornament.

ཐུན་པོ་, *s.* chess, a chessboard.

ཐུན་ཚ་, an ornamental part, ornaments.

ཐུན་ཐུས་པ་ཐུན་པ་, adorned with ornaments.

ཐུན་ཚན་, *adj.* having ornaments.

ཐུན་མང་, *adj.* having no ornaments.

ཐུན་ཐུ་ཐུ་བཟུང་, several sorts of ornaments.

དབྱུ་ཐུན་, a head ornament.

ཐུན་ཐུན་, an ear ornament, ear-rings.

མཐུལ་ཐུན་, a neck ornament, neck-lace.

སྐྱེད་ཐུན་, an ornament for the waist, girdle, zone.

ཐུན་, } a stake at play.

ཐུན་པུལ་ཕྱེད་པུལ་, *v. a.* to adorn, embellish.

ཐུན་པ་པོ་, adorer.

ཐུན་ཕྱེད་, that does adorn.

ཐུན་པུལ་ཕྱེད་, does adorn, is adorned.

ཐུབ་, } the back of the body, the back part of any thing.

ཐུབ་ཐུས་ཕྱོགས་པུལ་, to turn his back to one.

ཐུབ་ཅུ་, *adv.* back, backwards, to the back.

ཐུབ་ན་, *adv.* behind, on the back.

ཐུབ་ནས་, *adv.* from behind.

ཐུབ་པ་, a casting, throwing, beating.

ཐུབ་པུལ་, to cast, throw, beat.

ཐུབ་པ་པོ་, a caster, &c.

ཐུབ་, *pres.* I cast, throw, or beat.

བཟུབ་ཐུབ་, *pret.* I have cast, &c.

བཟུབ་པུ་, *fut.* to be cast, &c. I shall beat.

ཐོབ་པ་ or ཐོབ་པ་མིན་, *imperat.* cast thou.
 ཐོམ་མེད་, a kind of salt like crystal.
 ཐོབ་པ་ལོ་, is victorious, has got the upper-hand.
 ཐོབ་པ་, that has gained the victory ; *s.* Majesty, Highness, Sovereignty.
 ཐོབ་པ་འི་མེད་པོ་ཚེ་, a title. His precious Majesty, His Highness.
 ཐོབ་པ་འཕེལ་བྱུང་པ་ལས་, to become victorious.
 ཐོབ་པ་ཕྱེད་དཔལ་པོ་, a victorious champion.
 ཐོབ་པ་དང་ཚེ་སྐོལ་བ་དག་ཐེད་པས་, to compliment or salute a prince or great person.
 ཐོབ་པོ་, a prince, a sovereign, a king, a monarch.
 ཐོབ་པོ་ཚེ་མེད་པོ་, a great king, an emperor.
 ཐོབ་པོ་ཐེད་པས་, to reign, to govern.
 ཐོབ་ཚིག་, a regent, a prince's deputy.
 ཐོབ་མོ་, a prince's consort, a queen.
 ཐོབ་མཉམ་, a prince, prince's son ; a saint.
 ཐོབ་པའི་མཉམ་མོ་, a princess, a prince's daughter.
 ཐོབ་པ་ཐུང་, the royal family or race, extraction, lineage, pedigree.
 ཐོབ་མཚན་, a sign of victory, a kind of ornament of cloth of a cylindrical figure.
 ཐོབ་མིང་, a principality or kingdom.
 ཐོབ་མིང་གྱི་ཕྱི་ཕྱོད་, the half of one's kingdom.
 ཐོབ་མིང་ཐེད་པས་, to govern, reign.
 ཐོབ་མིང་ཐེད་ཅུ་འབྲུག་པས་, *v. c.* to cause to govern a realm, to place in power.
 ཐོབ་པའི་རྩམས་ལྗང་མེ་, the five ensigns of royalty are :
 མཚན་མོ་འཕྲོ་, a turban, or head ornament.
 མཚམས་, an umbrella.
 འཕྲོ་མི་, a sword.
 རི་ལམ་མེད་འཕྲོ་ལྷ་མ་ཅན་, a fly-brush of a cow's tail, with a handle beset with precious stones.
 ལྷ་མ་ལྷ་པོ་, parti-coloured shoes.

ཐོབ་པ་, the metropolis, a prince's residence.
 ཐོབ་པ་ལྷན་པས་, a kingdom, realm.
 ཐོབ་པ་ལྷན་པ་ལ་, a wanderer, peregrinator, a pilgrim, a beggar.
 ཐོབ་པ་ལྷན་པ་ནས་ཐོབ་པ་ལྷན་པ་ལྷན་པས་, from realm to realm.
 ཐོབ་མཉམ་, a petty prince or chief.
 ཐོབ་ཚེ་མེད་པོ་, } the four great kings,
 འཕྲོ་མེད་པོ་ལྷོ་དང་མེད་པོ་, } the supposed guardians of the world.
 ཐོབ་, name of two stars or constellations, called
 ཐོབ་ལྷོ་དང་, the upper, *r. gyal-stod*, &c.
 ཐོབ་ལྷང་, the lower, *r. gyal-smad*, &c.
 ཐོབ་, (*in compos.*)
 ད་ཐོབ་, *s.* pride, arrogance.
 ད་ཐོབ་ཅན་, *adj.* proud, arrogant, haughty.
 ཐོབ་པ་, *adj.* extensive, large, copious, ample, wide.
 ཐོབ་པས་, *adv.* largely, copiously, amply.
 ཐོབ་པས་འབྲུག་པས་, *v. n.* to become copious.
 ཐོབ་པས་ཕྱེད་པས་, *v. a.* to make copious.
 ཐོབ་པ་ལྷན་པས་, } a work or treatise at
 ཐོབ་པ་དང་དང་ལྷན་པས་, } large, and an abridgment thereof.
 ཐུ་ རྩམ་པའི་མཚན་, *s.* cause, reason, motive.
 རྩམ་པའི་ཐུ་, } a proximate or near cause.
 རྩམ་པའི་ཐུ་, }
 རྩམ་པའི་ཐུ་, } a remote cause.
 རྩམ་པའི་ཐུ་, }
 རྩམ་པའི་ཐུ་, } an efficient cause.
 རྩམ་པའི་ཐུ་ལྷན་པའི་ཐུ་, a co-originating or co-existing cause.
 རྩམ་པའི་ཐུ་, cause and effect.
 ཐུ་, the warp of the web ; *v.* ཐུ་, the woof.
 ཐུ་ལ་, an arising, moving, walking, going.
 ཐུ་ལས་, *v. n.* to rise, flow, proceed, move, go, walk ; *v.* ཐུ་དང་ཐུ་.
 ཐུ་ལ་པོ་, an ariser, goer, &c.
 ཐུ་ཐེད་, that does go.

शु

शुष

शुष्यते, is gone, they go.

शुष्यते, } is arising, flowing.
शुष्यते, }

शुष्यते, *v. freq.* to go often, to walk about.

शुष्यते, } a putting in a series, a stringing; a
शुष्यते, } gathering together; *v. n.*

शुष्यते, } *v. n.* also *v. a.* to gather or bring
शुष्यते, } together; *v. a.* to collect or
make a collection of.

शुष्यते, *pres.* I gather together, collect.

शुष्यते, *pret.* I collected, &c.

शुष्यते, *fut.* to be collected; I shall collect.

शुष्यते, *imperat.* let him collect.

शुष्यते, the entrails, intestines, the bowels.

शुष्यते, the upper bowels.

शुष्यते, the lower bowels.

शुष्यते, the fat encircling the bowels.

शुष्यते, a disease of the bowels.

शुष्यते, } the choleric or colic.
शुष्यते, }

शुष्यते, a criterion, reason, cause, argument, definition.

शुष्यते, to describe by its criteria.

शुष्यते, } *adj.* reasonable, having its
शुष्यते, } criteria.

शुष्यते, *adv.* without reason or cause.

शुष्यते, a constellation, stars rising at certain seasons of the year, the lunar mansions.

शुष्यते, ditto.

शुष्यते, the 27 or 28 *nakshatras* or constellations are, thus translated from the Sanscrit.

शुष्यते, *Karttika*.

शुष्यते, *Rohini*.

शुष्यते, *Mrigasira*.

शुष्यते, *Ardra*.

शुष्यते, *Punarvasu*.

शुष्यते, *Pushya*.

शुष्यते, *Ashlesha*.

शुष्यते, *Magha*.

शुष्यते, *Purva phalguni*.

शुष्यते, *Uttara phalguni*.

शुष्यते, *Hasta*.

शुष्यते, *Chitra*.

शुष्यते, *Swati*.

शुष्यते, *Vishakha*.

शुष्यते, *Anuradha*.

शुष्यते, *Jyestha*.

शुष्यते, *Mula* or *Niriti*.

शुष्यते, *Purva Ashadha* or *Shravana*.

शुष्यते, *Uttara Ashadha*.

शुष्यते, *Shravana*.

शुष्यते, *Abhijit*.

शुष्यते, *Shatabhisha*.

शुष्यते, *Dhanishtha*.

शुष्यते, *Purva Bhadrpada*.

शुष्यते, *Uttara Bhadrpada*.

शुष्यते, *Revati*.

शुष्यते, *Ashwini*.

शुष्यते, *Bharani*.

शुष्यते, a running.

शुष्यते, *v. n.* to run, flee.

शुष्यते, a runner.

शुष्यते, that does run.

शुष्यते, is run, they run.

शुष्यते, } is running.

शुष्यते, }

शुष्यते, *pres.* I run.

शुष्यते, or शुष्यते, *pret.* I ran.

शुष्यते, } *fut.* I shall run; to be run.
शुष्यते, }

शुष्यते, *imperat.* run thou.

शुष्यते, to go running.

शुष्यते, to come running.

शुष्यते, *v. freq.* to run often, to make a practice of running.

ལྷན, *s.* string, cord ; series, treatise ; native quality, disposition of mind, a natural.
 ལྷན་གསུམ་པ་, *adj.* having three strings or cords.
 ལྷན་མངས་, *adj.* many-stringed, (as a harp.)
 ལྷན་མཚང་, a good disposition or native quality.
 ལྷན་ངན་, a bad disposition, &c.
 ལྷན་ལྡི་མ་, a mild disposition, good nature.
 ལྷན་འཇམ་པ་, a soft temperament.
 འང་ལྷན་, one's own natural temper.
 མཉམ་ལྷན་, another's natural temper.
 ལྷན་མེ་, } *Tantra*, an original work, a collection,
 ལྷན་, } tion, a treatise, continued series.
 ལྷན་མེ་བཞི་, the four classes of *Tantras*.
 རྩ་བའི་ལྷན་, *bya-vahi r.gyud* ; *S. Kriyá Tantra*.
 ལྷན་པའི་ལྷན་, *spyod-pahi r.gyud* ; *S. A'chára Tantra*.
 རལ་འཕྲེལ་ལྷན་, *r,nal h,byor r.gyud* ; *S. Yoga Tantra*.
 རལ་འཕྲེལ་ལྷན་མེ་པའི་ལྷན་, *r,nal-h,byor b,la-named-pahi r.gyud* ; *S. Anuttara Yoga Tantra*.
 ལྷན་པ་, a putting into a string, series, a gathering together, classification.
 ལྷན་པར་, *v. a.* to gather or bring together, to collect, make a collection of.
 ལྷན་པ་པོ་, a collector, a compiler.
 ལྷན་, *pres.* I collect, &c.
 བལྷན་, *pret.* I have collected.
 བལྷན་-ཕུ་, *fut.* I shall collect ; to be collected.
 ལྷན་ལྷན་ཅིག་, *imperat.* collect thou.
 ལྷན་, *adj.* continual, flowing, perpetual.
 ལྷན་ཏེ་, *adv.* continually, always.
 ལྷན་པ་འདི་, *s.* continuity, a flowing continually.
 ལྷན་ལོས་, a garment worn continually.
 ལྷན་རྩམ་, daily food.
 ལྷན་སེལ་, *part. pret.* of ལྷན་པར་, *v. n.* to be gathered together.
 ལྷན་པ་, *s.* a fibre, filament, sinew.

ལྷན་པ་ཅན་, *adj.* fibrous.
 ལྷན་ལྷན་, a thread of animal fibre, catgut.
 ལྷན་སེལ་, *s.* notice, remembrance, a recollecting.
 ལྷན་ལོད་པར་, *v. n.* to recollect, remember.
 ལྷན་ལོད་ཅན་, *adj.* remembering.
 ལྷན་མེད་, *adj.* having no notice of, not remembering.
 ལྷན་, (*in compos.*)
 ལོ་ལྷན་, *s.* annals, history.
 ལོ་ལྷན་པ་, }
 ལོ་ལྷན་མཁའ་, } a historian, an annalist.
 ལྷན་པ་, the act of copulation, generation.
 ལྷན་པར་, *v. a.* to abuse a woman carnally, to ravish, constuprate, debauch.
 ལྷན་པ་པོ་, an abuser, &c.
 ལྷན་ཕྱེད་, that does abuse.
 ལྷན་པར་ཕྱེད་, is abused.
 ལྷན་, *pres.* he constuprates.
 ལྷན་སེལ་བལྷན་, *pret.* he ravished.
 ལྷན་པར་འགྲུམ་, } *fut.* he will ravish.
 བལྷན་-ཕུ་, } to be ravished.
 ལྷན་པ་ or ལྷན་པའི་གཤམ་ལྷན་, *imperat.* do thou ravish.
 ལྷན་པ་, }
 ལྷན་པ་, } an extending, widening, dilating.
 ལྷན་པར་, *v. a.* to extend, widen ; *v. m* ལྷན་པ་.
 ལྷན་པ་, }
 ལྷན་པ་, } a casting, throwing.
 ལྷན་པར་, }
 ལྷན་པར་, } *v. a.* to cast, throw, hurl.
 ལྷན་, a drum.
 ལྷན་ཆེ་, a large drum.
 ལྷན་ཆེན་, a great drum.
 ལྷན་ཆུང་, }
 ལྷན་ཆུང་, } a little drum.
 ལྷན་མེད་, the wood or body of a drum.
 ལྷན་ལྷན་, the skin or leather of a drum.
 ལྷན་ལྷན་, drum-sticks.
 ལྷན་ལྷན་, the handle of a drum-stick.

ཇི་པ།, a drummer.
 ཇི་དཔོན།, a chief drummer.
 ཇི་ལྷ།, the voice or sound of a drum.
 ཇི་རྩེ་བུ།, to beat a drum.
 རྩེ་ལྷ།, a copper drum.
 རྩེ་ལྷ་ཇི།, a brazen drum.
 རྩེ་ལྷ་ཇི།, a drum of bell-metal.
 རྩེ་ཇི།, ditto of earthen-ware, a kettledrum.
 རྩེ་ལྷ་ཇི།, a beat of drum or a drumming upon
 a victory.
 རྩེ་ལྷ་ཇི།, ditto at the publishing of a law.
 རྩེ་ལྷ་ཇི།, ditto in religious ceremonies.
 རྩེ་ལྷ་ཇི།, ditto in battle.
 རྩེ་ལྷ་ཇི།, ditto on festive occasions.
 རྩེ་ལྷ་ཇི།, ditto at the travelling of a great man.
 རྩེ་ལྷ་ཇི།, ditto at nuptials.
 རྩེ་ལྷ་ཇི།, ditto at funerals.
 ཇི་ལ།, a reaping or cutting with a hook.
 ཇི་ལ།, *v. a.* to reap, to cut with a sickle.
 ཇི་ལ་པོ།, a reaper.
 ཇི་ཕྱེད།, that does reap ; a sickle.
 ཇི་ལ་ལྱེད།, is reaped, is cut.
 ཇི་ལྱེད་ལྱེད།, } is reaping.
 ཇི་ལྱེད་པ།, }
 ཇི་ལ་ལྱེད།, *fut.* shall or will reap.
 ཇི།, *pres.* he reaps.
 ཇི་ལ་ལྱེད།, *pret.* he reaped.
 ཇི་ལ་ལྱེད།, *fut.* he will reap, to be cut, &c.
 ཇི་ལ་ལྱེད།, *imperat.* cut thou, let him reap.
 ཇི་ལོད།, a camel.
 ཇི་མོ།, a she-camel.
 ཇི་ལོད།, }
 ཇི་ལོད།, } the young of a camel.
 ཇི་ལོད་མི་ལྷོ།, a camel's hump or bunch.
 ཇི་མ།, the tail of a beast.
 ཇི་མ་མ།, }
 ཇི་མ་མ།, } *adj.* having a tail.
 ཇི་མེད།, *adj.* without a tail.
 ཇི་ལ་ལྱེད།, a mutilated tail.

ཇི་དཔུང།, a white tail.
 ཇི་མམ། a black tail.
 ཇི་ཇི།, a horse's tail.
 ཇི་ལྷ་ཇི།, a yak's tail.
 ཇི་ལྷ་ཇི།, a yak's bushy tail, a fly-brush.
 ཇི་ལྷ་ཇི།, } the name of two fabulous is-
 ཇི་ལྷ་ཇི་ཇི།, } lands on the south of Asia.
 ཇི་ལྷ་ཇི། for ཇི།, *s.* a reward, fee.
 ཇི་ལྷ་ཇི་ཇི།, }
 ཇི་ལྷ་ཇི་ཇི།, } to give a reward.
 ཇི་ལྷ་ཇི།, a rewarding.
 ཇི་ལྷ་ཇི།, *v. a.* to reward.
 ཇི་ལྷ་ཇི།, a rewarder, a giver of a reward.
 ཇི་ལྷ་ཇི།, *s.* remuneration.
 ཇི་ལྷ་ཇི།, *v. a.* to reward with a gift,
 to remunerate.
 ཇི་ཇི།, *s.* contempt, slight.
 ཇི་ཇི་ཇི།, *v. a.* to slight, contemn, scorn.
 ཇི་ལྷ།, eagerness for obtaining any thing.
 ཇི་ལྷ།, *v. n.* to pant, long for, wish, desire
 earnestly.
 ཇི་ལྷ། for ཇི་ལྷ།, } *s.* shine, brightness, lustre ;
 ཇི་ལྷ།, } awe.
 ཇི་ལྷ།, *s.* brightness ; awfulness.
 ཇི་ལྷ།, } *adj.* bright, shining ; awful.
 ཇི་ལྷ།, }
 ཇི་ལྷ། or ཇི་ལྷ།, } earnest desire or wish, a
 ཇི་ལྷ།, } longing for.
 ཇི་ལྷ།, *v. n.* to long for.
 ཇི་ལྷ།, *s.* height.
 ཇི་ལྷ།, a bolster, pillow ; *v.* ཇི་ལྷ།.
 ཇི།, (*in compos.*)
 ཇི་ལྷ།. *s.* pain, ache.
 ཇི་ལྷ།. *adj.* painful.
 ཇི་ལྷ།, a drawing or taking in, (as breath.)
 ཇི་ལྷ།, *v. a.* to draw, take in, inhale.
 ཇི་ལྷ།, to draw breath, to breathe.
 ཇི་ལྷ།, to draw in smoke.
 ཇི་ལྷ།, a drawer or taker in.

ཅུབ་ཕྱིད, that draws in.
 ཅུབ་པར་ཕྱིད, is drawn, it is inhaled.
 ཅུབ་ཕྱིན་འབྲུག, is drawing or inhaling.
 ཅུབ, *pres.* he inhales.
 ཅུབས་པར་ཅུབས, *pret.* he inhaled.
 ཅུབ་པར་འབྲུག, } *fut.* he will draw in ; to be
 བཅུབ་ཕ, } inhaled.
 ཅུབས་ཤིག, *imperat.* inhale thou.
 ཅུལ, } *s.* sweat, perspiration.
 ཅུལ་རྩ }
 ཅུལ་ལ, a sweating, perspiring.
 ཅུལ་པར, *v. n.* to sweat, perspire.
 ཅུལ་— ལོ, he sweats.
 ཅུལ་པའོ, a sweater, one that sweats.
 ཅུལ་ཕྱིད, that makes sweat, sudorific.
 ཅུལ་ཕྱིད་མན, } a sweating medicine, a sudorific.
 ཅུལ་མན, }
 ཅུལ་ཕྱིན་འབྲུག, } is sweating, perspiring.
 ཅུལ་བཞིན་པ, }
 ཅུལ, *pres.* he sweats.
 ཅུལ་ཟླིན, } *pret.* he has sweated.
 བཅུལ་ཟླིན, }
 ཅུལ་པར་འབྲུག, } *fut.* he will sweat.
 བཅུལ་ཕ, }
 ཅུལ་ཅུལ་ཞིག་བཅུལ, *imperat.* do thou sweat.
 ཅུལ་འདྲོན་པར, *v. n.* to sweat all over.
 ཅུལ་འདྲོན་པར, *v. a.* to cause to sweat.
 ཅུལ་འདྲོ་རྒྱུ་འུ་, a little drum.
 ཅུལ་འདྲོ་མོ་ལྷ་རྩ, the young of a she-camel.
 ཅུ་བ, } the state of being able, capability.
 ཅུ་བ་པ, }
 ཅོ་ཕྱོག་པ, a being able, capable.
 ཅོ་ཕྱོག་པར, *v. n.* to be able, to dare.
 ཅོ་མི་ཕྱོག་པར, *v. n.* not to be able.
 ཅོ་བཟ་མཉམས་པའོ, } *s.* shine, brightness, lus-
 ཅོ་མ་བཟ, }
 ཅོ་མ་བཟིད, } tre ; awe.
 ཅོ་བཟ་རྩན, } *adj.* shining, bright ; awful.
 ཅོ་མ་བཟ་རྩན, }

ཅོག་མ, *s.* a mane.
 ཅོག་རྩན, } *adj.* having a mane.
 ཅོག་ལཱན, }
 ཅོག་མེད, *adj.* having no mane.
 ཅོག་ཆགས, the coming forth of a mane.
 ཅོ་ཅོག, a horse's mane.
 ཅོ་ཅོག, mule's mane.
 ཅོག་རྩེ་བ, } the bunch or hump of a beast.
 རྩེ་ཅོག, }
 ཅོག་རྩེ་ལྷོ་ཅོག, } a couch, a sort of stuffed seat ;
 ལྷོ་མ་རྩི, } (a Chinese word.)
 ཅོད་པ, a parching or burning slightly.
 ཅོད་པར, *v. a.* to parch, dry up.
 ཅོད་པ་པོ, a parcher.
 ཅོད་ཕྱིད, that parches.
 ཅོད་པར་ཕྱིད, is parched, dried up.
 ཅོད་ཕྱིན་འབྲུག, } is parching.
 ཅོད་བཞིན་པ, }
 ཅོད་པར་འབྲུག, shall or will parch.
 ཅོད, *pres.* I parch or dry up.
 བཅོད, *pret.* I parched or dried up.
 བཅོད་པའུ, *fut.* to be dried up.
 ཅོད་ཅོད་ཕྱིད, } *imperat.* do thou parch, &c.
 ཅོག་ཅོག་ཤིག, }
 ཅོད་པ, } a deceiving, seducing, seduction.
 ཅོན་པ, }
 ཅོད་པར, *v. a.* to deceive, seduce.
 བུད་མེད་ཅོད་པར, to deceive or seduce a woman.
 ཅོད་པ, a hunter.
 ཅོན་པ་མོ, a hunting woman, a huntress.
 ཅོན་པ་ཕྱིད་པར, *v. a.* to hunt.
 ཅོན་པས་བཅོན་པ, chased, pursued, driven or
 deceived by the hunter.
 ཅོན་པར for ཅོད་པར, *v. a.* to chase, pursue, drive,
 deceive.
 མཚན་མཚན, } a repository, a store-house.
 མཚན་མཚན, }
 ཅུད་པ, } a diminishing, decreasing, decrease.
 ཅུད་པ, }

རྗེད་པའ, *v. n.* to abate, decrease, grow less.
 རྗེ, } *s.* lord, master, prince ; a title, Sir,
 རྗེ་པོ་, } Mr.
 རྗེ་ལྷན་, a gentleman.
 རྗེ་ལྷན་པ་, } the gentry, the upper class.
 རྗེ་ལྷན་པ་, }
 རྗེ་ལྷན་པ་, } young gentleman ; a term of ad-
 རྗེ་ལྷན་པ་, } dress.
 རྗེ་དཔོན་, master, lord, prince.
 རྗེ་བརྗོན་, honourable or reverend Sir, a title.
 རྗེ་བརྗོན་མ་, a title to a high priestess.
 རྗེ་མཁའ་ཚེས་མཎ་ *vulg.* མེ་མ་, a matron, a lady of
 rank.
 རྗེ་རྒྱུད་ཀྱང་ཚེས་རྒྱུད་, } a miss, a young lady.
 མེ་མ་རྒྱུད་, }
 རྗེ་ས་, } *s.* respect, courtesy, civility.
 རྗེ་ས་, }
 རྗེ་ས་ཕྱེད་པའ, to show respect, courtesy, to.
 རྗེ་ངའ, *s.* the leg or shank.
 རྗེ་, (*in compos.*) precious, noble, master, &c.
 རྗེ་རྗེ་, } (a precious stone, gem,) a sceptre,
 རྗེ་བཞེ་, } a title ; *S. Vajra.*
 རྗེ་རྗེ་ལྷན་པ་, holding or bearing a sceptre.
 རྗེ་ལྷན་, a chief physician, a doctor.
 རྗེ་དང་རྗེ་, } *s.* generosity, mercy.
 རྗེ་ལྷན་པ་རྗེ་, }
 རྗེ་བ་, *s.* barter, the act or practice of trafficking.
 རྗེ་བའ, *v. a.* to barter, to give any thing in
 exchange.
 རྗེ་བ་པོ་, a barterer.
 རྗེ་ཕྱེད་, that does barter.
 རྗེ་, *pres.* I exchange.
 བརྗེས་, *pret.* I exchanged.
 བརྗེད་ཕྱེད་, *fut.* I shall exchange ; to be ex-
 changed.
 རྗེ་ལྷན་པ་ལྷན་པ་ལྷན་པ་ལྷན་པ་, *imperat.* exchange thou.
 རྗེ་བ་རྗེ་བའ, to change life, to die.
 རྗེད་པ་, } *s.* honour, worship, an honouring,
 བརྗེས་པ་, } reverencing.

རྗེད་པའ, *v. a.* to honour, reverence.
 རྗེད་པ་པོ་, an honourer, reverencer.
 རྗེད་, *pres.* I honour.
 བརྗེད་པའ་ཕྱེད་, *pret.* I have honoured.
 བརྗེད་པའ་ཕྱེད་, *fut.* I shall honour ; to be reve-
 renced.
 རྗེད་པའ་ཕྱེད་, *imperat.* do thou honour.
 རྗེད་པ་ for } *adj.* raw, not roasted, not sub-
 མ་བཟོས་པ་, } dued by fire.
 མ་རྗེད་, raw flesh.
 མའ་རྗེད་, raw, fresh, or not melted, butter.
 རྗེད་པ་, raw barley, (not prepared.)
 རྗེད་པ་, } victuals that are used to be
 རྗེད་པ་, } eaten raw.
 རྗེད་པ་ for } *adj.* not covered, bare, naked.
 མཁོ་གསལ་མེད་པ་, }
 སྤ་རྗེད་, the bare ground.
 སང་རྗེད་, bare foot.
 སང་རྗེད་ཚུན་, *adj.* bare-footed.
 མཁོ་རྗེད་པ་, bare head.
 རྗེད་པ་ལྷན་པ་, a naked sword.
 རྗེད་པ་, a naked back.
 རྗེད་པ་རྗེད་པ་ལྷན་པ་, to sit with uncovered
 face.
 རྗེད་པའ, *adv.* naked ; raw ; without having,
 or being, covered.
 རྗེས་མ་, }
 མལ་, } a track, a mark left.
 རྗེས་མ་, }
 རྗེས་མ་, the impressed figure of one's body,
 (a saint's.)
 སང་རྗེས་, } footstep or the track of one's
 རྗེས་མ་, } foot ; *S. Paduka.*
 རྗེས་མ་, } the track or mark left of one's
 རྗེས་མ་, } hand.
 རྗེས་མ་, a man's track.
 རྗེས་མ་, a horse's track.
 རྗེས་མ་, the track of a cart, or waggon.
 རྗེས་མ་, the track of an ox's hoof.

མེས་མ, hinder part.

མེས་ལྷ། or མེས་, *adv.* after, behind

མེས་ན, *adv.* behind.

མེས་ནས་, *adv.* from behind.

མེས་འབྲས་, *s.* an affix, such as the following ten letters : ག་ད་ད་ན་བ་མ་འ་ར་ལ་ས

མེས་ལྷ་འབྲས་པ་, a putting after, an affixing.

མེས་ལྷ་, } as an adverbial particle is prefixed

མེས་, } to many verbs ; *S. Anu.*

མེས་ལྷ་འགྲོ་བཟུང་, to go after, to follow.

མེས་ལྷ་འབྲས་བུ་, to follow, to imitate.

མེས་ལྷ་དྲན་པ་, to recollect, remember.

མེས་ལྷ་ལི་རང་བུ་, } to rejoice over.
— འབྲས་, — }

མེས་ལྷ་འཁྲོད་པ་, to repent.

མེས་ལྷ་དཔལ་པ་, to weigh well, to ponder.

མེས་ལྷ་སློབ་པ་, *v. a.* to reach, to overtake.

མེས་ལྷ་བྱོལ་པ་, to run after.

མེས་ལྷ་འཇུག་འཇུག་འཇུག་པ་, to decree, to sentence, to judge, to decide, &c. for instance :

འདི་ནི་བདེན་ཅིས་ཅེན་ཅི་བརྟུན་པའོ, *this being true, the other is false.*

མོད་པ་, saying, speaking.

བམོད་པ་, *v. a.* to say, utter, speak.

མོད་དོ, I say.

མོད་པ་པོ་, a sayer.

མོད་ཅེད་, that does say.

མོད་པ་འཇུག་, is said.

མོད་ལྷིན་འབྲས་, } is saying.
མོད་པའི་ནུབ་པ་, }

མོད་པ་འབྲས་པ་, shall or will say.

མོད་, *pres.* I say.

བམོད་ཟློན་, *pret.* I said.

བམོད་ཀྱང་, *fut.* I will say, to be said.

མོད་མོད་ཅིག་, *imperat.* say thou.

མེད་པ་, } a cleansing, purging.
བམེད་པ་, }

མེད་པ་, *v. a.* to cleanse, purge.

མེད་པ་, *s.* filth, dirt.

མེད་མེད་, *s.* rags, worn-out clothes.

མེད་, *s.* a snare, a hunter's snare.

མེད་འབྲས་པ་, to lay a snare.

མེད་པ་, *adj.* old, ancient, worn-out.

མེད་པ་, a growing old, or worn-out.

མེད་པ་, *v. n.* to grow old, worn-out.

མེད་པ་པོ་, that grows old.

མེད་པ་འབྲས་པ་, } *fut.* shall or will grow old.
བམེད་དོ,

བམེད་པ་, *past. adj.* grown old, worn-out.

མེད་མ་, the name of the most ancient (མོས་ལྷ་མེད་) religious sect of the Buddhists, in Tibet.

མེད་མ་པ་, one of that religious sect.

མེད་པ་, a fading, withering.

མེད་པ་, *v. n.* to fade, wither, pine away.

མེད་པ་འབྲས་པ་, ditto ; *v.* བམེད་པ་, to pine away.

མེད་པ་འབྲས་པོ་, *pret.* faded, withered away.

མེད་, *pres.* I wither.

བམེད་ཟློན་, } *pret.* I withered.
བམེད་ལ། or མེད་,

བམེད་ཀྱང་, *fut.* I shall wither.

མེད་མེད་ཅིག་, or བམེད་, *imperat.* wither thou.

མེད་པ་, the fleshy covering of the teeth, the gums.

མེད་པ་ནད་, a disease of the gums ; *v.* མེད་པ་.

མེད་པ་, a breaking or falling down ; *v.* མེད་པ་.

མེད་པ་, *v. a.* to break or fall down ; *v.* བམེད་པ་.

མེད་པ་, (*used in compos*)

མེད་པ་མེད་པ་, name of a precious stone.

མེད་པ་པོ་ or བམེད་པ་, } *v. n.* to pine away.
མེད་པ་,

མེད་པ་, a finding, getting, obtaining ; gain, profit ; goods.

མེད་པ་, *v. a.* to find, get, obtain, acquire.

མེད་པ་པོ་, a finder, one that gets.

མེད་ཅེད་, that does find.

ཉོང་པར་ཉེད, is found.

ཉོང་ཉིན་འཕགས་, } is finding or getting.

ཉོང་པར་འཇུག, shall or will find.

ཉོང, pres. I find.

བཞེས, pret. I found.

བཞེད་པ, fut. I will find, to be found.

ཉོང་མེད, } the quotient (in arithmetic).

ཉོག་པ, a troubling, stirring up.

ཉོག་མ, troubled, dirty, thick water.

ཉོག་པ་ཅན, adj. troubled, dirty, stirred up.

ཉོག་པར་ཉེད་པར, v. a. to stir up, agitate, to trouble.

ཉོག, pres. I trouble.

བཞེས་པ, pret. I troubled or stirred up.

བཞེས་པ་པ, fut. I will trouble.

ཉོག་ཉོག་ཅིག, imperat. trouble thou.

ཉོང་, s. snare, trap, gin, net ; engine.

ཉོང་འཇུག་པར, to lay a snare for.

ཉོང་བ, a snaring, &c. ; v. བཞེད་བ.

ཉོང་བར, v. a. to snare, ensnare, entrap ; v. བཞེད་བར.

ཉོངས་པ་ལ་ or བཞེདས་པ, part. adj. ensnared.

ཉ, } a horse.

ཉ་མེད་པ, } a horse.

ཉ་མེད་པ, a stallion.

ཉ་མོ་ཉ, a gelding, a castrated horse.

ཉ་མོ་ཉ, for ཉོང་མ, a mare.

ཉ་ལོ, a colt, a young horse, a nag.

ཉ་ལུ་, } a stable, a horse-stable.

ཉ་ལུ་, } a stable, a horse-stable.

ཉ་ལུ་ལུ་, ditto.

ཉ་ལུ་ལུ་, a saddle for a horse.

ཉ་ལུ་ལུ་, ditto.

ཉ་ལུ་ལུ་, grain given to horses, corn, oats.

ཉ་ལུ་ལུ་, ditto.

ཉ་ལུ་ལུ་, a whip, scourge, lash for a horse.

ཉ་ལུ་ལུ་, ditto.

ཉ་ལུ་ལུ་, horse-dung.

ཉ་ལུ་ལུ་, horse-urine.

ཉ་ལུ་, horse-tail.

ཉ་ལུ་, a horse's mane.

ཉ་ལུ་ལུ་, the hairs coming down on the forehead of a horse, the forelock.

ཉ་ལུ་ལུ་མ, ditto.

ཉ་ལུ་ or ཉ་ལུ་ལུ་, one skilled in horse-riding.

ཉ་ལུ་, a horseman.

ཉ་ལུ་ལུ་ལུ་, the horse, horse troops, cavalry.

ཉ་ལུ་ལུ་ལུ་ལུ་, } to mount a horse.

ཉ་ལུ་ལུ་ལུ་ལུ་ལུ་, } to descend or alight from a horse.

ཉ་ལུ་ལུ་, a large stone or raised place for alighting from a horse.

ཉ་ལུ་ལུ་, post-station, a relay.

ཉ་ལུ་ལུ་, a postilion.

ཉ་ལུ་ལུ་, a courier.

ཉ་ལུ་ལུ་ལུ་ལུ་, a post-house or establishment.

ཉ་ལུ་ལུ་ལུ་ལུ་, a post-master general.

ཉ་ལུ་ལུ་, the best horse.

ཉ་ལུ་ལུ་, } the praise-worthy (horse) ; name of SHAKYA's horse.

ཉ་ལུ་ལུ་, horse-hoof.

ཉ་ལུ་ལུ་ལུ་, the hoof of a horse.

ཉ་ལུ་ལུ་, name of an herb.

ཉ་ལུ་ལུ་, a lump of silver bullion like a horse-hoof.

ཉ་ལུ་, a gate, a large door.

ཉ་ལུ་, a gentle or broken-in horse.

ཉ་ལུ་ལུ་ལུ་, } to break in, to dress, or educate a horse.

ཉ་ལུ་, a horse-keeper, one that tends horses.

ཉ་ལུ་ལུ་ལུ་, a winged horse.

ཉ་ལུ་, adj. perpetual, steady, lasting, durable, never-ceasing, continual.

ཏྲུག་པ་ལྟིང་, *s.* perpetuity, duration to all futurity.
 ཏྲུག་པར་, } *adv.* perpetually, continually, always.
 ཏྲུག་ཏུ་, }
 ཏྲུག་ཐུང་བ་, *s.* perpetuity, eternity.
 ཏྲུག་མཚན་, *adj.* everlasting.
 ཏྲུག་སྒྲུབ་, *s.* sign, token, mark, characteristic.
 ཏྲུག་པ་, } a being in a hurry.
 ཏྲུག་རྒྱུ་པ་, }
 ཏྲུག་པ་, } *s.* hurry, great hurry, one in a
 ཏྲུག་རྒྱུ་པ་ལོ་, } hurry.
 ཏྲུག་པ་, *adj.* copious, abundant; fat, thick.
 ཏྲུག་པར་, *adv.* copiously, abundantly; *v.*
 བརྟེན་པ་ཏྲུག་པ་.
 ཏྲུང་པ་, the heel of the foot.
 ཏྲུང་རྩ་, the sinew of the heel.
 ཏྲུང་པ་ཡངས་པ་, } a wide or broad heel.
 — — རྒྱུ་པ་ལོ་, } a round heel.
 ཏྲུང་རྩ་ལྷན་པ་, a spur.
 ཏྲུང་རྩ་ལྷན་པ་ཏྲུག་པར་, to spur.
 ཏྲུང་མ་, the hinder, hinder part.
 ཏྲུང་ཏུ་, *adv. et post pos.* to, towards the
 hinder part, after.
 ཏྲུང་ན་, *adv. et post pos.* at the hinder part,
 behind.
 ཏྲུང་ནས་, *adv. et post pos.* from behind.
 ཏྲུག་པར་, *v. a.* to pull, break down; *v. རྒྱུ་པར་, v. n.*
 ཏྲུག་པ་ལོ་, one that pulls or breaks down.
 ཏྲུག་, *pres.* I pull down.
 བརྟེན་པས་, *pret.* I pulled down.
 བརྟེན་པ་ཅུ་, *fut.* I will pull down.
 ཏྲུག་ཏྲུག་པ་ཅིག་ལ་ བརྟེན་, *imperat.* pull thou down.
 ཏྲུག་པ་, *s.* excrement, dirt.
 ཏྲུག་པ་ལ་ *v.* བརྟེན་པ་, *s.* diligence, industry.
 ཏྲུག་པ་ལོ་, *adj.* blunt, dull.
 ཏྲུག་པ་ལ་ལྟིང་, *s.* bluntness, dulness.
 ཏྲུག་པ་ལ་ལྟིང་, dulness of understanding.
 མཚན་ཏྲུག་, a blunt weapon.
 རྒྱུ་པ་ལོ་ཏྲུག་པ་ལོ་, a dull or heavy organ (of sense.)

ཏྲུག་པོ་ལ་, } *s.* boldness, courage; *adj.* bold,
 བརྟེན་པོ་ལ་, } brave.
 ཏྲུག་པོ་ལར་, *adv.* bravely, courageously.
 ཏྲུག་, } a colt, the young of a mare.
 ཏྲུག་པོ་, }
 ཏྲུག་པོ་, a male colt.
 ཏྲུག་མོ་, a female colt, a filly.
 ཏྲུག་ལྷན་པར་, to bring forth a colt.
 ཏྲུག་, a keeper, holder, supporter; support, re-
 presentative of.
 ཏྲུག་ཏྲུག་ཏྲུག་, the representative of a god or
 saint's person, (as an image.)
 ཏྲུག་ཏྲུག་ཏྲུག་ཏྲུག་ཏྲུག་, ditto of his precepts, (as
 a volume.)
 ཏྲུག་ཏྲུག་ཏྲུག་, } ditto of his mercy, (as a small
 མཚན་ཏྲུག་ཏྲུག་, } chapel.)
 ཏྲུག་ཏྲུག་, }
 ཏྲུག་ཏྲུག་ཏྲུག་, } a foot-stool.
 ཏྲུག་ཏྲུག་, the plinth or base of a pillar.
 ཏྲུག་ཏྲུག་ཏྲུག་, an urn for the relics of a saint.
 ཏྲུག་ཏྲུག་ཏྲུག་, (upholder of ruins,) the world.
 ཏྲུག་པ་, a keeping, holding, supporting, a lean-
 ing on.
 ཏྲུག་པར་, *v. a.* to keep, hold up, support, to
 lean on.
 ཏྲུག་པ་ལོ་, a supporter.
 ཏྲུག་, *pres.* I support.
 བརྟེན་པོ་, *pret.* I supported.
 བརྟེན་པོ་ཅུ་, *fut.* I will support.
 ཏྲུག་ཏྲུག་ཏྲུག་, *imperat.* support thou.
 ཏྲུག་, is the holder, holding.
 བརྟེན་པ་, the person or thing to be holden or
 held up.
 ཏྲུག་ཏྲུག་སྒྲུབ་, the locative case (in grammar).
 ཏྲུག་ཏྲུག་ཏྲུག་, a causal connection.
 ཏྲུག་ཏྲུག་ཏྲུག་, an arguing, reasoning, disputing;
 dialectic.
 ཏྲུག་ཏྲུག་ཏྲུག་ཏྲུག་, an arguer, reasoner, a disputant;
 dialectician.

རྟོག་པ།, a judging, trying, proving.
 རྟོག་པར།, *v. a.* to judge, try, prove, examine.
 རྟོག་པ་པོ།, an examiner, one that judges.
 རྟོག་ལྟེད།, that does judge.
 རྟོག་པར་ལྟེད།, is tried, proved.
 རྟོག་གི་ཉེ་འདྲུག།, } is trying, proving, &c.
 རྟོག་བཞིན་པ།, }
 རྟོག་པར་འགྲུམ།, shall or will judge.
 རྟོག།, *pres.* I judge.
 བརྟོགས།, } *pret.* I judged.
 རྟོགས།, }
 བརྟོགས་ལྟེ།, } *fut.* I will judge.
 རྟོག་པར་འགྲུམ།, }
 རྟོག་རྟོགས་ཤིང་བརྟོག།, *imperat.* judge thou.
 རྟོག་པ་ཙན།, *adj.* judicious.
 རྟོག་པ་ཉི་མེས་འཇམ་པ།, a judicious understanding.
 རྟོག་པ་ཉི་མེས་འཇམ་པ་ཙན།, *adj.* having a judicious understanding, a reflecting mind.
 ལྷ་རྟོག་པར།, to investigate.
 རྟོག་པར།, to examine, ask, to question.
 རྟོགས་པ།, *s.* judgment, understanding.
 རྟོགས་པར་ལྟེད་པར།, *v. a.* to judge; *v.* རྟོག་པར།.
 རྟོད་པ།, } *s.* a peg.
 རྟུང་པ་ལྟེད་ལྟེད།, }
 རྟོད་པ་བརྒྱབ་པར།, to strike a peg into.
 རྟོད་པ་འདོན་པར།, to draw out a peg from.
 རྟོན་པ།, (*in compos.*) } to believe.
 ལོད་རྟོན་པར།, }
 རྟོལ།, a mongrel, an animal of a mixed breed.
 རྟོལ་པོ།, a male mongrel.
 རྟོལ་མ།, a female mongrel.
 རྟོལ་ལུག།, a young mongrel.
 རྟོལ་བ།, a squeezing, a making to spring forth.
 རྟོལ་བར།, *v. a.* to make to spring, or gush forth, to squeeze out; *v.* རྟོལ་བར།, to gush forth, *v. n.*
 རྟོལ་བ་པོ།, a squeezer out, &c.
 རྟོལ།, *pres.* I squeeze.
 བརྟོལ་བྱེད།, *pret.* I squeezed.

བརྟོལ་བྱེད།, *fut.* I will squeeze.
 རྟོལ་བྱེད་ཞིག།, *imperat.* squeeze thou.
 རྟོལ་བར།, *v. n.* to arrive at, for:
 གནས་ལུ་ལྟེད་པར།, to arrive at a place.
 བ་བ།, } a striking, beating together, a
 བ་བ་པ།, } clapping.
 རྟུང་བ།, a whetting, making sharp.
 རྟུང་བར།, *v. n.* to whet, make sharp, set.
 རྟུང་བ་པོ།, a whetter.
 རྟུང་ལྟེད།, that does whet; a whet-stone.
 རྟུང་རྩ།, a whet-stone, a grind-stone.
 རྟུང་བར་ལྟེད།, is made sharp.
 རྟུང།, *pres.* I sharpen.
 བརྟུང་བྱེད།, *pret.* I sharpened.
 བརྟུང་བྱེད།, *fut.* I will sharpen.
 རྟུང་བྱེད་ཞིག།, *imperat.* sharpen thou.
 རྟོལ་བ།, a spreading, extending wide.
 རྟོལ་བར།, *v. a.* to spread, to extend wide.
 རྟོལ་བ་པོ།, a spreader.
 རྟོལ།, *pres.* I spread.
 བ་ལྟ་བྱེད།, *pret.* I have spread.
 བརྟོལ་བྱེད།, *fut.* I will spread.
 རྟོལ་བྱེད་ཞིག།, *imperat.* spread thou.
 ལོང་ལྟ།, a town or suburb, a quarter of a town.
 རྟོབ་པ།, the dropping or falling down, the breaking in; as,
 འོླ་རྟོབ་པ།, of an upper roof.
 ལྷག — — of a rock.
 དར — — of the ice on a river.
 ལྷོན་ཤིང་རྟོབ་པ།, of a tree.
 རྟོབ་པར།, *v. n.* to drop or fall down suddenly; to break in; *v.* རྟོབ་པར།, བརྟོབ་པར།, *v. a.*
 རྟོབ།, *pres.* I drop, &c.
 རྟོབས།, *pret.* I dropped.
 རྟོབ་པར་འགྲུམ།, *fut.* I will drop.
 རྟོབ།, *s.* thistle.
 རྟོགས་པོ།, *adj.* blunt, dull.
 རྟོགས་པ་ཉིད།, *s.* bluntness, dulness.

རླུང་པ, a beating, striking, hammering.
 རླུང་བཟུང, *v. a.* to beat, strike, hammer.
 རླུང་པ་པོ, a beater.
 རླུང་ཕྱེད, that does beat, a hammer.
 རླུང་བཟུང་ཕྱེད, is beaten.
 རླུང་གིས་འཇུག, } is beating.
 བྱུང་བཞིན་པ, }
 རླུང་, *pres.* I beat.
 རླུང་སྐབས་ལྟར་ལྟར, *pret.* I have beaten.
 བྱུང་ངའ་ཅུ, *fut.* I will beat, to be beaten.
 རླུང་འཇུག་པུ་ལྟར་ལྟར་གྱིས་ལྟར་, *imperat.* beat thou.
 ལྷག་སྐབས་ལྟར་ལྟར་ལྟར་, to forge or hammer an iron.
 རླུང་མཁུང, a black-smith.
 རླུང་ཕྱེད་ལྟར་ལྟར་, *adj.* malleable, that may be beaten or hammered.
 རླུང་ཕྱེད་ལྟར་ལྟར་གྱིས་, *s.* malleability.
 རླུང་པོ, *adj.* maimed, mutilated, defective.
 ལྲུང་རླུང་, a maimed hand.
 ལྲུང་རླུང་, maimed foot.
 ལྲུང་རླུང་, a mutilated or broken horn.
 ལྲུང་རླུང་, a cut or mutilated tail.
 རླུང་པོར་ཕྱེད་པུར་, *v. a.* to mutilate.
 རླུང་པོར་འཇུག་པུར་, *v. n.* to be mutilated or maimed.
 རླུང་ལྷག་ or ལྷག་རླུང་, *s.* dust, powder.
 རླུང་ལྷག་, }
 རླུང་ལྷག་མོ, } a small or fine dust.
 རླུང་ལྷག་ཆུང་, }
 རླུང་ལྷག་མེད་, } a very small dust, a mote, an
 རླུང་ལྷག་, } atom.
 ལྷག་ལྷག་ལྷག་རླུང་, the mote in the sun-beam.
 ལྷག་རླུང་, ditto in the dung of an ox.
 རླུང་ལྷག་ལྷག་, the dust of a whirlwind.
 རླུང་ལྷག་ལྷག་, the rising of dust.
 རླུང་ལྷག་ལྷག་ལྷག་པུར་, to reduce into dust, to desolate.
 རླུང་ལྷག་, *adj.* dusty.
 རླུང་ལྷག་ལྷག་, a little stone, a pebble, the gravel ;
 an urinary calculus ; *v.* རླུང་, a stone.

རླུང་པོ, ditto.
 རླུང་ལྷག་, } the disease of the stone in the
 རླུང་ལྷག་, } bladder or kidneys.
 རླུང་ལྷག་ལྷག་, the state of having the stone.
 རླུང་ལྷག་, urinary calculi in males.
 རླུང་ལྷག་, ditto in females.
 རླུང་ལྷག་ལྷག་, an expelling of gravel or calculi.
 རླུང་ལྷག་, a pavement of pebbles or little
 stones.
 རླུང་ལྷག་, a counting by little stones.
 རླུང་ལྷག་, one that counts, &c.
 རླུང་ལྷག་, a beating, striking, smiting.
 རླུང་ལྷག་, }
 རླུང་ལྷག་, } *v. a.* to beat, smite, &c.
 རླུང་ལྷག་པོ, a beater.
 རླུང་ལྷག་ཕྱེད, that does beat.
 རླུང་ལྷག་ཕྱེད་ཕྱེད, is beaten.
 རླུང་ལྷག་ལྷག་, } is beating.
 རླུང་ལྷག་ལྷག་ལྷག་, }
 རླུང་, *pres.* I beat.
 རླུང་སྐབས་ལྟར་ལྟར་, *pret.* I have beaten.
 རླུང་ལྷག་ལྷག་ལྷག་, } *fut.* I will beat.
 རླུང་ལྷག་ལྷག་, }
 རླུང་ལྷག་ལྷག་ལྷག་ལྷག་ལྷག་ལྷག་ལྷག་, *imperat.* beat thou.
 རླུང་ལྷག་ལྷག་ or རླུང་ལྷག་ལྷག་, } *adv.* suddenly, unawares.
 རླུང་ལྷག་ལྷག་ or རླུང་ལྷག་ལྷག་, }
 རླུང་ལྷག་, } *s.* a little stone, a pebble.
 རླུང་ལྷག་ལྷག་, }
 རླུང་ལྷག་ལྷག་, a white pebble.
 རླུང་ལྷག་, a black pebble.
 རླུང་ལྷག་, } a motley-coloured pebble or small
 རླུང་ལྷག་ལྷག་, } stone.
 རླུང་ལྷག་ or རླུང་ལྷག་, a stone.
 རླུང་ལྷག་, a white stone.
 རླུང་ལྷག་, a black stone.
 རླུང་ལྷག་, a crystal stone.
 རླུང་ལྷག་, a round stone.
 རླུང་ལྷག་, a flat stone.
 རླུང་ལྷག་ལྷག་, a hewn, cut, or wrought stone.

रौंरुं, a long stone; an obelisk, a column.
 रौंरुं, a stone house.
 रौंरुं, a stone pavement.
 रौंरुं, stone wall.
 रौंरुं, stone pot or pan.
 रौंरुं, a stone bridge.
 रौंरुं, lime, limestone.
 रौंरुं, calcined limestone, quicklime.
 रौंरुं, coal, anthracite.
 रौंरुं, } a soft stone, alabaster.
 रौंरुं, }
 रौंरुं, a stone like a sheep's brain.
 रौंरुं, a shining black stone.
 रौंरुं, stone ashes, calcined stone.
 रौंरुं, a stone weight.
 रौंरुं, } a lump of silver bullion of about
 रौंरुं, } 156½ tolas in weight.
 रौंरुं, }
 रौंरुं, } a noble or precious stone, diamond;
 रौंरुं, } thunder-bolt; title; power, a
 sceptre; the Sans. *Vajra*.
 रौंरुं, a diamond.
 रौंरुं, the diamond seat; name of a place
 in ancient India, hod. GAYA.
 रौंरुं, } holding or bearing a sceptre.
 रौंरुं, }
 रौंरुं, the brandishing of a sceptre.
 रौंरुं, gold-stone or stone containing gold,
 the ores of gold.
 रौंरुं, silver-stone, &c.
 रौंरुं, a sort of marble stone.
 रौंरुं, s. marble.
 रौंरुं, fire-stone, flint.
 रौंरुं, a stone for a sling.
 रौंरुं, a stone to be thrown from a war-
 like engine.
 रौंरुं-रौंरुं, a grain, corn, bead.
 रौंरुं-रौंरुं, a grain of rice.
 रौंरुं-रौंरुं, the bead of a rosary.

रौंरुं, a single grain, bead.
 रौंरुं, } a blow or stroke with the foot of
 रौंरुं, } a beast, a kick.
 रौंरुं-रौंरुं, a pacing, pace, step.
 रौंरुं, the sound or noise made by the hoof
 in going.
 रौंरुं-रौंरुं, *imperat.* of रौंरुं.
 रौंरुं, } a beating together, a clapping.
 रौंरुं, }
 रौंरुं, } v. a. to beat together, to clap.
 रौंरुं, }
 रौंरुं, *pres.* I clap.
 रौंरुं-रौंरुं, *pret.* I clapped.
 रौंरुं-रौंरुं, *fut.* I will clap, to be clapped.
 रौंरुं-रौंरुं, *imperat.* clap thou.
 रौंरुं v. रौंरुं, a sceptre, &c.
 रौंरुं-रौंरुं, } holding or bearing a sceptre.
 रौंरुं-रौंरुं, }
 रौंरुं-रौंरुं, } holding in his hand a sceptre; S-
 रौंरुं-रौंरुं, } *Vajrapāni*.
 रौंरुं, a whetting.
 रौंरुं-रौंरुं, v. a. to whet; v. रौंरुं-रौंरुं.
 रौंरुं, a springing or gushing forth, an issu-
 ing, (as the matter of a sore,) an issue.
 रौंरुं-रौंरुं, v. n. to spring out, gush forth; to
 spring a leak, to issue; to have a hole.
 रौंरुं, *pres.* it springs or issues.
 रौंरुं-रौंरुं, *pret.* it sprung or issued.
 रौंरुं-रौंरुं, *fut.* shall or will spring.
 रौंरुं, a cobbler, one of a low caste.
 रौंरुं, s. reality, materiality, material existence.
 रौंरुं-रौंरुं, *adj.* real.
 रौंरुं-रौंरुं, *adv.* really.
 रौंरुं-रौंरुं, } the ear, organ of hearing.
 रौंरुं-रौंरुं, }
 रौंरुं, the flap of the ear.
 रौंरुं, the ear-hole.
 रौंरुं-रौंरुं, the drum or tympanum of the
 ear.

ནི་ལྗམ, the back part of the ear.
 ནི་རྒྱུ་མཚོ་མཚུ་བམ་ཚུ་ཚུ, ear-ring or ornament.
 ནི་ཚུ་ཚུ, *adj.* having ear-rings.
 ནི་མཉེ་མིང་གཞན་ཚུ, other names or epithets of the ear :
 རྒྱ་འཕྲོད་ཚུ, sound receiving, or the receiver of sound.
 རྒྱ་ལྷི་གནས་ཚུ, the place of sound.
 རྒྱལ་ཕྱེད་ཚུ, } that does or makes hear.
 རྒྱལ་ཕྱེད་ཚུ, }
 ནི་ལྗམ་ཚུ, the ear of a vessel.
 ནི་ལ་ཕ, the pus or corrupt matter of a sore.
 ནི་ལ་ཚུ, *adj.* full of corrupt matter, purulent.
 ནི་ལ་ཕར་ཚུ་ལ་ཕར་ཕ, *v. n.* to grow purulent.
 ནི་ལ་ཕར་ཚུ་གསལ་ཕ, *part. adj.* grown purulent, rotten.
 ནི་ལ་མྱིན་ཕ, pus grown ripe.
 ནི་ལ་རྒྱལ་ཕ, the springing or gushing forth of pus.
 ནི་ལ་བཞེད་ཕར་ཕ, *v. a.* to squeeze or force out the pus or corrupt matter.
 ནི་ལ་འཕྲོད་ཕ, *v. n.* the dropping of pus.
 ནི་ལ་འབྲུག་ཕ, the thin skin covering the pus.
 ནི་ལ་ཕ, *s.* species, sort, kind ; piece.
 ནི་ལ་ཕ་ལྔ་ཚུ་གསལ་ཕ, all sorts of.
 ནི་ལ་ཕ་ཚུ, *adj.* consisting of such a sort or nature, &c.
 ནི་ལ་ལྗང་ཕ, enumeration ; specification.
 ནི་ལ་འཇུག་ཕ, emancipation ; the legendary biography of a saint, of a LAMA, &c.
 ནི་ལ་ཕ་ལྔ་ཚུ་ཚུ, } *adv.* adsolutely, by all
 ནི་ལ་ཕ་འཇུག་ཕ་ཚུ་ཚུ, } means.
 ནི་ལ་དུལ་ཕ, } division, distinction, case, a
 ནི་ལ་ཕར་དུལ་ཕ, } declension.
 ནི་ལ་ཕ་ལྔ་ཕ་ལྔ་ཕ་ལྔ་ཕ, *adv.* entirely ; Sans. *Vi.* fully, wholly, &c., as an adverbial particle is prefixed to many verbs, *ex gr.*
 ནི་ལ་ཕར་ལྗོད་ཕ, to adorn, embellish.
 ནི་ལ་ཕར་ཤེས་ཕ, to know, understand fully.

ཤེས་ཕར་ཤེས་ཕ, to know, understand fully.
 ཤེས་ཕར་ཤེས་ཕ, to judge thoroughly.
 ཤེས་ཕར་མྱིན་ཕ, to become ripe, fully.
 ཤེས་ཕར་ལྗང་ཕར་ལྗང་ཕ, to illuminate.
 ཤེས་ཕར་ལྗོད་ཕ, to look on, to behold.
 ཤེས་ཕར་བཞེད་ཕ, to bestow his benediction on, to bless.
 ཤེས་ཕར་གཞན་ཕ, to arrange, to put in order.
 ཤེས་ཕར་ཕྱི་ཕ, }
 ཤེས་ཕར་ལྗོད་ཕ, } KUVERA, the god of riches.
 ཤེས་ཕ, }
 ཤེས་ཕ, the plural sign of nouns.
 ཤེས་ཤེས་ཕ, men.
 ཤེས་ཤེས་ཕ, gods, angels.
 ཤེས་ཕ for ཤེས་ཕ, in or into the ear.
 ཤེས་ཕ, *s.* tranquillity, calmness, rest ; the state of being without affection, passion, &c.
 ཤེས་ཕ་ལྗང་ཕ, to be without passion.
 ཤེས་ཕ་འཕྲུལ་ཕ, or Yoga in Sans.
 ཤེས་ཕ་འཕྲུལ་ཕ, a sage, saint, devotee.
 ཤེས་ཕ་འཕྲུལ་ཕ, a female ditto.
 ཤེས་ཕ་ཕ, *adj.* sharp, acute, edged.
 ཤེས་ཕ་ཕ, *s.* sharpness, acuteness.
 ཤེས་ཕ, *adv.* sharply, acutely.
 ཤེས་ཕ་ཕ, *adj.* sharp, acute, edged.
 ཤེས་ཕ་ཕ, *adv.* sharply.
 ཤེས་ཕ་ཕར་འཕྲུལ་ཕ, to become sharp.
 ཤེས་ཕ་ཕར་ཕྱེད་ཕ, to make sharp.
 ཤེས་ཕ་ཕ, }
 ཤེས་ཕ་ཕ་ཕ་ཕ་ཕ, } a wave, billow, flood.
 ཤེས་ཕ, }
 ཤེས་ཕ, an exciting, setting on.
 ཤེས་ཕ, *v. a.* to excite, incite, spur, stir up, &c.
 ཤེས་ཕ, *adj.* thick, dense.
 ཤེས་ཕ, a falling or rolling down.
 ཤེས་ཕ, *v. n.* to roll or fall down.
 ཤེས་ཕ་ཕ, (disease,) a sort of dropsy.

མོད་མང་མོད་, *adj.* thick, dense ; very thick, dense.

མ, *s.* a wound, a hurt.

མ་གསལ་པ, a fresh wound.

མ་རྒྱུད་, an old wound.

མ་ཁ, the mouth of a wound.

མ་ཐུས་པ, *part. adj.* wounded.

མ་ག་ལྟ་བུར་, *v. a.* to heal or cure a wound.

མ་འབྲུང་བཤམ, *v. n.* to be wounded.

མ་འབྲུག་པཤམ, *v. a.* to wound.

མ་སྐྱལ་, a scar, a cicatrix.

མ་མེད་, name of a shrub for dyeing.

མ་ལ, an asking, question ; a wounding.

མ་ལམ, *v. a.* to ask ; to wound.

མ་ལ, }
མ་ལ་པ, } a question.

མ་ལྲ, a pea-cock or pea-hen.

མ་ལྲའི་ལྗོ་མདོད་མེ, the spots or figures in a pea-cock's tail.

མེད་, }
རྩ་ལ, } *s.* root, bottom, foundation.

རྩེ་ག་མེད་, the basis or foundation of a wall.

མེད་ནས་རྩེ་ག་པཤམ, to build from the very foundation.

མེད་རྩ་མོད་པཤམ, to sit at the bottom or foot of, &c.

མེད་ནས་འབྲེལ་བཤམ, *v. n.* to be overthrown from the foundation.

མདའ་པ, }
ངོ་མཚོར་, } a wonder, marvel, miracle.

མད་པ, *adj.* singular, strange, curious, wonderful, astonishing.

མད་པ་ཤེད་, *s.* singularity, remarkableness.

མད་རྩ, *adv.* singularly, strangely.

མད་རྩ་བྱུང་བའི་གསལ་མ, an astonishing discourse, a marvellous story.

མས་པ, (*pret.* of མ་ལ,) asked, demanded ; *part. adj.* wounded.

མི་བ, a dreaming.

མི་བཤམ, *v. n.* to dream.

མི་ལྲོ, I dream, &c., he dreams.

མི་བ་ལོ, a dreamer.

མི་བྱེད་, that does dream.

མི་ལོན་འབྲུག་, }
མི་བཞིན་པ, } is dreaming.

མི, *pres.* I dream.

མིས་, *pret.* I dreamed.

མི་བཤམ་འབྲུག་, *fut.* I shall or will dream.

མི་བྱ, *part. fut.* to be dreamed of.

མི་བྱའི་མི་ལམ་, a dream, to be dreamed.

མི་ལམ་, *s.* a dream.

མ. མན་ལམ་ལམ་, ditto.

མི་ལམ་མི་བ, a dreaming.

མི་ལམ་བཤད་པ, the interpretation of a dream.

མི་ལམ་བཤྲུག་པ, the judging of a dream.

མི་ལམ་, }
མན་ལམ་ལམ་, } the token or sign of a dream.

མི་ག་པ, the hoof of an animal's foot.

རྩ་མི་ག་, a horse's hoof.

གཡག་མི་ག་, a yak's hoof.

མི་ག་རྒྱུ་མ, a round or whole hoof.

མི་ག་རྒྱུ་མ་ཅན་, *adj.* whole-footed or hoofed.

མི་ག་པ་གཅིག་པ, ditto.

མི་ག་པ་ཁ་བྲག་, }
མི་ག་བྲག་, } a cloven hoof.

མི་ག་པ་ཁ་བྲག་ཅན་, *adj.* cloven-footed or hoofed.

མི་ག་ལྷགས་, an iron for the hoof, a horse shoe.

མི་ག་གཞེར་, }
— རེར་, } a nail or iron spike.

མི་གས་པ, name of a worm or insect.

མྱུ་བ, *s.* dulness, heaviness ; mist, fog.

མྱུ་ས་པ, *adj.* dull, heavy ; foggy, misty, overcast.

མྱུ་ག་པ, a biting, hurting with the teeth.

མྱུ་ག་པཤམ, *v. a.* to bite, to wound with the teeth.

མྱུ་ག་པ་པོ, a biter.

མྱུ་གས་, *pret.* he bit ; *s.* a bite.

མྱི་མྱུ་གས་, a bite or wound made by a dog.

མྱུ་གས་པ, }
ན་བྲུན་, } *s.* fog, thick mist.

རྒྱལས་པ་ཚན, *adj.* foggy, misty.
 རྒྱལས་པ་འཁྲིལ་པ, the state of being covered by a mist, enveloped in fog.
 རྒྱལས་པ་སངས་པ, the fog is cleared up.
 རྒྱལས་པུ, *s.* dullness, heaviness of body or mind.
 རྒྱལ་པོ, *adj.* dull, heavy, stupid; *v.* རྒྱ་བ.
 རྒྱུ་མ, a quarrelling, wrangling, as of dogs; a quarrel.
 རྒྱུ་བམ, *v. n.* to quarrel, wrangle, to snarl.
 རྒྱལ་པ, *adj.* dull, heavy, foggy, misty.
 མེ་བ, } the state of increasing, holding
 མེད་མེ་བ, } long, augmentation.
 མེ་བ, *s.* parsimony; economy, reservation.
 མེ་བ་ཚན, *adj.* parsimonious, sparing.
 མེ་བ, *s.* a spot, stain, defilement, a defiling; *v.* མེ་བ.
 མེ་བམ, *v. n.* to be defiled with.
 མེ་བ་པོ, one that is defiled.
 མེ་བ་མེད, *adj.* spotless.
 མེ་མེམ, *s.* defilement.
 མེམ། for མེམ་ཚན, *s.* series, order.
 མེད་པ, } a saying, speaking, asking.
 མེད་པུ, }
 མེད་པམ, *v. a.* to say, speak, ask.
 མེད་པ་པོ, a sayer, asker.
 མེ་མེད་མཚན་པམ, *v. a.* to ask.
 མེད, a thong reaching to the saddle from a horse's tail.
 མེད་པ, a ploughing and sowing.
 ཞིང་མེ་བ, ditto.
 མེད་པམ, *v. a.* to plough and sow.
 མེད་ཏུ་འབྲས་པམ, *v. c.* to cause to be ploughed and sown.
 མེད་པ་པོ, a plougher.
 མེན་པ, } a gathering together of fleshy sub-
 མེན་ཏུ, } stances in the body or entrails.
 མེན་པོ, }
 མེལ་བ, } a picking or cleansing.
 མེལ་བ,

བལ་མེལ་བ, a picking or cleansing of wool.
 མེལ་བམ, *v. a.* to pick, clean, cleanse.
 མེལ་བ་པོ, a picker.
 མེ་བ, } a ploughing.
 ཞིང་མེ་བ, }
 མེ་བམ, *v. a.* to plough.
 མེ་བ་པོ, } a plougher.
 མེ་མཚན, }
 མེ་ཕེད, that does plough; a plough.
 མེ་བམ་ཕེད, is ploughed.
 མེ་ཕོན་འབྲས་པ, } is ploughing.
 མེ་བཞིན་པ, }
 མེ་ཕ, *part. fut.* to be ploughed.
 མེ་ཕེད་ཞིང་, land to be ploughed.
 མེ་བམ་ཕེད་པ, *part. fut.* that must be ploughed.
 མེ, *pres.* I plough.
 མེས, *pret.* I ploughed.
 མེ་ཕ, *part. fut.* that must be ploughed.
 མེ་བམ་འབྲས་པ, *fut.* I shall or will plough.
 མེ་མེས་མེམ, *imperat.* plough thou.
 མེ་མོ, } a mother's younger sister.
 མེ་མཚན, }
 མེམ, a sort of helmet.
 མེམ་ཚན་པ, the pad, or padding, in a helmet.
 མེང་བ་ཞིང་, *s.* dimness, dullness; ignorance, a hesitating.
 མེང་བམ, *v. n.* to be dull, to hesitate.
 མེངས་པ, *adj.* dull, stupid, ignorant.
 མེངས་པམ, *adv.* dully, stupidly, ignorantly.
 མེངས་པམ་འབྲས་པམ, to grow dull, stupid, &c.
 མེངས་ཏུ, a kind of distemper.
 མེད་པ, } a ploughing.
 བ. མེ་བ, }
 མེད་པམ, *v. a.* to plough.
 མེད་པ་པོ, a plougher, that ploughs.
 མེད་མཚན, a plough-ox.
 མེད་མཚན་པམ, *pl.* plough-oxen.
 མེན་པ, } a plough-man, a plough-boy.
 མེ་བ,

ཚུ

ཚུལ

མོན་པར་བྱེད་པར, *v. a.* to plough.
 མྱ་བ, *s.* want of appetite ; nausea, a growing squeamish ; sickness.
 མྱེད་པ, a yawning, oscitating, gaping.
 མྱེད་པར, *v. n.* to yawn, gape, stretch out one's self.
 མ་ལ་ཚུང་, } *s.* root, bottom, foot, foundation,
 མ་དཔེང་, } origin, first cause.
 མིང་གི་མ་ལ, the root or bottom of a tree ;
 (མ་འོད་) bottom and top.
 ཀ་ལོ་མ་ལ, the base, foot, bottom, of a pillar or column.
 ཚིག་གི་མ་ལ, the root or origin of a word.
 མ་ཚིག, a primitive word.
 མ་ལོ་རྩལ་བཞིན, nature, the nature.
 མ་ལ་ནས་འཕྲིན་པར, to pluck up by the roots.
 མ་ལོ་དོན, primitive or first meaning.
 བརྒྱན་བཅོས་ཀྱི་མ་ལ་དང་འབྲེལ་པ, the original text of a literary work, and the commentary thereon.
 མ, *s.* vein, pulse, blood vessel.
 མྱོག་མ, an artery, the pulse.
 མཚོན་མ, an artery to be touched or felt by the fore-finger.
 ཀན་མ, ditto to be touched by the middle finger.
 ཆམ་མ, ditto by the ring finger.
 མ་དཀར, } a white vein, or wind vessel.
 མྱེད་མ, }
 མ་ནག, } a black vein, or blood vessel.
 འཕམ་མ, }
 འཕམ་མ, } a springing vein, or a vein full of blood and wind.
 མ, an herb, grass, plant.
 མ་མོན, green grass, herb.
 མ་གཞུག་གཞིག, a single stalk of grass.
 མ་ཚེ, the pointed end of a grass.
 མ་ཚེའི་རྒྱལ་པ, dew on the top or surface of grass or herbs.

མ་མུང་, an heap of grass or hay, hay-rick, hay-stack.
 རི་མ, herb or grass growing on hills or mountains.
 མུངས་མ, ditto on fields.
 འབ་མ་མ, ditto in a swampy place.
 མ་ཚན, *adj.* grassy, full of grass.
 མ་མཚོག, the chief or principal of herbs or grasses ; the best herb, the *kusha grass* ;
v. མུ་ག.
 མ་མཚོག་གོང་, *r, tsa-m, chhog grong*, name of a town or city, in ancient India, where SHAKYA died ; *hod. Kámarupa*, in Assam.
 མ་ལག, kindred, relation.
 མ་ལག་ཚན, *adj.* having relations.
 མ་ལག་མེད་པ, *adj.* destitute of relatives.
 མ, a conjunctive particle put between the tens and units, from 21 till 99. *egr.* བེ་བྱ་མ་གཅིག 21 དབྱ་བརྒྱ་མ་དམ, 99.
 མང་, *s.* the root, bottom, foundation, &c. of.
 མང་ནས, from the very bottom or root.
 མང་ནས་བཅོད་པར, to cut from the bottom.
 མངས་པ, a lizard, newt, eft.
 མྱེད་མངས, a lizard of India or China.
 བོད་མངས, a Tibet lizard.
 མང, } *s.* root, foundation, bottom ; first be-
 མ་ལ, } ginning.
 མལ་མོ, a kind of liquor.
 མལ་མོ་ལྷུང་པོ, a sort of sour drink.
 མལས, a kind of malt.
 མམ་པ, } meal or flour of parched grains.
 མྱེད་མམ་པ, }
 འབྲས་མམ, ditto of rice.
 ཀས་མམ, ditto of barley.
 མྱོ་མམ, ditto of wheat.
 མལ, *s.* skill, craft.
 མྱེད་མལ, art, skill, craft.
 མལ་ལྡན, *adj.* skilful.
 མལ་མེད, *adj.* unskilful.

ཕྱོད་པོ་དང་, exercise, military exercise.
 ཕྱོད་པོ་དང་གྲོ་ཆུ་ལས་, a place of exercise, parade.
 ཕྱོད་པོ་ལས་པར་, to vie with one's skill or art.
 ཕྱི་མ་, s. juice or essence extracted from some fruits ; oil, oily substance.
 བྱང་མྱི་, s. honey.
 བྱང་མྱི་, s. nectar, ambrosia, the food of gods.
 རྩོམ་མྱི་, s. paint, colours for painting.
 མྱི་མུ་, the stone or kernel of some fruits.
 མྱི་མུ་མངའ་མོ་, a sweet kernel.
 མྱི་འོག་, juice or essence, extract of fruits.
 མྱི་མའ་, extracted oil of fruits or kernels.
 མྱི་བ་, a counting, numbering ; accepting, yielding to.
 མྱི་བར་, v. a. to count, reckon, number ; to admit, accept, yield to.
 མྱི་བ་པོ་, }
 མྱི་མཇུག་, } a counter.
 མྱི་ཐུང་, that does reckon.
 མྱི་བར་ཐུང་, is counted.
 མྱི་ལོན་འཕྲུག་, }
 མྱི་བཞིན་པ་, } is counting.
 མྱི་, pres. I count.
 མྱི་ལམ་མྱི་, pret. I counted.
 མྱི་བར་འཕྲུག་, }
 བམྱི་འཇུག་, } fut. I shall or will count.
 མྱི་མྱི་སྲི་གམ་མྱི་, imperat. count thou.
 མྱི་བ་པ་, a wall ; the act of making a wall ; the act of building.
 མྱི་བ་དོ་, the side of a wall.
 མྱི་བ་དོ་སྲོ་གྲི་སྲོ་པའི་རི་མོ་, a figure or image painted on a wall.
 མྱི་བ་པར་, v. a. to make a wall, to build, construct, erect.
 འཇུག་པ་མྱི་བ་པར་, to build a house.
 མྱི་བ་པ་པོ་, a builder.
 མྱི་བ་ཐུང་, that does build.
 མྱི་བ་པར་ཐུང་, is built.
 མྱི་བ་མིན་འཕྲུག་, is building.

མྱི་བ་བཞིན་པ་, is building.
 མྱི་བ་, pres. I build.
 མྱི་བ་ལམ་མྱི་བ་, pret. I built.
 མྱི་བ་པར་འཕྲུག་, }
 བམྱི་བ་འཇུག་, } fut. I shall or will build.
 མྱི་བ་མྱི་བ་སྲི་གམ་མྱི་བ་, imperat. build thou.
 མྱི་བ་དཔོན་, an architect, a master mason, a mason.
 མྱི་བ་ལོ་ལོ་, a mason's servant ; a mate.
 མྱི་བ་འོ་, stone for a wall or building.
 མྱི་བ་པོ་, adj. rough, harsh, full of hard particles.
 མྱི་བ་ལའི་དང་, s. roughness, harshness.
 མྱི་བ་བར་, }
 མྱི་བ་པོར་, } adv. roughly, harshly.
 མྱི་བ་པོར་འཕྲུག་པར་, to become rough, harsh.
 མྱི་བ་མོ་, }
 མྱི་བ་པོ་, } adj. rough, gritty, hard.
 མྱི་དཔ་, a yak's hair.
 མྱི་དཔ་ལས་, }
 རི་ལས་ལས་, } a hair-cloth.
 མྱི་དཔ་མུར་, }
 རི་མུར་, } a tent made of hair-cloth.
 མྱི་བ་མཇུག་ or མྱི་བ་སྲི་གམ་, the rib, the coast.
 ལུས་ཀྱི་མྱི་བ་མ་, the rib, coast, or side, of the body.
 མིང་དཔོན་མྱི་བ་མ་, the spokes of a cart wheel.
 མྱི་བ་སྲི་གམ་ v. མྱི་བ་མ་, a spoke, &c.
 མྱི་བ་སྲི་གམ་རྒྱུད་, the circumference or rim of a cart wheel, in which the spokes end.
 མྱི་བ་, arithmetic, mathematics, account.
 མྱི་བ་པ་, }
 མྱི་བ་མཇུག་, } a mathematician, astronomer, astrologer, diviner, an accountant.
 མྱི་བ་དཔོན་, a chief mathematician ; a chief accountant, a receiver-general.
 མྱོ་ག་ or མྱོ་ག་, how ?
 མྱོ་བ་པ་, an abuse ; an abusing one.
 མྱོ་བ་པར་, v. a. to abuse one by words.
 མྱོ་བ་པོ་མོ་, adj. harsh, rough.
 མྱོ་བ་པའི་དང་, s. roughness, harshness.
 མྱོ་བ་མོ་སྲོ་, a rough garment.
 མྱོ་མོ་, the tip or top of any thing, the point of.

རི་ཕྱེ, a hill-top, or mountain-top, a peak.

ཁང་ཕྱེ, house-top.

མིང་ཕྱེ, the top of a tree.

མརུང་ཕྱེ, the point of a spear.

ཁབ་ཕྱེ, the point of a needle.

མི་ཕྱེ, the point of a knife.

རི་བོ་ཕྱེ་ལྔ, a mountain with five peaks, tops, or ridges.

ཕྱེ་མོ་ཅན, } *adj.* having a top, pointed.
ཕྱེ་ཅན, }

ཕྱེ་བ, a playing, sporting, amusing himself.

ཕྱེ་བར, *v. n.* to play, sport, amuse one's self; to game, frolic, trifle.

ཕྱེ་བ་པོ, *s. m.* } a player.
ཕྱེ་བ་མོ, *s. f.* }

ཕྱེ་མཁའན, one playing.

ཕྱེ་བྱེད, that does play.

ཕྱེ་བར་བྱེད, is played, is made to play.

ཕྱེ་བར་བྱེད་པར, *v. a.* to make one play, or make sport with one.

ཕྱེ་ཡུན་འདྲུག, } is playing.
ཕྱེ་བཞིན་པ, }

ཕྱེ, *pres.* I play.

ཕྱེས, *pret.* I played.

ཕྱེ་བར་འཇུག, *fut.* I shall or will play.

ཕྱེ་ཕྱེས་ཤིག, *imperat.* play thou.

ཕྱེ་ཕྱེ་བ, a playing often, a making a practice of playing.

ཕྱེ་ཕྱེ་བར, *v. freq.* to play often.

ཕྱེག་པ, a putting one above another, &c.

ཕྱེག་པར, *v. a.* to put one above another, to make stories, (as of houses,) to tuck, truss up; *v.* *བཕྱེག་པ.*

ཕྱེག་པ་པོ, a raiser of stories, &c.

ཕྱེག, *pres.* I raise.

ཕྱེགས་པ་བཕྱེགས, *pret.* I raised.

ཕྱེག་པར་འཇུག, } *fut.* I shall or will raise.
བཕྱེག་ཅ, }

ཕྱེག་ཕྱེགས་ཤིག, *imperat.* raise thou.

ཕྱེད་བ, a tucking, trussing up.

ཕྱེད་བར, *v. a.* to tuck, truss up; *v.*

ཕྱེད, *pres.* I tuck.

བཕྱེདས, *pret.* I tucked.

བཕྱེད་པ་ལྟར, *fut.* I shall or will tuck.

ཕྱེད་ཁྱེད་ལ་ཤིག་བཕྱེད, *imperat.* tuck thou.

ཕྱེད་པ, a playing.

ཕྱེ་བ་ལ་ལྟར, ditto.

ཕྱེད་མོ, a play, sport, amusement.

ཕྱེད་མོ་ལྔ་ཚེས་ལ, all sorts of plays, games.

ཕྱེད་མོ་ཅན, *adj.* playful.

ཕྱེད་མོ་ཕྱེ་བ, a playing, acting, of a play.

ཕྱེད་མོ་ཕྱེ, he, she, &c. does play.

ཕྱེད་མོ་མི་ཕྱེ, he, she, &c. does not play.

ཕྱིས་པའི་ཕྱེད་མོ, a child's play or childish play.

ཕྱེད་མོའི་རིགས་ལ, various sorts of plays.

བར་ཕྱེད, a dance-play, or dance, a ballet.

གཡེད་ཕྱེད, a sport, amusement.

ཚེལ་ཕྱེད, chess-play.

མི་ཕྱེད, sword-play.

མཚོད་ཕྱེད, a leaping.

ལྷུ་ཕྱེད, a swimming.

རྩ་ཕྱེད, a making of sports on horse-back.

ཕྱེན་པ, a playing, sporting.

ཕྱེད་མོ་ཕྱེན་པ, *v.* ཕྱེ་བ.

ཕྱེན་པར, *v. n.* to sport, play, divert, game, trifle, frolic.

ཕྱེན་པ་པོ, one that makes sport, a player.

ཕྱོད་པ, a dispute, quarrel, contest; a disputing, quarrelling, disputation.

ཚིང་མའི་ཕྱོད་པ, dispute in dialectics.

འགྲབ་མའི་ཕྱོད་པ, a fighting.

ཕྱོད་པར, *v. a.* to dispute, debate, quarrel, contest, fight.

ཕྱོད་པ་པོ, a disputer, a disputant, a fighter.

ཕྱོད་བྱེད, that does quarrel.

ཕྱོད་པར་བྱེད, is disputed.

ཕྱོད་ལྱིན་འདྲུག, } is quarrelling.
ཕྱོད་བཞིན་པ, }

ཚྱོད, *pres.* I quarrel.
 བཟང་བྲིས, *pret.* I quarrelled.
 བཟང་-ཅ, }
 ཚྱོད་པར་འགྲུམ, } *ful.* I shall or will quarrel.
 ཚྱོད་ཚྱོད་ཅིག, *imperat.* quarrel thou.
 ཚྱོད་གཞི, the theme or subject of disputation.
 ཚྱོད་པ. a beginning, making, composing,
 writing.
 ཚྱོད་པར, *v.a.* to begin, make, compose, write, &c.
 ཚྱོད་པ་པོ, a composer.
 ཚྱོད་ཅེད, that does compose.
 ཚྱོད་པར་ཅེད, is made.
 ཚྱོད་ཐོན་འགྲུམ, }
 ཚྱོད་པ་ཞིག་པ, } is beginning, making.
 ཚྱོད, *pres.* I make.
 ཚྱོད་པ་བཟང་པས, *pret.* I made.
 ཚྱོད་པར་འགྲུམ, }
 བཟང་-ཅ, } *ful.* I shall or will make.
 ཚྱོད་ཚྱོད་པོ་ཞིག་ཚྱོད་པས་ལྷོག, *imperat.* make thou.
 ཚྱོད་པ་དང་པོ, first beginning, commencement.
 ཚྱོལ་བ, *s.* effort, endeavour, diligence, exercise,
 industry.
 ཚྱོལ་བ་ཅན, *adj.* diligent, industrious.
 ཚྱོལ་བ་མེད་པར, *adv.* without any effort.
 ཚྱོལ་བར, *adv.* diligently, industriously.
 ཚྱོལ་བར་འཇུག་པར, to endeavour.
 བྱང་ག་ཉིད་ཚྱོལ་ཅེད་པར, to exercise one's self ;
 to endeavour, make an effort.
 ཇི་པོ, *s.* a jar, a cask.
 ཇི་-མ, *s.* earthen-ware, pottery.
 ཇི་ས, potter's clay.
 ཇི་མཚན, a potter.
 ཇི་མཚན་གྱི་སྦྱོར་མ, a potter's apprentice.
 ཇི་མཚན་གྱི་འཇོམ་ལོ, a potter's wheel.
 ཇི་པོ་ཇི་པོ་ཆེ, } a large earthen vessel, a jar,
 ཇི་ཆེན, } a cask.
 ཇི་ཆུང་འཇུག, } a little or small earthen vessel,
 ཇུག་ཆུང་, } a pot.
 ཇི་མ་ཆུག་པོ, a broken vessel.

ཇི་ཆུག་པོ་ཇི་པོ, a pot-sherd, a piece of a
 broken vessel.
 ཇི་ལྷམ, an earthen cup or pot.
 ཇི་ལྷོད, }
 ཇི་ལྷུང, } an earthen-ware, or earthen vessel.
 ཇི་ལོམ, an earthen cup.
 ཇི་པམ, a tile.
 ཇི་ཇི, an earthen-ware jug or jar for water.
 ཇིང་ཇི, ditto for wine, a cask.
 ཇིང་འ-མ, }
 བང་བ, } a repository.
 ཇིང་བ, }
 ཇིང་བ, } a making ready, a sending.
 ཇི་ལ་འགྲུམ་པ, }
 འདམ་ཇི་བ, } *s.* clay, dirt, mire.
 ཇི་ལ་དྲོད་, a clay pit, a dirty pond.
 ཇི་བ་ཇུབ, *adj.* bad, foul, false, crafty ; *s.* cunning,
 craft.
 ཇི་ས, *s.* substance, wealth.
 ཇི་མ་ཇི་ས, *s.* goods.
 ཇི་ས་ལུ, all sorts of substances, goods.
 ཇི་ས་གསོག་པར, to hoard or gather together
 substance, wealth.
 ཇི་ཇི་ས, *s.* gun-powder.
 ཇི, one employed in tending herds.
 ཇི་པོ, a herdsman.
 ཇི་མོ, she that tends or keeps a herd.
 ཇུག་པ་ཇི, }
 བཟང་ཇི, } a neat-herd.
 ཇུང་ཇི, an ox-herd.
 ཇུ་ཇི, a cow-herd.
 ཇུག་ཇི, a yak-herd.
 ཇུ་ཇི, a goat-herd.
 ཇུག་ཇི, a shepherd.
 ཇུག་ཇི, a swine-herd.
 ཇུ་ཇི, a fowl-keeper.
 ཇི་ཇི, a dog-keeper.
 ཇི་ཇི, man-keeper, one taking care of men,
 (as the angels or a god.)

ཐུགས་སྐྱོལ་སྤྱོད་, for } a gentle wind, breeze, gale.
 ཐུགས་སྐྱོལ་སྤྱོད་, }
 ཐུགས་སྐྱོལ་སྤྱོད་, the quarter whence a gale comes.
 ཐུགས་སྐྱོལ་སྤྱོད་, } wind blowing from the upper part
 ཐུགས་སྐྱོལ་སྤྱོད་, } of a place.
 ཐུགས་སྐྱོལ་སྤྱོད་, } wind blowing in a valley.
 ཐུགས་སྐྱོལ་སྤྱོད་, }
 ཐུགས་སྐྱོལ་སྤྱོད་, gentle wind blowing on the plain.
 ཐུགས་སྐྱོལ་སྤྱོད་, a forcing, squeezing, pressing.
 ཐུགས་སྐྱོལ་སྤྱོད་, v. a. to press, force, squeeze, urge,
 ཐུགས་སྐྱོལ་སྤྱོད་, } distress, oppress.
 ཐུགས་སྐྱོལ་སྤྱོད་, a presser, &c.
 ཐུགས་སྐྱོལ་སྤྱོད་, that does press.
 ཐུགས་སྐྱོལ་སྤྱོད་, is pressed, forced, oppressed.
 ཐུགས་སྐྱོལ་སྤྱོད་, pres. I press.
 ཐུགས་སྐྱོལ་སྤྱོད་, pret. I pressed.
 ཐུགས་སྐྱོལ་སྤྱོད་, } fut. I shall or will press.
 ཐུགས་སྐྱོལ་སྤྱོད་, }
 ཐུགས་སྐྱོལ་སྤྱོད་, imperat. press thou.
 ཐུགས་སྐྱོལ་སྤྱོད་, } a heavy rain.
 ཐུགས་སྐྱོལ་སྤྱོད་, }
 ཐུགས་སྐྱོལ་སྤྱོད་, the eye-lash.
 ཐུགས་སྐྱོལ་སྤྱོད་, long eye-lashes.
 ཐུགས་སྐྱོལ་སྤྱོད་, eye-lashes of equal length.
 ཐུགས་སྐྱོལ་སྤྱོད་, a pond, reservoir, tank of water.
 ཐུགས་སྐྱོལ་སྤྱོད་, } a large pond or reservoir.
 ཐུགས་སྐྱོལ་སྤྱོད་, }
 ཐུགས་སྐྱོལ་སྤྱོད་, } a little pond.
 ཐུགས་སྐྱོལ་སྤྱོད་, }
 ཐུགས་སྐྱོལ་སྤྱོད་, the gathering together of water
 ཐུགས་སྐྱོལ་སྤྱོད་, } to form a pool, pond or lake.
 ཐུགས་སྐྱོལ་སྤྱོད་, } a boat, a ship.
 ཐུགས་སྐྱོལ་སྤྱོད་, }
 ཐུགས་སྐྱོལ་སྤྱོད་, transformation, transfiguration, the tak-
 ཐུགས་སྐྱོལ་སྤྱོད་, } ing of several forms, a turning or chang-
 ཐུགས་སྐྱོལ་སྤྱོད་, } ing into.
 ཐུགས་སྐྱོལ་སྤྱོད་, v. n. to turn or change one's self
 ཐུགས་སྐྱོལ་སྤྱོད་, } into, to transform, &c.
 ཐུགས་སྐྱོལ་སྤྱོད་, to turn one's self into a tiger.

ཐུགས་སྐྱོལ་སྤྱོད་, one that turns into, &c.
 ཐུགས་སྐྱོལ་སྤྱོད་, pres. I turn.
 ཐུགས་སྐྱོལ་སྤྱོད་, pret. I turned.
 ཐུགས་སྐྱོལ་སྤྱོད་, } fut. I shall or will turn.
 ཐུགས་སྐྱོལ་སྤྱོད་, }
 ཐུགས་སྐྱོལ་སྤྱོད་, imperat. turn thou.
 ཐུགས་སྐྱོལ་སྤྱོད་, illusory show, magical miracles,
 ཐུགས་སྐྱོལ་སྤྱོད་, } pretended prodigy, false show, vain fancy,
 ཐུགས་སྐྱོལ་སྤྱོད་, } a miracle, wonder.
 ཐུགས་སྐྱོལ་སྤྱོད་, to display illusory shows.
 ཐུགས་སྐྱོལ་སྤྱོད་, s. a falsehood, lying, lie.
 ཐུགས་སྐྱོལ་སྤྱོད་, s. falsehood.
 ཐུགས་སྐྱོལ་སྤྱོད་, adj. false, lying.
 ཐུགས་སྐྱོལ་སྤྱོད་, false word, lying word.
 ཐུགས་སྐྱོལ་སྤྱོད་, to speak falsehood, to lie.
 ཐུགས་སྐྱོལ་སྤྱོད་, adj. vain, false, idle, bad ; s.
 ཐུགས་སྐྱོལ་སྤྱོད་, } vanity, emptiness.
 ཐུགས་སྐྱོལ་སྤྱོད་, a vain or idle dream.
 ཐུགས་སྐྱོལ་སྤྱོད་, } born miraculously or in an
 ཐུགས་སྐྱོལ་སྤྱོད་, } illusory manner.
 ཐུགས་སྐྱོལ་སྤྱོད་, an illusory birth, a miraculous
 ཐུགས་སྐྱོལ་སྤྱོད་, } birth.
 ཐུགས་སྐྱོལ་སྤྱོད་, a tucking, trussing up.
 ཐུགས་སྐྱོལ་སྤྱོད་, v. a. to tuck, truss up.
 ཐུགས་སྐྱོལ་སྤྱོད་, pres. I tuck.
 ཐུགས་སྐྱོལ་སྤྱོད་, pret. I tucked.
 ཐུགས་སྐྱོལ་སྤྱོད་, fut. I shall or will tuck.
 ཐུགས་སྐྱོལ་སྤྱོད་, imperat. tuck thou.
 ཐུགས་སྐྱོལ་སྤྱོད་, } a little earthen vessel, a pot, a
 ཐུགས་སྐྱོལ་སྤྱོད་, } dish.
 ཐུགས་སྐྱོལ་སྤྱོད་, a small earthen vessel, a mug.
 ཐུགས་སྐྱོལ་སྤྱོད་, adj. perfect, complete, accomplished,
 ཐུགས་སྐྱོལ་སྤྱོད་, } finished, ended, spent.
 ཐུགས་སྐྱོལ་སྤྱོད་, s. perfectness, complete-
 ཐུགས་སྐྱོལ་སྤྱོད་, } ness.
 ཐུགས་སྐྱོལ་སྤྱོད་, it is complete, perfect, finished,
 ཐུགས་སྐྱོལ་སྤྱོད་, } it is ended.
 ཐུགས་སྐྱོལ་སྤྱོད་, v. n. to be perfect, &c.
 ཐུགས་སྐྱོལ་སྤྱོད་, adv. perfectly.

सर्वथाप्युत्तुष्टाय, *v. n.* to become perfect, accomplished.

सर्वथाप्युत्तुष्टाय, *v. a.* to finish, accomplish.

सर्वथाप्युत्तुष्टाय, } the Great Perfect One, the
सर्वथाप्युत्तुष्टाय, } All-making King, God.

सर्वथाप्युत्तुष्टाय, } the most perfect being,
a BUDDHA.

सर्वथाप्युत्तुष्टाय, the perfect age, the golden age, the
S. *Satya Yuga.*

सर्वथाप्युत्तुष्टाय, a castle, a fort, fortress, a citadel.

सर्वथाप्युत्तुष्टाय, the commander of a fort.

सर्वथाप्युत्तुष्टाय, the master, lord, or possessor of a
castle, fort, &c.

सर्वथाप्युत्तुष्टाय, a vassal or subject belonging to
a castle.

सर्वथाप्युत्तुष्टाय, a secure or safe fort.

सर्वथाप्युत्तुष्टाय or सर्वथाप्युत्तुष्टाय, a making ready, a sending.

सर्वथाप्युत्तुष्टाय, } *v. a.* to make ready, send, dis-
सर्वथाप्युत्तुष्टाय, } patch.

सर्वथाप्युत्तुष्टाय, a sender.

सर्वथाप्युत्तुष्टाय, is sent, &c. is made ready.

सर्वथाप्युत्तुष्टाय, *pres.* I send.

सर्वथाप्युत्तुष्टाय, *pret.* I sent.

सर्वथाप्युत्तुष्टाय, *fut.* I shall or will send.

सर्वथाप्युत्तुष्टाय, *imperat.* send thou.

सर्वथाप्युत्तुष्टाय, *adj.* vain, false, empty.

सर्वथाप्युत्तुष्टाय, entirely vain, false, empty; mere
vanity, emptiness.

सर्वथाप्युत्तुष्टाय, *s.* vapour, damp, steam, breath.

सर्वथाप्युत्तुष्टाय, the vapour or breath of the mouth.

सर्वथाप्युत्तुष्टाय, the vapour or steam of water.

सर्वथाप्युत्तुष्टाय, the vapour or damp of the earth or
ground.

सर्वथाप्युत्तुष्टाय, *v. n.* to rise as vapours, to
evaporate, to fume away.

सर्वथाप्युत्तुष्टाय, } *s.* moisture, wet.
सर्वथाप्युत्तुष्टाय, }

सर्वथाप्युत्तुष्टाय, *adj.* moist, wet.

सर्वथाप्युत्तुष्टाय, *adj.* void of moisture.

सर्वथाप्युत्तुष्टाय, *s.* a wave, billow, flood, surge.

v. सर्वथाप्युत्तुष्टाय and सर्वथाप्युत्तुष्टाय.

सर्वथाप्युत्तुष्टाय, a large wave or billow, a surge;

सर्वथाप्युत्तुष्टाय, a moving of waves.

सर्वथाप्युत्तुष्टाय, a being troubled or stirred
up,—applied to waves.

सर्वथाप्युत्तुष्टाय, the periodical ebb of the tide.

सर्वथाप्युत्तुष्टाय, benediction, blessing, bliss, divine
favour, inspiration.

सर्वथाप्युत्तुष्टाय, something made in the
form of pills and given to the people, as
a benediction or blessing.

सर्वथाप्युत्तुष्टाय, a blesser, or one that be-
stows his benediction upon another.

सर्वथाप्युत्तुष्टाय, the state of being occupied by a devil.

सर्वथाप्युत्तुष्टाय, *v. n.* to enter, to occupy, (as a
devil.)

सर्वथाप्युत्तुष्टाय, } the testicles, stones, seeds of
A. सर्वथाप्युत्तुष्टाय, } men and of animals.

सर्वथाप्युत्तुष्टाय, } *adj.* having testicles, not cas-
सर्वथाप्युत्तुष्टाय, } trated, (of beasts.)

सर्वथाप्युत्तुष्टाय, *adj.* deprived of the testicles, cas-
trated.

सर्वथाप्युत्तुष्टाय, *adj.* emasculated, castrated.

सर्वथाप्युत्तुष्टाय, } to emasculate, castrate, geld.
— सर्वथाप्युत्तुष्टाय, }

सर्वथाप्युत्तुष्टाय, *adj.* having but one testicle.

सर्वथाप्युत्तुष्टाय, the bag of the testicles, the scro-
tum.

सर्वथाप्युत्तुष्टाय, } swollen testicles.
सर्वथाप्युत्तुष्टाय, }

सर्वथाप्युत्तुष्टाय, *v.* सर्वथाप्युत्तुष्टाय, the scrotum.

सर्वथाप्युत्तुष्टाय, } a purging, a carrying away.
सर्वथाप्युत्तुष्टाय, }

सर्वथाप्युत्तुष्टाय, *v. a.* to purge, carry off.

सर्वथाप्युत्तुष्टाय, to cause to carry off.

सर्वथाप्युत्तुष्टाय, to cause an abortion.

सर्वथाप्युत्तुष्टाय, carrying away, casting out; abor-
tion, an abortive medicine.

ལྷོང་པོ་པོ, *s.* wind, breeze, gale.
 ལྷོང་མ, *s.* air, flatulency, humour.
 ལྷོང་གི་ཁམས, the region of the air, the air in
 the body.
 ལྷོང་གི་དབྱི་ལ་ལོའོའ, the atmosphere.
 ལྷོང་གི་སྐྱམ་གཤེའ, the dryness and humidity of
 the air ; climate, clime.
 ལྷོང་པམ, a cooling fan, a tatty.
v. ལས་ལ་པམ, ditto.
 ལྷོང་པམ་གྱིས་གཤེལ་པའ, to fan with a cooling
 fan.
 ལྷོང་རྒྱལ, a whirlwind.
 ལྷོང་བསེའ་ཕ, }
 — བསེའ, — } a breeze, gale.
 — སེའ, }
 ལྷོང་གི་འཕུལ་ལ་ལོའོའ, }
 — — འཕུལ, — } an air-pump, an air-bal-
 loon.
 ལྷོང་གི་ལྷ, }
 འཕེལ་ལྷོང་, an east-wind.
 ལྷོལ་ལྷོང་, a south-wind.
 ལྷོལ་ལྷོང་, a west-wind.
 ལྷོང་ལྷོང་, a north-wind.
 ལྷོང་ལྷོང་, rain and wind, a tempest, a storm.
 ལྷོང་ལྷོང་, a dry wind.
 ལྷོང་ལྷོ, the god of wind.
 ལྷོང་པའ, an overthrowing, laying waste.
 ལྷོང་པའ, *v. a.* to overthrow, destroy, lay
 waste.
 ལྷོང་པའ་པོ, an overthrower.
 ལྷོང་ཕེད, that overthrows.
 ལྷོང་པའ་ཕེད, is laid waste, overthrown.
 ལྷོང, *pres.* I waste.
 ལས་ལས, *pret.* I wasted.
 ལས་ལས་ཕ, *fut.* I shall or will waste.
 ལྷོང་ལྷོང་འོའལྷོང་ལྷོང་སྐྱམ་ལས་ལྷོང་, *imperat.* waste
 thou.
 ལྷོང་པའ, *adj.* moist, wet, fresh, green, new.
 ལྷོང་པའ་ལྷོང, *s.* wetness, moisture.
 ལྷོང་པའ་ལྷོང་པའ, *v. a.* to make wet.

ལྷོང་པོ, it is wet.
 ལྷོང་པའ་ལྷོང་པའ, to be wet, fresh, green.
 ལྷོང་པའ, *v. n.* to grow, become wet.
 ལྷོང་པའ་ལྷོང་པའ, ditto.
 ལྷོང་པའ་ལྷོང་ལྷོང་པའ, *v. a.* to return an answer,
 to answer to.
 ལྷོང་པའ་ལྷོང་པའ, }
 ལྷོང་པའ་ལྷོང་པའ, } ditto.
 ལྷོང་པའ་ལྷོང་པའ, }
 ལྷོང་པའ་ལྷོང་པའ, } *(in compos.)*
 ལྷོང་ལྷོང་ལྷོང་པའ, the blessing, or bestowing be-
 nediction on.
 ལྷོང་ལྷོང་ལྷོང་པའ, *v. a.* to bless.
 — — ལྷོང་པའ་པོ, a blesser.
 — — ལྷོང་པའ་པོ, the blessed, one on whom
 benediction is conferred.
 — — ལྷོང་པའ་པོ, *part. fut.* to be blessed.
 ལྷོང་པའ, a boasting, pride, arrogance.
 ལྷོང་ལྷོང་ལྷོང, *s.* pride, arrogance.
 ལྷོང་ལྷོང་ལྷོང་ལྷོང་ལྷོང, *adj.* proud, arrogant.
 ལྷོང་པའ་པོ, a boaster.
 ལྷོང་པའ, *adv.* arrogantly.
 ལྷོང་ལྷོང་ལྷོང, *adv.* proudly.
 ལྷོང་པའ་ལྷོང་པའ, to act proudly, to boast.

ལ

ལ, the twenty-sixth letter in the Tibetan al-
 phabet ; a numeral for 26.
 ལ་པ, a volume, &c. marked with ལ 26th.
 ལ, as the sign of the dative case, signifies, to,
 unto, into, towards, &c.; as the sign of the
 locative case signifies, in, at, on ; *ex. gr.*
 ལ་ལྷོང་, to whom ? on whom ?
 ལ་ལྷོང་, to this, on this.
 ལ་ལྷོང་, to that, on that.
 ལ་ལྷོང་ལྷོང་, a passage over a mountain with a
 difficult ascent or descent, a passage.
 ལ་ལྷོང་, } the foot or bottom of a passage
 ལ་ལྷོང་ལྷོང་, } over a mountain.

ལ་མེད, the middle regions of a mountain.
 ལ་མའོ, } the head, ridge, or top, of a moun-
 ལ་མེ, } tain pass.
 ལ་ལོ་ཕྱོད, the up-hill or ascent of a mountain.
 ལ་ལོ་གྲུང, the down-hill or descent.
 ལ་ལ་ཅན་པ, } a collector of duties on a ghat
 ལ་ལ་མ་པ, } or pass.
 ལ་ལ་འགྲོ་བར, to go on or up a pass or hill.
 ལ་ལ་ལ་ལ་བར, to pass a ghat or mountain.
 ལ་ཚ, *s.* sealing-wax.
 ལ་མ་ for ལ་གྲུ་ or ལ་རྩ, a cake, sweet cake.
 ལ་རྩགས, } *La-tags*, name of a province of
 མར་ཡུལ, } Tibet, *Ladák*.
 ལ་རྩགས་ཀྱི, *adj.* of *Latags* or *Ladák*.
 ལ་རྩགས་པ, a man of *Ladák*.
 — — མ, a woman of ditto.
 ལ་པ་ས, } a sort of upper garment without
 ལ་པ་སལ, } any girdle.
 ལ་ཕྱུག, an esculent root, a turnip.
 རྒྱ་ལ་ཕྱུག, the India or Chinese turnip.
 རོད་ལ་ཕྱུག, the Tibet turnip.
 ལ་ཡ, the skin of a deer or wild beast.
 ལ་ལྷ, ditto.
 ལ་ལོ་ལྷ་ས, }
 ལ་ལོ་ལྷ་ས་བཟུང, } a garment made thereof.
 ལ་ལོ་ལྷ་ཅན, } *adj.* having or wearing a
 ལ་ལོ་ལྷ་ས་བཟུང་ཅན, } garment of skin.
 ལ་འུར, *adv.* swiftly, speedily.
 ལ་འུར་ཤོག, come quickly.
 ལ་ལ, *pron.* some, some one.
 ལ་ལ་ལྷིག, ditto.
 ལ་ལ་དག, *pl.* some, some people.
 ལ་ལ་ལ, *dativ.* to some, to some one.
 ལ་སོགས་པ, add the rest to, and so on, *et cetera*.
 ལྷ་ལ་སོགས་པ, a god, &c., or and the like.
 མི་ལ་སོགས་པ, man, &c., or and the like.
 ལ་ལ་པ་ ལ་ལྷག, *s.* the hand.
 ལ་ལ་སྟེང, the finger of the hand; name of a
 star.

ལ་ལ་མཐོན, the palm of the hand.
 ལ་ལ་པའི་ཐྱིབ, the back of the hand.
 ལ་ལ་པའི་མཚན, the front or palm of the hand.
 ལ་ལ་རྒྱུགས, the joint of the hand, knuckles.
 ལ་ལ་ངར, the wrist.
 ལ་ལ་ཐྱིབ, } a handkerchief, a piece of cloth
 ལ་ལ་འཕྲི, } to wipe the hands, a napkin.
 ལ་ལ་མཚན་པ, a bracelet for the hand or wrist.
 ལ་ལ་ལ, a maimed hand; *adj.* -ed.
 ལ་ལ་རྩག, a broken hand; *adj.* -ed.
 ལ་ལ་ལྷག, having a hand, (or proboscis,) an
 elephant.
 ལ་ལ་ལ་ལ, a sign or signal given by the hand.
 ལ་ལ་ལ་ལ་ལོང་ལོགས, (holding a bason in his
 hand); name of an imaginary being.
 ལ་ལ་ལ་ལོ་ལྷོ, } name of a fancied saint, the em-
 ལ་ལ་ལ་ལོ་ལྷོ, } blem of power; *S. Vajra Páni*.
 ལ་ལ་པའི་ཐྱིབ་ཐྱིབ, various modes of intertwin-
 ing fingers in praying; the Sans. *Mudrá*.
 ལ་ལ་ཐྱིབ, } accustomed manner, use, usage,
 ལ་ལ་ཐྱིབ་ཐྱིབ, } habit, fashion.
 ལ་ལ་ཐྱིབས, a cover for the hands, gloves.
 ལ་ལ་ལོང, a walking stick, a staff, a cane.
 ལ་ལ་ཐྱིབས, } a balustrade, the banisters of a
 ལ་ལ་ལྷག་ལྷག, } stair-case.
 ལ་ལ་དཔོན་ལྷོ་ལྷོ, a master artisan, an overseer.
 ལ་ལ་ལོགས་ལྷོ, } an under-labourer.
 ལ་ལ་ལོགས་ལྷོ, }
 ལ་ལ་ལོགས, } practice, habit, dexterity, practi-
 ལ་ལ་ལོགས་ལོགས, } cal knowledge of any art.
 ལོགས་ལྷོ་ལྷོ་ལྷོ, the practical part of religion.
 ལོགས་ལྷོ་ལྷོ, — ditto of the laws.
 ལོགས་ལྷོ་ལྷོ, — ditto of arts and handy work.
 ལོགས་ལྷོ་ལྷོ, — ditto of astronomy.
 ལོགས་ལྷོ་ལྷོ, — practice in physic.
 ལ་ལ་ལོགས་ལྷོ, *adj.* having a practice in.
 ལ་ལ་ལོགས་ལྷོ་ལྷོ, *adj.* having no practice.
 ལ་ལ་ལོགས་ལྷོ་ལྷོ, a vassal or subject paying his mas-
 ter in money or kind; opposite to

१८०३, that performs his services in travelling, or serving as a porter.

१. ५८५५, a being, existing, being found.

१. ५८५५, v. n. to be, exist, &c.

१. ५८५५, I am, there is, &c.

५८५५, is.

५८५५, is not.

५८५५, there is.

५८५५, there is not.

५८५५, it is so.

५८५५, } *interj.* a sign or word of compulsion, O!

५८५५, *adv.* yea, yes.

५८५५, *adv.* yea, yes, surely.

१. ५८५५, s. name of the island of Ceylon.

५८५५, the island of Ceylon.

५८५५, } an adolescent, a youth.

५८५५, a young girl, a maiden.

५८५५, *adj.* adolescent, young.

५८५५, } youth, the age of adolescence.

५८५५, } a rising up, a rising, a standing, staying up.

५८५५, v. n. to stand up.

५८५५, a stander-up.

५८५५ or ५८५५, *pres.* I stand up.

५८५५, *pret.* I stood up.

५८५५, } *fut.* I shall or will stand up.

५८५५, *imperat.* stand thou up.

५८५५, to rise up again from death, to revive.

५८५५, s. stubbornness, obstinacy.

५८५५, *adj.* stubborn.

५८५५, to be stubborn.

५८५५, *part. pret.* risen, arisen (of ५८५५.)

५८५५, *adj.* weak, languid, faint, exhausted of strength, weary, &c.

५८५५, a harassed, fatigued mind.

५८५५, — an edgeless, unsharpened knife.

५८५५, — a fagged horse, exhausted of his strength.

५८५५, s. turn, vicissitude, time ; an answer.

५८५५, *adv.* once.

५८५५, *adv.* twice.

५८५५, *adv.* ten-times.

५८५५, *adv.* a single time.

५८५५, *adv.* many a time.

५८५५, an answer.

५८५५, } to answer, to return an

५८५५, } answer.

५८५५, }

५८५५, }

५८५५, }

५८५५, }

५८५५, an answer to a letter.

५८५५, an answer to a dispatch received.

५८५५, a good return of kindness.

५८५५, an evil return of ditto.

५८५५, an answer to a question.

५८५५, a defendant's answer, (in law.)

५८५५, to return like for like, to vindicate, revenge.

५८५५, a sort of eaves.

५८५५, a curl or lock of hair of the head.

५८५५, } a twisting of the hair.

५८५५, } ornamental fringes attached to the curls or locks of hair.

५८५५, adorned with such fringes.

५८५५ for ५८५५, s. salt, brine.

५८५५, the relish or taste of salt.

५८५५, a form of Sanscrit letters ; S. *Lanyts'ha*.

५८५५, the Lantsa character.

५८५५, to write Lantsa characters.

ବାସ୍ୟ, } s. talk, discourse, speech.
 ବାସ୍ୟ, }
 ବାସ୍ୟାଦିଦଂସଂ, to talk, speak.
 ବାସ୍ୟାଦିଦଂସଂ, is talking.
 ଛାଂସ୍ୟ, much talk.
 ଛାଂସ୍ୟାଦି, *adj.* talkative.
 ବାସ୍ୟା-ପାଂ-ସ୍ୟ, *s.* way, road; manner, method, journey.
 ବାସ୍ୟାକ୍ଷେପ, }
 ସାକ୍ଷାତ୍‌ବାସ୍ୟ, } a great road, a high way, a road.
 ହିଂସ୍ୟାଦି, }
 ବାସ୍ୟାଧିକ, a small or little way, road.
 ଉତ୍ତରାଧିକ, an up-way.
 ନିମ୍ନାଧିକ, a down-way, ascent, slope, descent.
 ପାର୍ଶ୍ଵାଧିକ, }
 ପାର୍ଶ୍ଵାଧିକ, } a side way or slope.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, a narrow road or way.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, a broad or wide road, way, bye-road.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, the side of a road.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, }
 ବାସ୍ୟାଦିକାଂସ୍ୟ, } a street, lane.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, }
 ବାସ୍ୟାଦିକାଂସ୍ୟ, } a toll-gatherer on high way, a traveller.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, }
 ବାସ୍ୟାଦିକାଂସ୍ୟ, } one acquainted with the way, a conductor, guide.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, }
 ବାସ୍ୟାଦିକାଂସ୍ୟ, } a degree of advance; the several steps towards perfection.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, the way or principles full of imperfection: the ways of a sinner.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, ditto of principles moderately good: the happy mean.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, ditto of perfection of principles: the ways of the just.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, *v. n.* to enter into a way.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, to go on a way.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, *v. n.* to return, or go back from a way, or journey.

ବାସ୍ୟାଦିକାଂସ୍ୟ, *v. a.* to make one return, &c.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, *v. n.* majestic, awful.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, (*in compos.*) manner, way, turn of thought, desire.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, a prayer.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, }
 ବାସ୍ୟାଦିକାଂସ୍ୟ, } the mode of emancipation.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, }
 ବାସ୍ୟାଦିକାଂସ୍ୟ, } *conj.* but, although.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, *s.* work, deed, labour, business, act, achievement, performance.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, ditto.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, }
 ବାସ୍ୟାଦିକାଂସ୍ୟ, } a workman, a labourer, one doing business.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, *adj.* laborious, industrious.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, *adj.* idle, lazy, doing nothing.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, to work, to do business.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, *s.* office, duty, service.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, *s.* one in office.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, a putting into office.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, a putting out of office.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, an overseer of workmen.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, one in employment.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, the cause and effects of one's actions, moral actions.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, }
 ବାସ୍ୟାଦିକାଂସ୍ୟ, } a good work, noble action.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, }
 ବାସ୍ୟାଦିକାଂସ୍ୟ, } bad or wicked action, sin.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, the coming to maturity in moral works, attaining perfection.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, the name of a case in declension, signifying a change, turn into, &c.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, *s.* intention, the end, design, purpose of one's work or action.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, a wicked action.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, a working day.
 ବାସ୍ୟାଦିକାଂସ୍ୟ, a feast day.

ལས, *post. pos.* from, of, from above, out of.
 ལས, a particle of comparat. degree—"than," as,
 ལས་ལྷག, more than.
 ལི, a numeral for 56.
 ལི་པ, a volume, &c. marked with ལི, 56th.
 ལི, a kind of mixed metal, brass, bell-metal,
 pinchbeck.
 ལི་མ, all sort of instruments, utensils, im-
 ages, &c. made of that metal, (*Li.*)
 ལི་ལྗོང, a vessel of ditto.
 ལི་འལ, a plate of ditto.
 ལི་རྒྱུ, a spoon of ditto.
 ལི་ཁ་ཏ, } a sort of sugar.
 ལ་ཏ or ལ་ཏ, }
 ལི་ལྷི, a red powder for the eyes.
 ལི་འཛ, *Li-thang*, name of a province of Tibet,
 near the Chinese frontier.
 * ལི་ཚིའི, *Litsabyi*, name of a tribe in ancient
Prayāga (Allahabad ?)
 ལི་ལུག, *Li-yul*, a part of the Mongols' country.
 ལི་ལུག་པ, one of that country.
 ལི་མི, a kind of spicy plant, and its fruit.
 ལི་མ་བྱ་མིག, name of a stone good for the eyes.
 ལིང་ག, the privy member of man, the penis.
 ལིང་འོག, } a web or film on the eye.
 ལིང་འོག, }
 ལིང་པ, a piece, a whole piece, the whole.
 ལས་པ་ལྷི་ལིང་པ, a piece of unwrought gold.
 དུ་ལིང, a piece of silk.
 ལིང་ཚེ, grate-work, lattice.
 ལིངས, *s.* hunt, chase.
 ལིངས་པ, a hunter, huntsman.
 ལིངས་པ་མོ, a huntress.
 ལིངས་དཔོན, the huntsman, leader of the hunt.
 ལིངས་ལ་འགོ་བཤ, to go a hunting.
 ལིངས་ཚེ, a hunting dog, a hound.
 ལིངས་ཁྲ, a hunting falcon, a hawk.
 རྩ་ལིངས, a fowling, falconry.
 རྩ་ལིངས, a hunting of boars.

ལུ, a numeral for 86.
 ལུ་པ, a volume, &c. marked with ལུ, 86th.
 ལུ་མ, a lamb, a young sheep.
 ལུ་མ་རྒྱུད་རྩ་འཛིང་བཤ, to tie lambs in a string.
 ལུ་མ་འཛིང་བ, feeding of lambs.
 ལུ་པ, a cough, a coughing, throwing up phlegm,
 a convulsion of the lungs.
 ལུ་བཤ ཅ. *n.* to cough.
 ལུ་བ་པོ, a cougher.
 ལུག, a sheep.
 ལུག་གི, *adj.* of a sheep.
 ལུག་ལྷུ, a flock of sheep.
 ལུག་མི, a shepherd.
 ལུག་ལྷག, a sheep's load.
 ལུག་པ, a keeper of sheep.
 ལུག་ཏ, a pen or fold for sheep.
 ལུག་རིལ, sheep-dung.
 ལུག་ལྷུ་པ, the name of a medical herb or
 plant.
 ལུག་དམ་པ, ditto of another.
 ལུག་རྒྱུང་པ, ditto of another.
 ལུག་ཆ་དམ་པོ, ditto of another.
 ལུག་ཆ་སེའ་པོ, ditto of another.
 ལུགས, *s.* custom, manner, fashion, mode, me-
 thod, rites, sect.
 ཚེས་ལུགས, religious rites ; a sect.
 ཚ་ལུགས, fashion, dress.
 མདོ་ལུགས, rites observed in the SUTRAS ; a
 follower of the SUTRAS.
 ལུགས་ལུགས, ditto a follower of the TAN-
 TRAS.
 འདྲ་ལུགས, one's own sect, habits, manners.
 གཞན་ལུགས, another's sect, habits, manners.
 ལུ་པ་ལི་ལུགས, the rites of the orthodox church.
 ལུ་པ་ལི་ལུགས, the rites of the heterodox church.
 རྒྱ་ལུགས, Chinese manners.
 མོད་ལུགས, Tibet manners.
 ལུགས་ལྷི་པ་ལུགས་པོས, a work on manners and
 customs, a work on moral subjects.

ལུས་ཀྱི་རྒྱལ་པ, ethics, the doctrine of morality.

ལུས་ལྔ་ཤིག་པ, the two sects or orders.

ལོ་རྒྱུ་ལྔ་ཤིག་ལུས་, the laical or profane order.

ལོ་རྒྱུ་ལྔ་ཤིག་ལུས་, the clerical or sacred order.

ལུང་, } the foot-stalk of fruits.
ལུང་, }

ལུང་ལྔ་, a rosary, string of beads, &c. suspended to the girdle.

ལུང་ལྔ་ལྔ་, } s. command, commandment, order, precept, instruction, written authority.

ལུང་ལྔ་ལྔ་, to beg for a precept or instruction.

ལུང་ལྔ་ལྔ་ལྔ་, to give instruction to.

ལུང་ལྔ་ལྔ་ལྔ་ལྔ་, } quoted authorities and arguments.

ལུང་ལྔ་ལྔ་ལྔ་ལྔ་, a making or establishing of precepts.

ལུང་ལྔ་ལྔ་ལྔ་ལྔ་, to foreshow, demonstrate, prophesy.

ལུང་ལྔ་ལྔ་, s. prophecy, prognostication.

ལུང་ལྔ་ལྔ་ལྔ་ལྔ་, part. adj. demonstrated.

ལུང་ལྔ་ལྔ་ལྔ་ལྔ་, not demonstrated.

ལུང་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ་, adj. demonstrable.

ལུང་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ་, adj. undemonstrable.

ལུང་ལྔ་ལྔ་ལྔ་, } to cite or quote an authority.
ལུང་ལྔ་ལྔ་, }

ལུང་ལྔ་, s. a valley.

ལུང་ལྔ་ལྔ་, a large valley.

ལུང་ལྔ་ལྔ་, } a little valley.
ལུང་ལྔ་ལྔ་, }

ལུང་ལྔ་ལྔ་, the lower part or bottom of a valley.

ལུང་, s. manure, soil for land, dung.

ལུང་ལྔ་ལྔ་ལྔ་, to carry manure.

ལུང་ལྔ་ལྔ་ལྔ་ལྔ་, to spread manure on.

ལྔ་ལུང་, manure of men, human soil.

ལྔ་ལྔ་ལུང་, ditto of yak's dung.

ལྔ་ལྔ་ལུང་, manure of sheep's dung.

ལུང་ལྔ་, a burst, a sudden breaking out, eruption.

ལུང་ལྔ་ལྔ་, v. n. to burst, to overflow suddenly.

ལུང་ལྔ་, } phlegm, a pituitous humour of the body, cough, spittle and phlegm.

ལུང་ལྔ་ལྔ་ལྔ་, a throwing up of phlegm.

ལུང་ལྔ་, a kind of medical bath for sick members or limbs.

ལུས་ལྔ་, body, the body, the flesh.

ལུས་ལྔ་, adj. of, or belonging to, the body.

ལུས་ལྔ་, adj. bodily, corporeal.

ལུས་ལྔ་, adj. incorporeal.

ལུས་ལྔ་, the upper part of the body.

ལུས་ལྔ་, the lower part of the body.

ལུས་ལྔ་, the form, proportion, of the body ; form.

ལུས་ལྔ་ལྔ་, a handsome or grateful body.

ལུས་ལྔ་ལྔ་, ugly, ungainly body.

ལུས་ལྔ་, a fat body.

ལུས་ལྔ་, a meagre, thin, lean body.

ལུས་ལྔ་, a thick, stout, figure.

ལུས་ལྔ་, a little, slender, neat body.

ལུས་ལྔ་, a long or tall body.

ལུས་ལྔ་, a short body.

ལུས་ལྔ་, a tall body.

ལྔ་ལུས་, an angel's or god's body.

ལྔ་ལུས་, a human body.

ལུས་ལྔ་ལྔ་ལྔ་ལྔ་, the anatomy of the body.

ལུས་ལྔ་, a remaining, excess, surplus, remainder, remains, reliques.

ལུས་ལྔ་, v. n. to remain, to be left.

ལུས་ལྔ་ལྔ་, ditto.

ལུས་ལྔ་, } s. remains, remainder, that remained over, a balance, residue ; a remaining behind.

ལུས་ལྔ་ལྔ་ལྔ་ལྔ་, to make or cause to remain, or be left.

मंशुस, *adj.* without remainder, the whole.

मंशुसंप, *adv.* wholly, entirely.

शे, a numeral for 116.

शेप, a volume, &c. marked with शे, 116th.

शे for शेमा or शेरु, }
शेईक, } *s.* a section, chapter.

शेक, the soft downy wool of a goat, below the long hair, the shawl wool.

शेकतक, *adj.* having shawl wool.

शेकरीशेप, a garment of shawl wool.

शेमक, }
शेमक, } *s.* poppy.

शेमककी, the juice of poppies, opium.

शेमककीशेमेदेक, the poppy flower.

शेमककीशेरेषम, the grains of, &c.

शेरुशेमाशे, *s.* section, chapter.

शेरुतक, *adj.* having sections, chapters.

शेरुतकप, *part. adj.* divided into sections.

शेअक, *s.* appendix, supplement, addition.

शेअकददमकप, together with the supplement, having an appendix.

शेअक, *s.* consequence.

शेअकतक, *adj.* consequential, important.

शेअमा-म-नेद, *s.* idleness, laziness, indolence ; sloth.

शेअतक, *adj.* idle, lazy, indolent, slothful.

शेअतेदप, to be idle.

शेअपा-प, *adj.* good, not evil, elegant, graceful.

शेअपा-प, *s.* good, the contrary to evil, virtue, godliness, beauty, grace, elegance.

शेअपप, } *adv.* well, gracefully, elegantly ;
* श्रुद, } as an adverbial particle is prefixed to many words or verbs ; as,

शेअपपपुपुम, } well put together, an elegant composition.

शेअपपुपु, }
शेअपपुपुशेमेदेक, the Sanscrit language.

शेअपपुपुशेमेदेक, in Sanscrit.

शेअपपुपु, }
* शेअपपुपुम, } good deeds, good works.

शेअपपुपुक, *adj.* virtuous.

शेअपपुपुक, a well-wisher.

शेअपपुपुमद, a remarkable saying, an apophthegm ; anthology.

शेअपपुपुपुपुपु, may you be well !

शेअपपुपु, *interj.* it is well, well, well done.

शेअपपुपुशेअपपुपु, *interj.* very well ! well done !

शेअप, a taking, receiving, fetching.

शेअपप, *v. a.* to take, receive, seize, fetch.

नमसपुशेअपप, to understand, comprehend.

शेअपुदे, that does take.

शेअपपुदे, is taken.

शेअपुपुपुपु, }
शेअपुपुपुपु, } is taking.

शेअ, *pres.* I take.

शेअप, *pret.* I took.

शेअपु, *part. fut.* to be taken.

शेअपपुपुपु, *fut.* I shall or will take.

शेअपुपुपुपुपु, *imperat.* take thou.

शेअपुपुपु-अ, *adj.* flat, not globular.

शेअपुपु, *adj.* entirely flat, flat.

शेअपुपु-नेद, *s.* flatness.

शेअपुपुपुपुपु, *v. n.* to be flat.

शेअपुपुपुपुपुपु, *v. n.* to become flat.

शेअपुपुपुपुपु, *v. a.* to make flat.

शेअपु, it is flat.

शेअपुम, *s.* a lace, a fillet, a ribband.

शेअपुपुपु, }
शुपुपुम, } a flat woven thing, a fillet, rib-
नेकके, } band, lace.
नेकके, }

ननेपुपुपुपुपुपुपु, lace made of golden threads, embroidery, tissue.

ददपुपुपुपुपुपुपु, silver lace.

ददपुपुपुपुपुपुपु, lace of silk thread.

मकपुपु, *s.* bread, a flat kind of cake.

ददपुपु, ditto.

शे, a numeral for 146.

शेप, a volume, &c. marked with शे, 146th.

ལོ, after words ending in ལ, denotes the auxiliary verb am, art, is, are; an expletive particle at the end of a sentence, signifying, he says, they say, so.

ལོ་ལོ་མ་, s. a leaf.

ལོ་རྩ་བ་, an interpreter.

ལོ་ཡུལ་, contracted for ལོ་རྩ་བ་དང་ཡུལ་, *Lotsava and Pandita*.

ལོ, s. a year.

ལོ་ལོ་, *adj.* of a year, annual.

ལོ་གཅིག་, one year.

ལོ་ཕྱེད་, half a year.

ལོ་མཚོ་, the beginning of a year, new-year's day.

ལོ་གསལ་ལོ་ལོ་, new-year, new-year's day.

ལོ་རྒྱུད་ལོ་, the old-year, last year.

ལོ་འཇམ་ལོ་, the cycle of a year.

ལོ་འཇམ་ལོ་ལྔ་ལོ་, the cycle of 12 years.

1, ལོ་ལོ་, the mouse-year.

ལོ་ལོ་ལོ་, one born in that year.

2, ལོ་ལོ་, the ox-year.

ལོ་ལོ་ལོ་, one born in that year.

3, ལོ་ལོ་, the tiger-year.

ལོ་ལོ་ལོ་, one born in that year.

4, ལོ་ལོ་, the hare-year.

ལོ་ལོ་ལོ་, one born in that year.

5, ལོ་ལོ་, the dragon or thunder-year.

ལོ་ལོ་ལོ་, one born in that year.

6, ལོ་ལོ་, the serpent-year.

ལོ་ལོ་ལོ་, one born in that year.

7, ལོ་ལོ་, the horse-year.

ལོ་ལོ་ལོ་, one born in that year.

8, ལོ་ལོ་, the sheep-year.

ལོ་ལོ་ལོ་, one born in that year.

9, ལོ་ལོ་, the ape-year.

ལོ་ལོ་ལོ་, one born in that year.

10, ལོ་ལོ་, the bird-year.

ལོ་ལོ་ལོ་, one born in that year.

11, ལོ་ལོ་, the dog-year.

ལོ་ལོ་ལོ་, one born in that year.

12, ལོ་ལོ་, the hog-year.

ལོ་ལོ་ལོ་, one born in that year.

ལོ་དང་ལོ་, *adv.* every year.

ལོ་ནས་ལོ་, *adv.* from year to year.

ལོ་མང་, } annual tribute, tax, revenue.

ལོ་ལོ་, } respects or homage paid every year by envoys to a superior lord.

ལོ་ཆུག་, every second year.

ལོ་ལོ་, } a kind of almanack.

ལོ་ལོ་, } a year past, or years past, formerly.

ལོ་ལོ་ལོ་, last year.

ལོ་ལོ་ལོ་, this year.

ལོ་ལོ་ལོ་, next year.

ལོ་ལོ་ལོ་, every single year.

ལོ་ལོ་ལོ་, the world.

ལོ་ལོ་, } the year's produce or fruit, crop,

ལོ་ལོ་, } corn-harvest.

ལོ་ལོ་ལོ་, } good produce or crop, a good year, plentiful harvest.

ལོ་ལོ་, contracted for

ལོ་རྩ་བ་དང་ཡུལ་, a Tibetan interpreter and an Indian pandit.

ལོ་ལོ་ལོ་, } the leaf of plants, trees.

ལོ་ལོ་ལོ་, the budding of leaves.

ལོ་ལོ་ལོ་, the falling of leaves.

ལོ་ལོ་, Tib. ལོ་, also ལོ་ལོ་, } an interpreter, translator.

ལོ་ལོ་ལོ་, to act as an interpreter.

ལོ་ལོ་, *pret.* of ལོ་ལོ་, v. n. to turn away; to be turned upside down.

ལོ་ལོ་, *part. adj.* turned up, back, reversed; *adj.* wrong, amiss.

མོས་ལོན, a wrong religion, wrong faith, heresy.
 ལྷ་བ་ལོན་པ, } wrong theory, bad principles,
 ལྷ་ལོན, } logical error.
 ལོན་རྟོགས, a wrong judgment.
 ལོན་པར, *adv.* wrong, amiss, wrongly.
 ལོན་པར་རྟོག་པར, to judge amiss.
 ལོན་པར་གཤེས་པ, } *s.* fornication, adultery.
 ལོན་གཤེས,
 ལོན་གཤེས་ཅན, *adj.* practising fornication.
 ལོནས, *s.* side, rib, wall, part.
 ལོནས་ལྷ, *adv.* aside, to, at, the side of, &c.
 ལོནས་ལྷ་དགའ་བའ, *v. a.* to separate, to put aside.
 ལོནས་ལྷ་ལྗོད་པར, to sit aside.
 ལོནས་ལྷིས, a picture on the side of a wall.
 ལོནས་བརང་, the right or upper side of a cloth.
 ལོནས་ངན, the left or under side of ditto.
 ལྷིག་ལོནས, the side of a wall.
 ལྷིག་ལོནས, the rib side.
 ལྷོ་ལོནས, } this side, or the hither side.
 ལྷོ་ལོནས, }
 ལོ་ལོནས, } the other side, thither, the opposite side.
 ལོ་ལོནས, }
 ལོན་ལྷོ་མཚན་ལོནས, the front or upper side of a leaf in a book.
 ལོན་ལྷོ་ལོནས, the back or under side of ditto.
 ལོང་། or ལོང་གིས, *imperat.* of ལོན་པ་ལྷང་བ་ or ལོང་།
 ལོང་ག, the mesenteric gut, the entrails.
 ལཱ་ལོང་, the upper gut.
 མཱ་ལོང་, the lower gut.
 ལོང་ནད, a disease of the guts.
 ལོང་བ, (*obsolete* for ལོན་པ.)
 ལམ་ལོང་རྗོ, (*obsolete* for ལམ་ལོན་རྗོ,) a load-stone.
 ལོང་བ, *pret.* of ལོང་བ་; *v. n.* to be blind; *s.* one that became blind, blind.

ལོང་བ་པོ, the blind.
 ལོང་ལཱིང, that leads a blind person.
 ལྷིགས་ལྷ, ditto.
 ལོང་བར་ལྷུང་བའ, *v. n.* to become blind.
 ལོང་བྱ or ལོང་མོ, *s.* the ankle.
 ལོང་, *s.* leisure.
 ལོང་ལོད་པར, to have leisure.
 ལོང་མེད་པར, not to have leisure.
 ལོང་, *imperat.* of ལྷང་བ་; *v. n.* to arise.
 ལོང་ལ་ལོང་གིས, having arisen, go, (for, arise and go.)
 ལོངས་པ, *s.* acquirement, any thing gathered together.
 ལོངས་ལྷོད, *s.* wealth, riches, estate.
 ལོངས་ལྷོད་ལྷེད་པར, *v. a.* to use, to convert to one's use.
 ལོངས་ལྷོད་པར, ditto.
 ལོངས་ལྷོད་རྟོག, *imperat.* use it, take it.
 ལོངས་ལྷོད་རྩ་རྩང་བ, *adj.* that may be used.
 ལོངས་ལྷོད་རྩ་མི་རྩང་བ, *adj.* that cannot be used.
 ལོང་པ, *v.* ལྷོད་པ, *adj.* loose, unbound.
 ལོན་པ, a getting, receiving; *v.* ལོན་པ.
 ལྷ་ལོན, a dam, mound, mole, embankment against water.
 ལྷོ་ལོན, a debt.
 ལོ་ལོན་པ, one passed so many years.
 ལོན, intelligence.
 ལོན་གྲིང་བའ, to send intelligence.
 ལོལ་པ་ལོལ་ལོལ, *adj.* soft like a sponge.
 ལོལ་པར, *v. a.* to learn; *v.* ལོལ་པར.
 ལོལ, *pres.* I learn.
 ལོལས, *pret.* I learned.
 ལོལ་པར་ལྷུང་, *fut.* I shall learn.
 ལོལ་ལོལས་ལོལ, *imperat.* learn thou.
 ལོལ་ལོལ་ལྷང་, *conj.* too, also, why not.
 ལོལ་ལོལ་ལོལ, *adv.* yes, yes yes.
 ལྷན་པ་ or ལྷནས་པ, *adj.* dumb, mute.
 ལྷན་པ་གྲིང, *s.* dumbness.

ལྷན་པ་པ, *adj.* dumb, mute.
 ལྷན་པ་པ་པ, a dumb man.
 ལྷན་པ་མ, a dumb woman.
 ལྷན་པ་ཡིན་པཱ, *v. n.* to be dumb.
 ལྷན་པ་ལོ, he is dumb, he is become dumb.
 ལྷན་པ་པཱ་འབྱུང་པཱ, *v. n.* to become dumb.
 ལྷན་པ་ལྲེད, that makes dumb.
 ལྷན་པ་པཱ་ལྲེད, is made dumb.

ལྷན་མ, } the inward part of the neck, the
 མཚན་པ་ལེ་མ, } throat, the wind-pipe.
 ལྷན་ལེགས, a good throat or voice.
 ལྷན་འགགས, hoarseness of voice.
 ལྷན་ནད, disease of the throat.
 ལྷན་ཤལ, } the dew-lap of oxen.
 ལྷན་ལེལ, }
 ལྷན་ལོམ, the mew, craw or stomach of
 birds.
 ལྷན་དགཱ, the name of a small quadruped
 (with white hairs on its belly.)

ལྷན་ཅ, *adv.* secretly, privately.
 ལྷན་ཅ་ཅོད་པཱ, to sit retiredly.
 ལྷན་ལལ, } talk or blame of one in his
 ལལ་ལལ, } absence, scandal.
 ལྷན་ཅ་ཅེད་མ, a talking secretly, holding a
 private conference with.
 ལྷན་འཕྲིན, private intelligence.
 ལྷན་ཡིག, a private or secret letter.
 ལྷན་ནོར, private property.
 ལྷན་གྱི་ཚུང་མ, a wife kept secretly, a private
 concubine.

ལྷན་ངན, } a gift given secretly, a bribe.
 ལལ་ལྷན, }

ལྷན་ for ལྷན་ཚོན, a white kind of turmeric, a spicy
 root.
 ལྷན་པ, *s.* the urinary bladder.
 ལྷན་ནད, disease in the bladder.
 ལྷན་མུ་ or ལྷན་མུ, the cod or pod of pulse.
 ལྷན་མུ་ཚན, } *adj.* growing in pods.
 ལྷན་མུ་ཚན, }

ལྷན་ལེལ, } name of a spicy root ; *v.* ལྷན་ལེལ་
 ལྷན་ལེལ་པ, }
 ལྷན་ or ལལ་ལྷན་ལོ, a white globular substance
 growing on dunhills and meadows ;
 a mushroom, toadstool.
 ལྷན་ལྷ་ or ལྷ་ལྷ་ཚོ, a kind of rock-salt.
 ལྷ, *adj.* five.

ལྷ་ལ, all the five.
 ལྷ་པ, *adj.* the fifth.
 ལྷ་པོ, *adj.* consisting of five.
 ལྷ་པཱ, *adv.* the fifth time.
 ལན་ལྷ, *adv.* five times.
 ལྷ་པར, } *adj.* fifty.
 ལྷ་པར་འམ་པ, }
 ལྷ་པར་པོ, *adj.* consisting of fifty.
 ལྷ་པར་པ, *adj.* the fiftieth.
 ལྷ་པར་པཱ, *adv.* the fiftieth time.
 ལན་ལྷ་པར, *adv.* fifty times.
 ལྷ་པར་མ་གཅིག་ or ང་གཅིག, fifty-one, &c.
 ལྷ་པར་མ་དགཱ་ or ང་དགཱ, fifty-nine, &c.
 ལྷ་པར, five hundred.
 ལྷ་པར་པོ, *adj.* consisting of five hundred.
 ལྷ་པར་པ, *adj.* the five hundredth.
 ལྷ་པར་པཱ, *adv.* the five hundredth time.
 ལན་ལྷ་པར, *adv.* five hundred times.
 ལྷ་ལྷོད, five thousand.
 ལྷ་ལྷི, fifty thousand, five myriads.
 ལྷ་འབྲུག, five hundred thousand.
 ལྷ་ལེན, name of a country in ancient India ;
 S. *Panchala*.

ལྷ་ལྷ་ལེན, ditto.
 ལྷ་ལེན་གྱི་ཚུལ་པོའི་མུ་མོ་རྩྭ་ལྷོ་ལྷོ, *DRAUPADI*, the
 daughter of a king of *Panchala*.
 ལྷ་མ, a kind of carrot.
 ལྷ་མ་ for ལྷ་མ་པ, } a sort of plant of which pa-
 ལྷ་མ་ལྷ, } per is made.
 ལྷ་མ, *s.* a rod, lash, whip, scourge.
 ལྷ་མ་མ, a stroke, blow, hit.
 ལྷ་མ་ལྷ་མ, a smack on the cheek.

རྩ་ལྷགས, a whip for a horse, horse-whip.
 རྩང་ལྷགས, ditto for an ox.
 ལྷགས་རྩུབ་པར, to give a stroke or blow, to strike.
 ལྷགས, *s.* iron, fetters, chains.
 ལྷགས་ཀྱི, *adj.* of iron, iron.
 ལྷགས་སྣ, iron ore.
 མོ་ལྷགས, a fine sort of iron, steel.
 ལོ་ལྷགས, an inferior sort of iron.
 རྩེ་ལྷགས, Chinese iron.
 ཉོང་ལྷགས, Turkish iron.
 རམས་ལྷགས, iron brought from *Khams-yul* (on the Chinese frontier).
 མོན་ལྷགས, iron brought (to Tibet) from the hilly countries between India and Tibet.
 ལོད་ལྷགས, iron made in Tibet.
 ལྷགས་ལྗེན, an iron pan.
 ལྷགས་རྩུབ, an iron pot or boiler.
 ལྷགས་ཏུམ, an iron goblet or cup.
 ལྷགས་རྩུབ, an iron bridge.
 ལྷགས་རྩུབ, an iron frame for a fire-place.
 ལྷགས་རྩུབ, a large pan for parching grains in (as barley, &c.)
 ལྷགས་རྩུབ, an iron cribble, a sieve.
 ལྷགས་འཕེ, an iron dish or plate.
 ལྷགས་ཏུམ, an iron ladle or large spoon.
 ལྷགས་ཀྱི་རྩུབ, an iron plate to bake bread on.
 ལྷགས་ཏུམ, an iron spoon.
 ལྷགས་ལྗེན, an iron ladle or large spoon.
 ལྷགས་ལྗེན, a nail or iron peg.
 ལྷགས་ཏུམ, an iron hook.
 ལྷགས་ཀྱི་རྩུབ་ལུག, } a block or lump of iron,
 — — ལྷགས་ཏུམ, } iron in mass, crude metal.
 ལྷགས་ཁྲིམ, an iron spade, a shovel.
 ལྷགས་མཐུ, a steel, a tool, an utensil; *vulg.* for མོ་ལྷགས.
 ལྷགས་རྩུབ, scoria or slag of iron; filth or dross on the bowels.
 ལྷགས་འཕེ, a chain, or chains.

ལྷགས་ལྗེན, chains, or fetters of iron for the feet, iron.
 ལྷགས་ལྗེན་ལྗེན་ལྗེན་པར, } to put on fetters or iron.
 ལྷགས་ལྗེན་ལྗེན་ལྗེན་པར, } iron.
 ལྷགས་ལྗེན་ལྗེན་ལྗེན, fetters or chains of gold.
 ལྷགས་ལྗེན, the wall round a city, ramparts.
 ལྷགས་ལྗེན, a blacksmith.
 ལྷགས་ལྗེན་ལྗེན, a blacksmith's forge.
 ལྷགས་ལྗེན, } an iron hammer.
 — ལྷགས་ལྗེན, }
 ལྷགས་ལྗེན, a willow.
 ལྷགས་ལྗེན, a willow tree.
 ལྷགས་ལྗེན, a willow rod or twig.
 ལྷགས་ལྗེན, a willow-lath.
 ལྷགས་ལྗེན, a willow-beam.
 ལྷགས་ལྗེན, matted hair.
 ལྷགས་ལྗེན་ལྗེན, one wearing such matted hair, (as faqirs or sanyasis.)
 ལྷགས་ལྗེན་ལྗེན, ditto *l, chun-lo-chan*, *S. Atakavati*, the name of a place in ancient India; also at Lhasa in Tibet; and on the top of the fabulous *Rirab*, or *Sans. Suméru* mountain.
 ལྷགས་ལྗེན, } a craggy place or country.
 ལྷགས་ལྗེན, }
 ལྷགས་ལྗེན, a royal consort or wife, a great man's sister or wife.
 ལྷགས་ལྗེན, a young princess or lady.
 ལྷགས་ལྗེན, } sister and brother.
 ལྷགས་ལྗེན, }
 ལྷགས་ལྗེན, name of a medical herb.
 ལྷགས་ལྗེན, name of a flower.
 ལྷགས་ལྗེན, } *adj.* heavy; *s.* heaviness.
 ལྷགས་ལྗེན, }
 ལྷགས་ལྗེན, *s.* heaviness, weight, dulness.
 ལྷགས་ལྗེན, *adv.* heavily, hardly.
 ལྷགས་ལྗེན, it is heavy.
 ལྷགས་ལྗེན་ལྗེན, to be heavy.
 ལྷགས་ལྗེན་ལྗེན, to grow or become heavy.

ལྟ་པ, *s.* dung, cow-dung.
 ལྟ་པ་མཁའ་མཁའ་ལྟེད་པཱ, to plaster over with cow-dung.
 ལྟ་རྩོན, fresh dung.
 ལྟ་སྐམ, dry dung.
 ལྟ་ཁྲམས, frozen dung.
 ལྟ་ཁྲིམ, a dung-house, dung-hill.
 ལལ་ལྟ་ལྟི, yak-dung.
 ལ་ལྟི, cow-dung.
 ལྟི་ལ་ལྟི་ལས, the handle of a drinking or other vessel ; pincers, tools used by tailors, &c.
 ལ་ལྟི་ལས, fish-gills.
 ལྟ་ལྟི་ལས, } the eyelid.
 ལྟ་ལྟ་ལས, }
 ལྟ་ལྟི་ལས, the upper-post of a door.
 ལྟ་ལ, } a turning round, twisting ; revolution.
 ལྟ་ལྟ་ལ, }
 ལྟ་ལྟཱ, } *v. a.* to turn round, twist, wreath,
 ལྟ་ལྟཱ, } plait.
 ལྟ་ལཱཱ, } a screw.
 ལྟ་ལཱཱ, }
 ལྟ་ལྟཱ, a screw-box.
 ལྟ་ལས་ལྟི་ལྟ་ལཱཱ, an iron screw.
 ལྟི་ལྟི་ལྟ་ལཱཱ, a wooden screw.
 ལྟ་ལཱཱ་ལྟ་ལྟཱ, the worm, or the thread, of a screw.
 ལྟ་ལ་ལ, } *adj.* flexible, pliant, soft and
 ལྟ་ལ་ལ, } flexible.
 ལྟ་ལྟ་ལྟེད་པཱ, *v. a.* to bend often.
 ལྟ་ལ་ལ, a flexible twig, a rod.
 ལྟ་ལ་ལ, a small twig, a rod.
 ལྟ་ལ་ལ, a flexible willow.
 ལྟེད་པཱ *v.* ལྟེད་པཱ *v.* ལྟེད་པཱ, *v. a.* to twist, wind, &c.
 ལྟེད་པཱ, *v. a.* to turn, wreath, twist.
 ལྟེད་པཱ, the name of a plant the stalk of which is used as a purge.
 ལྟེ, } the tongue ; a thunderbolt.
 ལྟེ, }
 ལྟེ་ལྟེ, the root or bottom of the tongue.

ལྟེ་ལྟེ་ལས, the frænum of the tongue.
 ལྟེ་ལྟེ་ལས, *adj.* a letter pronounced from the root of the tongue, a guttural.
 ལྟེ་ལྟེ, the tip of the tongue.
 ལྟེ་ལྟེ་ལས, a letter sounded from the tip of the tongue, a lingual.
 ལྟེ་ལྟེ, disease of the tongue.
 ལྟེ་ལྟེ, a swelling on the tongue.
 ལྟེ་ལྟེ་ལས, } a fleshy excrescence below the
 ལྟེ་ལྟེ, } tongue.
 ལྟེ་ལྟེ་ལས, a swollen tongue.
 ལྟེ་ལྟེ་ལས, a tongue-scraper.
 ལྟེ, } a thunderbolt.
 ལྟེ་ལྟེ་ལས, }
 ལྟེ་ལྟེ་ལས, the falling down of a thunderbolt.
 ལྟེ་ལྟེ་ལས, *v. n.* to perish, to destroy one's self.
 ལྟེ་ལྟེ, a steeple, a spire, a turret on a house-top, a pinnacle.
 ལྟེ་ལྟེ་ལས, *adj.* having a steeple.
 ལྟེ་ལྟེ་ལས, } *s.* a small table.
 ལྟེ་ལྟེ་ལས, }
 ལྟེ་ལྟེ་ལས, a small table of wood.
 ལྟེ་ལྟེ, — — ditto of stone, a slab.
 ལྟེ་ལྟེ་ལས, the preparing of the table ; laying the table.
 ལྟེ་ལྟེ་ལས, a table-cloth.
 ལྟེ་ལྟེ་ལས, } *v. n.* to shake, quake, to be
 ལྟེ་ལྟེ་ལས, } agitated.
 ལྟེ་ལྟེ་ལས, } *v. a.* to shake, to agitate,
 ལྟེ་ལྟེ་ལས, } to wag.
 ལྟེ་ལྟེ་ལས, } *v. a.* or *n.* to be able, to do.
 ལྟེ་ལྟེ་ལས, }
 ལྟེ་ལྟེ་ལས, for ལྟེ, the tongue.
 ལྟེ་ལྟེ་ལས, the putting forth of the tongue.
 ལྟེ་ལྟེ་ལས, } spittle, saliva, (of the mouth.)
 ལྟེ་ལྟེ་ལས, }
 ལྟེ་ལྟེ, *adj.* green, green colour.

ལྗང་བའ་ཉིད, *s.* greenness, verdure.
 ལྗང་ཚུའི་རྩ, } green herb or grass.
 ལྗང་ལྗང་ལྗང་, }
 ལྗང་ལྗང་, white-green.
 ལྗང་སེར, yellow-green.
 ལྗང་དམར, red-green.
 ལྗང་ནག, black-green, dark-green.
 ལྗང་པ, }
 ལྗང་མ, } *s.* verdure, a cornfield growing green.
 ལྗང་པ་མུ་བ, a growing green, viridescence.
 ལྗན་ལྗན་, *s.* filth, dirt, dust, sweepings.
 ལྗན་དང་ལྗན་ལྗན་, *s.* sweepings.
 ལྗེ་བ, }
 ལྗེ་བ་, } *s.* a flea, (insect.)
 ལྗེད་པ, }
 ལྗེ་བ, } *adj.* heaviness, gravity, weight.
 ལྗེད་ཅན, }
 ལྗེད་ལྗེད་, } *adj.* heavy, grave, weighty.
 ལྗེད་མེད, *adj.* not heavy, light.
 ལྗེད་ལྗེད་ལྗེད་པར, to depress by his or its weight.
 ལྗེད་ལྗེད་ལྗེད་པར་ལྗེད་ལྗེད་པ, } he sat down with the
 ལྗེད་ལྗེད་པ, } whole weight of his
 body.
 ལྗེད་པར, *v. n.* to enter, penetrate, affect.
 ལྗེད་ལྗེད་པར, to enter into one's mind, to
 perceive, understand.
 ལྗེད་ལྗེད་པར, to receive a dye or tincture,
 to take a colour (as cloth.)
 ལྗེད་པ, *s.* a region, district, tract, country.
 ལྗེད་ལྗེད་པ, country, an inhabited district.
 ལྗེད་ལྗེད་པ, an ice district, a glacier.
 ལྗེད་ལྗེད་པ, a tract of forests.
 ལྗེད་ལྗེད་པ, a tract of land where simples or
 medicinal herbs grow.
 ལྗེད་ལྗེད་ལྗེད་པར, } to go into the field or coun-
 ལྗེད་ལྗེད་ལྗེད་པར, } try, to peregrinate.
 ལྗེད་ལྗེད་ལྗེད་པ, *s.* country people.
 ལྗེད་པ, }
 ལྗེད་ལྗེད་པ, } a green or wide spreading tree,
 ལྗེད་ལྗེད་པ, } a tree.

ལྗེད་ལྗེད་པར, *adj.* having or planted with trees.
 ལྗེད་ལྗེད་ལྗེད་ལྗེད་པ, the mode of agitating
 one's-self in dancing (like a tree that
 bends with the wind).
 ལྗེད་པ, a looking, viewing ; theory.
 ལྗེད་པར, *v. a.* to look, view, see.
 ལྗེད་པ་ལོ, a looker, seer, spectator.
 ལྗེད་ལྗེད་པ, that looks, sees ; the eye.
 ལྗེད་ལྗེད་ལྗེད་པ, is looked at, viewed ; seen.
 ལྗེད་ལྗེད་ལྗེད་པ, }
 ལྗེད་ལྗེད་ལྗེད་པ, } is looking, on, &c.
 ལྗེད་ལྗེད་ལྗེད་པ, }
 ལྗེད་ལྗེད་ལྗེད་པ, } *pres.* I look on.
 ལྗེད་ལྗེད་ལྗེད་པ, *pret.* I looked on.
 ལྗེད་ལྗེད་ལྗེད་པ, } *fut.* I shall look on, to be
 ལྗེད་ལྗེད་ལྗེད་པ, } viewed.
 ལྗེད་ལྗེད་ལྗེད་པ, } *imperat.* look on.
 ལྗེད་ལྗེད་ལྗེད་པ, *s.* theory, principles in philosophy, &c.
 ལྗེད་ལྗེད་ལྗེད་པ, ditto ; *S. Siddhanta Dersana.*
 ལྗེད་ལྗེད་ལྗེད་པ, the theory of those who believe
 the immortality or perpetual duration of
 the soul.
 ལྗེད་ལྗེད་ལྗེད་པ, the doctrine of the annihila-
 tion of the soul.
 ལྗེད་ལྗེད་ལྗེད་པ, the theory called in San.
Vaibhashika Dersana.
 ལྗེད་ལྗེད་ལྗེད་པ, the *Sautrântika Dersana.*
 ལྗེད་ལྗེད་ལྗེད་པ, the *Yogáchára Dersana.*
 ལྗེད་ལྗེད་ལྗེད་པ, the *Madhyámika Dersana,*
 are the four theories, or philosophical
 systems generally, of the *Buddhists.*
 ལྗེད་ལྗེད་ལྗེད་པ, }
 ལྗེད་ལྗེད་ལྗེད་པ, } are two distinctions in the
 ལྗེད་ལྗེད་ལྗེད་པ, } *Madhyámika* theory.
 ལྗེད་ལྗེད་ལྗེད་པ, }
 ལྗེད་ལྗེད་ལྗེད་པ, } in the last part of a sen-
 ལྗེད་ལྗེད་ལྗེད་པ, } tence used both affirma-
 ལྗེད་ལྗེད་ལྗེད་པ, } tively and negatively, sig-
 nifying the more or the less.
 ལྗེད་ལྗེད་ལྗེད་པ, }
 ལྗེད་ལྗེད་ལྗེད་པ, } *v. a.* to spy, explore,
 ལྗེད་ལྗེད་ལྗེད་པ, } examine.

ལྷ་གྲུབ་པ, a spy.
 ལྷ་མ, (in compos.) quality.
 རྒྱུ་ལྷ་མ, }
 རྒྱུ, — } s. quality.

ལྷ་མུ, (in compos.) like, of the same sort, form, fashion.

ལྷ་མུ་ཅན, } ditto.
 ལྷ་མུའི, }

ང་ལྷ་མུ, like me.

ཆོད་ལྷ་མུ, like you.

རྒྱུ་ལྷ་མུ, of what sort, kind, form, fashion.

འདི་ལྷ་མུ, of this sort, &c.

དེ་ལྷ་མུ, of that sort, &c.

རྒྱུ་ལྷ་མུ, } correl. of what sort, of that sort ; as,
 དེ་ལྷ་མུ, } so, thus.

རྒྱུ་ལྷ་མུའི་ལས, } as the work has been so is
 དེ་ལྷ་མུའི་འབྲས་ལས, } the fruit ; like work like fruit.

ལྷ་མུའ, adv. (in compos.)

རྒྱུ་ལྷ་མུའ, adv. how ? in what manner.

འདི་ལྷ་མུའ, adv. in this manner, so.

དེ་ལྷ་མུའ, adv. in that manner, so.

རྒྱུ་ལྷ་མུའ, } correl. as, so.
 དེ་ལྷ་མུའ, }

ལྷ་ན་ལྷུག, pleasing or beautiful, if looked on ; of a pleasant appearance.

ལྷ་ན་ངོམས་པ་ཤེད་པ, if you would behold, you could never be satiated with the view.

ལྷ་རྟོག་པར, v. a. to look on and judge, to examine.

ལྷ་རྟོག་པ, an examiner.

ལྷ་རྟོགས་པ་རྟོག་པ, ditto.

ལྷ་ལྷངས, the manner of looking, countenance, air, look, a magical look.

ལྷི་བའི་ལྷ་ལྷངས, a mild countenance.

ལྷོ་བའི་ལྷ་ལྷངས, an angry or fierce ditto.

ལྷོང་བའི་ལྷ་ལྷངས, a look like that of a lion.

ལྷ་ལྷངས་བཞི, } the four magical looks of
 ལྷ་ལྷངས་ཤོ་བའི, } one that has arrived at
 perfection or supernatural power.

འབྲས་ལྷི་ལྷ་ལྷངས, a magical, attractive look.

ལྷོད་པའི, — ditto an ejecting, &c.

ལྷུང་བའི, — ditto that causes downfall.

རྒྱུང་བའི་ལྷ་ལྷངས, a look that makes one stiff.

ལྷ་ལྷངས་ཅན, adj. having or possessing such a (magical) look.

ལྷག་པ, the hinder part of the neck, the neck.

ལྷག་གཅོད་པར, to cut off the neck, to behead ; to destroy one's argument.

ལྷག་གཅོད, } the act of beheading, the state
 — ཆོད, } of being beheaded.

ལྷང', a load carried on one side of a beast.

ལྷང་མཚིག, half a load for a beast.

ལྷང་གཞིས, a full load for a beast.

ལྷང་མོ, } s. a spectacle, show, play.
 ལྷ་རྟོགས་མོ, }

ལྷང་མོ་ཁང', an exhibition, a play-house ; puppet show.

ལྷང་མོ་ཤར་མ, one that visits a spectacle, show, play.

ལྷང་མོ་ལྷོན་པ, } a showman, a mimic.
 ལྷང་མོ་མཁའན, }

ལྷང་མོ་འཇུག་པར, to go to see a spectacle.

ལྷང་མོ་ལྷ་མ, looking at a spectacle or show.

ལྷང་མོའི་རྩལ་ལྷོན, a festival on which entertainments and shows are exhibited.

ལྷག་མ, s. fold, crease, plait.

ལྷག་ཏུ, adv. folded up.

ལྷག་པ, a folding up, (as clothes.)

ལྷག་པར, v. a. to fold up, to plait.

ལྷག་པ་ལོ, a folder, one that folds up clothes.

ལྷག, pres. I fold up.

བལྷགས, pret. I folded up.

བལྷག་པུ, fut. to be folded up, I shall fold up.

ལྷོག་ཅིག, imperat. fold up.

ལྷམ་པ, } a being full, being filled, repletion.
 ལྷམ་པ, }

ལྷོ་མེད་, }
 ལྷོ་མེད་ལྷོ་མེད་, } s. a being born, birth.
 ལྷོ་མེད་ལྷོ་མེད་, }
 ལྷོ་མེད་ལྷོ་མེད་, v. n. to be full, to be born.
 ལྷོ་མེད་ལྷོ་མེད་, to be born.
 ལྷོ་མེད་, pres. he is full or perfect.
 ལྷོ་མེད་ལྷོ་མེད་, pret. he has become full, he is born.
 ལྷོ་མེད་ལྷོ་མེད་, } fut. to be fulfilled, to be born,
 ལྷོ་མེད་ལྷོ་མེད་, } he will be born.
 ལྷོ་མེད་ལྷོ་མེད་, imperat. let it be fulfilled, let him be born.
 ལྷོ་མེད་, contracted for ལྷོ་མེད་ལྷོ་མེད་, v. a. to look on, see, view.
 ལྷོ་མེད་, post. pos. or adv. like, as, in such a manner.
 ལྷོ་མེད་, like a mountain, mountain-like.
 ལྷོ་མེད་, adv. how? in what manner.
 ལྷོ་མེད་, adv. so, in this way or manner.
 ལྷོ་མེད་, adv. so, in that way or manner.
 ལྷོ་མེད་, } correl. as, so, in what manner, in
 ལྷོ་མེད་, } that manner.
 — ལྷོ་མེད་ལྷོ་མེད་, v. imperat. to appear, seem like, &c.
 ལྷོ་མེད་ལྷོ་མེད་, adj. of a liquid nature, (as an embryo first in the womb.)
 ལྷོ་མེད་ལྷོ་མེད་, } a sign, token, prognostic.
 ལྷོ་མེད་ལྷོ་མེད་, }
 ལྷོ་མེད་ལྷོ་མེད་, a miraculous sign, a miracle.
 ལྷོ་མེད་ལྷོ་མེད་, all sort of signs, tokens, &c.
 ལྷོ་མེད་ལྷོ་མེད་, to soothsay, prognosticate.
 ལྷོ་མེད་ལྷོ་མེད་, a soothsayer, prognosticator.
 ལྷོ་མེད་ལྷོ་མེད་, a female diviner, prophetess; an auguress.
 ལྷོ་མེད་ལྷོ་མེད་, a good sign or token.
 ལྷོ་མེད་ལྷོ་མེད་, a bad sign or token.
 ལྷོ་མེད་, }
 ལྷོ་མེད་, } the state of being puffed up; proud.

ལྷོ་མེད་, s. fall, sin.
 ལྷོ་མེད་ལྷོ་མེད་ལྷོ་མེད་, confession of sins.
 ལྷོ་མེད་, a falling, down, off.
 ལྷོ་མེད་ལྷོ་མེད་, a falling into damnation.
 ལྷོ་མེད་ལྷོ་མེད་, v. n. to fall, to sin.
 ལྷོ་མེད་ལྷོ་མེད་, one that falls down, a sinner.
 ལྷོ་མེད་ལྷོ་མེད་, that makes or does fall; sin.
 ལྷོ་མེད་ལྷོ་མེད་, is fallen, they fall.
 ལྷོ་མེད་, pres. I fall; I sin.
 ལྷོ་མེད་, pret. I fell; I sinned.
 ལྷོ་མེད་ལྷོ་མེད་, fut. I shall fall, &c.
 ལྷོ་མེད་ལྷོ་མེད་, imperat. let him fall.
 ལྷོ་མེད་, the centre or middle of any thing, the navel, the umbilical cord.
 ལྷོ་མེད་ལྷོ་མེད་, the navel.
 ལྷོ་མེད་ལྷོ་མེད་ལྷོ་མེད་, the uncleanness of the navel.
 ལྷོ་མེད་ལྷོ་མེད་, the navel or centre of the earth.
 ལྷོ་མེད་ལྷོ་མེད་, the centre of a circle.
 ལྷོ་མེད་, a pond, an artificial lake.
 ལྷོ་མེད་ལྷོ་མེད་, s. fulness, repletion, abundance.
 ལྷོ་མེད་, adj. full, overflowing.
 ལྷོ་མེད་ལྷོ་མེད་, adj. too full, superabundant.
 ལྷོ་མེད་, s. humour, whim, caprice.
 ལྷོ་མེད་ལྷོ་མེད་, adj. humourous, whimsical, capricious.
 ལྷོ་མེད་ལྷོ་མེད་, to be whimsical.
 ལྷོ་མེད་, the belly, paunch, stomach.
 ལྷོ་མེད་ལྷོ་མེད་, the belly of a bottle.
 ལྷོ་མེད་ལྷོ་མེད་, ditto of a kettle or boiler.
 ལྷོ་མེད་ལྷོ་མེད་, the belly of a man.
 ལྷོ་མེད་, the fat of the belly; the abdomen.
 ལྷོ་མེད་, an empty belly or stomach.
 ལྷོ་མེད་, a full belly or stomach, belly-ful.
 ལྷོ་མེད་, }
 ལྷོ་མེད་, } s. belly-ache.
 — ལྷོ་མེད་, }
 ལྷོ་མེད་, moving or creeping on the belly; a serpent, a worm, a reptile.

ལྷོ་ལྷོ་ *crawling or creeping on his belly ; a serpent.*
 ལྷོ་ལྷོ་ཚེན་པོ།, name of a fancied monster of the serpent kind ; S. *Mahoraga.*
 ལྷོ་བ་ལྷོ་བ་པ།, } *s.* belly-fretting, a nervous
 ལྷོ་ལྷོ་བ།, } excitement of the belly.
 ལྷོ།, the general name for meat.
 ལྷོ་བམ་མ།, the preparing of meat, cookery.
 ལྷོ་རྩ་མ།, the eating of meat.
 ལྷོ་བས་པ།, *adj.* hungry ; *s.* hunger.
 ལྷོ་བས་པ་ལེན་པམ།, *v. n.* to be hungry.
 ལྷོ་བས་པོ།, I am hungry.
 ལྷོ་བས་པམ་ལྷོ་བས་པམ།, *v. n.* to become hungry.
 ལྷོ་བས་ལྷོ་བས་པམ།, to make hungry, to starve.
 ལྷོང་བ།, an incision, gash, cut ; a pit.
 ལྷོང་བ་ཚན།, *adj.* having incisions.
 ལྷོ་བཟའ་ཚེན།, *imperat.* of ལྷོ་བཟའ་པ། ; *v. a.* to fold up, envelope, enclose.
 ལྷོ་བཟའ་ལྷོ་བ།, *imperat.* of ལྷོ་བཟའ་པ།, to see, look on.
 ལྷོ་བཟའ་པོ་ལོང་པ།, *adj.* having relation to.
 ལྷོ་བཟའ་པོ་མེད་པ།, *adj.* having no relation to, unconnected.
 ལྷོ་བཟའ་པ།, *s.* talk, speech.
 ལྷོ་བཟའ་ཚན།, *adj.* talkative.
 ལྷོ་བཟའ་བཟོད་པ།, *v. a.* to talk, to speak.
 ལྷོ་བཟའ་ལྷོ་བ།, a kind of ornament or fringe of silk, cotton, &c.
 ལྷོ་བཟའ་པ།, a licking, touching with the tongue.
 ལྷོ་བཟའ་པམ།, *v. a.* to lick.
 ལྷོ་བཟའ་པོ།, a licker.
 ལྷོ་བཟའ་བཟོད།, that does lick ; the tongue.
 ལྷོ་བཟའ་པམ་ལྷོ་བཟོད།, is licked.
 ལྷོ་བཟའ།, *pres.* I lick.
 ལྷོ་བཟའ་བཟོད།, *pret.* I have licked.
 ལྷོ་བཟའ་བཟོད།, } *fut.* to be licked up, I shall
 ལྷོ་བཟའ་པམ་ལྷོ་བཟོད།, } lick.
 ལྷོ་བཟའ་ཚེན་ལྷོ་བཟའ།, *imperat.* lick thou.
 ལྷོ་བཟའ་བཟོད་ལྷོ་བཟའ་པམ།, *v. c.* to make or cause to lick.

ལྷོང་བ།, a getting of, a being given of.
 ལྷོང་བམ།, *v. n.* to get of, to be given of.
 ལྷོང་བ།, an arising, rising up, standing up.
 ལྷོང་བམ།, *v. n.* to arise, rise up, stand up ; to be diffused.
 ལྷོང་བཟའ་བཟོད་ལྷོང་བཟའ།, to stand up before one.
 ལྷོང་བཟའ་པོ།, an ariser, that stands up.
 ལྷོང་བཟའ།, *pres.* I stand up.
 ལྷོང་བཟའ་བཟོད་ལྷོང་བཟའ།, *pret.* I stood up, I arose.
 ལྷོང་བཟའ་པམ་ལྷོ་བཟོད།, *fut.* I shall arise.
 ལྷོང་བཟའ་བཟོད་ལྷོང་བཟའ།, *imperat.* stand up, arise.
 ལྷོང་བཟའ།, (*in compos.*)
 ལྷོ་བཟའ་ལྷོ་བཟའ་ལྷོ་བཟའ་ལྷོ་བཟའ།, } a contemporary, co-
 ལྷོ་བཟའ་ལྷོ་བཟའ།, } } eval, of the same age.
 ལྷོང་བཟའ།, a chewing, cutting with the teeth, biting.
 ལྷོང་བཟའ་པམ།, *v. a.* to chew.
 ལྷོང་བཟའ་པོ།, a chewer.
 ལྷོང་བཟའ་བཟོད།, that does chew, the tooth.
 ལྷོང་བཟའ་པམ་ལྷོ་བཟོད།, it is chewed.
 ལྷོང་བཟའ་བཟོད་ལྷོང་བཟའ།, } is chewing.
 ལྷོང་བཟའ་བཟོད་ལྷོང་བཟའ།, }
 ལྷོང་བཟའ།, *pres.* I chew.
 ལྷོང་བཟའ་བཟོད།, *pret.* I have chewed.
 ལྷོང་བཟའ་བཟོད།, *fut.* to be chewed.
 ལྷོང་བཟའ་བཟོད།, *imperat.* let him chew.
 ལྷོང་བཟའ།, } an adjective termination correspond-
 ལྷོང་བཟའ།, } } ing, in English, to, ous, ly, y ; ful,
 ལྷོང་བཟའ།, } } ed, having, &c.
 ལྷོང་བཟའ་བཟོད།, ditto.
 ལྷོང་བཟའ་ལྷོ་བཟའ།, *adj.* wealthy, opulent, rich.
 ལྷོང་བཟའ་ལྷོ་བཟའ།, *adj.* virtuous.
 ལྷོང་བཟའ།, a having, possessing, possession.
 ལྷོང་བཟའ་པམ།, *v. a.* to have, possess, to be to one.
 ལྷོང་བཟའ་པོ།, one that has, one that can, may, is able to ; a man of ability.
 ལྷོང་བཟའ།, the cheek.
 ལྷོང་བཟའ་བཟོད།, a blow on the cheek.

१. ५, } a repeating, doing again, repetition.
 १. ५, }
 १. ५, *v. a.* to repeat, reiterate.
 १. ५, *a.* a repeater.
 १. ५, *pres.* I repeat.
 १. ५, *pret.* I have repeated.
 १. ५, } *fut.* to be repeated, I shall
 १. ५, } repeat.
 १. ५, *imperat.* repeat thou.
 १. ५, nonsense, silly, idle talk.
 १. ५, *adj.* unintelligible, talking non-
 sense.
 १. ५, *s.* indolence, laziness, sloth, dulness ;
 drowsiness.
 १. ५, *adj.* indolent, idle, slothful.
 १. ५, *s.* idleness, laziness, indolence,
 sloth.
 १. ५, *adj.* very idle, indolent, slothful.
 १. ५, *adj.* mean, pitiful, sorry, idle.
 १. ५, a being weary, tired, faint, languid.
 १. ५, *v. n.* to be faint, weary, languid.
 १. ५, to be much tired.
 १. ५, a floating, a soaring, a flying high.
 १. ५, the floating of wood in, or
 on, water.
 १. ५, the soaring of a bird in the
 air, or on high ; flight.
 १. ५, *v. n.* to soar, fly aloft, float.
 १. ५, that soars high, &c.
 १. ५, a high-soaring bird, a bird.
 १. ५, the name of VISHNU's bird ;
S. Garuda.
 १. ५, ditto.
 १. ५, a kind of military subaltern officer.
 १. ५, *adj.* not clear, not intelligible.
 १. ५, *adv.* unintelligibly.
 १. ५, } unintelligible speech.
 १. ५, }
 १. ५, *v. n.* to be puffed up, to thunder.

१. ५, to thunder.
 १. ५, } an ornament of shells worn
 १. ५, } on the wrists of women.
 १. ५, a pouring into, instilling.
 १. ५, *v. a.* to pour into ; *v.* १. ५.
 १. ५, one that pours into.
 १. ५, *pres.* I pour into.
 १. ५, or १. ५, *pret.* I poured into.
 १. ५, } *fut.* I shall pour into, to be
 १. ५, } poured into.
 १. ५, *imperat.* let him pour into.
 १. ५, a making or causing to drink, (cattle.)
 १. ५, } ditto.
 १. ५, }
 १. ५, *v. a.* to make or cause to drink.
 १. ५, one that makes (cattle) drink.
 १. ५, *pres.* I make him, &c. drink.
 १. ५, } *pret.* I made drink, I have made
 १. ५, } drink.
 १. ५, } *fut.* I shall make, &c. to be
 १. ५, } made drink.
 १. ५, *imperat.* make them drink.
 १. ५, a vegetable, greens ; lettuce.
 १. ५, a kitchen garden.
 १. ५, a stalky plant ; plant, vegetable.
 १. ५, a kind of lettuce.
 १. ५, } a basking, sitting near the fire.
 १. ५, }
 १. ५, *v. n.* to bask, sit near the fire.
 १. ५, one that basks.
 १. ५, *pres.* I bask.
 १. ५, *pret.* I basked.
 १. ५, *fut.* I shall bask.
 १. ५, *imperat.* let him bask.
 १. ५, *s.* a key.
 १. ५, the key of a store-house.
 १. ५, the key of a literary work,
 an introductory work ; a preface, intro-
 duction.

ལྷོང་མིག་མིག་འཕྲུང་པའི།, *v. a.* to open with a key.
 ལྷོང་ཤ། or ལྷོང་།, *s.* a mixture, a syrup.
 ལྷོང་ལྷོང་།, a kind of pease; Hind. *Munga*.
 ལྷོང་པ།, a quaking, trembling.
 ལྷོང་པའི།, *v. n.* to quake, tremble.
 ལྷོང་ལྷོང་ལྷོང་པའི།, *v. freq.* to quake often.
 ལྷོང་།, (*in compos.*)
 ལྷོང་ལྷོང་།, name of a tree.
 ལྷོང་ལྷོང་མིག་རྩ།, tea made of the rind of it, used by poor people.
 ལྷོང་པ།, a shaking, a being agitated.
 ལྷོང་པའི།, *v. n.* to shake, to be agitated.
 ལྷོང་པ།, *s.* contrariety, opposition, irony.
 ལྷོང་པོ།, *s.* a riddle, an enigma.
 ལྷོང་པོའི།, *adj.* enigmatical, ironical.
 ལྷོང་པོའི་དབང་།, } an enigmatical or ironical
 ལྷོང་མཁའ་མ།, } speech, a parable.
 ལྷོང་མཁའ་དབང་པའི།, to say a riddle or parable.
 མི་ལྷོང་།, a riddle or parable of animate beings.
 དེ་མི་ལྷོང་།, ditto of inanimate beings.
 ལྷོང་མཁའ་པོ།, the solving of a riddle.
 ལྷོང་པ།, *v. n.* a shaking, quaking, &c.
v. ལྷོང་མིག་མིག་, unsteady.
 ལྷོང་པ།, *s.* clamminess; potter's clay.
 ལྷོང་པ་ལྷོང་པ།, one working in plastic work, a potter.
 ལྷོང་པ་རྩི་ལྷོང་པ།, *v. n.* to bask.
 ལྷོང་པ།, a returning, a coming, or going back.
 ལྷོང་པའི།, *v. n.* to return, go back, to be turned upside down, to be overset; *v.*
 ལྷོང་པའི།, *v. a.*
 ལྷོང་པ་པོ།, a goer back.
 ལྷོང་།, *pres.* I go back.
 ལྷོང་།, *pret.* I went back.
 ལྷོང་པའི་འཕྲུང་།, *fut.* I shall go back.
 ལྷོང་པའི།, *imperat.* go thou back.
 ལྷོང་པ།, a being blind, blind.
 ལྷོང་པའི།, *v. n.* to be or become blind.
 ལྷོང་པ་པོ།, one that is blind.

ལྷོང་། *pres.* I am (or I grow) blind.
 ལྷོང་།, } *pret.* I became blind.
 ལྷོང་པ།, }
 ལྷོང་པའི་འཕྲུང་།, *fut.* I shall become blind.
 ལྷོང་པོ།, name of an earth used to stain yellow the walls of houses, bole, ochre.
 ལྷོང་པ།, a returning, giving or paying back.
 ལྷོང་པའི།, *v. a.* to return, give or pay back; *v.* ལྷོང་པ་ལྷོང་པ།.
 ལྷོང་པའི།, *v. a.* to apprehend readily any thing, to be witty; to be quick in repartee.
 ལྷོང་པ།, *s.* charity, alms.
 ལྷོང་པ་ལྷོང་པ།, } one living on alms.
 ལྷོང་པ་ལྷོང་པ།, }
 ལྷོང་པ་ལྷོང་པའི།, to ask alms, to beg.
 ལྷོང་པ།, (*used in compos.*) instead of ལྷོང་པ།; *as,*
 ལྷོང་པ་ལྷོང་པ།, } *s.* fox-skin.
 ལྷོང་པ་ལྷོང་པ།, }
 ལྷོང་པ་ལྷོང་པ།, } a tiger's skin.
 ལྷོང་པ།, a swelling of the neck, a fleshy excrescence, wen, goitre.
 ལྷོང་པ་ལྷོང་པ།, a man's goitre.
 ལྷོང་པ་ལྷོང་པ།, the knob or protuberance of a tree.
 ལྷོང་པ་ལྷོང་པ།, } *adj.* having a wen, goitre, knob,
 ལྷོང་པ་ལྷོང་པ།, } &c.
 ལྷོང་པ་ལྷོང་པ།, the disease of the goitre.
 ལྷོང་པ།, } *s.* foam, froth, scum, on the surface
 ལྷོང་པ།, } of liquids.
 ལྷོང་པ།, ditto of water.
 ལྷོང་པ་ལྷོང་པ།, ditto of the sea; a kind of physic.
 ལྷོང་པ་ལྷོང་པ།, *adj.* foamy, frothy, covered with, &c.
 ལྷོང་པ་ལྷོང་པ།, *v. a.* to take off the foam, scum, &c.
 ལྷོང་པ་ལྷོང་པ།, empty like foam, frothy.
 ལྷོང་པ།, a god, angel, master, lord, sir, sire, king, prince; *S. Déva* or *Sura*.

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ལྷ་མོ་, a goddess, nymph, mistress, lady, &c. ;
S. *Dévi*.

ལྷ་ལྷི་, *adj.* of a god, &c. divine.

ལྷ་ལྷི་ལྷ་, the lord or lords, the Supreme Being, a BUDDHA.

ལྷ་ལྷུ་བ་, a god's or angel's child.

ལྷ་ལྷི་བ་, } a god or angel's son, a sovereign's
ལྷ་འཇམ་ལ་, } or great man's son.

ལྷ་འཇམ་ལ་, } a god's or angel's daughter, a
ལྷ་འཇམ་ལ་མོ་, } sovereign's or great man's
daughter.

ལྷ་ཁལ་, the residence of the gods.

ལྷ་ཡུལ་, the region of the gods, heaven.

ལྷ་མས་, the food of the gods, *Ambrosia*.

ལྷ་ལྷི་བ་ཕྱེད་པ་, the drink of the gods, *Nectar*.

ལྷ་ཁང་, a god's abode, a god's temple, a temple.

ལྷ་སོ་སོའི་མིང་, the names of several gods.

བཅེ་ཕྱིན་, *br.gya-byin*, Indra.

རྩིང་ལ་པ་, *Ts,hangs-pa*, Brahma.

ཆམ་འཇམ་, *Khyab-h.jug*, Vishnu.

དབང་ལྷུ་བ་, *d,Vang-phyug*, Iswara.

དབང་འཇམ་པ་དབང་ལྷུ་བ་, } *d,Gah-rab,d,Vang-phyug*,
འདྲོད་ལྷ་, } or *h,dod Lha*, Cupido.

ལྷ་ལྷན་སོ་སོའི་ནི་, inferior deities are :

ཆམ་མཁའ་ལྷ་, the god of the vacuum above,
or of heaven.

ས་ལྷ་, the god of earth.

རི་ལྷ་, ditto of a hill or mountain.

རྒྱལ་ལྷ་, ditto of water or of a river.

ཤིང་ལྷ་, ditto of a tree.

ཡུལ་ལྷ་, ditto of a place or country.

མགོ་སྐོར་ལྷ་, the god of those residing at a place,
household gods.

ཕྱི་ལྷ་, the god of those travelling into for-
eign parts.

མཁའ་རྒྱུ་ལྷ་, the god or patron of a castle,
fort, fortress.

ཆུ་ལྷ་, ditto of a house.

སྐོང་ལྷ་, ditto of a land or field.

ལྷ་མོ་, the god or patron of a store-house.

ལྷ་མོ་ལྷ་, the god of one's nativity.

ལྷ་མོ་ལྷ་, the god of wealth.

ལྷ་འབྲུག་པ་, the descent of a deity, divine
inspiration.

ལྷ་འབྲུག་པ་, one inspired by the entrance of
a deity.

ལྷ་འཇམ་པ་, a diviner.

ལྷ་འཇམ་པ་ལྷ་, oracle, prophecy, inspiration
communicated by a deity.

ལྷ་འདྲི་, a devil, an evil spirit, a ghost.

ལྷ་འཇམ་པ་, } a painter of gods, a painter.
ལྷ་འཇམ་པ་མཁའ་, }

ལྷ་དྲུག་, the knee-pan or round bone of, &c.

ལྷ་མ་ལོན་, } not a god, a fancied being, inferior
ལྷ་མིན་, } to the gods, a Titan, giant, hero ;
S. *Asura* or *Daitya*.

ལྷ་ས་, *Lha-sa*, (anciently ལྷ་ལྷན་, *Lha-l,dan*)
Lassa, the capital of Tibet.

ལྷ་ལྷ་པ་, } *Lhag-pa*, name of a planet, Mercury.
ལྷ་ལྷ་པ་, }

ལྷ་ལྷ་པ་, *s.* residue, remains, rest ; a thing that
is left from, remainder, balance.

ལྷ་ལྷ་པ་, the state of being somewhat more,
excess, surplus.

ལྷ་ལྷ་པ་ལྷ་, *adv.* somewhat more.

ལྷ་ལྷ་པ་ལྷ་ལྷ་པ་, } a seeing more, a higher degree,
ལྷ་ལྷ་པ་ལྷ་, } in contemplation or medi-
tation.

ལྷ་ལྷ་པ་ལྷ་, } *adv.* more, more than, &c., an ad-
ལྷ་ལྷ་པ་ལྷ་, } verbial particle prefixed to many
words.

ལྷ་ལྷ་པ་ལྷ་, a technical term for the participle
pluperfect, ending in ལྷ་ལྷ་པ་ལྷ་.

ལྷ་ལྷ་པ་ལྷ་, } *v. n.* to arrive at, come, go, to.
ལྷ་ལྷ་པ་ལྷ་, }

ལྷ་ལྷ་པ་, } *adj.* majestic, glorious, sublime,
ལྷ་ལྷ་པ་, } august, grand.
ལྷ་ལྷ་པ་, }

ལྷང་ངེ། } *adv.* gloriously, majestically, su-
 ལྷན་ནེ། } perbly.
 ལྷམ་མེ། }
 ལྷང་ངེ་པ། } *s.* gloriousness ; glory, awfulness.
 ལྷན་ནེ་པ། }

ལྷད, an alloy, a baser ingredient, a defect.

ལྷད་འཇག་པའ། }
 ལྷད་བསྐྱེ་བའ། } to put or add an alloy to, to mix.

ལྷད་ཅན, *adj.* having alloy.

ལྷད་མེད, *adj.* without alloy.

ལྷད་ཚིག་བསྐྱེད་པའ།, to alloy or mix with an alloy, or with a baser ingredient.

ལྷན, *adj.* common, both.

ལྷན་ཚིག་པ།, ditto.

ལྷན་ཚིག་རྩ།, *adv.* together, along, with.

ལྷན་ཚིག་པའི་ལོངས་སྤྱོད།, common goods.

ལྷན་ཅ, *adv.* in common, together, both at once.

ལྷན་ནས, *adv.* from both.

ལྷན་ཚིག་སྤྱོད།, *adv.* by both.

ལྷན་ཚིག་སྤྱོད།, a colleague in an office, they that use a common seal.

ལྷན་ནེ, ལྷན་ནེ།, ལྷན་ནེ་པ།, *v.* ལྷང་ངེ, majestic, awful.

ལྷན་པ།, *s.* a patch, a piece to patch with.

ལྷན་པ་ཅན, *adj.* having patches on.

ལྷན་པ་འདོད་བས་པའ། }
 ལྷན་པས་ཐུག་པའ། } *v. a.* to mend, patch.

ལྷམ་ལྷམ་ཅན, *adj.* wide ; ample, luxurious, pompous.

ལོས་ལྷམ་ལྷམ།, a wide, ample, or luxurious robe.

ལྷམ, a shoe, boot, slipper.

ལྷམ་མཁར, a shoe-maker.

ལྷམ་གྱི་ལྷམ་པ།, the leg of a boot.

ལྷམ་མའི་ལྷམ།, the sole of a shoe.

ལྷམ་ལྷམ།, a string to hold up the legs of a boot, sandals ; a strap, a garter.

ལྷམ་ལྷམ།, a Chinese boot or shoe.

ལོས་ལྷམ།, a Mongol's shoe.

མཚོ་ལྷམ།, *s.* a boot.

ལྷམ་ཚིག།, written also ལྷམ་ལྷམ།, vulg. *Le-chin*, (given by a god, or the gift of a god,) is a proper name. It corresponds to Diodotus, Diodorus, Theodorus, &c. ; or the Sans. *Déva-datta*, the name of one of *Shákyá's* cousins ; a proverbial name, like *Paul* or *Peter* ; any malicious character.

ལྷམ་བུ་ལྷམ།, *Lhas-b,stan*, (shown by a god,) name of a city, near *Kapila Vástu*, in ancient India, the birth-place of *Máyá Dévi*, the mother of *Shákyá*.

ལྷམ་མ།, *s.* enclosure, fold, stall.

ལྷ།, a limb, member ; a certain part of an animal.

ལྷམ་པ། }
 ལྷམ་མ། } *s.* not verse, prose.

ལྷམ་ཚིག།, *imperat.* of ལྷམ་པའ། or ལྷམ་པའ།, to pour into, instil, infuse.

ལྷམ་པོ།, *adj.* wide, diffused, luxurious.

ལྷམ་ལྷམ་པོ།, *adj.* very ample, diffused, &c.

ལོས་ལྷམ་ལྷམ་པོ་ལྷམ་ནས།, having put on a very ample garment or robe.

ལྷམ་པའ།, *adv.* copiously, amply.

ལྷམ་པའ་ལྷམ་པའ།, to speak copiously, diffusedly, amply, to speak in prose.

ལྷང་བ།, fallen down, is the *part. pret.* of ལྷང་བའ།, *v. n.* to fall down.

ལོ་ལས་ལྷང་།, fallen down from a horse.

ལྷང་ལྷང།, one that is fallen into water.

ལྷང་བའོ།, a mendicant's platter, a vessel to eat out of.

ལྷན།, *s.* mass, lump, bulk.

ལྷན་ཅན, *adj.* massy.

ལྷན་ཆེ་བ།, largeness of mass, size.

ལྷན་བྱུང། }
 ལྷན་ཚིག་བྱུང་བ། } formed in mass, or at once,
 made by him or itself at once, self-created.

ལྷོད་པོ། } the great mass, or the lofty
Lhun-po, } mountain; *Rirab Lhun-po*,
 རི་རཱ་ལྷོད་པོ། } the name of a fabulous
 mountain (or Olympus) in the north of
 Asia; S. *Sumeru* or *Meru*.

ལྷོད་པོ་ལྷ་རྩ།, *adj.* Olympus-like.

ལྷོད་པོ་ལྷ་རྩར་བརྟན་པ།, firm or steady, like
 Olympus.

ལྷ་བ་ཡལ་འོད།, *s.* ampleness, wideness; *v.* ལྷ་བ་ལྷ་བ།.

ལྷ་བ་ཅན།, *adj.* wide, ample, diffused.

^ལ ལྷ་མ་ལ།, } the womb.
 མངལ།, }

ལྷ་མ་ལ་ལྷ་ལྷ་ལ་པ།, entered into the womb as a
 deity; *adj.* incarnate.

ལྷ་རྩ་ལེན་པ།, } to exercise continually the
 — ལྷ་བ་ལ།, } same thing, to practise.

ལྷ་བ།, a twisting, wreathing, winding.

v. ལྷ་བ་ལ་ལྷ་བ།.

ལྷ་བ་པ།, *v. a.* to twist, wreath, wind.

ལྷེན་ལྷ་ལ་ལྷེན།, *s.* filth or dross on the bowels
 causing obstruction.

ལྷེན་ལ།, anything twisted or curled, a curl of
 hair.

ལྷོ།, the south.

ལྷོ་རྩ།, } *adv.* to, or towards, the south, on the
 ལྷོ།, } south.

ལྷོ་ལྷོ་ལ།, the south side, corner, quarter, of
 the world.

ལྷོ་རྩ་བ།, *s.* south-west.

ལྷོ་རྩ་བ་རྩ།, *adj.* of south-west.

ལྷོ་རྩ་བ་རྩ།, *adv.* to the south-west.

v. ལྷོ་རྩ།, south-east.

ལྷོ་ལ་པ།, } a large ulcer or sore.
 ལྷོ་ལ་པ།, }

ལྷོ་ལ་ལྷོ་ལ་ལྷོ་ལ།, } *imperat.* of ལྷོ་ལ་པ།, *v. a.* to read.
 or ལྷོ་ལ་རྩ།, }

ལྷོད་པ།, } *part. adj.* loose, relaxed; loosened,
 ལྷོད་པ།, } slackened.

ལྷོད་པ་ལྷོད་པ།, a relaxed law.

ལྷོད་པ་ལྷོད་པ།, loose behaviour, wantonness.

ལྷོད་པར།, *adv.* loosely, wantonly.

ལྷོད།, *pres.* I loose, relax.

ལྷོད།, *pret.* I loosed or relaxed.

ལྷོད་པར་ལྷོད།, *fut.* I shall relax.

ལྷོད་པར་རྩ།, *imperat.* loose thou.

ལྷོད་པར་ལྷོད་པ།, *v. a.* to relax, loose, slacken.

ལྷོད་པར་ལྷོད་པ།, *v. n.* to be relaxed, loosened.

ལྷོད་པར།, *v. a.* to return, give or pay back.

ལ

ལ, the twenty-seventh letter in the Tibetan alphabet; a numeral for 27.

ལ་པ།, a volume, &c. marked with ལ, 27th.

ལ།, the flesh of an animal, flesh, meat.

ལ་མ།, the after-birth in parturition.

ལ་ཚོ།, the whole body of an animal killed, except the skin, head, and entrails.

ཚེ་ལ།, a large body of an animal killed.

ཚུང་ལ།, a little body of ditto.

ལྷོ་ལ།, outward flesh.

ནང་ལ།, } inward flesh, or the entrails.
 ལ་ཚེ།, }

ལ་མཐུན།, the forequarter of an animal killed.

ལ་ལྷ།, a limb or joint of meat.

ལ་རྩ།, a smaller joint of meat.

ལ་ཚོན།, raw flesh, not subdued by fire; unroasted meat.

ལ་བཟོན།, boiled or dressed meat.

ལ་ཚོན།, the fat of flesh.

ལ་ནལ།, the lean.

ལ་ལྷལ།, fat meat.

ལ་རྩད།, meagre or lean flesh.

ལ་ལྷལ།, putrid flesh.

ལ་ལས་ལ།, new, recent, or fresh meat.

ལ་ལྷོན།, fresh meat.

ལ

ལ

མ་ཐུམ་, dry meat.
 མ་རྒྱུད་, old meat.
 མ་སྐྱུ་མ་སྐྱུ་, feeding or living on flesh, a cannibal.
 མ་ལྷང་, a fly laying eggs on flesh.
 མ་ལྲུབ་, worms bred in flesh.
 མ་ལྲུབ་, } flesh and blood, children born of ལྷུ་, } the same parents.
 མ་ལོན་, } a fleshy concretion on the flesh of མོ་ལ་, } some animals, a tumour.
 མ་མདམ་ལོན་པ་, s. Antony's fire ?
 མ་རྒྱུ་ལྔ་, several kinds of flesh.
 མ་ལང་མི་མ་, s. beef.
 མ་ཐུང་མི་མ་, cow and ox flesh.
 མེ་ལྷོ་ལོ་མ་, } the flesh of a calf, veal.
 མོ་མ་, }
 མལ་མ་མ་, yak's flesh.
 མུ་མ་མ་, sheep's flesh, mutton.
 མ་མ་, goat's flesh.
 མལ་མ་, hog's flesh, pork.
 རྒྱ་མ་མ་, venison.
 མི་མ་, man's flesh, human flesh.
 རྩ་མ་, bird's flesh, fowl.
 ཉ་མ་, the flesh of a fish, fish.
 མ་རྩོང་པ་, a seller of flesh, a butcher.
 མ་ཏ་མ་, }
 མ་མ་, } a kind of sugar.
 མ་མ་, }
 མ་མོ་, a spongy plant, a mushroom. The various sorts of fungus are :
 མ་མདང་, a thick kind of ditto.
 མེ་མ་, of a yellow colour.
 མུ་མ་, of a dark-red colour.
 མིང་མ་, growing on trees or lying woods.
 མུང་མ་, ditto on the field.
 མུང་མ་, ditto on dung-hills.
 མ་མ་, a hart, a stag.
 མ་མོ་, a hind, a roe.
 མ་མུ་, the young of ditto.

མ་མུ་, a stag's horn.
 མ་མུ་མ་, } s. tin.
 མ་མུ་མ་མུ་, }
 མ་མོན་, s. rancour, ill-will, hatred.
 མ་མོན་མུ་, adj. rancorous, spiteful, disliking.
 མ་མུ་མ་, } (the daring,) a family name of the མོད་པ་, } SHAKYAS. The founder of the Buddhist religion in ancient India.
 མུ་མུ་མ་མུ་, the race or descendants of the SHAKYAS.
 མུ་མུ་མི་མུ་, the tribe or nation of the SHAKYAS.
 མུ་མུ་མུ་མུ་, } the place, residence, or town of མུ་མུ་མུ་མུ་, } ditto.
 མུ་མུ་མུ་མི་, } SHAKYA the mighty or the sage.
 མུ་མུ་མུ་མུ་མུ་, }
 མུ་མུ་མུ་མུ་མུ་, SHAKYA the lion.
 མུ་མུ་མུ་མུ་མུ་, the prince or principal of the SHAKYA race.
 མུ་མུ་མུ་, GAUTAMA, (an ancient family name.)
 མུ་མུ་མུ་མུ་མུ་, the son of ZAS-TSANG.
 མུ་མུ་མུ་མུ་མུ་, S. Sarvārtha Siddha.
 མུ་མུ་མུ་མུ་མུ་, sitting on the diamond seat.
 མུ་མུ་མུ་མུ་མུ་, a descendant of the sun.
 མུ་མུ་མུ་མུ་མུ་, a kinsman of the sun.
 མུ་མུ་མུ་མུ་མུ་, a descendant of the PURAMSHING (sugar-cane) family ; S. *Ishwaku*.
 མུ་མུ་མུ་མུ་མུ་, the great priest.
 མུ་མུ་མུ་, the lord of lords.
 མུ་མུ་མུ་མུ་མུ་, a priest of SHAKYA.
 མ་མ་, s. flax.
 མ་མུ་མུ་, fine linen.
 མ་མུ་མུ་མུ་མུ་, adj. clothed in fine linen.
 མ་མུ་མུ་, name of a bird, the hill maina ; (*Gracula religiosa*.)
 མ་མུ་མུ་, *Shārihi-bu*, the name of one of SHAKYA's disciples, formerly called མུ་མུ་མུ་, *Nye-r-gyal*.

ཤར་དུ་ཞིའི་བྱུ, the same person, *Shárad-watihi-bu.*

ཤར་བྱུ, }
ཤར་བྱུ, } *adj.* mere, only.
ཤར་བྱུ, }

ཤར་བྱུ་ཤར་བྱུ, mere, or only, vices or defects.

ཤར་བྱུ་ཤར་བྱུ, mere, or only, virtues or good qualities.

ཤར་པ་ཤར་བྱུ, only men.

ཤར་མེད་ཤར་བྱུ, only women.

ཤར་ཤི, } a trisul (trident); a kind of wea-
ཤར་ཤི་ཤར་བྱུ, } pon.

ཤར་མ, *s.* gravel.

ཤར་མ་ཚན, *adj.* gravelly.

ཤར་མ་བསལ་བྱུ, to cleanse from the gravel.

ཤར་ཤར་, } a fabulous being, a winged
ཤི་ཤི་ཤར་པ་ཚན, } man.

ཤར་ཤར་ཤི་བྱུ, a kind of bird, a pheasant or partridge.

ཤར་ཤོང་, } a craggy, rocky country, a place
ཤོང་ཤོང་ཤར་ཚན, } of unequal surface, rough
ཤོང་ཤོང་ཤར་བྱུ, } ground.

ཤར་ཤོང་ཚན, *adj.* uneven, craggy, rough.

ཤར་ཤི་ལྷ་, *s.* the nose.

ཤར་ཤི་ལྷ་, ditto.

ཤར་ཤི་ལྷ་ཚེ, }
ལྷ་ཚེ, } the tip of the nose.

ཤར་ཤི་ལྷ་ཚེ་ཚེ, the nostrils.

ཤར་, a diacritical sign in writing, a comma.

ཤར་ཤར་, a simple or single comma, made
ཤར་ཤར་, } thus : །

ཤར་ཤི་ལྷ་ཤར་, a double comma, a colon, །

ཤར་ཤི་ལྷ་ཤར་ཤར་, four commas, a full stop, thus : ། །

ཤར་ཤི་ལྷ་ཤར་, a semicolon, made thus, ;

ཤར་, the iron hoop of a barrel, a hoop, circle, ring.

ཤར་པ་, a slaughterer, butcher.

ཤར་པ་ཤར་པ་, ditto.

ཤར་ཤར་, a slaughter-house, a butcher's shop.

ཤར་ཤི་, a butcher's knife.

ཤར་ཤོང་, *s.* craft, cunning, artifice.

ཤར་ཤོང་ཚན, *adj.* crafty, cunning.

ཤར་ཤོང་ཤོང་པ་, to cheat, defraud

ཤར་, }
ཤར་ཤར་, } the lower part of any thing.

ཤར་ཤར་ཤར་, a robe like a petticoat, worn by priests or monks, in Tibet.

ཤར་ཤར་ཤོང་, ditto.

ཤར་ཤར་, a kind of plaited flounce on the edge of an umbrella, and of such like things.

ཤར་ཤར་, *Shambhala*, the name of a fabulous country or city in the north of Asia.

ཤར་ཤོང་ཤར་, *b, De-h, byung*; the Tibetan name for ditto.

ཤར་ཤོང་ཤར་ཤར་, the fortress of *Shambhala*.

ཤར་ཤོང་ཤར་, *Kalapa*, ditto.

ཤར་ཤོང་ཤར་ཤོང་ཤར་, a passport for visiting *Shambhala*; the name of a treatise.

ཤར་ཤར་, is the *pret.* of ཤར་ཤར་པ་, *v. n.* to rise, arise.

ཤར་, the east, orient.

ཤར་ཚུ, *adv.* to, towards, on, in, at, the east.

ཤར་ན, *adv.* on, in, at, the east.

ཤར་ནས་, *adv.* from the east.

ཤར་པ་, one from the east.

ཤར་ཕྱོགས་, the eastern side, corner, quarter, of the world.

ཤར་ཕྱོགས་ལྷ་, *adv.* to, towards, the eastern side, &c.

ཤར་ཕྱོགས་པ་, one dwelling, &c. on the east.

ཤར་ལྷོ, east-south, or south-east.

ཤར་ཤར་, *adv.* straightways, directly.

ཤར་ཤར་ལྷོ་ལྷོ་པ་, *v. n.* to go directly.

ཤར་ཤར་ལྷོ་ལྷོ་པ་, *v. n.* to come directly.

ཤར་མ་, a flint, little sharp stone.

ཤར་མ་ལྷོ་ལྷོ་པ་, *v. a.* to pave with sharp flints, &c.

शुभ्र-म-उक, *adj.* full of sharp stones.
 मय for क, } *s.* part, portion, share.
 क-मय, }
 कुद-मय, small portion, part.
 मय-केय, *adv.* by a great deal, a great deal more.
 मय-केय, the greater part of.
 मया-य-यि, with or by the flesh.
 श्च, a numeral for 57.
 श्च-य, a volume, &c. marked with श्च, 57th.
 श्च-य, *pret.* and *part. pret.* (of श्च-य, *v. n.* to die) died, dead, extinct, extinguished ; *s.* death.
 श्च-य, a dead man.
 म-य-श-य, an extinguished lamp.
 श्च-म-य, }
 श्च-य-य-य-य, } the dead, one that is dead.
 श्च-य-य-य-य, neither dead nor alive.
 श्च-य-य-य-य, the bound betwixt life and death.
 श्च-य-य-य-य, the sorrows of death.
 श्च-य-य-य-य, revived from death.
 श्च-य, the flesh of a dead animal, carrion.
 श्च-य, } *s.* morals, moral law.
 श्च-य-य-य, }
 श्च-य, } *sign of the imperative, conjunctive, or potential mood, let, may ; also an indefinite article, a, an, any, some.*
 श्च, *s.* a louse, worm, insect.
 श्च-य, *adj.* lousy.
 श्च-य, the lousy disease.
 श्च-य-य, *adj.* lousy, full of lice.
 श्च-य-य-य, a lousy man.
 श्च-य-य, a picking out of lice, a lousing one's self.
 श्च-य-य-य, a cleansing entirely from lice.
 श्च-य, lice on men.
 श्च-य, lice in sheep.
 श्च-य, a dog's louse, a flea, a tick ; *v.* श्च-य.

श्च-य, } a disagreeable insect bred in beds
 श्च-य, } and in the walls of houses, a bug.
 श्च-य, } *adj.* full of worms.
 श्च-य-य, }
 श्च-य-य-य, a body full of worms.
 श्च-य, }
 श्च-य, } a verbal termination, in English, ing.
 श्च-य, }
 श्च-य, *s.* wood, tree.
 श्च-य, *adj.* of wood, wooden, of a tree.
 श्च-य, the prince of trees, a plane tree.
 श्च-य, a little tree, a shrub.
 श्च-य, the root, bottom, of a tree.
 श्च-य, the trunk or body of a tree.
 श्च-य, the waist of the body of a tree.
 श्च-य, the top of a tree.
 श्च-य, the bark or rind of a tree.
 श्च-य, a knob or excrescence on a tree.
 श्च-य-य-य, } the fruit of a tree.
 श्च-य-य, }
 श्च-य, ditto.
 श्च-य, }
 श्च-य, } the sap, juice, gum, resin, of a tree.
 श्च-य, }
 श्च-य-य-य, the branch of a tree.
 श्च-य-य-य, *s.* woods, forest.
 श्च-य, a kind of sweet resin used with victuals.
 श्च-य-य, sweet wood or root.
 श्च-य, *s.* cinnamon.
 श्च-य, *s.* cotton (that grows on trees).
 श्च-य-य, } a carpenter, one working in
 श्च-य-य-य, } wood.
 श्च-य-य, a green tree, a tree.
 श्च-य-य, a dry tree, dry wood.
 श्च-य-य, wood for building, timber.
 श्च-य-य, wood for fuel.
 श्च-य-य, a small quantity of wood thrown into the fire for sacrifice.

ཤིང་གི་ཚ་གསལ། the parts of a tree.

ལ་འབྲས། }
ཐ་འབྲས། } the root.

ལ་འབྲས་ཐུག་པོ།, a thick root.

ལ་འབྲས་ཐུག་མོ།, a thin or small root.

རྩ་ལ།, the root, foot, bottom.

རྩོང་པོ།, the stem, stalk, body, trunk.

རྩོང་བྱ།. ditto a little stem, stalk, &c.

རྩོང་པ།, the middle part of the trunk of a tree.

རྩོམ།, the top of, &c.

འབྲས་པ།, the rind, bark.

ཕྱི་འབྲས།, the outward rind.

བར་འབྲས།, the middle rind or bark.

ནང་འབྲས།, the inward bark.

འབྲས་ལྗངས།, s. bark, rind, skin.

ལལ་བ།, arm, bough, branch.

ལལ་ལྗང།, a little branch.

ལྗང།, a knob, excrescence.

མཚེང་པ།, a knot, knare, knur, &c.

ཚི་བྱ། }
ཐལ་མིག། } a germ, bud.

ལྗང་མ།, a twig, a sprout.

མོ་ཉོག།, a flower, blossom.

རྩེ་འབྲས།, the stamina and pistils of a plant.

འབྲས་པ།, the fruit, seed, berry.

འབྲས་པ་རྩོང་པ།, the rind, peel of a fruit.

རྩོང་བྱ།, the kernel, seed.

ཤིང་ཁང་།, a house of planks, wooden house.

ཤིང་ཚོ།, a stool, chair, table, of wood.

ཤིང་ཐུང།, a load of wood.

ཤིང་མཚ།, a medicinal tree or wood.

ཤིང་རྩ།, s. a cart, car, waggon, chariot, &c.

ཤིང་རྩའི་བཞེད་པ།, the make or structure of a cart or coach, &c.

ཤིང་རྩའི་ཁང་བཟང་།, the body of a chariot.

ཤིང་རྩའི་མཚོན།, the best of chariots, a carriage of state.

ལྗང་ཤིང་།, the ax'e, axletree.

འབྲས་པ།, the wheel.

འབྲས་པ།, the wheel.

ཉེ་ལ།, the nave.

རྩེ་ལ།, the spokes.

རྩེ་ལ།, the felloe.

ཤིང་རྩའི་མཚོན།, iron ring inclosing the wooden circle of a wheel.

གཞེང་པ།, a nail, pin, a linch-pin.

ཤིང་རྩའི་མཚོན།, the beam or pole of a cart, &c.

རྩེ་ལ།, the covering of a cart, a tilt, hood.

ཤིང་རྩའི་མཚོན།, a cart-wright, a maker or seller of carts.

ཤིང་རྩའི་བཞེད་པ།, the driving of a cart, chariot, &c.

ཤིང་རྩའི་འབྲས་པ།, the velocity of cart or chariot.

ཤིང་རྩའི་རྩེ་ལ། }
— འབྲས་པ། } the track, rut of a cart, &c.

ཤིང་རྩའི་པ།, a charioteer ; one fighting from a chariot.

ཤིང་རྩའི་འབྲས་པ།, an army of charioteers.

ཤིང་ཁུ་ཤིང་།, a funeral feast.

ཤིང་ཁུ། }
ཤིང་ཁུ་ཤིང་། } a dinner or food given after the death of a man ; a wake.

ཤིང་ཁུ། }
ཤིང་ཁུ་ཤིང་། } ditto, a funeral feast

ཤིང་ཁུ་ཤིང་།, *adv.* very, greatly, &c. ; S. *Adhi* ; as an adverbial particle is prefixed to many words or verbs.

ཤིང་ཁུ་ཤིང་། }
ཤིང་ཁུ་ཤིང་། } *are synonymous adverbs with the former.*

ཤིང་ཁུ་ཤིང་། }
ཤིང་ཁུ་ཤིང་། } a whispering.

ཤིང་ཁུ་ཤིང་།, s. a whisper.

ཤིང་ཁུ་ཤིང་།, *adv.* whisperingly.

ཤིང་ཁུ་ཤིང་། ལྗང་པ།, to say whisperingly.

ཤིང་ཁུ་ཤིང་པ། }
ཤིང་ཁུ་ཤིང་པ། } *v. n.* to pervade, diffuse over.

ཤིང་ཁུ་ཤིང་པ།, is diffused all over.

ཤིང་ཁུ་ཤིང་། }
ཤིང་ཁུ་ཤིང་པ། } *Shimshupa*, a kind of tree or wood.



རྒྱུ, } a bursting or running violently out,
 རྒྱུ་རྒྱུ, } or with noise, rushing, roaring.
 རྒྱུ་རྒྱུ་ལྷོད་པ, the bursting of water with
 noise.

རྒྱུ, } a cant word denoting the noise
 རྒྱུ་རྒྱུ, } of any thing.

རྒྱུ་པ, }
 བཟ་རྒྱུ་པ, } s. blessings, bliss ; adv. blessed.

རྒྱུ་པ་བཟོད་པ, blessing, benediction, invoca-
 tion of a deity.

རྒྱུ་བཟོད, ditto.

རྒྱུ་པའ, adv. blessedly, happily.

རྒྱུ་ལོ, he, &c. is blessed.

རྒྱུ་པ་ལོ, the blessed.

རྒྱུ་པ་ལྷོད་པའ, v. n. to be blessed, happy.

རྒྱུ་པའ་ལྷོད་པའ, v. n. to become blessed.

རྒྱུ་པའ་བྱེད་པའ, } v. a. to make blessed, to
 — — མཚོད་པའ, } bless.

རྒྱ, a numeral for 87.

རྒྱ་པ, a volume, &c. marked with རྒྱ, 87th.

རྒྱ་བ, s. an ulcer, sore, swelling.

རྒྱ་བ་ཙན, adj. ulcerous, full of sores.

རྒྱ་བ་ལྷོད་པ, the rising of an ulcer or sore.

རྒྱ་བ་ན་བ, the aching of an ulcer.

རྒྱ་བ་མཚན་པ, the cessation, allaying, of pain,
 being healed.

རྒྱ་བ, a flaying, stripping, taking off the skin ;
 a copying.

རྒྱ་བའ, v. a. to flay, strip, take off the skin ;
 to copy.

དཔེ་རྒྱ་བའ ལམ་རྒྱ་བའ, }
 ལམ་རྒྱ་བ་བྱེད་པའ, } to copy a book.

རྒྱ་བ་ལོ, a stripper, a copier.

རྒྱ་བྱེད, that does strip or copy.

རྒྱ་བའ་བྱེད, is stripped, copied.

རྒྱ་བྱེད་ལྷོད་པ, }
 རྒྱ་བཟོད་པ, } is flaying, copying.

རྒྱ་བའ་བྱེད, pres. I flay ; I copy.

རྒྱ་བཟོད་པ, pret. I flayed, copied.

རྒྱ་བའ་ལྷོད་པ, } fut. I shall flay ; to be flayed ;
 བཟོད་པ, } copied.

རྒྱ་བཟོད་པའ་བྱེད, imperat. flay or copy thou.

རྒྱ་བཟོད་པ, } name of a tree of the juniper or
 རྒྱ་བཟོད་པ, } cypress kind.

རྒྱ་བཟོད་པ, the juniper tree.

རྒྱ་བཟོད་པ, the stem or body of ditto.

རྒྱ་བཟོད་པ, the berry of ditto.

རྒྱ་བཟོད་པ, an incense made of the juniper berry.

རྒྱ་བཟོད་པ, }
 རྒྱ་བཟོད་པ, } a small bushy kind of juniper.

རྒྱ་བཟོད་པ, s. vehemence, velocity, force, ardour.

རྒྱ་བཟོད་པ, adj. vehement.

རྒྱ་བཟོད་པ, a sigh, a groan.

རྒྱ་བཟོད་པ་ལྷོད་པའ, }
 — — རྒྱ་བཟོད་པའ, } to utter a sigh, to groan.

རྒྱ་བཟོད་པ, sound made by the nostrils, snorting.

རྒྱ་བཟོད་པ, a breathing by the nostrils with a
 noise, snoring.

རྒྱ་བཟོད་པ, v. n. to breathe with a noise by the
 nostrils, to snore.

རྒྱ་བཟོད་པ་བྱེད་པའ, to make a continual noise by
 breathing through the nostrils.

རྒྱ་བཟོད་པ, a rubbing, fretting, together.

རྒྱ་བཟོད་པ, v. a. to rub together.

རྒྱ་བཟོད་པ, a rubber.

རྒྱ་བཟོད་པ, that does rub, &c.

རྒྱ་བཟོད་པ་བྱེད, is rubbed.

རྒྱ་བཟོད་པ་བྱེད་པ, }
 རྒྱ་བཟོད་པ, } is rubbing.

རྒྱ་བཟོད་པ་བྱེད, pres. I rub.

རྒྱ་བཟོད་པ་བྱེད་པ, pret. I rubbed.

རྒྱ་བཟོད་པ་ལྷོད་པ, }
 རྒྱ་བཟོད་པ, } fut. I shall rub, to be rubbed.

རྒྱ་བཟོད་པའ་བྱེད, imperat. rub thou.

རྒྱ་བཟོད་པ, s. bark, rind, skin ; shell, husk, pod,
 cod.

རྒྱ་བཟོད་པ, }
 རྒྱ་བཟོད་པ, } ditto.

पुत्र'प'वह्वय, to change the skin, as a snake.
 पुत्र'प'वपु'वय, to strip off the skin or rind
 पुत्र'पुत्र, the outward rind or skin, the scarf-
 skin.
 कद'पुत्र, the inward rind, the true skin.
 मय'पुत्र, the middle.
 पुत्र'प, a whispering.
 पुत्र'पुत्र'पुत्र'प v. शिव'प.
 पुत्र'पय, v. n. to whisper.
 पुत्र'प'प, a whisperer.
 पुत्र, pres. I whisper.
 पुत्र'प-त्रैक, pret. I whispered.
 पुत्र'पय'रुद्र, fut. I shall whisper.
 पुत्र'पु, a whisper.
 पुत्र'प, s. a case, sheath, a covering.
 पुत्र'प'त्रक, adj. having a case, sheath, cover.
 पुत्र'प'मेद, adj. uncovered, without a case,
 &c.
 पुत्र'प'क'प'रुद्र'पय, } to draw or take out from
 रुद्र'क'पय, } its case, &c.; to un-
 sheath.
 पुत्र'प'पु'रुद्र'क'पय, to put into its case or
 scabbard.
 शिव'पुत्र'प, the case or sheath of a knife.
 पद'पुत्र'प, } covering for the hands, gloves.
 ह'पुत्र'प, }
 कद'पुत्र'प, } covering for the feet, socks,
 म'पुत्र'प, } stockings.
 पुत्र'प-मे, s. weeping, lamentation.
 पुत्र'प, } a weeping, lamenting.
 पुत्र'प, }
 पुत्र'प'मे, he, she, &c. weeps.
 पुत्र'प'प'मे, one that weeps.
 पुत्र'पुत्र'प, that does weep.
 पुत्र'पय'पुत्र'प, is wept, they weep.
 पुत्र'पुत्र'क'रुद्र'प, } is weeping.
 पुत्र'प'पुत्र'क'प, }
 पुत्र'पुत्र'पय'पुत्र'प, pres. I weep or lament.
 पुत्र'पुत्र'पुत्र'प, pret. I wept or lamented.

पुत्र'पय'रुद्र, } fut. I shall weep, to be la-
 म'पुत्र'प, } mented or bewailed.
 पुत्र'पुत्र'प'पुत्र'प, imperat. lament thou.
 पुत्र'प, a burning or cutting slightly.
 पुत्र'पय, v. a. to hurt, burn, or cut, slightly.
 मे'पुत्र'पय, to burn slightly.
 शिव'पुत्र'पय, to cut slightly with a knife.
 पुत्र, pres. I parch or burn slightly.
 म'पुत्र'पुत्र'क, pert. I parched.
 म'पुत्र'पुत्र'पु, fut. to be parched.
 पुत्र'पुत्र'पुत्र'पुत्र'प, imperat. parch thou.
 पुत्र'पुत्र, a kind of girdle or belt; a sore, ulcer.
 पुत्र'पुत्र'पुत्र'पुत्र'प, } s. way, road, track, rut; man-
 पुत्र'पुत्र'पुत्र'पुत्र'प, } ner, method.
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, a good road or way.
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, to repair a road.
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, } the furrow of the back in the human
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, } body, the back-bone, the back.
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, the fibres or nerves of ditto.
 पुत्र'पुत्र, in } s. fierceness, cruelty, harsh manner.
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, }
 पुत्र'पुत्र, pret. of पुत्र'पय, v. a. to flay, strip off,
 copy.
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, imperat. let him flay, &c. copy.
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, a copy, a copy-book, any thing
 copied, a facsimile.
 पुत्र'पुत्र, a numeral for 117.
 पुत्र'पुत्र'प, a volume, &c. marked with पुत्र'पुत्र, 117th.
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, or पुत्र'पुत्र'पुत्र'पुत्र'प, adj. mere, only.
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, ditto.
 पुत्र'पुत्र, }
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, } conj. for, I pray, pray.
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, }
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, } a kind of contract or bargain.
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, conj. or, or, or.
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, ditto.
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, (of the same meaning with the following.)
 पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'पुत्र'प, adv. thus, or so, says he.

ཤེས་ཤེས་སོ།
འཕྲིན་ཤེས་སོ།
ཞེས་ཤེས་སོ། } *adv.* thus said he, he spake as
said afore.

ཤེ་མཁའ་ཤེས་མ། } a lady, a woman of quality or
རྩི་མ། } rank.

ཤེ་མཁའ་ཤེས། *imperat.* of མཁའ་ཤེས་ཤེས་པ།, *v. n.*
to come, go.

རྒྱུ་ཤེས། *imperat.* pray, please to walk hi-
ther.

ཤེད། *s.* strength, force.

ཤེད་ཅན། *adj.* strong, vigorous.

ཤེད་ཤེད། *adj.* impotent, weak.

ཤེད་པུ། a strong man, a stout man.

ཤེར་ལྷིན། contracted for

ཤེས་འཇམ་གྱི་མ་འོལ་ལྷ་ལྷིན་པ།, the title of a book.

ཤེལ། *s.* crystal, glass.

ཤེལ་གྱི། *adj.* of crystal, or of glass.

འང་ཤེལ། a native crystal.

བརྒྱ་ཤེལ། glass, artificial crystal.

ཤེལ་གྲུམ། a crystal cup or bottle, a glass.

ཤེལ་ལྗོད། a crystal or glass vessel.

ཤེལ་ལྗོད། a rosary or string of beads of
crystal or glass.

ཤེལ་རྩི། a crystal or transparent stone.

ཤེལ་མིག། *s.* spectacles, a telescope.

མེ་ཤེལ། a burning-glass.

ལྷོས་ཤེལ། a sort of amber.

ཤེས་པ། } a knowing, understanding.

རིག་པ། } *s.* knowledge, understanding.

ཤེས་རིག། ditto.

ཤེས་པའ།, *v. a.* to know, understand.

ཤེས་པ་པོ། } a knower, one that knows or un-
ཤེས་མཁན། } derstands.

ཤེས། *pres.* I know, I understand.

ཤེས་བློ།, *pret.* I knew.

ཤེས་པའ་འགྲུ།, *fut.* I shall know.

ཤེས་པའ་ལྟོས་ཤིག།, *imperat.* know thou.

ཤེས་བཞིན་ཅུ།, *adv.* knowingly, designedly.

མ་ཤེས་པའ།, *adv.* without having known.

ཤེས་ལྷན་དག།, a kind of address ; *sing. pl.* sir,
sirs, gentlemen.

ཤེས་ལྷ།, all that is to be known, science.

ཤེས་ལྷེད།, that does know, understanding.

ཤེས་པའ་ལྷེད།, is understood.

ཤེས་ལམ།, do you know or understand ?

ཤེས་སོ།, I know, or I do, &c.

ཤེས་འཇམ།, *s.* genius, wit, understanding, wisdom.

ཤེས་འཇམ་ཅན།, *adj.* ingenious, witty.

ཤེས་འཇམ་དང་ལྷན་པ།, ditto.

ལོག་པའི་ཤེས་འཇམ།, a wrong head or under-
standing, misunderstanding.

ཡང་དག་པའི་ཤེས་འཇམ།, a clear or right under-
standing.

ཤེས་འཇམ་ཚོ།, a sharp wit.

ཤེས་འཇམ་ལྷུའཇམ།, a ready wit.

ཤེས་འཇམ་བརྟན་པ།, a firm or steady wit.

ཤེས་འཇམ་རྒྱལ་པ།, a profound wit.

ཤེས་འཇམ་ཡངས་པ།, }
ཤེས་འཇམ་ལྷ་ཆེ་པ།, } an extensive wit.

ཤེས་འཇམ་གྱི་མ་འོལ་ལྷ་ལྷིན་པ།, *Shes-rab-kyi pha-rol-
tu phyin-pa*, Sans. *Prajnyā paramitā*, ex-
cellent or transcendant wisdom, is the
title of part of the *KAH-GYUR*, (on me-
taphysical topics) called otherwise *Yüm*.

ཤི།, a numeral for 147.

ཤི་པ།, a volume, &c. marked with ཤི།, 147th.

ཤོ། for བརྩོམ།, *s.* blight, mildew, a blasting.

ཤོ་ཤི།, a die or dice.

ཆོ་ལོ།, ditto.

ཤི་ལྷེ་བའ།, to play at dice.

ཤི་ལྷན།, the money, or stake, deposited at play.

ཤི་ལྷལ་བ།, a winning of the stake.

ཤི་ལམ་པ།, a losing of the stake.

ཤི་གམ།, *s.* custom, duty, tax.

ཤི་གམ་པ།, a taker or receiver of customs.

ཤི་གམ་ལེན་པའ།, to take the customs from, &c.

ཤི་གམ་གྱི་གནས།, a place where customs must
be paid, a custom-house.

ཤོ་མེད་ } saltpetre, nitre.
 རྩོ་མེད་ }
 ཤོ་མེད་ཚན་, *adj.* nitrous.
 ཤོ་མེད་, *s.* defect, damage, hurt.
 ཤོ་མེད་ཚན་, *adj.* defective, damaged, broken.
 ཤོ་ལྷོ་གྲུ་, }
 ཤོ་ལྷོ་གྲུ་, } a stanza of four lines ; a tetrastich.
 ཤོག་, *imperat.* come, after an infinitive is the sign of the optative or *conjunctive mood*, let, may.
 ཤོག་ཕྱིན་, ditto.
 ཤོག་གི་ལྷོ་, *s.* paper, a leaf in a book, a sheet.
 ཤོག་ལྷོ་, }
 ཤོག་ལྷོ་, } a sheet of paper.
 ལྷོ་ཤོག་, China paper.
 ཤོད་ཤོག་, Tibet paper.
 དུང་ཤོག་, silk paper, (made of silk.)
 རྩ་ཤོག་, cotton paper.
 ཤིང་ཤོག་, paper fabricated from the rind of some trees.
 མུ་ཤོག་, paper fabricated of some plants and their roots.
 དམས་ཤོག་, leather or skin paper ; parchment, or skin dressed for writing on.
 ཤོག་གྲངས་, leaf-number, or the number of leaves in a book.
 ཤོད་མེད་, an entering into.
 ཤོད་མེད་, *v. n.* to have room, to be received into.
 ཤོད་མེད་, *v. a.* to evacuate, to go to stool, to ease nature.
 བཤད་མེད་མེད་མེད་, ditto.
 ཤོད་མེད་མོ་, one that evacuates, &c.
 ཤོད་ཤོད་མེད་མེད་མེད་, *pres.* I ease myself.
 བཤད་མེད་, *pret.* I have evacuated.
 བཤད་ཤོད་མེད་, *fut.* I shall ease, &c.
 ཤོད་ཤོད་མེད་མེད་, *imperat.* go thou to stool.
 ཤོད་ཤོད་མེད་, } *s.* a pit, a hollow place, a
 ཤོད་ཤོད་མེད་མེད་, } hole ; a vale, valley.
 ཤོད་ཚན་, full of holes, pits, &c.

ཤོད་, the lower part of, &c.
 ཤོད་ཤོད་, } the upper and the lower part, the
 ཤོད་ཤོད་, } top and the bottom.
 ཤོད་ཚན་, *adv.* to, towards the bottom, down.
 ཤོད་ཚན་ལོ་གྲུ་ལས་, to descend, come down.
 ཤོད་ནས་ལོ་གྲུ་ལས་, to ascend from below.
 ཤོད་ཤོད་མེད་མེད་, } a lie, falsehood.
 ཤོད་ཤོད་མེད་མེད་, }
 ཤོད་ཤོད་མེད་, *adj.* false, lying.
 ཤོད་ཤོད་མེད་, a lying, uttering falsehood, lie.
 ཤོད་ཤོད་མེད་, a preparing, making ready.
 ཤོད་ཤོད་མེད་, *v. a.* to prepare, make ready.
 ཤོད་ཤོད་མེད་མོ་, a maker ready, &c.
 ཤོད་ཤོད་མེད་མེད་མེད་མེད་, *pres.* I prepare.
 ཤོད་ཤོད་མེད་མེད་མེད་མེད་, *pret.* I have prepared.
 ཤོད་ཤོད་མེད་མེད་མེད་མེད་, *fut.* I shall prepare.
 བཤད་ཤོད་མེད་, *fut.* to be made ready.
 ཤོད་ཤོད་མེད་མེད་མེད་མེད་, *imperat.* prepare thou.
 ཤོད་ཤོད་མེད་མེད་མེད་མེད་, *v. a.* to prepare, make ready.
 ཤོད་ཤོད་མེད་, *pret.* of ཤོད་ཤོད་མེད་, *v. n.* to run away, to escape.
 ཤོད་ཤོད་མེད་, *v. a.* to chase, hunt, &c.
 ཤོད་ཤོད་མེད་, } intercalation, insertion of; an inter-
 ཤོད་ཤོད་མེད་, } calary month.
 ཤོད་ཤོད་མེད་, the other part, side, party, the opposite of, contrary to, &c.
 ཤོད་ཤོད་མེད་, } *adv.* very, exceedingly, a sort of
 ཤོད་ཤོད་མེད་, } superlative degree.
 ཤོད་ཤོད་མེད་, the richest of all.
 ཤོད་ཤོད་མེད་, the poorest of all.
 ཤོད་ཤོད་མེད་, *adj.* noble, illustrious, eminent.
 ཤོད་ཤོད་མེད་, } a kind of syrup good for purg-
 ཤོད་ཤོད་མེད་མེད་, } ing, (extracted from the
 ཤོད་ཤོད་མེད་, } *b,se'-shing* plant.

མ, the twenty-eighth letter in the Tibetan alphabet ; a numeral for 28.
 མ་པ་, a volume, &c. marked with མ, 28th.

५, joined to a noun ending in any of the five vowels or vowel signs, is the sign of the instrumental and active case, *ex. gr.* ५५५ with the hand; ५५ by a man.

५, the earth, earth, ground, soil; rank, degree.

५५, } *adj.* of the earth, &c. earthen.
५५५, }

५५५, the earth's foundation, ground, soil.

५५५, } the earth's face, surface.
५५५५, }

५५५५, } the earth's extension or compass.
५५५५५, }

५५५५५, } the surface of the earth; the
५५५५५५, } place above the earth, the atmosphere, the firmament.

५५५५, } the place below the earth.
५५५५५५, }

५५५५५, the great earth, the whole earth, the orb, the globe.

५५५, the god of earth.

५५५५५५, the goddess of earth.

५५५५५, } the master or lord of the
५५५५५५५, } ground, a sovereign.

५५५५५, } a possessor of the earth or ground,
५५५५५५, } a keeper, defender, of ditto, are epithets applied to a sovereign.

५५५५५, ditto.

५५५५५५ or ५५५५५५५, white earth, lime, limestone.

५५५५५५५५५५५, black earth or ground; name of a bird.

५५५५५५५५५५५, yellow earth.

५५५५५५५५५५५, red earth.

५५५५५५, blue earth.

५५५५५, rotten or decayed earth.

५५५५५५, hard earth.

५५५५५५५, soft earth.

५५५५५, } the bare ground.
५५५५५५, }

५५५५५५, kinds of earth.

५५५५५, gold earth, ore.

५५५५५, silver earth, silver ore, &c.

५५५, clay, argillaceous earth.

५५५५५, the ten earths (regions or degrees of perfection of saints).

५५५, name of a star.

५५५५५, name of a worm.

५५५५, s. seed, origin; corn, grain.

५५५५५५५५५५५, the seed of corn, or other grain.

५५५५५, — ditto of a tree.

५५५५५५५, — ditto of a flower.

५५५५५, — ditto of herbs.

५५५५५५५, — ditto of virtue.

५५५५५५५, — ditto of vice.

५५५५५५५५५५५, v. a. to sow, to lay down the seed of.

५५५५, the tree called Sál.

५५५५, } the plant of rice.
५५५५५, }

५५५५५, the twilight, crepuscle.

५५५५, *Sa-kyá*, name of a religious sect in Tibet.

५५५५५५, one of that religious sect.

५५५५५५५५५५५, the monastery of that sect.

५५५, } s. brawn, callosity.
५५५५५, }

५५५५५५, *adj.* brawny.

५५५५५५५५५, a thick brawn.

५५५५५५५५५५५, } s. vitriol, vitriolic or sulphuric
५५५५५५५५५५५, } acid.

५५५५५५, } *vulg.* Europe broad cloth.
५५५५५५५५५, }
५५५५५५५५५, }

५५५५, *adv.* to-morrow.

५५५५५५५५५५५, *adv.* to-morrow morning.

५५५५५५५५५५५, *adv.* to-morrow early.

५५५५५५५५५५५, *adv.* to-morrow before noon.

५५५५५५५५५५५, *adv.* the day after, the next day.

५५५५५५५५५५५, } *adv.* now-a-days.
५५५५५५५५५५५, }

སངས་པ, *part. pret.* of རྒྱུང་བཟུང, *v. n.* to be purified, cleared up.

སངས་ལྷན་པ, *part. adj.* holy, saint, most perfect.

སངས་ལྷན་པ, *s.* the most perfect being, a Buddha.

སངས་ལྷན་པ་ལྷི, *adj.* of, or belonging to, a Buddha.

སངས་ལྷན་པ་ལྷི་ཚོས་, the religion of a Buddha.

སངས་ལྷན་པ་བུ་མཉམ་པ, the doctrine taught by a Buddha.

སངས་ལྷན་པ, the follower of Buddha, a Buddhist.

སངས་ལྷན་པ་དཔེ་མཚོ་མཉམ་པ, God the most perfect Being.

རང་སངས་ལྷན་པ, a saint, by himself, a sage, a holy man; *S. Pratyeka Buddha.*

སང, *s.* frost, hoar-frost.

སང་པ, *s.* proof, trial, temptation.

སང་མི, a tester, an assayer, a prover.

སང་པའ, *v. a.* to prove, try, attempt.

སང་པའ་ཉེང་པའ, }
མ་——བཞུང་པའ, } to do; try, attempt.

གམ་སང་པའ, }
གམ་སང་པའ, } ditto, to attempt.

གཞིང་སང་པའ, *v. n.* to awake.

གཞིང་སང་པའ་ཉེང་པའ, *v. a.* to wake, or rouse from sleep.

ལ་སམ་རྩེ་ར, }
ལ་ལྷ་མོ་ཤེན་མི } a good or excellent Tibetan,
མལ་ལྷ་མོ་ཤེན་མི, } is the name of the first
མལ་ལྷ་མོ་ཤེན་མི, } learned man in Tibet, who
མལ་ལྷ་མོ་ཤེན་མི, } lived in the seventh century after Christ.

སའ for ས་ཚ, to, at, unto earth, land, degree, rank.

ཆེ་སའ་ཉེང་མཉམ་པའ, to promote to high rank or dignity.

སའ་པ, }
or གསའ་པ, } *adj.* new, fresh, recent.

ལྷི, a numeral for 58.

ལྷི་པ, a volume, &c. marked with ལྷི, 58th.

ལྷི་རྩེ, name of a river in the north of Asia.

ལྷི་རྩེ, 1 *Sitd,* }
ལྷི་རྩེ, 2 *Paks'hu,* } are the four great rivers
ལྷི་རྩེ, 3 *Sindhu,* } that are mentioned in
གང་ལྷི 4 *Gangá,* } the Tibetan volumes; *v.*
32nd leaf. } བུ་མཉམ་པ་ལྷི་རྩེ, བུ་མཉམ་པ་ལྷི་རྩེ་མཉམ་པ

ལྷི་ལ, a kind of incense.

ལྷི་སྐང, *s.* sibilation, whistling.

ལྷི་ལྷི་ལྷི, ལྷི་སྐྱ, a hissing sound.

ལྷི་སྐྱ, sibilation, whistling sound made with the lips.

ལྷི་བཟ, a sign given by whistling.

ལྷི་བཟ་པ, }
གཞི་བཟ་པ, } a recoiling, springing, lifting a little upwards, (as porters do a load on their back.)

ལྷི་བཟ་པའ, *v. a.* recoil, spring, to move or lift up a little.

ལྷི་རྩེ་རྩིང་, *Singaling,* name of a country in ancient India, Ceylon.

ལྷིང་སའ་པོ, *s.* weak wine, or small beer.

ལྷི་རྩེ་རྩེ, *Sindhu,* the Sanscrit name of the river Indus.

ལྷི་བཟ་པ, a soaking, imbibing.

ལྷི་བཟ་པའ, *v. a.* to soak, imbibe.

ལྷི་བཟ་ལྷི་སྐྱ་ལྷི་མཉམ་པའ, to be soaked or imbibed.

ལྷི་བཟ་ལྷི, a sort of small-pox.

ལྷི་བཟ་ལྷི་སྐྱ་ལྷི་མཉམ་པ, small-pox.

ལྷི་མཉམ་པ, *s.* refreshment, relief, satisfaction.

ལྷི་མཉམ་པའ་ལྷི་རྩེ་ལྷི་བཟའ, *v. n.* to be refreshed.

ལྷི་མཉམ་པའ་ལྷི་རྩེ་ལྷི་བཟའ, *v. a.* to refresh, recreate.

ལྷི་ལྷི་ལྷི, }
གཞི་ལྷི་ལྷི་ལྷི, } a piece, a cut piece of wood, &c.

ལྷི་ལྷི་ལྷི་ལྷི, *s.* music, a musical instrument made with brazen plates, cymbals.

ལྷི་ལྷི་ལྷི་ལྷི་ལྷི་ལྷི་ལྷི, to play on the cymbals.

ལྷི, a numeral for 88.

ལྷི་པ, a volume, &c. marked with ལྷི, 88th.

ལྷི, after words ending in ལྷི, is the sign of the dative case, signifying, to, unto, towards, on, at, in, for.

सु, *pron.* who ?
 सु'क्षि'त, what man ? who ?
 सु'क्षि'त, any one.
 सु'सु, *pron.* who and who ? some.
 सु'यद'ग-उद', every one, whosoever.
 सु'यद', (before any of these negative particles मा'मी'मे'दा'मी'क.) none, no one.
 सु'मी, name of a medicinal root, an antidote against poison.
 सु'त, } *s.* reward, bribe.
 व'सु'त, }
 सु'त'द'क, a reward, recompence.
 सु'त'द'क, *s.* reward, an honour.
 य'त'सु'त, a bribe.
 सु'त'उ'सु'य'व'त, to offer a reward, to bribe.
 सु'त'मे'त, a kind of spice, betel, betel-nut.
 सु'त'मे'द, a large coarse kind of the former.
 सु'द'प, coughing, or breathing with difficulty.
 सु'द'प'त, *v. n.* to cough with difficulty.
 सु'क'पा'ने'द, *s.* tediousness, irksomeness.
 सु'क'पे', *adj.* tedious, irksome.
 सु'क'उ'रि'क'प'त, }
 सु'क'व'र'द'प'त, } *v. a.* to refute, object.
 सु'म for }
 क'सु'म, } *is used before another number, as:*
 सु'म'त्र, *adj.* thirty.
 सु'म'त्र'द'म'प, ditto.
 सु'म'त्र'पे', *adj.* consisting of thirty.
 सु'म'त्र'प, *adj.* the thirtieth, having thirty.
 सु'म'त्र'प'त, *adv.* the thirtieth time.
 त्र'सु'म'त्र, *adv.* thirty times.
 सु'म'व'त, three hundred.
 सु'म'षु'द', three thousand.
 सु'म, (*in compos.*)
 सु'क'सु'म-क'क्षि'त'प, *adj.* perfect, complete; *s.* every good thing.
 म'द'क'सु'म-उ, *adv.* evidently.
 सु'म'प, *adj.* putrid, rancid.
 सु'म'प'त'उ'सु'त'प'त, to become putrid.

सु'त, *s.* furrow, a long trench, a ditch.
 री'सु'त, the furrow on the side of a hill.
 सु'त'सु'त, ditto of a rock.
 सु'त'सु'त, the fluting of a pillar.
 सु'त'सु'त, wrinkles, folds, plaits of a garment.
 सु'त'उ'क, *adj.* furrowed, having long trenches, &c.
 सु'त'प for सु'त'पे'स, by whom ? who ?
 सु'त'प'सु'त, } by whom is it made ? who made
 सु'त'पे'स'सु'त, } it ?
 सु'त, numeral for 118.
 सु'त'प, a volume, &c. marked with सु'त, 118th.
 सु'त-सु'त, *adj.* gray, or grey.
 सु'त'सु'त, } a grey head, *adj.* grey-headed.
 सु'त'सु'त, }
 सु'त'सु'त, } a grey hair, *adj.* grey-haired.
 सु'त'सु'त, a noise or snapping made with the three first fingers ; a very short time.
 सु'त'सु'त'सु'त'प'त, to make a noise, &c.
 सु'त'सु'त'सु'त'सु'त, the sound or noise of ditto.
 सु'त'सु'त'सु'त'सु'त, a signal given by ditto.
 सु'त, }
 सु'त'सु'त, } a rose tree or shrub, a rose.
 सु'त'सु'त'सु'त'सु'त, a rose, flower.
 सु'त'सु'त, a kind of wild rose.
 सु'त'सु'त, } name of a tree-shrub, good for
 सु'त'सु'त, } hedges.
 सु'त'सु'त, the poison of the same plant ; the venereal disease.
 सु'त'सु'त, a kind of ornament for the body.
 सु'त'सु'त'सु'त'सु'त'प, adorned with that ornament.
 सु'त'सु'त, }
 सु'त'सु'त, } a pomegranate.
 सु'त'सु'त'सु'त, a pomegranate of Nepal.
 सु'त'सु'त, }
 सु'त'सु'त, } *s.* a fig.
 सु'त'सु'त'सु'त'सु'त, } a kind of carrot.
 सु'त'सु'त, *vulg.* for सु'त, }
 सु'त'सु'त, the name of a black insect, a beetle.

སེམ་མ, } small stone, gravel.
vulg. མཚམ་མ, }
 སེམ་མ་ཚན, *adj.* full of small stones, gravelly.
 སེམ་གྱི་སེམ་, *adv.* sidewise, on one side.
 སེམ་གྱི་ཚེད་པ་, a cutting sidewise.
 སེང་གི་, *s.* a lion.
 སེང་གོ་མོ་, } a lioness.
 སེང་མོ་, }
 སེམ་གྱུ་བ་, a lion's whelp, the young of a lion.
 སེང་གའི་རྩ་ལ་པ་, the long hair on a lion's neck,
 the mane.
 སེང་གའི་རྩ་ལ་པ་ཚན་, a lion having long hair on
 his neck.
 སེང་རྒྱུ་, a lion's den.
 སེང་གོ་མཚམ་འཕྲུལ་སེམ་, a lion's stretching and
 gaping or yawning.
 སེང་གོ་ལྷོ་ཐོ་, a throne, a chair of state.
 སེང་འཕྲོ་པོ་, } *adj.* clean, white.
 བསེང་འཕྲོ་པོ་, }
 སེང་སེང་པོ་ལྷོ་འཕྲུལ་པ་, *v. n.* to become white,
 clean, pure.
v. སྤུ་སེང་, white, clean.
 སེང་འཕྲུ་, a curtain, a thin cotton cloth.
 སེང་ལྷེང་, the name of a tree, the bark of which
 is used for tea by the poor class.
 སེད་པ་, a picking, cleansing.
 སེད་པ་པ་, *v. a.* to pick, cleanse ; *v.* བསེད་པ་པ་.
 སེན་མོ་, the nails of the fingers and toes.
 འཇུག་སེན་, the nails of the fingers.
 སེན་རྩིང་སེན་, long nails.
 སེན་རྩིང་སེན་ཚན་, *adj.* having long nails.
 སེན་ཐོ་བ་, a gripe, grasp.
 སེན་ཐོ་བ་འཕྲེན་པ་པ་, *v. a.* to gripe, pinch,
 squeeze, &c.
 སེམ་, } *s.* assemblage, crowd, crew ; heap,
 ཐོན་, } pile, rick, stack.
 སེམ་འཕྲུལ་, }
 མཚམ་འཕྲུལ་, } a short cut, a secret way or road.
 སེམ་པ་, a thinking, minding.

or སེམ་སེམ་པ་, a thinking, minding.
 སེམ་པ་པ་, *v. a.* to think, mind, care.
 སེམ་པ་ or སེམ་སེམ་སེམ་པ་པ་པ་པ་, *pres.* I think.
 བསེམ་པ་, } *pret.* I thought.
 སེམ་པ་, }
 བསེམ་པ་པ་, } *fut.* to be thought, I shall
 སེམ་པ་པ་པ་པ་, } think, mind.
 སེམ་སེམ་པ་པ་, *imperat.* think thou.
 སེམ་སེམ་པ་, *s.* the thinking faculty, mind ; all that
 is not body ; soul.
 སེམ་སེམ་པ་, *adj.* of, or belonging to, the soul or
 mind.
 སེམ་སེམ་པ་པ་པ་པ་, fortitude of mind.
 སེམ་སེམ་པ་པ་པ་པ་, dejectedness of spirit.
 སེམ་སེམ་པ་པ་པ་པ་, a large or generous mind.
 སེམ་སེམ་པ་པ་པ་པ་, a narrow or avaricious mind.
 སེམ་སེམ་པ་པ་པ་པ་, a troubled mind.
 སེམ་སེམ་པ་པ་པ་པ་, a comforting of one's mind.
 སེམ་སེམ་པ་པ་པ་པ་པ་, to be uneasy in heart or
 mind.
 སེམ་སེམ་པ་པ་པ་པ་, *Sems-tsam-pa*, name of a philo-
 sophical sect among the Buddhists in
 ancient India ; *S. Yogacharya*.
 སེམ་སེམ་པ་, one's own mind.
 སེམ་སེམ་པ་པ་, another's mind.
 སེམ་སེམ་པ་པ་, *adj.* animate.
 སེམ་སེམ་པ་པ་, *adj.* inanimate.
 སེམ་སེམ་པ་པ་, *adj.* having a soul ; *s.* any animal
 being, an animal ; *S. Satwam*.
 སེམ་སེམ་པ་, } a thinking, minding.
 བ. སེམ་པ་, }
 སེམ་སེམ་པ་པ་, *v. a.* to think, mind.
 སེམ་པ་, *s.* a gap, a fissure, cleft, slit, a rift, a cut.
 སེམ་པ་པ་པ་པ་པ་པ་, ditto of the feet and hands.
 སེམ་པ་པ་ — ditto of a rock.
 སེམ་པ་པ་པ་པ་, a gap of the earth or ground.
 སེམ་པ་པ་, *adj.* yellow.
 སེམ་པ་པ་པ་, yellow colour.
 སེམ་པ་པ་པ་པ་པ་, to become yellow.



སེའ་བྱ, *s.* frozen rain, hail.
 སེའ་བྱ། *v.* བསེའ་བྱ, a breeze, a gale.
 སེའ་ཕྱ, *s.* avarice, envy.
 སེའ་ཕྱ་ཅན, *adj.* avaricious, envious of another's prosperity.
 སེལ་བ, a cleansing, mending, repairing, &c.
 སེལ་བཟ, *v. a.* to cleanse, make clean, mend, repair; correct, improve; relieve, cure, help, remedy; disclose, discover, &c.
 སེལ་བ་པོ, a curer, &c.
 སེལ་སེལ་བཟ་ཐེད, *pres.* I correct, &c.
 བསལ་བློན, *pret.* I corrected.
 བསལ་བུ, *fut.* to be corrected, I will correct.
 སེལ་འཇིག, *imperat.* correct thou.
 སེ, a numeral for 148.
 སེ་པ, a volume, &c. marked with སེ, 148th.
 སེ། for བྱམ་རྩ་ཅུ་ཅུ, used before the smaller numbers, or units, as :
 སེ་གཅིག, thirty-one, for བྱམ་རྩ་ཅུ་གཅིག, &c.
 སེ་གཅིག་པ, *adj.* the thirty-first.
 སེ་གཅིག་པའ, *adv.* the thirty-first time, &c.
 སེ་དག, *adj.* thirty-nine.
 སེ་དགུ་པ, *adj.* the thirty-ninth.
 སེ་དགུ་པའ, *adv.* the thirty-ninth time, &c.
 སེ, } the tooth; the edge or sharp part
 འཇིགས་པ, } of a blade.
 རྩེད་སེ, an upper tooth.
 རོག་སེ, a lower tooth.
 བརྩན་སེ, } a fore-tooth.
 བརྩད་སེ, } a cutting or biting tooth.
 རྩལ་སེ, } a hinder tooth, or grinding
 རྩལ་སེ, } tooth.
 མཚེ་སེ, the eye-tooth; a tusk.
 རྩ་སེ, even, regular teeth.
 རྩེ་སེ, teeth lying one above another, or turning outwards or inwards.
 རྩི་སེ, the edge of a knife.

སེ་རྩེ་བ, the growth of teeth.
 སེ་ལུང་བ, the falling out of teeth.
 སེ་ཚག, a broken tooth.
 སེ་བྱད, a fallen-out tooth.
 སེ་རྩིང་, a piece of wood to cleanse the teeth with, a tooth-pick.
 སེ་ཐེད, a tooth-brush.
 སེ་ལྡེབས་པའ, to bite with the teeth.
 སེ་བ, } *s.* spring season.
 དུམྱིད, }
 སེ་བའི་དུས, the spring time or season.
 སེ་བསོད་པ, } *s.* enjoyment, ease, happiness.
 སེ་མས་བདེ་བ, }
 སེ་རྒྱམས་པ, *s.* husbandry, agriculture.
 སེ་རྒྱམས་ལུང་བའཔའ, to exercise husbandry.
 སེ་རྒྱམས་ཕྱི་ལག་ཅ, instruments used in husbandry or agriculture.
 སེ་རྒྱམས་པ, a husbandman.
 སེ་པ, an observer, a spy.
 སེ་ཐེད་པའ, to observe, spy.
 སེ་པ་བཞག་པའ, to set a spy.
 སེ་པ་རི, } a kind of berry, good for the teeth.
 བོ་ལྷ, }
 སེ་མག, a tile, brick.
 སེ་མག་གི་རྩེ་མ, brick-dust.
 སེ་མག་མཚན, a maker of tiles.
 སེ་བ, a coarse kind of barley.
 སེ་མོད, a wild sort of barley.
 སེ་མ, } *adj.* new, fresh, recent.
 བསམ་པ, }
 སེ་རྩིས་པ, *s.* economy.
 སེ་རྩིས་མཚན་པ, one skilled in economy, or household affairs.
 སེ་སེ, *adj.* diverse, divers, different, sundry, several, every, each, unlike, opposite, &c.
 སེ་སེ་བཟ་བོད, the state of being diverse, diversity, difference, &c.
 སེ་སེ་འི་རྩེ་བོ་དག, the vulgar, the common people.

སྤྱེད, *S. Prati*; *adv.* asunder, away, off, &c., as an adverbial particle is prefixed to many words or verbs.
 སྤྱེད་པའི་ལོ་ལྔ་པ་, } *adj.* emancipated, liberated;
 སྤྱེད་པའི་, } *s.* emancipation, beatitude.
 སྤྱེད་ for སྤྱེད་, } *adj.* vain, worthless, trifling.
 བ་སྤྱེད་ལ་སྤྱེད་, }
 སྤྱེད་པ་, } *s.* the shoulder-blade.
 སྤྱེད་པའི་པ་, }
 སྤྱེད་ལྷ, the shoulder (limb or member).
 སྤྱེད་མོ་, a lot (made of a shoulder-blade).
 སྤྱེད་མོ་འདྲེན་པ་པར་, to cast lots.
 སྤྱེད་པོ་, *Sog-po*, the Tibet name for a Mongol.
 སྤྱེད་མོ་, a Mongol woman.
 སྤྱེད་ལྷ་, a Mongol boy, or child.
 སྤྱེད་ལྷ་, the country of the Mongols.
 སྤྱེད་ཚུ་, a Mongol horse.
 སྤྱེད་ལྷ་, a Mongol cap or hat.
 སྤྱེད་ལྷ་མ་, Mongol boots.
 སྤྱེད་ཆས་, } the Mongol fashion or dress.
 ཆ་ལྷ་ཆས་, }
 སྤྱེད་པ་, } a gathering together, a collecting,
 བསྤྱེད་པ་, } a hoarding up.
 དམག་མི་སྤྱེད་པ་, a gathering together of soldiers, a muster.
 རྫོང་སྤྱེད་པ་, ditto of wealth, a hoarding up of money.
 སྤྱེད་པར་, *v. a.* to gather together, to collect.
 སྤྱེད་པ་པོ་, a gatherer together, a collector; a miser.
 སྤྱེད་ཅེད་, that does collect.
 སྤྱེད་པར་ཅེད་, is gathered together.
 སྤྱེད་མིན་འདུལ་, } is collecting.
 སྤྱེད་བཞེན་པ་, }
 སྤྱེད་ or སྤྱེད་པར་ཅེད་, *pres.* I gather, &c.
 བསྤྱེད་ or བསྤྱེད་པར་, *pret.* I gathered.
 སྤྱེད་པར་འདུལ་, } *fut.* I will gather, to be
 བསྤྱེད་པར་, } gathered, &c.
 སྤྱེད་སྤྱེད་པ་ལྷོ་ or བསྤྱེད་, *imperat.* gather thou.

སྤྱེད་མ་, *s.* stem, stalk, straw.
 སྤྱེད་རྫོགས་, the knots on a stalk.
 སྤྱེད་ལེ་, } *s.* a saw, cutting tool.
 བཙན་སྤྱེད་, }
 སྤྱེད་ལེས་བཙན་པ་, to cut with a saw, to saw.
 སྤྱེད་པར་, *imperat.* of སྤྱེད་པར་, *v. a.* to collect, &c.; also a kind of plural sign, all, the whole, every.
 — ལ་སྤྱེད་པར་, add to, &c., and so on, et cetera, repeat what belongs thereto; *S. A'di.*
 སྤྱེད་པ་, a going, departing.
 སྤྱེད་པར་, *v. n.* to go, depart, pass away.
 འདྲེན་, *pres.* I go.
 སྤྱེད་པར་རྫོགས་ཐོག་, *pret.* I went.
 འདྲེན་པར་འདུལ་, *fut.* I shall or will go.
 སྤྱེད་པ་ or སྤྱེད་ལེ་, *imperat.* go thou.
 སྤྱེད་ཅིག་, } *imperat.* of བསྤྱེད་པར་, *v. a.* to kill.
 བསྤྱེད་ཅིག་, }
 སྤྱེད་པར་, *v. a.* to try, prove, tempt; *v. n.* to go, come, arrive at a place.
 སྤྱེད་པ་, } a going, coming, arriving at a
 སྤྱེད་པར་, } place.
 སྤྱེད་པར་, *v. n.* to go, come, arrive at a place.
 སྤྱེད་པོ་, } *adj.* alive, living.
 བསྤྱེད་པོ་, }
 སྤྱེད་, } *adj.* vain, empty, puffed or stuffed
 བསྤྱེད་པ་, } up.
 བསྤྱེད་པོ་, the stuffed skin of an animal.
 སྤྱེད་པོ་, ditto of a lion.
 མི་སྤྱེད་, ditto of a man, a mummy.
 སྤྱེད་, *s.* a pine, fir-tree.
 རྫོགས་མིང་, ditto.
 སྤྱེད་མེད་, the body or trunk of a fir.
 སྤྱེད་མེད་, a fir-beam.
 སྤྱེད་མེད་, *s.* doubt, uncertainty, hesitation.
 སྤྱེད་མེད་ཅན་, *adj.* doubtful, uncertain.
 སྤྱེད་མེད་, } *imperat.* of སྤྱེད་མེད་པར་, or སྤྱེད་མེད་པར་,
 སྤྱེད་མེད་མིང་, } *v. a.* to mind, think.
 སྤྱེད་མོ་, } the finger of the hand.
 ལྷ་སྤྱེད་, }

सँरुँकीस, the joint of a finger.
 सँरुँकडस, a ring for a finger, a finger ring.
 सँरुँ, }
 सँरुँस, } a gimlet, borer, auger, brad-awl.
 सँरुँकेस, a large borer, an auger.
 सँरुँस, }
 सँरुँस, } are other varieties of that tool.
 सुद'सँरुँ, }
 सँरुँ, } imperat. of सँरुँस, v. a. to cure,
 सँरुँसँरुँ, } &c.
 सँरुँस, s. coal.
 सँरुँसँरुँ, s. coals, anthracite.
 सँरुँस-प, pret. of सुद'सँरुँ, v. n. to live.
 सँरुँस'सँरुँस'सँरुँस'प, revived from death.
 सँरुँस'सँरुँस'प, recovered from sickness.
 सँरुँस'प'सँरुँस'सँरुँस'प, to recover, grow well again.
 सँरुँस'प or सँरुँस'सँरुँस, may you live, let him live.
 सँरुँस'सँरुँस'सँरुँस, may you live long.
 सँरुँस'सँरुँस, the hot season.
 सँरुँस'सँरुँस'सँरुँस, ditto.
 सँरुँस-सँरुँस, adj. hard, solid.
 सँरुँस, it is solid, hard, compact.
 सँरुँस-सँरुँस, s. solidity, hardness, compactness.
 सँरुँस'सँरुँस, a hard stone.
 सँरुँस'सँरुँस'सँरुँस, a hard, compact shield.
 सँरुँस'सँरुँस'सँरुँस, to become hard.
 सँरुँस'सँरुँस'सँरुँस, to make hard.
 सँरुँस'सँरुँस, a sort of mat for a monk.
 सँरुँस, s. a weight, balance, a steelyard.
 सँरुँस'सँरुँस'सँरुँस'प, to weigh on a steelyard or
 balance; to weigh.
 सँरुँस'सँरुँस, the weight.
 सुद'सँरुँस, }
 सुद'सँरुँस, } China weights.
 सुद'सँरुँस, }
 सुद'सँरुँस, a steelyard.
 सँरुँस, }
 सँरुँस'सँरुँस, } a street, a lane, a market-place.
 सँरुँस'सँरुँस'प, a broad street.
 सँरुँस'सँरुँस'सँरुँस, adv. from street to street.

सुद'सँरुँस-प, } part. pret. put in equilibrium ;
 सँरुँस'सँरुँस-प, } v. सुद', to balance, &c.
 सुद'सँरुँस-प, }
 सुद'सँरुँस'प, } adj. swollen, swelled.
 सुद'सँरुँस, s. thread, spun wool, yarn.
 सुद'सँरुँस'सँरुँस'सँरुँस, to spin yarn.
 सुद'सँरुँस'सँरुँस'सँरुँस'सँरुँस, shoes or stockings made of
 thread.
 सुद'सँरुँस, }
 सुद'सँरुँस, } s. peas, a kind of pulse, bean.
 सुद'सँरुँस, ditto white.
 सुद'सँरुँस, ditto black.
 सुद'सँरुँस, ditto blue.
 सुद'सँरुँस, s. peas, all sorts of peas and beans.
 सुद'सँरुँस, Indian peas, munga.
 सुद'सँरुँस, a kind of small black peas, mash.
 सुद'सँरुँस, s. bean.
 सुद'सँरुँस, }
 सुद'सँरुँस'सँरुँस, } s. hardship, the inuring one's self
 सुद'सँरुँस'सँरुँस'सँरुँस, } to hardship, greatness of hard-
 सुद'सँरुँस'सँरुँस'सँरुँस, } ship, severe distress or toil.
 सुद'सँरुँस'सँरुँस, adv. rigorously.
 सुद'सँरुँस'सँरुँस'सँरुँस'प, v. a. to inflict hardship, to
 punish one's self, to suffer.
 सुद'सँरुँस'सँरुँस'सँरुँस, one that hardens himself.
 सुद'सँरुँस'सँरुँस'सँरुँस'सँरुँस'प, pres. I suffer or bear.
 सुद'सँरुँस'सँरुँस'सँरुँस'सँरुँस'प, pret. I suffered, &c.
 सुद'सँरुँस'सँरुँस'सँरुँस'सँरुँस'प, fut. I will bear.
 सुद'सँरुँस'सँरुँस'सँरुँस'सँरुँस'सँरुँस'सँरुँस, imperat. let him bear.
 सुद'सँरुँस, s. a bridle.
 सुद'सँरुँस'सँरुँस, ditto of a horse.
 सुद'सँरुँस'सँरुँस'सँरुँस, the bit or the iron mouth-piece
 of a bridle.
 सुद'सँरुँस'सँरुँस'सँरुँस, the reins.
 सुद'सँरुँस-प-सँरुँस, adj. thin, slender, lean.
 सुद'सँरुँस-प-सँरुँस, s. thinness.
 सुद'सँरुँस'सँरुँस, adv. dark, obscure.
 सुद'सँरुँस, a kind of ermine, an otter.
 सुद'सँरुँस'सँरुँस'सँरुँस'प, the skin of an ermine.
 सुद'सँरुँस, China ermine.

ཆ་བམ, a kind of castor or beaver.
 ་ལ་པོ་, a great man's son, a prince.
 ལ་བྱ, ditto a little child.
 ལ་མ, a great man's daughter, a princess,
 a miss, a young lady.
 ལ་ལྷ་, a god's child, a great man's child or
 son, a young prince.
 ལ་བལྟམ་པ, the birth of a son or child.
 ལ་རྗེ་འདུན་, the exaltation or enthroning
 of a young prince.
 ལ་རྩེ་, an adopted son or child.
 ལྷི་ལྷི་ལ་མ, } the greasy, oily part on the
 ལྷི་ལ་མ་ལྷི་ལ་མ, } surface of some liquids.
 འོ་ལྷི་, s. the cream of milk.
 ལྷི་ལྷི་ the greasy surface of soup.
 ལྷི་རྒྱ, s. respect, honour.
 ལྷི་རྒྱ་ལྷེད་པའ, to show respect, to honour.
 ལྷི་རྒྱ་མ, } one that pays respect to, an at-
 ལྷི་རྒྱ་མའམ, } tendant on.
 ལྷི་མོ་, one's sister.
 ལྷི་མོ་དང་ལྷི་མོ་, } brother and sister.
 མོ་ལྷི་མོ་, }
 ལྷི་མོ་ཆེ་མ, } one's elder sister.
 མ་ཆེ་ཆེ་ལེ, }
 ལྷི་མོ་བའམ, one's middle or second sister.
 ལྷི་མོ་རྩེད་མ, } one's younger sister.
 མོ་ལྷི་མོ་, }
 ལྷི་མ, } a sending, dispatching, &c.
 ལྷི་མ, }
 ལྷི་མའ, v. a. to send, dispatch, order, com-
 mission ; to lengthen ; give.
 ལྷི་མ་པ, }
 ལྷི་མ་པ, } part. pret. sent, dispatched; given.
 ལྷི་, s. extension, height, length.
 ལྷི་པ, } the world, nature, the compass or
 ལྷི་པ་རྗེ་, } content of all things ; universe ;
 being, existence.
 ལྷི་རྩ, adv. in length, extent.
 ལྷི་པ་བལྟམ, the three worlds.

ལྷི་པའི་འཕྲོད་ལོ་, the revolving system.
 ལྷི་པ་, adj. being, existing ; possible.
 ལྷི་པའ, v. n. to be, exist ; to be possible.
 ལྷི་པ་ཅན, adj. existing ; possible.
 ལྷི་ཚ་ཚད་མ, adj. that may be, possible.
 ལྷི་ཚ་མི་ཚད་མ, adj. that may not be, impossible.
 དེ་ནི་ལྷི་དོ་, that is true, that is possible.
 དེ་ནི་མི་ལྷི་དོ་, that is impossible.
 ལྷི་པ་ལྷི་ལའ, to exist, to be possible.
 དེ་ལྷི་ལྷི་, it may be, it is he that.
 ལྷི་, s. dominion ; a governor.
 ལྷི་ལྷི་, a kingdom, realm, empire ; a ruler
 of ditto.
 ལྷི་ལྷི་, a LAMA's dominion ; the ruler of
 ditto.
 ལྷི་ལྷི་, an ecclesiastical dominion.
 ལྷི་ལྷི་, a province ; the ruler of, &c.
 ལྷི་ལྷི་པོ་, a fancied mischievous creature, not un-
 like a man, a sylvan demon ; a cannibal ; S. *Rakshasa*.
 ལྷི་ལྷི་, ditto living on rock.
 ལྷི་ལྷི་མོ་, the female of ditto, a fairy.
 ལྷི་ལྷི་ལྷི་, the young of ditto.
 ལྷི་ལྷི་ལྷི་, a kind of flint stone.
 ལྷི་ལྷི་བྱ, a worm, insect ; a general name for all
 sort of fishes, amphibious animals, in-
 sects and worms.
 ལྷི་ལྷི་བྱ་པོ་, } s. blood-sucker, a leech.
 ལྷི་ལྷི་བྱ་པོ་, }
 ལྷི་ལྷི་, worms in the bowels.
 ལྷི་ལྷི་, belly-worms.
 དའ་ལྷི་ལྷི་བྱ, } a silk-worm.
 དའ་ལྷི་, }
 ལྷི་ལྷི་བྱ་ལྷི་ལྷི་, name of an insect glittering
 in the darkness.
 ལྷི་ལྷི་, name of a bird flying about at night.
 ལྷི་ལྷི་ལྷི་, } the ring-finger.
 ལྷི་ལྷི་ལྷི་, }
 ལྷི་ལྷི་པ, a moment, a very short time.

शीव'शिव'शेव, he will arrive in a moment,
 immediately.
 शीव'शिव'शेव'चर, to come in a moment.
 शीव'शिव'शेव'चर, to go instantly.
 शीव, (in compos.)
 शिव'शीव, *adj.* dark, obscure, not clear.
 शीव'शिव, *s.* darkness, night.
 v. शिव'शिव, *s.* light, day.
 शिव'शिव, a mother's sister, an aunt.
 शिव'शिव, a watching, keeping, defending, ob-
 serving.
 शिव'शिव, *v. a.* to keep, observe, defend, pre-
 serve, watch, spy.
 शिव'शिव'प, a keeper, a watchman.
 शिव'शिव'प, that does keep.
 शिव'शिव'प'ह, is kept.
 शिव'शिव'प'ह, } is keeping.
 शिव'शिव'प, }
 शिव', *pres.* I keep, &c.
 शिव'शिव'प'ह, *pret.* I kept.
 शिव'शिव'प'ह, } *fut.* I will keep, to be de-
 शिव'शिव'प'ह, } feuded.
 शिव'शिव'प'ह, *imperat.* keep
 thou.
 शिव'शिव, a preservative, an amulet.
 शिव'शिव'प, } ditto made of threads.
 शिव'शिव'प, }
 शिव'शिव, the name of a medicinal herb.
 शिव'शिव, a moving, stirring, agitating.
 शिव'शिव'प, *v. a.* to agitate, stir up, move, &c.
 शिव'शिव'प, one that agitates.
 शिव'शिव'प, that does stir up.
 शिव'शिव'प'ह, is agitated, troubled.
 शिव'शिव'प'ह, } is agitating.
 शिव'शिव'प'ह, }
 शिव'शिव'प'ह, *pres.* I agitate.
 शिव'शिव'प'ह, *pret.* I agitated.
 शिव'शिव'प'ह, } *fut.* I will stir up, to be agi-
 शिव'शिव'प'ह, } tated.

शिव'शिव'प'ह, *imperat.* agitate thou.
 शिव'शिव'प, } a cleft, slit, a rift, a gap, a fissure.
 शिव'शिव'प, }
 शिव'शिव'प, for शिव, *s.* flesh.
 शिव'शिव'प'ह, the whole body of an animal killed.
 शिव'शिव'प, } a fancied mischievous monster.
 शिव'शिव'प'ह, }
 शिव'शिव'प, putrefaction ; v. शिव'शिव.
 शिव'शिव'प'ह'प, to make rotten, putrefy.
 शिव'शिव'प'ह'प, the ears of corn not yet entirely ripe.
 शिव'शिव'प'ह'प, *s.* soot, smut.
 शिव'शिव'प'ह'प, a sort of shrub ; to add.
 शिव'शिव'प'ह'प, *s.* the name of a small quadruped.
 शिव'शिव'प'ह'प, a partridge.
 शिव'शिव'प'ह'प, a burning, destroying by fire.
 शिव'शिव'प'ह'प, *v. a.* to burn.
 शिव'शिव'प'ह'प, one that burns.
 शिव'शिव'प'ह'प, that does or makes burn.
 शिव'शिव'प'ह'प'ह, is burnt.
 शिव'शिव'प'ह'प'ह, } is burning.
 शिव'शिव'प'ह'प'ह, }
 शिव'शिव'प'ह'प'ह, *pres.* I burn or consume by
 fire.
 शिव'शिव'प'ह'प'ह, *pret.* I burned.
 शिव'शिव'प'ह'प'ह, } *fut.* I will burn it, to be con-
 शिव'शिव'प'ह'प'ह, } sumed by fire.
 शिव'शिव'प'ह'प'ह, }
 शिव'शिव'प'ह'प'ह, *imperat.* burn thou.
 शिव'शिव'प'ह'प'ह, *s.* affection, love, desire, lust, passion,
 wish, eagerness.
 शिव'शिव'प'ह'प'ह, *v. n.* to be affectionate, to be in love.
 शिव'शिव'प'ह'प'ह, } *adj.* affectionate, passionate, de-
 शिव'शिव'प'ह'प'ह, } sirable.
 शिव'शिव'प'ह'प'ह, }
 शिव'शिव'प'ह'प'ह, *s.* a lover, a gallant.
 शिव'शिव'प'ह'प'ह, a sweet-heart.
 शिव'शिव'प'ह'प'ह, a warming, making warm ; v. शिव'शिव.
 शिव'शिव'प'ह'प'ह, *v. a.* to warm, make warm.
 शिव'शिव'प'ह'प'ह, he that makes warm.
 शिव'शिव'प'ह'प'ह, that does make warm.
 शिव'शिव'प'ह'प'ह, is made warm.

ལྷ་ལྷིན་འཕྲུག་, } is making warm.
 ལྷ་བཞིན་པ་, }
 ལྷོ་ལྷོ་བཟུང་ཅེད་, *pres.* I make it warm.
 ལྷ་སྐྱབས་ལྷོས་, *pret.* I made it warm.
 ལྷོ་ལྷོས་ཤིག་ལྷོས་, *imperat.* make it warm.
 ལྷ་ཁང་, }
 ལྷ་ལྷ་ཁང་, } a warm bathing room, a bagnio.
 ལྷ་མ་, *s.* a nit, (small insect.)
 ལྷིག་ལྷོ་, the egg of a louse.
 ལྷོ་མ་ནག་པོ་, name of a medicinal herb.
 ལྷོ་ལོ་, name of a medicinal herb.
 ལྷོ་ག་, the vital principle, life, breath.
 ལྷོ་ག་ཆགས་, animal being, animal.
 ལྷོ་ག་ཅན་, }
 ལྷོ་ག་ལྷན་, } *adj.* having life, living.
 ལྷོ་ག་མེད་, *adj.* having no life, inanimate.
 ལྷོ་ག་ཤིང་, *s.* a pole, beam, axle, axle-tree.
 མཚོ་དྲོ་རྟེན་གྱི་ལྷོ་ག་ཤིང་, the pinnacle of a fane or shrine.
 ཤིང་རྟེན་ལྷོ་ག་ཤིང་, the axle-tree of a cart.
 ལྷོང་བ་, a making right, straight, equal.
 ལྷོང་བཟུང་, *v. a.* to make right, equal, keep in equilibrium, equiponderate, balance; *v. རང་བ་.*
 ལྷོང་བ་པོ་, one that keeps an equilibrium.
 ལྷོང་ཅེད་, that makes equal.
 ལྷོང་བཟུང་ཅེད་, is balanced, kept in equilibrio.
 ལྷོང་ལྷོང་བཟུང་ཅེད་, *pres.* I make equal.
 ལྷོང་སྐྱབས་ལྷོས་, *pret.* I made equal.
 ལྷོང་བཟུང་འཕྲུག་, }
 ལྷོང་བཟུང་འཕྲུག་, } *fut.* I will make equal, to be balanced.
 ལྷོང་ལའི་ལྷོང་བཟུང་སྐྱབས་ལྷོས་, *imperat.* make equal.
 ལྷོང་ལྷོ་ in རང་ལྷོང་, an hermit, a sage, a devotee.
 ལྷོང་བཅོན་ལྷོ་མ་པོ་, *Srong-b,tsan-s,gam-po*, name of a celebrated king in Tibet, in the 7th century of our æra, under whom Buddhism was first introduced into Tibet.
 ལྷོང་འཕྲུག་, }
 ལྷོང་འཕྲུག་, } *s.* crepuscle, twilight, dusk.
 ལྷོང་གྱི་ཕྱི་ཕྱི་ལྷོ་, }

ལྷོང་ལྷོ་, }
 ལྷོང་གི་ལྷོ་ལྷོ་, } *adv.* at the beginning of night.
 ལྷོང་འཕྲུག་ལྷོ་ལྷོ་, a period of time of two hours, during which the twilight lasts.
 ལྷོ་ལྷོ་, } *s.* custom, usage, manner, way,
 ལྷོ་ལྷོ་སྐབས་, } method.
 ལྷོ་སྐབས་ལྷོ་ལྷོ་, religious customs, manners, ceremonies.
 ལྷོ་ལྷོ་ལྷོ་, *s.* way, manner, method.
 ལྷོ་སྐབས་ལྷོ་ལྷོ་, *s.* usage, custom, law.
 ལྷོ་ལྷོ་ཆགས་པ་, the becoming a custom, the obtaining prevalence, fashion.
 ལྷོ་ལྷོ་འཕྲུག་ལྷོ་ལྷོ་, the establishment of a custom or fashion.
 ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་, to be the custom, fashion.
 ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་, to become a custom.
 ལྷོ་ལྷོ་ཅན་, *adj.* customary.
 ལྷོ་ལྷོ་མེད་, *adj.* unusual, uncommon.
 ལྷོ་སྐབས་ལྷོ་ལྷོ་, *s.* crepuscle, twilight, dusk.
 ལྷོ་སྐབས་ལྷོ་ལྷོ་, } *adj.* benighted, late in the evening.
 ལྷོ་སྐབས་ལྷོ་ལྷོ་ལྷོ་, }
 ལྷོ་སྐབས་ལྷོ་ལྷོ་ལྷོ་, } *adj.* light, easy, thin.
 ལྷོ་སྐབས་ལྷོ་ལྷོ་, *s.* easiness, thinness.
 ལྷོ་ལྷོ་, it is easy, thin, not thick.
 ལྷོ་སྐབས་ལྷོ་ལྷོ་ལྷོ་, *v. n.* to be easy.
 ལྷོ་སྐབས་, *adv.* easily.
 ལྷོ་སྐབས་འཕྲུག་ལྷོ་ལྷོ་, *v. n.* to become easy.
 ལྷོ་སྐབས་ལྷོ་ལྷོ་ལྷོ་, to make easy, to facilitate.
 ལྷོ་སྐབས་ལྷོ་ལྷོ་, easy to be understood.
 ལྷོ་སྐབས་ལྷོ་ལྷོ་, easy to be made or done.
 ལྷོ་ལྷོ་, *s.* a large iron pan to parch grain in.
 ལྷོ་ལྷོ་ལྷོ་ *v.* ལྷོ་ལྷོ་ལྷོ་ *v.* ལྷོ་ལྷོ་ལྷོ་, a raising up.
 ལྷོ་, *adv.* after, afterwards.
 ལྷོ་ལྷོ་, ditto.
 ལྷོ་ལྷོ་, the hind part, outward part, a being behind.
 ལྷོ་ལྷོ་ལྷོ་, *adv.* back, behind.
 ལྷོ་ལྷོ་ལྷོ་, *adv.* behind.
 ལྷོ་ལྷོ་ལྷོ་, *adv.* from behind.

མྱོང་པ་ལྟ་བུ་ལྟ་བུ་ } *post. pos.* for, on account of, reason, cause, sake.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *adv.* on what account? why?
 མྱོང་ལྟ་བུ་ } *adv.* henceforth.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } henceforth, so long as I shall live.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *adv.* after, again.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *adv.* afterwards too, after that also
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *adv.* after, again, off, up, &c. as an adverbial particle, is prefixed to many verbs.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } a being produced again.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } an asking again.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } (a term in grammar,) a repetition of the last consonant in a word, with the vowel o (◡) over it.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } an enclosure, fold.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *s.* retinue, attendant, suite.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } a king's suite or retinue, people attending the court.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *s.* cherry.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *s.* cherry-tree.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } a deceiving, imposing on.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *v. a.* to deceive, delude, impose on.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } a deceiver.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } that does deceive.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } is deceived.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } is deceiving.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *pres.* I deceive.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *pret.* I deceived.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *fut.* I will deceive.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *imperat.* deceive thou.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *adj.* infallible.

མྱོང་གི་མྱོང་ལྟ་བུ་ } a basket or hamper made of twigs.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } a twisting, winding, writhing, distortion, defect.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *v. a.* to twist, wind, writhe.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *s.* distortion of any limb or member.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } one that has a distorted limb.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } a distorted eye.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *s.* craft, deceit, trick.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } to use craft, deceit.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } a coverlet, a covering, a veil.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } an arriving at a place, arrival.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *v. n.* to arrive at a place.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *pres.* I arrive.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *pret.* I arrived.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *fut.* I shall arrive.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *imperat.* let him arrive or may he arrive.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } the skin, hide of a beast.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } a goat's skin.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } a sheep's skin.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *v. a.* to turn, change, convert; to turn the outside inward or inside out; *v.* མྱོང་གི་མྱོང་ལྟ་བུ་ }
 མྱོང་གི་མྱོང་ལྟ་བུ་ } a gathering together, a raising up, the begging of alms.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *v. a.* to raise up, erect, gather, amass, ask alms.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } to gather together riches.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } to ask or gather alms.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *pres.* I raise up, I gather, &c.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *pret.* I raised, &c.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *fut.* I will raise.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *imperat.* gather thou.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } *s.* alms, charity.
 མྱོང་གི་མྱོང་ལྟ་བུ་ } a living on alms, a begging.

མོང་གམར་, } one living on alms, a beggar.
 མོང་མོ་པ་, }
 མོང་མོ་ཐུང་པར་, to ask alms, to beg.
 མོར་པར་, *v. a.* to protrude, force out.
 མོལ་པ་, a teaching, instructing, learning.
 མོལ་པར་, *v. a.* to teach, instruct, learn; *v.*
 མོལ་པར་.
 མོལ་པ་པོ་, a teacher, &c.
 མོལ་ཐུང་, that does teach.
 མོལ་པར་ཐུང་, is taught.
 མོལ་, *pres.* I learn, I teach.
 བསྐྱེད་, *pret.* I learned.
 བསྐྱེད་ཐུང་, *ful.* I will learn, to be learned.
 མོལ་མོལ་ལ་འགྲོ་བཞུགས་, *imperat.* let him learn.
 མོལ་གཞེས་པ་, a student.
 མོལ་དཔོན་, a school-master, teacher, preceptor,
 professor, tutor.
 མོལ་མ་, *s.* scholar, disciple, apprentice.
 མཁ་, *adj.* thick, dense.
 མཁ་ཚིག་, a moment, a very short time.
 མཁ་ཚིག་ལ་, *adv.* in a moment.
 མཁ་རྒྱུ་, a girdle, a belt.
 མཁ་, } *s.* mischief, misfortune; *adj.* un-
 མཁ་ལུ་, } lucky.
 མཁ་, the name of a star.
 མང་བ་, a fulfilling, making full.
v. མང་བ་, *v.* མོང་བ་, repletion.
 མང་, *s.* voice, language; they say.
 མང་པ་, *s.* an interpreter.
 མང་ཚན་, *adj.* sounding, sonorous, vocal.
 མང་ལྡན་, a pleasant or sweet voice.
 མང་ལྡན་ལ་, } a hoarse voice.
 མང་ལྡན་, }
 མི་མང་ for } the Chinese language.
 མི་མང་གི་མང་, }
 མི་མང་ for } the Indian or Sanscrit language.
 མི་མང་གི་མང་, }
 མོང་མང་ཟུང་, in Tibetan language.
 མོང་མང་, the Mongol language.

མོང་མང་, the Turkish language.
 མང་ཚན་, *s.* news, tidings.
 མང་ལ་, *s.* occasion, opportunity, time, season,
 state, circumstance, proper time, mode,
 method.
 མང་ལ་ལྟ་, *adv.* occasionally, conveniently;
 sometimes.
 མང་ལ་ལྟར་, *adv.* sometimes.
 མང་ལ་ལྟར་, — མང་ལ་ལྟར་, *adv.* sometimes,
 othertimes, now, then.
 མང་ལ་མང་ལ་ལྟ་, *adv.* occasionally, now and then.
 མང་ལ་ལྟ་ལ་ལྟ་པར་, *adv.* conveniently, occasion-
 ally.
 མང་ལ་མང་ལྟར་པར་, to find an opportunity, occa-
 sion, fit time.
 མང་ལ་མང་ལ་, }
 མང་ལ་མང་ལ་, } time, state, circumstances.
 མང་ལ་མང་ལ་, }
 མང་ལ་, } a longing for, a desiring ardently.
 མང་ལ་, }
 མང་ལ་, } a pair of tongs, pincers.
 མང་ལ་ཚན་, *s.* tongs.
 མང་ལ་ཚན་, *s.* tweezers, nippers, small pincers.
 མོང་མང་, pincers to draw a tooth with.
 མང་ལ་ལ་ལྟར་ལྟར་པར་, to seize with tongs, pin-
 cers, &c.
 མང་པོ་, *adj.* dry.
 མང་པ་ལྟོང་, *s.* dryness.
 མང་པོ་, it is dry.
 མང་པོ་ལྟོང་ལྟོང་པར་, to become dry.
 མང་པོ་ལྟོང་པར་, *v. n.* to be dry.
 མང་པོ་ལྟོང་པར་, *v. a.* to make dry.
 མང་, } the dry land, continent.
 མང་ལ་, }
 མང་ལ་ལྟོང་པར་, } to reach the dry land, to
 མང་ལ་ལྟོང་པར་, } land.
 མང་ལྟོང་, a window, an opening in the wall or
 roof of a house for light and air.

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མཇུང་གི་ལོ་ལྷོ་གྲུ་གསལ། a plank or board for a window.
 མཇུང་ཅ་བ་ཅན། a grated window.
 མཇུང་བ། a penning of cattle ; assortment, separation.
 མཇུང་བ། *v. a.* to fold, pen ; separate ; *v.* བཞུང་བ་ལྟར་མཇུང་བ། to separate.
 མཇུང་མ། a star.
 མཇུང་རྩིས། astronomy, astrology.
 མཇུང་རྩིས་པ། an astronomer, astrologer.
 མཇུང་དཔྱད། *s.* astrology.
 མཇུང་འོད། the light or shining of a star.
 མཇུང་མདའ། a will-with-a-wisp, an ignis fatuus.
 མཇུང་ཚེངས། the angular distance between two stars or planets.
 མལ་བ། *s.* portion, share, fortune.
 མལ་མལ། ditto.
 མལ་བརང། good fortune ; *adj.* fortunate.
 མལ་ངན། a bad lot ; *adj.* unfortunate.
 མལ་བ་ཅན། } *adj.* happy, fortunate.
 མལ་ཕན། }
 མལ་མེད། *adj.* unfortunate, unlucky.
 མལ་ལ། } a ladder, a frame to ascend a steep
 ཇེམ་མལ། } place, a stair, a *ghât*.
 མལ་འབྲུག། the stair-case, the two side beams of a stair or ladder.
 མལ་གྱི་རིམ་པ། the steps of a staircase, the spokes of a ladder.
 མལ་འབྲུག་པ། to lay or apply a ladder or steps to.
 མལ་ལ་འབྲུག་པ། to ascend, to go up stairs.
 མལ་ལས་འབྲུག་པ། to descend, come down stairs.
 མཇུང་འ་གྲུ། body, person, (of a great man.)
 མཇུང་གྲུ་གསལ། the body, image of a saint, &c.
 མཇུང་གྲུ། the body.
 མཇུང་ཕྱོད། the upper part of the body.
 མཇུང་མདུག། the lower part of ditto.
 མཇུང་ལྷོ། an image, picture.

མཇུང་གྲུ་གསལ། a great personage.
 མཇུང་གྲུ། the flesh of the body.
 མཇུང་མཚན། the blood of ditto.
 མཇུང་ལུང། the bone of ditto.
 མཇུང་ཚེ། one's life, age.
 མཇུང་ཚེ་བློ། a deputy, a commissioner.
 མཇུང་ཕྱོད་ལྷོ་གསལ། for } a title, your honour, worship,
 མཇུང་ལུང་ལྷོ་གསལ། } Sir, Mr., Lord.
 མཇུང་ཕྱོད། a representative, a symbol, emblem, type, of a BUDDHA.
 མཇུང་ཕྱོད་གསལ་གྱི་ཕྱོད། the three representatives are,
 མཇུང་གྲུ་གསལ། the image of a BUDDHA.
 མཇུང་གྲུ་གསལ། the volumes containing his doctrine.
 མཇུང་འབྲུག། the sacred fanes or shrines, (small pyramidal buildings.)
 མཇུང་གྲུ་གསལ་གྱི་ཕྱོད། the three persons (substances, or beings) are :
 མཇུང་གྱི་ཕྱོད། the Supreme Moral Being.
 མཇུང་གྱི་ཕྱོད་ལྷོ་གསལ་པའི་ཕྱོད། the most perfect Being.
 མཇུང་པའི་ཕྱོད། an emanating person, a BUDDHA.
 མཇུང་གྱི་ཕྱོད་གསལ། the four persons (or Beings), added to the former three.
 མཇུང་གྱི་ཕྱོད་ལྷོ་གསལ། the body, substance, or essence of nature itself, the First Being, God.
 མཇུང་གྱི་ཕྱོད། the matter whereof an image is made
 མཇུང་གྱི་ཕྱོད། a gold image.
 མཇུང་གྱི་ཕྱོད། a silver image.
 མཇུང་གྱི་ཕྱོད། an image of clay.
 མཇུང་གྱི་ཕྱོད། a painted image, a picture.
 མཇུང་གྱི་ཕྱོད། a carved image, a basso-relievo.
 མཇུང་གྱི་ཕྱོད། a molten image.
 མཇུང་གྱི་ཕྱོད། a woven image.
 མཇུང་གྱི་ཕྱོད། a page, an attendant on a great man.
 མཇུང་གྱི་ཕྱོད། or } *s.* a girdle, belt, sash.
 མཇུང་གྱི་ཕྱོད། }
 མཇུང་གྱི་ཕྱོད། } a stake at play.
 མཇུང་གྱི་ཕྱོད། }

སྐྱང་བ, a putting under the ground, hiding, burying.

སྐྱང་བཟུ, } v. a. to lay under the ground, to
ཐོང་པཟུ, } hide, bury, to put into a hole.
ཐ་བཟུ, }

སྐྱང་བ་པོ, one that buries, &c.

སྐྱང་ཁྱང་བཟུ་ཕྱེད, pres. I bury it, &c.

བསྐྱངས, pret. I buried, &c.

བསྐྱང་ཁ་ཕྱེ, fut. I will bury.

སྐྱང་ཁྱངས་ཤིག་བསྐྱང་, imperat. let him bury.

སྐྱད་པ, s. thread, yarn.

དར་སྐྱད, silk thread or yarn.

རལ་སྐྱད, cotton thread.

བལ་སྐྱད, woollen thread.

གསེར་སྐྱད, golden thread, gold wire.

དར་ལ་སྐྱད, silver thread, silver wire.

སྐྱད་པ་འཇུག་བཟུ, to spin thread.

སྐྱད་པ་གཅོད་པཟུ, to cut off the thread ; to di-
vorce.

སྐྱད་ཐོས་མཚན, one that makes up a picture
with threads of divers colours.

སྐྱད་པོ, the wife's husband's brother.

སྐྱད་པ., a smearing, daubing, besmearing, &c.

སྐྱད་པ, v. a. to smear, besmear, bedaub ; v.

བསྐྱུ་བཟུ.

སྐྱད་པ་པོ, a smearer.

སྐྱད་ཕྱེད, that does smear.

སྐྱད་པཟུ་ཕྱེད, is smeared.

སྐྱད་ཐོན་འཇུག, is smearing.

སྐྱད་ཁྱང་བཟུ་ཕྱེད, pres. I smear.

བསྐྱས, pret. I smeared.

བསྐྱུ་ཕྱེ, fut. I will smear.

སྐྱས་ཤིག, imperat. let him smear.

ལྗང་མུ, } a cup for a lamp, a lamp.
མོང་མུ་ལྗང་མུ, }

སྐྱམ་པ, a contracting, shrinking up.

སྐྱམ་པཟུ, v. a. to contract, shrink.

སྐྱམ་པ་པོ, one that contracts.

སྐྱམ, pres. I contract.

བསྐྱམས, pret. I contracted.

བསྐྱམ་ཁ་ཕྱེ, fut. I will contract.

སྐྱམ་སྐྱམས་ཤིག, imperat. let him contract.

སྐྱུ་པ, } s. slander, contempt, mock, ri-
ལ་སྐྱུ་ལྷུ, } dicule.

སྐྱུ་པ་འདྲེ་བས་པཟུ, v. a. to slander, detract,
derogate, defame, contemn.

སྐྱོ་སྐྱུ, a praising highly and defaming,
laud and detraction.

སྐྱུ་པ, a bestowing, giving, sending.

སྐྱུ་པཟུ, v. a. to bestow, give, send.

དབང་སྐྱུ་པཟུ, to empower, install.

འཕྲིན་སྐྱུ་པཟུ, to send intelligence.

སྐྱུ་ལ་བ, an exciting, exhortation.

སྐྱུ་ལ་བཟུ, v. a. to excite, exhort.

སྐྱུ་ལ་བ་པོ, an exhorter.

སྐྱུ་ལ, pres. I exhort.

བསྐྱུ་ལ་རྒྱན, pret. I exhorted.

བསྐྱུ་ལ་ཁ་ཕྱེ, fut. I will exhort.

སྐྱུ་ལ་ཞིག, imperat. let him exhort.

སྐྱུ་ལ་ཚིག, a horative particle, as : ཚིག་ཞིག་ཤིག,
let, may.

སྐྱེ, the neck, the throat.

སྐྱེ་གཅོད་པཟུ, to cut one's throat.

ཕྱོད་སྐྱད་ཐོ་སྐྱེ, the neck of a vessel or bottle.

སྐྱེ་ཅན, adj. with or having a neck.

སྐྱེ་གས, s. mischief, harm, misfortune.

སྐྱེད་པ, the waist, middle part of the body.

ལ་སྐྱེ་སྐྱེ, ditto.

སྐྱེད་ཐོན, ornaments worn on the waist.

སྐྱེད་སྐྱེ་མ, a slender waist.

སྐྱེད་འཛིངས, } a girdle for the waist.
སྐྱེ་རལས, }

སྐྱེམ་པ, a making dry, lean, meagre.

སྐྱེམ་པཟུ, v. a. to make dry, lean, meagre.

སྐྱེམ་ཕྱེད, that makes dry.

སྐྱེམ, pres. I make dry.

བསྐྱེམས, pret. I made dry.

བསྐྱེམ་ཁ་ཕྱེ, fut. I will make dry.

श्रीमाश्रीमन् शीम, *imperat.* let him make dry.
 शीं च, an electing, choosing ; selection, choice.
 शीं च इ, *v. a.* to elect, choose.
 शीं च यं, an elector.
 शीं, *pres.* I elect, choose.
 श्रीमाचशीम, *pret.* I elected.
 चशीं च, *fut.* I will elect.
 श्रीमा शीम, *imperat.* let him elect.
v. चशीं च, to elect or choose.
 शीं शी, a kind of wild onion.
 शीमन्, a hard covering, a shell.
 शीमन् शक, *adj.* having a cover, shell.
 शीदं च, a fulfilling, accomplishing.
 शीदं च इ, *v. a.* to fulfil, accomplish.
 श्रुमन् दम शीदं च इ, to fulfil one's vow.
 शीदं च यं, a fulfiller.
 शीदं, *pres.* I fulfil, perform.
 चशीदन्, *pret.* I fulfilled.
 चशीदं च इ, *fut.* I shall fulfil.
 श्रीदं शीदन् शीम, *imperat.* let him fulfil.
 शीदं च, a small cup, crucible.
 शुक शीदं, an ink-stand.
 मर्द्धं च शीदं, a cup for red-ink.
 शीकं च, a basket.
 शीकं च, a putting on.
 शीकं च इ, *v. a.* to put on.
v. शीकं च इ शीकं च इ, ditto.
 शीमन् शीकं च इ, *v. a.* to put on one's clothes.
 शीकं च यं, a putter on.
 शीकं, *pres.* I put on.
 चशीकं च, *pret.* I have put on.
 चशीकं च इ, *fut.* I will put on.
 शीकं च शीम, *imperat.* let him put on.
 शीम, } *s.* thirst ; drink.
 चशीदं च }
 शीमं च, a being thirsty, a thirsting.
 शीमं च इ, *v. n.* to thirst, be thirsty.
 शीमं च यं, one that is thirsty.
 शीमं च च शीदन् च, afflicted with thirst.

शीमं च यं च इ, to be thirsty.
 शीमं च, I am thirsty.
 शीमं च इ च इ च इ च इ, to become thirsty.
 शीमं च इ च इ च इ च इ, to make or cause one to thirst.
 शीमं च, a circle, company.
 शीमं च, a turning round, encircling, surrounding, enclosing.
 शीमं च इ, *v. a.* to turn round, encircle, surround, enclose ; *v. चशीमं च इ, v. n.*
 शीमं च यं, one that turns round.
 शीमं, *pres.* I turn round, &c.
 चशीमं च, *pret.* I turned.
 चशीमं च इ, *fut.* I will turn.
 श्रीमं च शीमं च शीमं च शीमं च, *imperat.* let him turn.
 शीमं च, a pair of compasses.
 शीमं च, a turner's lathe or tool.
 शीमं च, the cord of, &c.
 शीमं च, } a turner.
 शीमं च, }
 शीमं च, (*in compos.*)
 शीमं च or } *pron.* we.
 शीमं च, }
 शीमं च, a boiling, making boil ; *v. चशीमं च, v. n.*
 शीमं च इ, *v. a.* to boil, make boil.
 शीमं च यं, one that makes boil.
 शीमं, *pres.* I make boil.
 चशीमं च, *pret.* I made boil.
 चशीमं च इ, *fut.* I will make boil.
 शीमं च, } the *part. pret.* of शीमं च च इ च इ ; *v.*
 चशीमं च, } *a.* to elect, choose.
 शीमं च, *imperat.* of ditto, let him elect.
 दशीमं च, a custos, apparitor, beadle.
 शीमं च, *adj.* white, gray, of faint colour.
 शीमं च, *s* whiteness, faintness, grayness.
 दशीमं च, white or light red.
 शीमं च, white-yellow.
 शीमं च, white-blue.
 शीमं च, white-green.
 शीमं च, (one clothed in white) a secular, a layman.

ལྷོ་གྲོ་ or ལྷོ་གྲོ་, name of a bird, pie, magpie.
 ལྷོ་མེད་, name of a flower.
 ལྷོ་མེད་ཀྱི་བྱེད་, } *Skya-nar-gyi-bu*, name of an
 ལྷོ་མེད་ཀྱི་བྱེད་, } ancient city in India, *Patna*,
Pataliputra.
 ལྷོ་མེད་ཀྱི་ལྗང་ལྗང་, } name of a tree; *s.* white,
 ལྷོ་མེད་, } faint colour.
 ལྷོ་མེད་ཀྱི་རྒྱུ་, the *Pandava* race.
 ལྷོ་མེད་ཀྱི་བྱེད་, *S,kya-seng-gi-bu*, a descendant of
 Pandu; *S. Panduputra*.
 ལྷོ་མེད་, the dawn, morning.
 ལྷོ་མེད་ལྷོ་མེད་ལྷོ་མེད་, *v. n.* to dawn, to grow
 light.
 ལྷོ་མེད་ལྷོ་མེད་ལྷོ་མེད་, the first, second, degree of
 dawn in the morning.
 ལྷོ་, (*in compos.*)
 ལྷོ་ལྷོ་, *Ser-s,kya*, name of an hermit; and of
 a city; *S. Capila*.
 ལྷོ་ལྷོ་ལྷོ་, the city of *Capila*.
 ལྷོ་ལྷོ་, a kind of dropsy.
 ལྷོ་ལྷོ་, } *s.* excrement, human soil, dung.
 ལྷོ་ལྷོ་, } *v.* ལྷོ་ལྷོ་, }
 ལྷོ་ལྷོ་ལྷོ་ལྷོ་, *v. a.* to shite, to ease nature.
 ལྷོ་ལྷོ་, a spending, laying out; expence.
 ལྷོ་ལྷོ་, *v. a.* to spend, lay out, expend; *v.*
 ལྷོ་ལྷོ་, *v. n.* to be expended.
 ལྷོ་, *pres.* I expend or spend.
 ལྷོ་ལྷོ་, *pret.* I expended.
 ལྷོ་ལྷོ་ལྷོ་, *fut.* I will expend.
 ལྷོ་ལྷོ་ལྷོ་, *imperat.* let him spend.
 ལྷོ་ལྷོ་, *s.* plaster, pavement.
 ལྷོ་ལྷོ་ལྷོ་, to pave, plaster.
 ལྷོ་ལྷོ་, *s.* protection, defence; *v.* ལྷོ་ལྷོ་, to pro-
 tect.
 ལྷོ་ལྷོ་ལྷོ་, *s.* refuge.
 ལྷོ་ལྷོ་ལྷོ་, *s.* protector, patron, defender.
 ལྷོ་ལྷོ་ལྷོ་, } a going unto, or repairing
 ལྷོ་ལྷོ་ལྷོ་, } for protection.
 ལྷོ་, (*in compos.*)

ལྷོ་ལྷོ་, name of a water-fowl, a duck, or
 drake.
 ལྷོ་ལྷོ་, } *s.* fee, gift, present, a small pre-
 ལྷོ་ལྷོ་, } sent.
 ལྷོ་ལྷོ་ལྷོ་, to bring a present.
 ལྷོ་ལྷོ་ལྷོ་, to give a present.
 ལྷོ་ལྷོ་, a gift, goods for a present.
 ལྷོ་ལྷོ་, bread or cake given as a present.
 ལྷོ་ལྷོ་, a present of wine.
 ལྷོ་, the outward side of a skin or hide, as ལྷོ་,
 is the inward side of ditto.
 ལྷོ་ལྷོ་, dressed leather, a hide.
 ལྷོ་ལྷོ་ལྷོ་, tanned leather.
 ལྷོ་ལྷོ་ལྷོ་, parchment.
 ལྷོ་ལྷོ་ལྷོ་, *v. n.* to shiver and tremble for
 fear, to quake.
 ལྷོ་ལྷོ་, a borrowing, taking on credit, asking a
 loan.
 ལྷོ་ལྷོ་, *v. a.* to borrow, ask a loan, take on
 credit.
 ལྷོ་ལྷོ་, a borrower.
 ལྷོ་ལྷོ་, that does borrow.
 ལྷོ་ལྷོ་, is borrowed.
 ལྷོ་ལྷོ་ལྷོ་, } is borrowing.
 ལྷོ་ལྷོ་ལྷོ་, }
 ལྷོ་ལྷོ་ལྷོ་, *pres.* I borrow.
 ལྷོ་ལྷོ་ལྷོ་, *pret.* I borrowed.
 ལྷོ་ལྷོ་ལྷོ་, } *fut.* I will borrow; to be bor-
 ལྷོ་ལྷོ་ལྷོ་, } rowed.
 ལྷོ་ལྷོ་ལྷོ་, *imperat.* let him borrow.
 ལྷོ་ལྷོ་, a yexing, sobbing, hiccough or hic-
 cup.
 ལྷོ་ལྷོ་, *v. n.* to yex, sob.
 ལྷོ་ལྷོ་ལྷོ་, *v. freq.* to yex often, to sob of-
 ten.
 ལྷོ་ལྷོ་, } a yex, hiccough, a sob; *S.*
 ལྷོ་ལྷོ་, } *vulg.* } *Hikka*.
 ལྷོ་ལྷོ་ལྷོ་, the disease of hiccup.
 ལྷོ་ལྷོ་ལྷོ་, to sob often.

ལྷོ་ལོ་, *adj.* happy, fortunate, at ease.
 ལྷོ་ལམ་ལོ་, *s.* happiness, prosperity, ease.
 ལོ་ལོ་, } ditto.
 ལོ་ལྷོ་, }
 ལྷོ་ལམ་, *adv.* happily.
 ལྷོ་ལོ་ལོ་ལམ་, to be happy.
 ལྷོ་ལམ་ལྷོ་ལམ་, to become happy.
 ལྷོ་ལམ་ལྷོ་ལམ་, to make happy.
 ལྷོ་ལྷོ་, a happy country.
 ལྷོ་ལོ་ལོ་, } *S, kyid-grong*, vulg. *Khyi-rong*,
 ལྷོ་ལོ་ལོ་, } name of a valley or district of
 Tibet, towards Nipal.
 ལྷོ་ལོ་ལོ་ལྷོ་ལོ་, *adj.* happy.
 ལྷོ་ལོ་ལོ་ལོ་ལྷོ་ལོ་, *adj.* unhappy.
 ལྷོ་ལོ་, a loan; a thing borrowed; *v.* ལྷོ་ལོ་, to
 borrow.
 ལྷོ་ལོ་ལྷོ་ལོ་, to ask a loan.
 ལྷོ་ལོ་ལྷོ་ལོ་, to take on credit.
 ལྷོ་ལོ་ལྷོ་ལོ་, to give back or repay a loan.
 ལྷོ་ལོ་ལྷོ་, an equivalent or pledge for a loan.
 ལྷོ་ལོ་ལྷོ་, a loan of goods, borrowed goods.
 ལྷོ་ལོ་ལྷོ་, ditto of clothes, garments, &c.
 ལྷོ་ལོ་, a shelter, a covering, a cover, hiding
 place, roof.
 ལྷོ་ལོ་ལྷོ་, *adj.* sheltering, covering, roofed.
 ལྷོ་ལོ་ལྷོ་ལྷོ་, a going under a shelter or
 shed.
 ལྷོ་ལོ་, a bending, crossing, putting in the form
 of a cross.
 ལྷོ་ལོ་, *v. a.* to bend, cross.
 ལྷོ་ལོ་ལྷོ་, } a cross-legged posture.
 ལྷོ་ལོ་, }
 ལྷོ་ལོ་ལྷོ་, } *adv.* cross-legged, or in a cross-
 ལྷོ་ལོ་ལྷོ་, } legged posture.
 ལྷོ་ལོ་ལྷོ་ལྷོ་, } *adv.* sitting with one cross-
 ལྷོ་ལོ་ལྷོ་, } ed leg; *adv.* sitting half
 cross-legged.
 ལྷོ་ལོ་ལྷོ་ལྷོ་, to sit cross-legged.
 ལྷོ་ལོ་ལྷོ་ལྷོ་, ditto.

ལྷོ་ལོ་, } some thing to give relish to food,
 ལྷོ་ལོ་, } condiment, sauce, pickle, vegeta-
 bles prepared.
 ལྷོ་ལོ་ལྷོ་ལོ་, to dress, &c. sauce, &c.
 ལྷོ་ལོ་ལྷོ་, flesh, meat, or sauce made of
 flesh.
 ལྷོ་ལོ་ལྷོ་, ditto of vegetables or of pot-
 herbs.
 ལྷོ་ལོ་, a casting out of the stomach, vomit-
 ing.
 ལྷོ་ལོ་, *v. a.* to vomit, to cast out of the
 stomach.
 ལྷོ་ལོ་ལྷོ་ལོ་, *v. a.* to make or cause to
 vomit.
 ལྷོ་ལོ་ལོ་, one that vomits.
 ལྷོ་ལོ་, } a medicine causing vomit, an eme-
 ལྷོ་ལོ་, } tic, a vomit.
 ལྷོ་, *pres.* I vomit.
 ལྷོ་ལོ་ལྷོ་, *pret.* I vomited.
 ལྷོ་ལོ་ལྷོ་, *fut.* I shall vomit.
 ལྷོ་ལོ་ལྷོ་, *imperat.* let him vomit.
 ལྷོ་ལོ་, a ruminating, a chewing of the cud.
 ལྷོ་ལོ་, any thing cast out of the stomach.
 ལྷོ་ལོ་, } name of a bird, a raven.
 ལྷོ་ལོ་, }
 ལྷོ་ལོ་, the nest of ditto.
 ལྷོ་ལོ་, the egg of ditto.
 ལྷོ་ལོ་, the young of ditto.
 ལྷོ་ལོ་, a laying or placing down, a leaving
 behind.
 ལྷོ་ལོ་, *v. a.* to lay, put, place down, to
 leave behind.
 ལྷོ་ལོ་, one that lays down.
 ལྷོ་, *pres.* I leave it behind.
 ལྷོ་, *pret.* I left it behind.
 ལྷོ་, *fut.* I will lay down.
 ལྷོ་, *imperat.* let him lay down.
 ལྷོ་ལོ་, } a forgetting, oblivion.
 ལྷོ་ལོ་, }



ལྷོང་པར, *v. a.* to forget, to leave off.
ལྷོང་པ་པོ, a forgetter.
ལྷོང་པར་ལྲེན, is forgotten.
ལྷོང, *pres.* I forget.
ལྷོང་བློན, *pret.* I forgot.
ལྷོང་པར་བྱ, *fut.* I will forget.
ལྷོང་ལྷོང་མིན, *imperat.* let him forget.
ལྷོང་པོ་མོ, *adj.* sour, acid.
ལྷོང་ལ་གིད, *s.* sourness, acidity.
ལྷོང་ལར, *adv.* sourly, with acidity.
ལྷོང་པོ་ལ་མོ་ལ་འགྲུའ་ལར, to become sour.
ལྷོང་ལྷོ, } any sour liquid, vinegar.
ལྷོང་ལྷོ, }
ལྷོང་པོ, } an acid.
ལྷོང་མི, }
ལྷོང་མི་ལྷོང་མི, sulphuric acid.
ལྷོང་མི་ལྷོང་མི, } nitric acid.
ལྷོང་མི་ལྷོང་མི, }
ལྷོང་མི་ལྷོང་མི, muriatic acid.
ལྷོང་མི་ལྷོང་མི, boracic acid.
ལྷོང་ལྷོང་པོ, a growing sour or acid.
ལྷོང་ལྷོང་པོ, *adj.* grown sour.
ལྷོང་ལ, a laying down, leaving off, or behind ;
 an abortion.
ལྷོང་ལར, } *v. a.* to leave off, or behind, to
ལྷོང་ལར, } abort, to throw, cast away.
ལྷོང, *pres.* I leave off.
ལྷོང་བློན, *pret.* I left off.
ལྷོང་པར་བྱ, *fut.* I will leave off.
ལྷོང་ལྷོང་མིན, *imperat.* let him leave off.
ལྷོང་ལྷོང་ལར, to cast into the water.
ལྷོང་ལ, a being born, produced, birth.
ལྷོང་ལར, *v. n.* to be born, produced ; *v.* ལྷོང་པར
v. a. to produce, breed.
ལྷོང་ལྷོང་ལར, to become great, to grow up.
ལྷོང་ལ་པོ, one that is born.
ལྷོང་ལྷོང, that comes to life.
ལྷོང་ལར་ལྷོང, is born.
ལྷོང་ལྷོང་ལྷོང, is coming forth.

ལྷོང་ལྷོང་ལ, is coming forth.
ལྷོང, *pres.* I come forth.
ལྷོང་བློན, *pret.* I came forth.
ལྷོང་ལར་འགྲུའ, *fut.* it will come forth.
ལྷོང་ལར་ལྷོང་མིན, *imperat.* let him be born.
ལྷོང་ལོ, *s.* man, the man, mankind.
ལྷོང་ལོ་མོན, }
ལྷོང་ལོ་མོན, } *pl.* men, the men, (all creatures.)
ལྷོང་ལྷོ, }
ལྷོང་ལྷོ, } *pl.* men, all living beings.
ལྷོང་ལོ or **ལྷོང་ལོ**, a man, male.
ལྷོང་ལོ or **ལྷོང་ལོ**, a woman, female.
ལྷོང་ལོ, the place of birth.
ལྷོང་ལོ་ལྷོང་ལོ, the four places or manners of
 birth are,
ལྷོང་ལོ་ལྷོང་ལོ, the state of being born or
 produced from the womb, viviparous.
ལྷོང་ལོ་ལྷོང་ལོ, ditto from an egg, ovipar-
 ous.
ལྷོང་ལོ་ལྷོང་ལོ, ditto of warmth and mois-
 ture.
ལྷོང་ལོ་ལྷོང་ལོ, a being born by a miraculous
 incarnation.
ལྷོང་ལོ་ལྷོང་ལོ, }
ལྷོང་ལོ་ལྷོང་ལོ, } descent or generation by se-
ལྷོང་ལོ་ལྷོང་ལོ, } veral metempsychoses.
ལྷོང་ལོ་ལྷོང་ལོ, high birth or descent.
ལྷོང་ལོ་ལྷོང་ལོ, low birth.
ལྷོང་ལོ, the senses.
ལྷོང་ལོ, }
ལྷོང་ལོ, } *s.* mischief, misfortune.
ལྷོང་ལོ, *adj.* hurtful, unlucky.
ལྷོང་ལོ, (*in compos.*)
ལྷོང་ལོ, lac, the produce of an insect, used
 in the fabricating of sealing-wax.
ལྷོང་ལོ, name of a water-fowl.
ལྷོང་ལོ, name of a bird.
ལྷོང་ལོ, a being ashamed for.
ལྷོང་ལོ, *v. n.* to be ashamed for, &c.

शुद'प, a generating, procreating, producing, breeding, forming.

शुद'पऱ, v. a. to generate, procreate, produce, foster, breed, rear, form, &c. ; v.

शु'चऱ, v. n. to come forth.

शु'शुद'पऱ, to generate or procreate children.

शु'मस'शुद'पऱ, to form one's heart or mind to any object.

शुद'प'प, }
शुद'प'प, } a procreator, genitor, a father.
शुद'प, }

शुद'म, a mother, a nurse, a wet-nurse.

शुद'शुद, that produces, productive.

शुद'पऱ'शुद, is produced.

शुदा शुद'पऱ'शुद, pres. I produce.

चशुद'शुद, pret. I produced.

चशुद'ग-शुद, fut. I shall produce.

शुदा-शुद, imperat. let him produce.

शुद'शुद', a planted tree.

शुद'शुद, }
शुद'शुद'शुद, } a grove, plantation of trees.

शुद, interest of money ; profit, gain.

शुद'शुद'शुद'चऱ, to give on interest.

शुद'शुद'शुद'चऱ, to be the full term of payment, the interest.

शुद'शुद, adj. bringing or yielding interest, profit.

शुद'शुद, adj. yielding no profit, or interest.

शुद'प, a making haste, a striving.

शुद'पऱ, v. n. to make haste, to strive, to endeavour.

शुद'प, a being thirsty.

शुद'पऱ, v. n. to be thirsty.

शुद'प, a drink, (to quench thirst.)

शुद'प'शुद for शुद, water for drinking.

शुद'प'शुद for शुद, wine or beer.

शुद'प'शुद for शुद, small beer or wine.

शुद'प'चशुद'प, an accepting of drink.

शुद'प, name of a tree and its wood from which a yellow dye is extracted, turmeric.

शुद'प, a white or light yellow colour.

शुद'प, a carrying, conducting, leading, &c.

शुद'पऱ, v. a. to carry, convey, lead, conduct, bring, send, accompany.

शुद'प'शुद'पऱ, to bring, carry word.

शुद'प'प, a carrier, leader.

शुद'प'शुद, that does convey.

शुद'प'प'शुद, is conducted.

शुद, pres. I carry or lead.

चशुद'प'प, pret. I carried, &c.

चशुद'ग-शुद, fut. I will carry.

शुद'प or शुद'प'प, imperat. let him carry.

शुद'प, a guide, conductor, escort, convoy.

शुद'प'प'शुद'प'प, a safe conduct, a safeguard or convoy.

शुद'प'प'शुद'चऱ, to give an escort or convoy.

शुद'प'शुद'शुद'पऱ, to accompany one to a short distance.

शुद'प, a present, gift.

शुद'प'प, ditto.

शुद'प'प'पऱ, to send a present.

शुद'प'प'प'पऱ, to send as a present.

शुद'प'प, a present sent as a return to one received.

शुद'प'प'प'प, }
शुद'प'प'प'प, } a changing of place.

शुद'प'प'प'प'प, a dying, decease.

शुद'प-प, part. of शुद'पऱ, v. n. to be born, &c.

शुद'प, a man, not a woman.

शुद'प'प'प'प'प'प, man and woman, the male and female sex.

शुद'प'प'प'प'प'प, s. man ; vital soul, energy.

शुद'प'प'प'प'प'प, } generation, descent by
शुद'प'प'प'प'p or शुद'प'प'p, } several births.

शुद'प, s. grief, sorrow ; a grieving, a being sorrowful.

शुद'पऱ, v. n. to grieve, be sorrowful, mournful.

སྒྲུབ

སྒྲུབ

བུམ་པ་ཅ, } fut. to be stirred up ; I will
 ལྷོ་མ་པ་པར་འགྲུམ, } stir up.
 ལྷོ་མ་ལྷོ་མ་ལ་ཤིག, imperat. let him stir up.
 ལྷོ་མ་པ, a holding, keeping up, propping.
 ལྷོ་མ་བར, v. a. to hold, keep up, to repeat.
 ལྷོ་མ་པེ, a holder-up, &c., a repeater.
 ལྷོ་མ, pres. I repeat.
 བུམ་ལྷོ་མ or བུམ་ལྷོ་མ་རྟོན, pret. I repeated.
 བུམ་ལྷོ་མ or བུམ་ལྷོ་མ་ཅ, fut. I will repeat.
 ལྷོ་མ་ལྷོ་མ་ལ་ཤིག, imperat. let him repeat.
 ལྷོ་ལ, } imperat. of ལྷོ་ལ་བར, v. a. to lead,
 ལྷོ་ལ་ལྷོ་ལ, } conduct, &c.
 ལྷོ་ལ་བར, v. a. ; v. ལྷོ་ལ་བར, to convey.
 སྒྲ, the hair of the head.
 སྒྲ་དབྱ་སྒྲ, ditto.
 སྒྲ་ལྷོ་ལ, the growing of the hair.
 སྒྲ་གཞུང་ལ, the shaving of one's hair.
 སྒྲ་ལོ་གསལ་པ, beautiful hair.
 སྒྲ་བུ་ལྷོ་ལ, platted or curled hair.
 སྒྲ་འཕྲིངས་པ, rough complicated hair.
 སྒྲ་དོ་སེའ, a knot of hair.
 སྒྲ་དོ་སེའ་ཅན, adj. wearing, or with a knotted
 hair.
 སྒྲ་ཚིལ་པ, s. false hair, a peruke.
 སྒྲ་བཤད་པ, combed hair.
 སྒྲ་འཕྲིངས་པར, to comb the hair.
 སྒྲ་ཤད, hairs fallen down in combing.
 སྒྲ་བཟེད, a barber's napkin, hair-cloth.
 སྒྲ་མལ་འཕྲིངས་པར, } to take by the hair.
 — གཞུང་བར, }
 སྒྲ་མལ་བཟེད་ལྷོ, having taken by the hair.
 སྒྲ་དམར, white or grey hair.
 སྒྲ་དམར་ཅན, adj. grey-haired.
 སྒྲ་ལྷང་ལོ་ཅན, adj. wearing long matted hair.
 སྒྲ་ལ་པ, s, dread, fear, a fearing.
 སྒྲ་ལ་པར, v. n. to fear.
 སྒྲ་ལ་པར་འགྲུམ་པར, v. n. to be afraid.
 སྒྲ་ལ་པར་ལྷོད་པར, v. a. to affright.
 སྒྲ་ལ་པར་ལྷོད་ཅ་འགྲུག་པར, v. c. to cause to terrify.

སྒྲ་ལ་པེ, one that fears.
 སྒྲ་ལ་མེད, adj. intrepid.
 སྒྲ་ལ་པར་མི་ཅ, must not be afraid.
 སྒྲ་ལ་པ, part. adj. afraid.
 སྒྲ་ད་ལ, a being swollen up ; a swelling.
 སྒྲ་ད་བར, v. n. to swell, to be swollen, to puff
 up.
 སྒྲ་ད་ལ་པ, part. adj. swollen.
 སྒྲ་ད་ལ་པེ, a swelling.
 སྒྲ་ལ་ལྷོ་ལ, } a fleshy, &c. excrescence or con-
 ལྷོ་ལ་སྒྲ་ལ, } cretion in the bowels, womb,
 &c., under the skin ; S. *Gluma*.
 སྒྲ་ལ་ནད, the disease of ditto.
 སྒྲ་ལ་པར, v. a. to beat the ground, &c. with
 one's feet, &c.
 སྒྲི་བར, v. a. to lead, conduct, &c. ; v. འགྲིད་པ,
 v. བུ་ལྷོ་ལ.
 སྒྲི་ལྷོ་ལ for ལ, s. flesh.
 སྒྲི་ལ་པར, v. a. to terrify, frighten ; v. སྒྲ་ལ་པ.
 སྒྲི་ལ་ལྷོ་ལ་པར, to make a noise with a rat-
 tling instrument.
 སྒྲོད་པ, an ejecting, expelling, expulsion.
 སྒྲོད་པར, v. a. to eject, expel, drive out.
 འཕྲེ་སྒྲོད་པར, to expel a devil.
 སྒྲོད་པེ, an expeller.
 སྒྲོད་ལྷོད, that does expel.
 སྒྲོད་པར་ལྷོད, is expelled.
 སྒྲོད, pres. I expel.
 བུམ་ལྷོ་ལ་ལྷོ་ལ, pret. I expelled.
 བུམ་ལྷོ་ལ་ཅ, } fut. to be expelled, I will
 སྒྲོད་པར་འགྲུམ, } expel.
 སྒྲོད་ལ་ལྷོ་ལ་ལྷོ་ལ, imperat. let him expel.
 སྒྲ, s. a saddle.
 སྒྲ་བཟོ་ལ, a saddler or maker of saddles.
 སྒྲ་ཚིང་ལ, a seller of saddles.
 སྒྲོ་མ་ཅན་ཅ, the forebow of a saddle.
 སྒྲོ་ལྷོ་ཅ, ditto, the hinder bow.
 སྒྲ་ལོག, a saddle-tree.
 སྒྲ་ཚིངས, the middle of a saddle.

སྐྱེ་མཁའ་, a saddle-cloth.
 རྩེང་མཚན་, the girt or girth, cingle.
 སྐྱེ་བུ་དུང་པའི་, to put on the saddle, to saddle.
 བཞེན་སྐྱེ་, a riding saddle.
 སྐྱལ་སྐྱེ་, a pack-saddle.
 ལོ་སྐྱེ་, a leather saddle.
 རྩེ་སྐྱེ་, a horse-saddle.
 རྩེ་སྐྱེ་ཚན་, a saddle-horse, or saddled horse.
 ལམ་ལ་སྐྱེ་, a yak's saddle ; pack-saddle.
 རྩེ་སྐྱེ་, a mule's saddle, ditto.
 རྩེང་, a part rising above the rest, an eminence ;
 time, the very point of, &c.
 བྱམ་རྩེང་, a rising rock.
 ལཱའི་རྩེང་, the eminence of the ground.
 རྩེང་ཏོག་, the top of an eminence.
 རྩེང་གཤེད་, eminent and hollow part.
 རྩེང་གཤེད་ཚན་, *adj.* having eminent and hol-
 low parts, of unequal surface.
 རྩེ་རྩེང་, a blister, a swelling of the skin.
 རྩེང་བུ་, a being filled, a being fulfilled.
 རྩེང་བུ་, *v. n.* to be filled, or fulfilled ; *v.*
 རྩེང་བསྐྱེད་པའི་རྩེང་བུ་, *v. a.* ; *v.* རྩེང་.
 རྩེང་, *pres.* it groweth full.
 བྱམ་རྩེང་སྐྱེ་, *pret.* it grew full.
 བྱམ་རྩེང་, *fut.* it will be filled.
 རྩེང་བུ་རྩེང་ཚེས་, *imperat.* let it be filled.
 རྩེང་པའི་, *v. a.* to spread over, to cover with ; *v.*
 རྩེང་བུ་པའི་པའི་དུང་བུ་པའི་.
 རྩེ་མཁའ་, } a chest, trunk.
 རྩེ་མཁའ་, }
 རྩེ་མཁའ་ཆུང་, a small chest.
 རྩེ་མཁའ་ལྗེ་, a set of drawers, a cabinet.
 རྩེ་མཁའ་ལྗེ་, an iron chest.
 རྩེ་མཁའ་ལྗེ་, a chest of wood.
 རྩེ་མཁའ་, a leather chest.
 རྩེ་མཁའ་ རྩེ་མཁའ་, a coffin.
 རྩེ་མཁའ་ལྗེ་, *s.* profundity, depth, deepness of.
 རྩེ་མཁའ་པོ་, *adj.* profound, deep.
 རྩེ་མཁའ་པོ་པའི་, *adv.* deeply.

སྐྱེ་, a camp, order of tents for soldiers.
 དམ་ལ་སྐྱེ་, a military camp, or encampment.
 རྩེ་མཁའ་ལྗེ་པའི་, an encamping or pitching of
 tents
 རྩེ་མཁའ་, a load, a burthen or burden.
 རྩེ་མཁའ་ལྗེ་པའི་, the putting on of loads, a load-
 ing, burdening.
 རྩེ་མཁའ་ལྗེ་པའི་, the casting down or off a load.
 རྩེ་མཁའ་ལྗེ་པའི་, the taking down of a load, a dis-
 burdening.
 རྩེ་མཁའ་ལྗེ་, a wound made by a burden or load.
 རྩེ་མཁའ་ལྗེ་, a horse of burden.
 རྩེ་མཁའ་ལྗེ་, a yak of burden.
 རྩེ་མཁའ་ལྗེ་པའི་, the adjusting or putting in
 equilibrium of a load.
 རྩེ་མཁའ་ལྗེ་, a horse's load.
 ལམ་ལ་སྐྱེ་ལྗེ་, a yak's load.
 རྩེ་མཁའ་ལྗེ་པའི་, a cart's load.
 རྩེ་མཁའ་ལྗེ་པའི་, the back bone of an animal.
 རྩེ་མཁའ་ལྗེ་པའི་, *v. a.* to wait for.
 རྩེ་མཁའ་ལྗེ་པའི་ལྗེ་མཁའ་ལྗེ་པའི་ལྗེ་པའི་, to sit waiting for one.
 རྩེ་མཁའ་ལྗེ་པའི་, one that waits for.
 རྩེ་མཁའ་, *pres.* I wait.
 བྱམ་རྩེ་མཁའ་, *pret.* I waited.
 བྱམ་རྩེ་མཁའ་, *fut.* I will wait.
 རྩེ་མཁའ་ལྗེ་པའི་ལྗེ་མཁའ་ལྗེ་པའི་, *imperat.* let him wait.
 རྩེ་མཁའ་ལྗེ་པའི་ལྗེ་མཁའ་ལྗེ་པའི་, *v. c.* to make or cause to wait
 for.
 རྩེ་མཁའ་ལྗེ་པའི་, *s.* crookedness, bentness, contortion.
 རྩེ་མཁའ་ལྗེ་པའི་, } *adj.* crooked, bent, curved.
 དམ་ལ་སྐྱེ་པའི་, }
 རྩེ་མཁའ་ལྗེ་པའི་, }
 རྩེ་མཁའ་ལྗེ་པའི་, an agitating, shaking.
 རྩེ་མཁའ་ལྗེ་པའི་, *v. a.* to move, agitate, shake ; *v.*
 རྩེ་མཁའ་ལྗེ་པའི་, *v. n.*
 རྩེ་མཁའ་ལྗེ་པའི་, a mover.
 རྩེ་མཁའ་ལྗེ་པའི་, that does move.
 རྩེ་མཁའ་ལྗེ་པའི་, is agitated.
 རྩེ་མཁའ་ལྗེ་པའི་ལྗེ་མཁའ་ལྗེ་པའི་, } is agitating.
 རྩེ་མཁའ་ལྗེ་པའི་ལྗེ་མཁའ་ལྗེ་པའི་, }

རུ་ལུ་བུ་བའ་ཕེད, *pres.* I agitate.
 བུ་བའ་མིན, *pret.* I agitated.
 བུ་བའ་ཅ, } *fut.* to be moved; I will
 རུ་བའ་འཁྲུའ་ } agitate.
 རུ་བའ་མིག་ལོ་ལཱ་བུ་ལ, *imperat.* let him move.
 མེ་འཁྲུའ་ཚང་, } a little or small door; v. མེ་, a
 མེ་ཚང་, } door.
 མེ་འཁྲུའ་, }
 བཟུ་མེ་, } a root, a white kind of turmeric.
 མེ་མེ་, }
 མེ་བུ་པ, a puffing, a boasting; a brag.
 མེ་བུ་པའ, *v. n.* to puff, boast.
 མེ་བུ་པ་པོ་, a swaggerer.
 མེ་བུ་ཕེད, that does puff.
 མེ་བུ་ལུན, *adj.* puffing, boasting.
 མེ་བུ་མ, *S. geg-ma*, name of a goddess.
 མེ་མོ་མེ་, a door, a gate, an entrance; beginning;
 relation, respect.
 མེ་མེ་བུ་མེ་མེ་མེ་, ditto, a door.
 མེ་འཁྲུའ་, }
 མེ་མེ་བུ་མེ་, } the board or plank of a door.
 མེ་འཁྲུའ་མེ་, }
 མེ་འཁྲུའ་མེ་, the hinge of a door or gate.
 མེ་འཁྲུའ་མེ་, a bar or bolt, to shut or fasten a
 door with.
 མེ་འཁྲུའ་མེ་, the iron work of a door, the lock.
 མེ་འཁྲུའ་མེ་པའ, *v. a.* to open a door.
 མེ་འཁྲུའ་མེ་པའ, }
 མེ་འཁྲུའ་མེ་པའ, } *v. a.* to shut a door.
 མེ་འཁྲུའ་མེ་པའ, }
 མེ་འཁྲུའ་མེ་པའ, }
 མེ་འཁྲུའ་མེ་པའ་མེ་, the four posts of a door case.
 མེ་འཁྲུའ་མེ་པའ་མེ་, a threshold.
 མེ་འཁྲུའ་མེ་པའ་མེ་, a master door-keeper.
 མེ་འཁྲུའ་མེ་པའ་, }
 མེ་འཁྲུའ་མེ་པའ་, } a door-keeper, a porter.
 མེ་འཁྲུའ་མེ་པའ་, }
 མེ་འཁྲུའ་མེ་པའ་མེ་, a sentinel at the door or
 gate.
 མེ་འཁྲུའ་མེ་པའ་མེ་, a door-guarding dog, a watch dog.

མེ་འཁྲུའ་, the entrance into a house, a vesti-
 bule, a porch.
 མེ་འཁྲུའ་, an inscription, a pasquin, lampoon,
 a satirical writing.
 མེ་འཁྲུའ་མེ་པའ་, to fix a pasquin over a door.
 མེ་འཁྲུའ་མེ་, a folding door.
 མེ་འཁྲུའ་མེ་, an egg.
 མེ་འཁྲུའ་མེ་, a bird's egg.
 མེ་འཁྲུའ་མེ་, the shell of an egg.
 མེ་འཁྲུའ་, a bidding, ordering, publishing.
 མེ་འཁྲུའ་, *v. a.* to bid, order, proclaim, publish;
v. མེ་འཁྲུའ་མེ་.
 མེ་འཁྲུའ་མེ་, *s.* garlic, (a plant.)
 མེ་འཁྲུའ་མེ་, garlic growing on mountains.
 མེ་འཁྲུའ་མེ་, white garlic, garlic.
 མེ་འཁྲུའ་མེ་, rock garlic, wild garlic.
 མེ་འཁྲུའ་མེ་, a making one swear.
 མེ་འཁྲུའ་མེ་པའ, *v. a.* to make swear; to take oath,
 to put one to his oath.
 མེ་འཁྲུའ་མེ་པའ་, one that makes one swear.
 མེ་འཁྲུའ་མེ་པའ་, *pres.* I put him to his oath.
 མེ་འཁྲུའ་མེ་པའ་, *pret.* I have put, &c.
 མེ་འཁྲུའ་མེ་པའ་, *fut.* I will put, &c.
 མེ་འཁྲུའ་མེ་པའ་, or མེ་འཁྲུའ་མེ་པའ་, *imperat.* put thou, &c.
 མེ་འཁྲུའ་མེ་པའ་, for མེ་འཁྲུའ་མེ་པའ་, an egg.
 མེ་འཁྲུའ་མེ་པའ་, the shell of an egg.
 མེ་འཁྲུའ་མེ་པའ་, a making round, globular.
 མེ་འཁྲུའ་མེ་པའ་, *v. a.* to make globular, to conglo-
 merate.
 མེ་འཁྲུའ་མེ་པའ་, a conglomerator.
 མེ་འཁྲུའ་མེ་པའ་, *pres.* I conglomerate.
 མེ་འཁྲུའ་མེ་པའ་, *pret.* I conglomerated.
 མེ་འཁྲུའ་མེ་པའ་, *fut.* I will conglomerate.
 མེ་འཁྲུའ་མེ་པའ་མེ་པའ་, *imperat.* conglomerate thou.
 མེ་འཁྲུའ་མེ་པའ་, }
 མེ་འཁྲུའ་མེ་པའ་, } the state of being accustomed to.
 མེ་འཁྲུའ་མེ་པའ་, }
 མེ་འཁྲུའ་མེ་པའ་, *v. n.* to be accustomed to, to be
 exercised in.
 མེ་འཁྲུའ་མེ་པའ་, a fancying, imagining.



ལྟོ་ཡི་པར་, *v. a.* to fancy, imagine.
ལྟོ་ཡི་པ་པོ་, one that imagines.
ལྟོ་ཡི་པ་, *pres.* I fancy.
བལྟོ་ཡི་པར་, *pret.* I fancied.
བལྟོ་ཡི་པར་ཅི་, *fut.* to be fancied.
ལྟོ་ཡི་པར་ཅི་གསུམ་, *imperat.* let him fancy.
ལྟོ་ཡི་པར་ཅི་ལྟོ་ཡི་པར་, *adj.* that may be imagined.
ལྟོ་ཡི་པར་ཅི་ལྟོ་ཡི་པར་, *adj.* inconceivable.
ལྟོ་ཡི་པར་, a thickening, coagulating.
ལྟོ་ཡི་པར་, *v. a.* to thicken, coagulate, form clots.
ལྟོ་ཡི་པར་, *pres.* I coagulate.
བལྟོ་ཡི་པར་, *pret.* I coagulated.
བལྟོ་ཡི་པར་ཅི་, *fut.* to be coagulated.
ལྟོ་ཡི་པར་ཅི་གསུམ་, *imperat.* let him coagulate.
ལྟོ་ཡི་པར་, } *s.* difference.
ལྟོ་ཡི་པར་, }
ལྟོ་ཡི་པར་, *adv.* especially.
ལྟོ་ཡི་པར་ཅི་, a subaltern officer.
ལྟོ་ཡི་པར་, *s.* a bag, a sack.
ལྟོ་ཡི་པར་, } the stretching out of one's self,
ལྟོ་ཡི་པར་, } gaping, yawning.
ལྟོ་ཡི་པར་, to stretch out one's self, to gape.
ལྟོ་ཡི་པར་པོ་, one that stretches out himself.
ལྟོ་ཡི་པར་, *pres.* I stretch out myself.
བལྟོ་ཡི་པར་, *pret.* I stretched, &c.
བལྟོ་ཡི་པར་ཅི་, *fut.* I will stretch, &c.
ལྟོ་ཡི་པར་ཅི་གསུམ་, *imperat.* let him stretch.
ལྟོ་ཡི་པར་, } the leg, the calf of the leg.
ལྟོ་ཡི་པར་, }
ལྟོ་ཡི་པར་, the sinew or tendon of ditto.
ལྟོ་ཡི་པར་, the hollow part below the thigh.
ལྟོ་ཡི་པར་, one lame in his legs.
ལྟོ་ཡི་པར་, a despairing, desperation.
ལྟོ་ཡི་པར་, *adj.* slothful, idle, lazy.
ལྟོ་ཡི་པར་, a fire place, stones, &c., to put on a boiler.
ལྟོ་ཡི་པར་, } artifice, craftiness, low cunning,
ལྟོ་ཡི་པར་, } slyness.

ལྟོ་ཡི་པར་, *adj.* artful, crafty, cunning.
ལྟོ་ཡི་པར་ཅི་, *v. a.* to use artifice, craft or fraud.
ལྟོ་ཡི་པར་ཅི་བལྟོ་ཡི་པར་, *v. a.* to deceive, impose on craftily.
ལྟོ་ཡི་པར་, *s.* illusion, deception of sight, false show.
ལྟོ་ཡི་པར་ཅི་གསུམ་, an exhibition of false show.
ལྟོ་ཡི་པར་ཅི་གསུམ་, an illusory spectacle or show.
ལྟོ་ཡི་པར་ཅི་, a juggler, one versed in showing illusory spectacles.
ལྟོ་ཡི་པར་ཅི་གསུམ་, a juggler's apprentice.
ལྟོ་ཡི་པར་ཅི་གསུམ་, *S. gyu-h, phrul-ma* ; *S. Mâyú* ; *s.* illusion ; the name of SHA-KYA's mother.
ལྟོ་ཡི་པར་, *s.* art, skill, dexterity, science.
ལྟོ་ཡི་པར་ཅི་, one skilled in arts, an artisan.
ལྟོ་ཡི་པར་ཅི་ལྟོ་ཡི་པར་, the 64 arts (see them enumerated in a work, entitled ལྟོ་ཡི་པར་ཅི་)
ལྟོ་ཡི་པར་, *s.* mother-in-law.
ལྟོ་ཡི་པར་, both the daughter-in-law and the mother-in-law.
ལྟོ་ཡི་པར་, a changing, turning, translating ; directing, moderating, governing.
ལྟོ་ཡི་པར་, *v. a.* to change, turn, translate, direct, moderate, govern ; *v.* ལྟོ་ཡི་པར་, *v. n.*
ལྟོ་ཡི་པར་ཅི་གསུམ་, to moderate, govern the orb.
ལྟོ་ཡི་པར་ཅི་གསུམ་, to manage or drive a chariot.
ལྟོ་ཡི་པར་ཅི་གསུམ་, to manage, direct a horse's mouth.
ལྟོ་ཡི་པར་ཅི་གསུམ་, to translate a book.
ལྟོ་ཡི་པར་ཅི་, one that turns, &c., a translator.
ལྟོ་ཡི་པར་ཅི་གསུམ་, *pres.* I govern ; I translate.
བལྟོ་ཡི་པར་ཅི་, *pret.* I governed ; translated.
བལྟོ་ཡི་པར་ཅི་, *fut.* to be governed ; I shall translate.
ལྟོ་ཡི་པར་ཅི་གསུམ་, *imperat.* let him govern, &c.
ལྟོ་ཡི་པར་, a bag, a small sack.
ལྟོ་ཡི་པར་ཅི་, a little bag, or little sack.

छेद'ये, a stone for a fire-place, (a fire-place of three stones;) v. छेद'यु.

छेव'य, an overthrowing, oversetting.

छेव'यइ, v. a. to overset, overturn, subvert, overthrow; v. उछेव'यइ, v. n.

छेव'य'ये, an oversetter.

छेव'छेद, that does overturn.

छेव'यइ'छेद, is overthrown.

छेव, pres. I evert or overthrow.

यछेव'यैक, pret. I everted, &c.

यछेव'या-उ, fut. to be overthrown.

छेव'या-उ-ईक-ईक, imperat. let him evert.

छेव'य, a warlike engine to shoot darts or stones out of; a surgeon's instrument for setting broken limbs.

छेद'य, }
 कथ'य, } the state of being hidden, secret.
 मी'मद'क'य, }

छेद'यइ, }
 v. छेद'यइ, } to move, to be moved, agitated.

श, s. a sound, noise, voice, speech; grammar, philology; S. *Shabd*.

श'शद, s. voice, speech.

श'द'उद'य, s. tune, harmony; a goddess.

श'ठक, }
 श'धक, } adj. sonorous, sounding.

श'शक, an agreeable voice.

श'मी'शक, a disagreeable voice. The name of one main, and of two smaller fabulous continents, to the north of the Rirap.

श'उशक'यइ, v. n. to sound, to be noised about, to be rumoured, to be sounded.

श'हो'यइ, v. a. to sound, make a noise, to proclaim.

यद'क'श, a definitive article.

दक'क'श, a prohibitive or negative particle.

श'क'ठक, *S, gra-g, chan*; S. *Ráhu*; typhon or the dragon that is supposed to devour the

sun and moon, during an eclipse; the ascending node.

श'क'ठक'उ'ईक, an eclipse caused by that dragon. *S, gra-g, chan-h, drin*, a proper name; the name of *SHA-KYA*'s son; S. *Ráhula*.

शुद'य, enumeration; an enumerating, reckoning up singly, an upbraiding, reproaching.

शुद'यइ, v. a. to enumerate, reckon up singly.

शुद'य'ये, one that enumerates.

शुद', pres. I enumerate.

यशुद'य, pret. I enumerated.

यशुद'या-उ, fut. to be enumerated.

शुद'या'ईक, imperat. let him enumerate.

शुद'य, an adjusting, composing.

शुद'यइ, v. a. to adjust, compose, make agree, put together; v. उशुद'यइ, v. n.

शुद'य'ये, an adjuster.

शुद', pres. I adjust.

यशुद'य, pret. I adjusted.

यशुद'या-उ, fut. to be adjusted.

शुद'या'ईक'य, imperat. let him adjust.

शुद'य, an obfuscating, darkening.

शुद'यइ, v. a. to obfuscate, darken; v. उशुद'यइ, v. n.

शुद'य'ये, that obfuscates.

शुद', pres. I obfuscate.

यशुद'य, pret. I obfuscated.

यशुद'या-उ, fut. to be obfuscated.

शुद'या'ईक'य, imperat. let him obfuscate.

शुद'य, a holding fast, a twisting.

शुद'यइ, v. a. to hold fast, force or twist together, to writhe, to form by complication.

शुद'य'ये, one that holds fast, together.

शुद', pres. I hold fast.

यशुद'य, pret. I hold fast.

यशुद'या-उ, fut. to be held fast.

ལྷན་པ་ or ལྷན་པ་ལྷན་, *imperat.* let him hold fast.
 ལྷོལ་པ་, a rolling, winding, wrapping up.
 ལྷོལ་པར་, *v. a.* to roll, wind, wrap up ; *v.*
 ལྷོལ་པར་, *v. n.*
 ལྷོལ་པ་པོ་, a roller or wrapper up.
 ལྷོལ་ཕྱེད་, that does wrap up.
 ལྷོལ་པར་ཕྱེད་, is wrapped up.
 ལྷོལ་, *pres.* I wrap up.
 ལྷོལ་པ་རྒྱུ་, *pret.* I wrapped up.
 ལྷོལ་པ་ལྷན་པ་, *fut.* to be wrapped up.
 ལྷོལ་པ་ལྷན་པ་ལྷན་, *imperat.* let him wrap up.
 ལྷོལ་པ་ལྷན་, a round piece of wood, on which
 paper, &c., is rolled, a roller.
 ལྷོལ་པ་ལྷན་, rolled paper.
 ལྷོད་, } a fable, story, fiction, romance.
 ལྷོད་པ་, }
 ལྷོད་ལྷོད་, } ditto.
 ལྷོད་ལྷན་པ་, }
 ལྷོད་ལྷན་པ་, a fabulist.
 ལྷོད་ལྷན་པ་ལྷན་, to tell stories, fables.
 ལྷོད་ལྷན་པ་, the narration of a fable.
 ལྷོད་པ་, a mixing, a mixture.
 ལྷོད་པར་, *v. a.* to mix, feign, relate falsely.
 ལྷོན་པ་, } a vying, emulating, contending
 ལྷོན་པ་ལྷན་པ་, } with ; contest, emulation.
 ལྷོན་པར་, *v. a.* to emulate, vie, contend
 with.
 ལྷོན་པ་པོ་, an emulator.
 ལྷོན་, *pres.* I contend.
 ལྷོན་ལྷན་པ་, *pret.* I contended.
 ལྷོན་ལྷན་པ་, *fut.* I will contend.
 ལྷོན་ལྷན་པ་ལྷན་པ་, *imperat.* let him vie.
 ལྷོལ་པ་, a making ready, a preparing, acquir-
 ing, getting, obtaining.
 ལྷོལ་པར་, *v. a.* to make ready, to prepare,
 form ; gain, obtain ; make propitious ; *v.*
 ལྷོལ་པར་, *v. n.*
 ལྷོལ་པ་པོ་, a maker, former.
 ལྷོལ་, *pres.* I accomplish.

ལྷོལ་པ་ལྷན་, *pret.* I accomplished.
 ལྷོལ་པ་ལྷན་, *fut.* to be accomplished.
 ལྷོལ་པ་ལྷན་ལྷོལ་པ་ལྷན་, *imperat.* let him accom-
 plish.
 ལྷོལ་པ་ལྷན་པ་, the mode of preparing.
 ལྷོལ་པ་ལྷན་པ་, the being able to make.
 ལྷོལ་པ་ལྷན་, *s.* nakedness.
 ལྷོལ་པ་, } *adj.* naked, bare ; *s.* a naked man.
 ལྷོལ་པ་, }
 ལྷོལ་པ་ལྷན་, the bare or naked ground.
 ལྷོལ་པ་, a belching, ejecting wind from the
 stomach, eructation.
 ལྷོལ་པར་, *v. a.* to belch, to eject wind.
 ལྷོལ་པ་ལྷན་པ་ལྷན་, ditto.
 ལྷོད་པ་, a raising, lifting, erecting.
 ལྷོད་པར་, *v. a.* to raise, erect, lift up ; *v.*
 ལྷོད་པར་, *v. n.*
 ལྷོད་པ་པོ་, a raiser.
 ལྷོད་, *pres.* I raise, erect.
 ལྷོད་ལྷན་པ་ལྷན་པ་, *pret.* I erected.
 ལྷོད་པར་ལྷོད་པར་, } *fut.* I will erect ; to be rais-
 ལྷོད་པར་ལྷོད་པར་, } ed.
 ལྷོད་པ་ལྷན་ལྷོད་པ་ལྷན་, *imperat.* let him erect.
 ལྷོན་པ་ལྷན་པ་, } *adj.* naked.
 ལྷོན་པ་ལྷན་པ་, }
 ལྷོན་པ་ལྷན་, *adv.* naked, nakedly.
 ལྷོན་པ་ལྷན་ལྷོད་པར་, to become naked.
 ལྷོན་པ་ལྷན་ལྷོད་པར་, to sit naked.
 ལྷོན་པ་ལྷན་ལྷོན་པར་, to be naked.
 ལྷོན་པ་ལྷན་, a naked man.
 ལྷོན་པ་ལྷན་, a naked woman.
 ལྷོན་ལྷན་པ་, } the strong feather of the wing ; a
 ལྷོན་ལྷན་པ་, } quill ; the wing ; hyperbole.
 ལྷོན་ལྷན་, *adj.* winged, exaggerated.
 ལྷོན་ལྷན་ལྷན་པ་, exaggeration.
 ལྷོན་ལྷན་, exaggerated praise and blame.
 for ལྷོན་ལྷན་ལྷན་ལྷན་ལྷན་པ་,
 ལྷོན་ལྷན་, } a taking of measures for a debat-
 ལྷོན་ལྷན་, } ing, discussion.

ལྷོ་བཟུང་, *v. a.* to debate, discuss ; *v.* ལྷོ་ལྷོ་
 ལྷོ་བ་པོ་, a discusser.
 ལྷོ་, *pres.* I discuss.
 བལྷོས་, *pret.* I discussed.
 བལྷོའི་ཕྱི་, *fut.* I will discuss.
 ལྷོ་ལཱ་འཇུག་, *imperat.* let him discuss.
 ལྷོ་བ་, the rind or bark of a tree.
 ལྷོ་བའི་ཤོ་ལྷོ་བ་, paper made of, or a rind to
 write on.
 ལྷོ་བ་, a string, cord, fillet.
 ལྷོ་བ་ལྷོ་བ་, ditto.
 ལྷོ་བ་ཅན་, *adj.* having a string, &c. on.
 ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་, to tie a string on.
 ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་, to untie a cord.
 ལྷོ་བ་, a cord, rope, band, bandage, fillet ; fet-
 ters, chains.
 ལྷོ་བ་ལྷོ་བ་, *s.* chains, fetters, iron.
 ལྷོ་བ་ལྷོ་བ་, chains of gold.
 ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་, chains or fetters of gold.
 ལྷོ་བ་ལྷོ་བ་, *s.* fetters of a twisted shrub.
 ལྷོ་བ་ལྷོ་བ་, ditto of ropes.
 ལྷོ་བ་ལྷོ་བ་, chain or fetters for the feet of a
 horse.
 ལྷོ་བ་ལྷོ་བ་, a string or cord to hold up the legs
 of shoes or boots ; a garter.
 ལྷོ་བ་ལྷོ་བ་, *adj.* having a cord, &c. chains, fet-
 ters, on.
 ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་, to put on chains, fetters,
 iron.
 ལྷོ་བ་ལྷོ་བ་, a proclaiming, celebrating, publishing,
 preaching.
 ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་, a tolling out, a publishing or
 proclaiming.
 ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་, a causing to be tolled out
 or published.
 ལྷོ་བ་ལྷོ་བ་, *v. a.* to proclaim, publish, promul-
 gate.
 ལྷོ་བ་ལྷོ་བ་, a proclaimer, a preacher.
 ལྷོ་བ་ལྷོ་བ་, one that proclaims

ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་, is proclaimed.
 ལྷོ་བ་, *pres.* I proclaim, preach.
 ལྷོ་བ་ལྷོ་བ་, *pret.* I proclaimed.
 ལྷོ་བ་ལྷོ་བ་, *fut.* I will proclaim.
 ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་, *imperat.* let him proclaim.
 ལྷོ་བ་ལྷོ་བ་, a going on, or over ; *v.* ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་.
 ལྷོ་བ་ལྷོ་བ་, to go over, on, ascend, advance.
 ལྷོ་བ་ལྷོ་བ་, a lamp, a lantern.
 ལྷོ་བ་ལྷོ་བ་, a burning lamp.
 ལྷོ་བ་ལྷོ་བ་, the light of a lamp.
 ལྷོ་བ་ལྷོ་བ་, lamp-black.
 ལྷོ་བ་ལྷོ་བ་, } a sort of turpentine fir, used for
 ལྷོ་བ་ལྷོ་བ་, } torches or flambeaux.
 ལྷོ་བ་ལྷོ་བ་, the illuminated age, opposed to,
 ལྷོ་བ་ལྷོ་བ་, the dark age.
 ལྷོ་བ་ལྷོ་བ་, a laying on or over, an adorning, de-
 corating with.
 ལྷོ་བ་ལྷོ་བ་, *v. a.* to lay, on, over ; adorn, de-
 corate.
 ལྷོ་བ་ལྷོ་བ་, an adorning.
 ལྷོ་བ་, *pres.* I adorn.
 ལྷོ་བ་, *pret.* I adorned.
 ལྷོ་བ་ལྷོ་བ་, *fut.* to be adorned.
 ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་, *imperat.* let him adorn.
 ལྷོ་བ་, *s.* haughtiness, arrogance, pride.
 ལྷོ་བ་ལྷོ་བ་, *adj.* haughty, arrogant, proud.
 ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་, to act proudly.
 ལྷོ་བ་, } a chest, trunk, coffer.
 ལྷོ་བ་, }
 ལྷོ་བ་ལྷོ་བ་, a small chest.
 ལྷོ་བ་ལྷོ་བ་, an iron chest.
 ལྷོ་བ་ལྷོ་བ་, a wooden chest.
 ལྷོ་བ་ལྷོ་བ་, } a chest or trunk made of reed or
 ལྷོ་བ་ལྷོ་བ་, } bamboo.
 ལྷོ་བ་ལྷོ་བ་ལྷོ་བ་, to put into a chest or coffer.
 ལྷོ་བ་ལྷོ་བ་, an untying, delivering, saving.
 ལྷོ་བ་ལྷོ་བ་, *v. a.* untie, loosen, deliver, save ;
v. ལྷོ་བ་ལྷོ་བ་, *v. n.*
 ལྷོ་བ་ལྷོ་བ་, a deliverer.

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ལྷོ་ལ་ཕྱེད, that does deliver.
 ལྷོ་ལ་བར་ཕྱེད, is delivered.
 ལྷོ་ལ, *pres.* I deliver, save.
 བསྐྱེད་འཛིན, *pret.* I delivered.
 བསྐྱེད་ཀྱི་ཕྱེད, } *fut.* to be delivered; I will
 ལྷོ་ལ་བར་འགྲུམ, } save
 ལྷོ་ལ་ཟློན, *imperat.* let him deliver.
 ལྷོ་ལ་མ, } name of a goddess or female saint;
 ལྷོ་ལ་ཡུམ, } *S. grol-ma*; *S. Tárá*.
 ལྷོ་ལ, } *s.* manner, method, way.
 རྒྱུ་ལ, }
 བཤད་ལྷོ་ལ, manner, method, way of explanation.
 བཤད་ལྷོ་ལ, mode or way of speaking.
 ལྷོ་ལ, the edge, brim, lip.
 མཚུ་ལྷོ་ལ, the edge of the lips.
 ལྷོ་ལ་མཚུ་ལ, a beautiful lip.
 ལྷོ་ལ, foretime, ancientness, antiquity.
 ལྷོ་ལ, the time before noon, forenoon.
 ལྷོ་ལ, ditto; the first crop.
 ལྷོ་ལ, *adv.* from before, before hand. from the beginning.
 ལྷོ་ལ, *s.* ancientness, priority, the olden time.
 ལྷོ་ལ, *adv.* early.
 ལྷོ་ལ་ལྷོ་ལ, *adv.* very early.
 ལྷོ་ལ, *adj.* first, prior, antecedent.
 ལྷོ་ལ, *s.* morn, morning.
 ལྷོ་ལ་ལྷོ་ལ, } *adv.* as before.
 ལྷོ་ལ་བཞིན, }
 ལྷོ་ལ, the foretime, antiquity.
 ལྷོ་ལ་ལྷོ་ལ, *adv.* fore, forewards.
 ལྷོ་ལ་ལྷོ་ལ, *adj.* formerly, in former times.
 ལྷོ་ལ, *s.* foretold, prognostic.
 ལྷོ་ལ་ལྷོ་ལ, a good prognostic.
 ལྷོ་ལ་ལྷོ་ལ, a bad omen.
 ལྷོ་ལ་ལྷོ་ལ, the accenting of the first syllable.
 ལྷོ་ལ, *adv.* early.
 ལྷོ་ལ་ལྷོ་ལ, *adv.* very early.

ལྷོ་ལ, *adv.* anciently, in old times.
 ལྷོ་ལ, (*in compos.*) before.
 ལྷོ་ལ་ལྷོ་ལ, } *adv.* before (a great personage), before one's face.
 ལྷོ་ལ་ལྷོ་ལ, }
 ལྷོ་ལ, *s.* greens, vegetables.
 ལྷོ་ལ, *s.* praise; charm, spell, a set form of words; a mystical sentence, magic; *S. Tantra*.
 ལྷོ་ལ་ལྷོ་ལ, Tantrika treatises, the *Tantras*.
 ལྷོ་ལ་ལྷོ་ལ, } *Vidyá*; *S. Mantra*.
 ལྷོ་ལ་ལྷོ་ལ, }
 ལྷོ་ལ་ལྷོ་ལ, an alleveying charm.
 ལྷོ་ལ་ལྷོ་ལ, — a charm or spell to procure abundance.
 ལྷོ་ལ་ལྷོ་ལ, — an empowering charm.
 ལྷོ་ལ་ལྷོ་ལ, — a strengthening or overpowering spell.
 ལྷོ་ལ་ལྷོ་ལ, } *S. Mantri*, one versed in charms
 ལྷོ་ལ་ལྷོ་ལ, } or spells. an astrologer.
 ལྷོ་ལ་ལྷོ་ལ, one carrying or wearing such charms or amulets.
 ལྷོ་ལ་ལྷོ་ལ, the repeating often of such charms or spells; *S. Japanam*.
 ལྷོ་ལ་ལྷོ་ལ, } a praising, lauding, extolling.
 ལྷོ་ལ་ལྷོ་ལ, }
 ལྷོ་ལ་ལྷོ་ལ, *v. a.* to praise, laud, extol.
 ལྷོ་ལ་ལྷོ་ལ, a praiser.
 ལྷོ་ལ, *pres.* I praise.
 ལྷོ་ལ, *pret.* I praised.
 ལྷོ་ལ་ལྷོ་ལ, *fut.* to be praised.
 ལྷོ་ལ་ལྷོ་ལ, *imperat.* let him praise.
 ལྷོ་ལ་ལྷོ་ལ, ditto.
 ལྷོ་ལ་ལྷོ་ལ་ལྷོ་ལ, *adj.* praiseworthy; *s.* the name of the horse of *SHA'-KYA*.
 ལྷོ་ལ་ལྷོ་ལ་ལྷོ་ལ, } *adj.* worthy to be praised,
 ལྷོ་ལ་ལྷོ་ལ, } praiseworthy.
 ལྷོ་ལ, } *adv.* before this, ago, formerly.
 ལྷོ་ལ་ལྷོ་ལ, }
 ལྷོ་ལ་ལྷོ་ལ་ལྷོ་ལ, *adv.* formerly—but now.



ལྷུ་ལྷི་, *adj.* former.
 ལྷུ་ལྷི་བྱ་བ་དང་།, former actions, doings, deeds.
 ལྷུ་ལྷོད་, *adj.* having been in the beginning,
 or formerly.
 ལྷུ་མེད་, *adj.* not having been before.
 ལྷུ་ལྷུ་ལྷུ་, } *adv.* as above, like as above or
 ལྷུ་བཞིན་, } before ditto.
 ལྷུ་ནས་, } *adv.* from the beginning.
 ལྷུ་ནས་, }
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་, said before, aforesaid.
 ལྷུ་བཞིན་ལྷུ་ལྷུ་, told, described before.
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་, above mentioned.
 ལྷུ་ལྷུ་ or ལྷུ་ལྷུ་, a bolster, a pillow, a cushion.
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་, } a cushion.
 ལྷུ་ལྷུ་ལྷུ་, }
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་, } a soft cushion, a pillow.
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་, }
 ལྷུ་ལྷུ་ལྷུ་, a bedding.
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་, a pillow, a cushion.
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་ལྷུ་ལྷུ་ལྷུ་, to put for a pillow,
 bolster or cushion.
 ལྷུ་ལྷུ་ for ལྷུ་ལྷུ་, fore part, fore time.
 ལྷུ་ལྷུ་ལྷུ་, *adv.* former.
 ལྷུ་ལྷུ་ལྷུ་, } *adv.* fore, forwards, before, formerly
 ལྷུ་ལྷུ་ལྷུ་, }
 ལྷུ་ལྷུ་ལྷུ་, *adj.* before and behind.
 ལྷུ་ལྷུ་ལྷུ་, the noise made with one's nostrils
 during his sleeping; snoring.
 ལྷུ་ལྷུ་, ditto, a grunting or grumbling noise.
 ལྷུ་ལྷུ་, to snort, to make a noise, &c.
 ལྷུ་ལྷུ་ལྷུ་, one that makes a noise, &c.
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་, a kind of pulse or peas.
 ལྷུ་ལྷུ་ལྷུ་, *s.* greens, vegetables, a plant.
 ལྷུ་ལྷུ་, a medicinal plant.
 ལྷུ་ལྷུ་, pot-herbs.
 ལྷུ་ལྷུ་, the leaf of a plant.
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་, becoming notorious.
 ལྷུ་ལྷུ་ལྷུ་, } the growing, budding, coming
 ལྷུ་ལྷུ་ལྷུ་, } forth, of plants.

ལྷུ་ལྷུ་, *adj.* blue, green.
 ལྷུ་ལྷུ་ལྷུ་, *s.* blueness, greenness.
 ལྷུ་ལྷུ་ལྷུ་, } white or pale blue, livid.
 ལྷུ་ལྷུ་, }
 ལྷུ་ལྷུ་ལྷུ་, red-blue, purple, violet.
 ལྷུ་ལྷུ་, green-blue.
 ལྷུ་ལྷུ་, yellow-blue, green.
 ལྷུ་ལྷུ་, black-blue, dark blue.
 ལྷུ་ལྷུ་, dark red-blue, deep purple.
 ལྷུ་ལྷུ་, } a growing green; a making green;
 ལྷུ་ལྷུ་, } a blessing, benediction.
 ལྷུ་ལྷུ་ལྷུ་, } *v. a.* to make green; to bless.
 ལྷུ་ལྷུ་, }
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་ལྷུ་, to bless one's virtu-
 ous actions, to wish blessings or bliss to.
 ལྷུ་ལྷུ་, *pres.* I bless.
 ལྷུ་ལྷུ་, *pret.* I blessed.
 ལྷུ་ལྷུ་, *fut.* I will bless.
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་ལྷུ་, *imperat.* let him bless.
 ལྷུ་ལྷུ་, (*in compos.*)
 ལྷུ་ལྷུ་ལྷུ་, *s.* quarrel.
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་, *adj.* quarrelsome.
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་, to quarrel.
 ལྷུ་ལྷུ་, } *adv.* anciently, in olden times, for-
 ལྷུ་ལྷུ་ལྷུ་, } merly.
 ལྷུ་ལྷུ་, }
 ལྷུ་ལྷུ་, *s.* ancientness, antiquity.
 ལྷུ་ལྷུ་ལྷུ་, } ancient generation, antiquity;
 ལྷུ་ལྷུ་ལྷུ་, } *S. Purána*, ancient history.
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་, a preface.
 ལྷུ་ལྷུ་, first-born, elder brother; opposed
 to,
 ལྷུ་ལྷུ་ལྷུ་, born afterwards, a younger bro-
 ther.
 ལྷུ་ལྷུ་, *adv.* before, ago, in former times.
 ལྷུ་ལྷུ་, *adv.* anciently too.
 ལྷུ་ལྷུ་ལྷུ་ལྷུ་, *adv.* anciently and now
 also.
 ལྷུ་ལྷུ་—ལྷུ་, *adv.* before, after.

ཕྱི་ལོ་—དེ་ནས་, } *adv.* first, afterwards.
— དེ་རིང་,

ཕྱི་ཚེས་འདྲེན་, *adv.* some while ago.

ཕྱི་མཁའ་, } *adv.* from long ago, since.
ཕྱི་མཁའ་ནས་,

ཕྱི་མའི་, *adj.* of old.

ཕྱི་མའི་བསྐབས་, the ancient or old age, time, period.

ཕྱི་མའི་རྩ་, name of a poisonous medicinal plant.

ཕྱི་མའི་འབྲུག་, a hundred thousand vegetables ; name of a botanic work.

ཕྱི་མའི་འབྲུག་, a prefix.

ལྟ་པར་, *v. a.* to tell, report, relate, say.

ལྟ་བུ་ལྟ་པར་, speak, rehearse ; *v.* ལྟ་པར་.

ལྟ་པ་པོ་, a teller.

ལྟ་, *pres.* I relate.

བལྟ་བུ་ཟེན་, *pret.* I related.

བལྟ་བུ་ཟེན་, *fut.* to be related.

ལྟོད་ཅིག་, *imperat.* let him tell.

ལྟ་, } accusation, charge, impeachment.
ལྟ་,

ལྟ་འདྲེན་པར་, } to accuse, charge with.
ལྟ་, — —

ལྟ་འདྲེན་པ་པོ་, an accuser.

^{A.} ལྟ་ for རྩ་བ་, the ear.

ལྟ་ལྟ་, the ear-hole.

ལྟ་ལུག་, the flap of ditto.

ལྟ་ལུག་ཟེན་, a hearing, listening to.

ལྟ་ལུག་ལས་ལྟ་པར་, to hear with the ears.

ལྟ་ལུག་ལས་ལྟ་པར་ལྟོ, I beg to hear me, to listen to me.

ལྟ་ལུག་ལས་ལྟ་བུ་ལས་ལྟ་པར་, to give or lend ears to one ; to hear one.

ལྟ་ལྟ་བུ་, the organ of hearing.

ལྟ་པ་, *s.* renown, celebrity.

ལྟ་པ་ལས་ལྟ་པར་, to hear of one's celebrity.

ལྟ་པ་ལོད་, *s.* agreeableness, the quality of pleasing.

ལྟ་པར་, *adv.* agreeably; pleasing.

ལྟ་པོ་, *adj.* agreeable, pleasing.

ལྟ་པོ་ལྟ་, a pleasing word.

ལྟ་ལྟ་ལྟ་, a pleasing talk conversation.

ལྟ་ལྟ་, a sweet language.

ལྟ་ལྟ་, } an agreeable sound, voice, lan-
གསུང་ལྟ་, } guage.

ལྟ་པར་ལྟ་པར་, to speak pleasingly, softly.

ལྟ་པར་, *v. a.* to think, suppose, fancy.

ལྟ་པར་ལྟ་པར་ལྟ་པར་, ditto.

ལྟ་ or ལྟ་, a snare, trap.

ལྟ་ལོད་, *s.* softness, gentleness, fluidity.

ལྟ་ལོད་, *adj.* soft; gentle.

ལྟ་ལོད་ལྟ་ལོད་, ditto.

ལྟ་ལོད་ལྟ་ལོད་ལྟ་ལོད་, to make soft.

ལྟ་ལོད་ལྟ་ལོད་ལྟ་ལོད་, to become soft.

ལྟ་ལོད་ལྟ་ལོད་, *adj.* degenerated, grown worse.

ལྟ་ལོད་ལྟ་ལོད་, *s.* dregs, lees.

ལྟ་ལོད་ལྟ་ལོད་, the degenerate age, the worst times.

ལྟ་ལོད་, } the heart, the mind.
ལྟ་ལོད་,

^{A.} ལྟ་ལོད་,

ལྟ་ལོད་ལྟ་ལོད་, strength of heart ; fortitude, courage, bravery.

ལྟ་ལོད་ལྟ་ལོད་ལྟ་ལོད་, *adv.* from the bottom of the heart, sincerely.

ལྟ་ལོད་ལྟ་ལོད་, the fat on the heart.

ལྟ་ལོད་ལྟ་ལོད་, the heart's core ; diligence.

ལྟ་ལོད་ལྟ་ལོད་, disease of the heart.

ལྟ་ལོད་ལྟ་ལོད་, affection, love, generosity.

ལྟ་ལོད་ལྟ་ལོད་, } *s.* mercy, generosity.
^{A.} ལྟ་ལོད་ལྟ་ལོད་,

ལྟ་ལོད་ལྟ་ལོད་, *adj.* merciful, generous.

ལྟ་ལོད་ལྟ་ལོད་, *adj.* unmerciful, cruel.

ལྟ་ལོད་ལྟ་ལོད་, *adj.* unmercifully, cruelly

ལྟ་ལོད་ལྟ་ལོད་, *adj.* heart-pleasing.

ལྟ་ལོད་ལྟ་ལོད་, heart's pleasure.

ལྟ་ལོད་ལྟ་ལོད་, joy felt in one's heart upon an enemy's injury.

ལྷན་པོ་, the very heart; essence, pith, best part.

ལྷན་པོ་ཚན་, *adj.* consisting of essence, &c.

ལྷན་མོ་, the wife's husband's sister.

ལྷན་པ་པོ་, } *adj.* soft, gentle; *v.* ལྷན་པོ་.

ལྷན་པ་, two handfuls.

ལྷན་པ་གང་, ditto.

ལྷན་པོ་, } the gum of the jaw.

ལྷན་པོ་ནད་, the disease of ditto.

ལྷན་པོ་བཟུང་, *v. a.* to break down, destroy; *v.*

ལྷན་པོ་བཟུང་, *v. n.*

ལྷན་པོ་ལྷན་པོ་, a breaker down.

ལྷན་པོ་, *pres.* I break down.

ལྷན་པོ་བྱེད་པོ་, *pret.* I broke, &c.

ལྷན་པོ་བྱེད་པོ་, *fut.* I will break, &c.

ལྷན་པོ་ཚུགས་པོ་, *imperat.* let him break down.

ལྷན་པོ་ལྷན་པོ་, *v. a.* to dip, immerge, moisten.

ལྷན་པོ་ལྷན་པོ་, one that dips, &c.

ལྷན་པོ་, *pres.* I dip.

ལྷན་པོ་བྱེད་པོ་, *pret.* I dipped.

ལྷན་པོ་བྱེད་པོ་, *fut.* I will dip.

ལྷན་པོ་བྱེད་པོ་ལྷན་པོ་, *imperat.* let him dip.

ལྷན་པོ་, *s.* duration, continuity, time.

ལྷན་པོ་ཚན་, *adj.* continual.

ལྷན་པོ་བཟུང་, *v. a.* to make fewer or less, to reduce ;

v. n. to grow weak or sick.

ལྷན་པོ་ལྷན་པོ་, one that makes fewer, lessens.

ལྷན་པོ་, *pres.* I make less or I reduce.

ལྷན་པོ་བྱེད་པོ་, *pret.* I made less.

ལྷན་པོ་བྱེད་པོ་, *fut.* to be reduced.

ལྷན་པོ་བྱེད་པོ་ལྷན་པོ་, *imperat.* let him reduce.

ལྷན་པོ་, } *s.* illness, sickness.

ལྷན་པོ་, } *s.* disease. illness, sickness.

ལྷན་པོ་ལྷན་པོ་བྱེད་པོ་, a being diseased by a sickness.

ལྷན་པོ་གཞི་, the cause of a disease.

ལྷན་པོ་ཚན་, *adj.* diseased, sick.

ལྷན་པོ་ལྷན་པོ་བྱེད་པོ་, to ask (respectfully) after one's health.

ལྷན་པོ་ལྷན་པོ་བྱེད་པོ་ལྷན་པོ་, have you no disease? are you well ?

ལྷན་པོ་ལྷན་པོ་བྱེད་པོ་བྱེད་པོ་, recovered from a disease.

ལྷན་པོ་ལྷན་པོ་, *v. a.* to disease, afflict.

ལྷན་པོ་བྱེད་པོ་, that does afflict.

ལྷན་པོ་ལྷན་པོ་བྱེད་པོ་, is afflicted, diseased.

ལྷན་པོ་, *pres.* I afflict.

ལྷན་པོ་བྱེད་པོ་, *pret.* I afflicted.

ལྷན་པོ་བྱེད་པོ་, *fut.* to be afflicted.

ལྷན་པོ་ལྷན་པོ་, *imperat.* let him afflict.

ལྷན་པོ་ལྷན་པོ་, *Snyé-thang*, name of a place near Lhassa, an ancient monastery.

ལྷན་པོ་, a leaning on or to.

ལྷན་པོ་བཟུང་, *v. n.* to lean on, to rest against.

ལྷན་པོ་བཟུང་, a leaner on, to.

ལྷན་པོ་, *pres.* I lean on.

ལྷན་པོ་བཟུང་, *pret.* I leaned on.

ལྷན་པོ་བཟུང་, *fut.* I will lean on.

ལྷན་པོ་བཟུང་ལྷན་པོ་, *imperat.* let him lean on.

ལྷན་པོ་བཟུང་ལྷན་པོ་, a pillow or cushion to lean to, or rest on.

ལྷན་པོ་, the ears of corn ; corn cut down.

ལྷན་པོ་ལྷན་པོ་, white ears, corn blasted in the blade.

ལྷན་པོ་བྱེད་པོ་, a making haste, striving, endeavouring.

ལྷན་པོ་བྱེད་པོ་, *v. n.* to make haste, strive.

ལྷན་པོ་བྱེད་པོ་བྱེད་པོ་, to long for wealth.

ལྷན་པོ་བྱེད་པོ་, one that makes haste.

ལྷན་པོ་བྱེད་པོ་, *pres.* I make haste.

ལྷན་པོ་བྱེད་པོ་, *pret.* I made haste.

ལྷན་པོ་བྱེད་པོ་, *fut.* I will make haste.

ལྷན་པོ་བྱེད་པོ་, *imperat.* let him strive.

ལྷན་པོ་བྱེད་པོ་, *adj.* stretched out, straight.

ལྷན་པོ་བྱེད་པོ་ལྷན་པོ་བྱེད་པོ་, *s.* fear, dread, a-being afraid of

ལྷན་པོ་བྱེད་པོ་, *v. n.* to fear, to be afraid of.

बुद्धे, (in compos.) expresses quantity, thus :

उत्तुं बुद्धे, how much ? how many ?

उत्तुं बुद्धे, so much, so many.

उत्तुं बुद्धे, that much.

उत्तुं बुद्धे, } correl. as much, so much.

बुद्धेय, an approaching ; gaining, procuring.

बुद्धेयः, v. n. to approach ; v. a. to gain, procure ; v. नेऽप्यबुद्धेयः.

बुद्धेयः, s. boast, brag, arrogance.

बुद्धेयः, adj. proud, arrogant.

बुद्धेयः, a boasting, a being proud of.

बुद्धेयः, adv. boastingly, proudly.

बुद्धेयः, a boaster.

बुद्धेयः, part. adj. inclined, leaned to ; v. बुद्धेयः.

बुद्धेयः, imperat. of बुद्धेयः.

बुद्धेयः, a kind of cummin.

बुद्धेयः, a feeding, giving to eat and drink.

बुद्धेयः, v. a. to feed, to give to eat and drink ; to tell ; v. बुद्धेयः.

बुद्धेयः, one that feeds.

बुद्धेयः, pres. I feed ; I tell.

बुद्धेयः, pret. I fed.

बुद्धेयः, fut. I shall feed.

बुद्धेयः, imperat. let him feed.

बुद्धेयः, } natural corruption, misery, calamity, sorrow.

बुद्धेयः, a lifting up, stretching out.

बुद्धेयः, v. a. to lift up, stretch out, to reach to.

बुद्धेयः, pres. I stretch out or forth.

बुद्धेयः, pret. I stretched, &c.

बुद्धेयः, fut. I will stretch, &c.

बुद्धेयः, imperat let him, &c.

बुद्धेयः, a making equal, level ; v. समं बुद्धेयः.

बुद्धेयः, v. a. to make equal, &c.

बुद्धेयः, pres. I balance, I make equal

बुद्धेयः, pret. I made equal.

बुद्धेयः, fut. to be made equal.

बुद्धेयः, imperat. let him, &c.

बुद्धेयः, s. indolence, idleness, laziness.

बुद्धेयः, adj. indolent. idle.

बुद्धेयः, } the coitus of the two sexes.

बुद्धेयः, } equality, indifferent state of the mind, when there are no passions, (as in deep meditation.)

बुद्धेयः, adv. equally, unbiassedly.

बुद्धेयः, a laying, placing, putting flat down ; v. बुद्धेयः, v. n.

बुद्धेयः, v. a. to lay flat down.

बुद्धेयः, one that lays flat down.

बुद्धेयः, pres. I lay down.

बुद्धेयः, pret. I laid down.

बुद्धेयः, fut. to be laid down.

बुद्धेयः, imperat. let him lay down.

बुद्धेयः, to become soft, gentle.

बुद्धेयः, preparation.

बुद्धेयः, to make preparation, to make ready, to prepare.

बुद्धेयः, the hip bone.

बुद्धेयः, } an axe or ox hatchet.

बुद्धेयः, a sharp axe or hatchet.

बुद्धेयः, to cut with a sharp axe.

बुद्धेयः, to cut with a hatchet.

बुद्धेयः, the edge of an axe.

बुद्धेयः, the back of ditto.

बुद्धेयः, the hole for putting the handle in.

बुद्धेयः, the handle of a hatchet.

बुद्धेयः, a battle-axe, pole axe, halbert ; S. Parashu.

बुद्धेयः, a tiger.

बुद्धेयः, adj. of a tiger.

बुद्धेयः, } a tiger's skin or hide.

बुद्धेयः, a tigress, a female tiger.

ལྷན་ལྷན་, a tigress's whelp, a young tiger.
 ལྷན་རྒྱུ་, a tiger's den.
 ལྷན་རྩིས་, the spots of a tiger.
 ལྷན་གཞིག་ for ལྷན་རྩིག་, *Tázik* or *Tajik*; a *Persian*.
 ལྷན་པ་, birch, birch tree.
 ལྷན་མ་, the name of a tree.
 ལྷན་མའི་མེ་དོན་, the blossom of that tree.
 ལྷན་ཤ་, name of a medicinal herb.
 ལྷན་སོ་, a weaver's instrument, (the scuttle.)
 ལྷན་, (*in compos.*)
 མེ་ལྷན་མེ་རྒྱུ་, a spark.
 མ་ལྷན་, *adj.* mere, only.
 ལྷན་རྩིས་, the name of a very black stone.
 ལྷན་ས་, *s.* manner, way, mode.
 ལྷན་སའི་ལྷན་ས་, manner or mode of sitting.
 ལྷན་སའི་ལྷན་ས་, ditto of looking.
 ལྷན་, a mat, a thing spread on the ground to sit on, a carpet.
 ལྷན་ལྷན་སའི་ལྷན་ས་, ditto.
 ལྷན་ལྷན་སའི་ལྷན་ས་, to spread a carpet, &c. on the ground.
 ལྷན་ལྷན་སའི་ལྷན་ས་པའི་, to sit on a mat, carpet, &c.
 ལྷན་པ་, the state of being in a hurry or in confusion.
 ལྷན་པའི་, *v. n.* to be in confusion, to hurry.
 ལྷན་པའི་ལྷན་ས་, great hurry or confusion.
 ལྷན་ས་, mode, manner, way, measure, &c.
 ལྷན་སའི་ལྷན་ས་ལྷན་ས་, } ditto.
 ལྷན་ས་, }
 ལྷན་ས་, *s.* walnut.
 ལྷན་སའི་ལྷན་ས་, }
 ལྷན་སའི་, } walnut tree.
 ལྷན་སའི་, }
 ལྷན་སའི་, the trunk or body of a walnut tree.
 ལྷན་ས་, a putting in order or series, arranging.
 ལྷན་སའི་, *v. a.* to put in order or series.
 ལྷན་སའི་ལྷན་ས་, a putter in order.
 ལྷན་, *pres.* I put in order, &c.
 ལྷན་སའི་, *pret.* I have put, &c.

ལྷན་སའི་, *ful.* to be arranged.
 ལྷན་སའི་ལྷན་ས་, *imperat.* let him put, &c.
 ལྷན་སའི་, }
 ལྷན་སའི་, } the name of a sort of thorn berry.
 ལྷན་ས་, }
 ལྷན་ས་, a resting, a refreshing of one's self, a dwelling.
 ལྷན་སའི་, *v. n.* to rest, to refresh one's self, to dwell, abide.
 ལྷན་སའི་ལྷན་ས་, one that rests, &c.
 ལྷན་ས་, *pres.* I dwell.
 ལྷན་སའི་, *pret.* I dwelled.
 ལྷན་སའི་, *ful.* I shall dwell.
 ལྷན་སའི་ལྷན་ས་, *imperat.* let him dwell.
 ལྷན་སའི་, (*in compos.*)
 ལྷན་སའི་ལྷན་སའི་ལྷན་ས་, kind reception and entertainment.
 ལྷན་སའི་ལྷན་སའི་ལྷན་ས་, to receive and entertain one kindly.
 ལྷན་སའི་, a rebuking, chiding.
 ལྷན་སའི་ལྷན་ས་, *v. a.* to rebuke, chide, upbraid.
 ལྷན་སའི་ལྷན་ས་, a rebuker.
 ལྷན་སའི་, *pres.* I rebuke.
 ལྷན་སའི་ལྷན་ས་, *pret.* I rebuked.
 ལྷན་སའི་ལྷན་ས་, *ful.* I will rebuke.
 ལྷན་སའི་ལྷན་སའི་ལྷན་ས་, *imperat.* let him rebuke.
 ལྷན་སའི་, *n* infecting, penetrating, pervading.
 ལྷན་སའི་ལྷན་ས་, *v. a.* to infect, pervade, penetrate.
 ལྷན་སའི་ལྷན་ས་, that does pervade.
 ལྷན་སའི་, *pres.* it pervades.
 ལྷན་སའི་ལྷན་ས་, *pret.* it pervaded.
 ལྷན་སའི་ལྷན་ས་, *ful.* it will pervade.
 ལྷན་སའི་ལྷན་ས་ལྷན་ས་, *imperat.* let it pervade.
 ལྷན་སའི་ལྷན་ས་, *s.* pudendum muliebre.
 ལྷན་སའི་ལྷན་ས་, a narrow ditto.
 ལྷན་སའི་ལྷན་ས་, a wide one.
 ལྷན་སའི་ལྷན་ས་, the hair of the privy member.
 ལྷན་སའི་ལྷན་ས་, }
 ལྷན་སའི་ལྷན་ས་, } *adj.* thick, dense, heavy.
 ལྷན་སའི་ལྷན་ས་, }
 ལྷན་སའི་ལྷན་ས་, *s.* thickness, density, heaviness.



མཁས་ལྷོག, a thick or dense forest.
 མགོན་ལྷོག་པོ།, a heavy sleep.
 དཔལ་ལྷོག, right noble, most noble.
 ལྷང་བ, abbreviation, a shortening, the act of
 abridging.
 ལྷང་བྱུང་ལྷང་བ, ditto.
 ལྷང་བཟུང, *v. a.* to shorten, abbreviate, make
 shorter.
 ལྷང་བ་པོ།, a shortener, abbreviator.
 ལྷང་, *pres.* I abridge.
 བལྷངས, *pret.* I abridged.
 བལྷང་ཁ-བྱ, *fut.* I will abridge.
 ལྷངས་ཤིག, *imperat.* let him abridge.
 ལྷང་བ་པ།, an iterating, repeating.
 ལྷང་བཟུང, *v. a.* to iterate, repeat, make several
 times ; to put together.
 ལྷང་བ་པོ།, an iterator.
 ལྷང་, *pres.* iterate.
 བལྷང་རྒྱུན, *pret.* I iterated.
 བལྷང་ཁ-བྱ, *fut.* to be repeated.
 ལྷང་ཁ-ཤིག, *imperat.* let him iterate.
 ལྷུན་པ།, a making agree, a reconciling, a con-
 ferring, comparison.
 ལྷུན་པཟུང, *v. a.* to make agree, reconcile ; con-
 fer, (as manuscripts.)
 ལྷུན་པ་པོ།, a reconciliator ; *v.* མཇུན་པ།.
 ལྷུན་, *pres.* I reconcile ; I confer.
 བལྷུན་རྒྱུན, *pret.* I reconciled.
 བལྷུན་ཁ-བྱ, *fut.* I will reconcile.
 ལྷུན་ཁ-ཤིག, *imperat.* let him reconcile.
 ལྷེ།, a verbal termination, after མ་ང་ལྷ, corre-
 sponding to the English *ing*, as :
 ལྷེ་ལྷེ།, *adv.* sitting.
 ལྷེ་ང་ལྷེ།, *adv.* standing, in a standing pos-
 ture.
 ལྷེ།, *adv.* eating.
 ལྷེ་པོ་ལྷེ།, a paring axe.
 ལྷེ་ཁ།, the sharp part or edge of ditto.
 ལྷེ་ལྷེ།, the back of ditto.

ལྷེ་ལྷེ།, the handle of an axe or adze.
 ལྷེ་མཁོན་ལྷེ།, a paring or cutting with a paring
 axe.
 ལྷེ་མཁོན་ལྷེ་ལྷེ་ང་ལྷེ།, *v. a.* to pare, to smooth.
 ལྷེ་ལྷེ་ལྷེ།, a frame or thing that holds or sup-
 ports any thing that is placed on it ; a
 board, stool, table.
 ལྷེ་ལྷེ་ལྷེ།, a board, &c. to sit on, a stool.
 ལྷེ་ལྷེ་ལྷེ།, a board to place things on.
 ལྷེ་ལྷེ་ལྷེ།, a cupboard.
 ལྷེ་ལྷེ་ལྷེ།, a board to put vessels on.
 ལྷེ་ལྷེ་ལྷེ།, a table for eating on.
 ལྷེ་ལྷེ་ལྷེ།, }
 ལྷེ་ལྷེ་ལྷེ།, } a foot-stool.
 ལྷེ་ལྷེ་ལྷེ།, the pedestal or base of a pillar.
 ལྷེ་ལྷེ་ལྷེ།, a board or frame before one, to
 lean on (as in churches.)
 ལྷེ་ལྷེ་ལྷེ།, a woman's alluring behaviour.
 ལྷེ་ལྷེ་ལྷེ།, the upper part, that which is above,
 surface, top.
 ལྷེ་ལྷེ་ལྷེ།, }
 ལྷེ་ལྷེ་ལྷེ།, } the heavens above ; zenith.
 ལྷེ་ལྷེ།, *adv. et postpos.* up, up to ; on, upon.
 ལྷེ་ལྷེ།, *adv. et postpos.* above, on, upon, at.
 ལྷེ་ལྷེ།, *adv. et postpos.* from above, from.
 ལྷེ་ལྷེ།, the upper side of a house, house-top.
 ལྷེ་ལྷེ།, the surface of the earth, upper-
 side.
 ལྷེ་ལྷེ།, a keeping, holding, keeping in pay.
 ལྷེ་ལྷེ།, *v. a.* to keep, hold, keep in pay.
 ལྷེ་ལྷེ་ལྷེ།, a keeper.
 ལྷེ།, *pres.* I keep.
 ལྷེ་ལྷེ་ལྷེ།, *pret.* I kept.
 ལྷེ་ལྷེ་ལྷེ།, *fut.* I will keep.
 ལྷེ་ལྷེ་ལྷེ།, *imperat.* let him keep.
 ལྷེ་ལྷེ།, a giving, bestowing, granting, allowing,
 permitting, conceding, yielding.
 ལྷེ་ལྷེ།, *v. a.* to give, bestow, grant, allow,
 permit, concede, yield.

ལྷན་པ་པོ་, a giver, &c.
 ལྷན་, } num. thousand.
 ལྷན་ལྷན་, }
 ལྷན་དཔོན་, the captain of a thousand men,
 a colonel.
 ལྷན་པ་, *adj.* empty, void, not occupied; *s.* va-
 cuum.
 ལྷན་པ་པར་, *adv.* emptily.
 ལྷན་པ་ཉིད་, *s.* emptiness, vacuity, an abstract
 notion or idea.
 ལྷན་རྟེན་ལམ་, *vulg.* for }
 ལྷན་སྟེན་ལམ་, } a helper, assistant, fellow.
 ལྷན་སྟེན་ལམ་མཛོད་པར་, }
 — — རྒྱུད་, — } to help, assist.
 ལྷན་ལམ་པ་, *adj.* left, or made empty.
 ལྷན་ལམ་པར་འགྲུམ་པར་, to become empty.
 ལྷན་ལམ་པར་བྱེད་པར་, to make empty.
 ལྷན་, } *imperat.* of ལྷན་པ་ or ལྷན་པ་པོ་, to put on a
 ལྷན་ཚིག་, } saddle, to saddle.
 ལྷན་, the upper, higher, first part of any thing,
 of a valley, &c.
 ལྷན་པ་, a praising, extolling, lauding.
 ལྷན་པར་, *v. a.* to praise, extol, exalt, mag-
 nify.
 ལྷན་པ་པོ་, a magnifier.
 ལྷན་, *pres.* I praise, extol.
 ལྷན་པོ་, *pret.* I praised.
 ལྷན་པོ་བྱེད་, *fut.* to be praised.
 ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་, *imperat.* let him praise.
 ལྷན་པ་, a showing, instructing; a teacher; the
Teacher (for SHAKYA).
 ལྷན་པ་པར་, *v. a.* to show, instruct, teach.
 ལྷན་པ་པོ་, a shower, instructor, teacher.
 ལྷན་པོ་བྱེད་, that shows, instructs, &c.
 ལྷན་པ་པར་བྱེད་, is shown.
 ལྷན་པོ་ལྷན་པོ་བྱེད་, } is showing, teaching.
 ལྷན་པོ་ལྷན་པོ་, }
 ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་བྱེད་, *pres.* I show. &c.
 ལྷན་པོ་བྱེད་, *pret.* I showed; I have shown.

ལྷན་པོ་བྱེད་, } *fut.* to be shown, I will show.
 ལྷན་པོ་ལྷན་པོ་བྱེད་, }
 ལྷན་པོ་ལྷན་པོ་བྱེད་, *imperat.* let him show.
 ལྷན་པོ་ལྷན་པོ་, *s.* repast, banquet, feast, (given or
 made upon certain occasions.)
 ལྷན་པོ་བྱེད་, a marriage feast.
 ལྷན་པོ་བྱེད་, a birth-day feast, or a feast given
 after the birth of a child.
 ལྷན་པོ་བྱེད་, a funeral feast.
 ལྷན་པོ་བྱེད་, a festival, a day of civil or religi-
 ous joy.
 ལྷན་པོ་བྱེད་, a feast given at the christening or
 name-giving of a child.
 ལྷན་པོ་བྱེད་, a feast given after a thing of import-
 ance is done.
 ལྷན་པོ་བྱེད་, a feast-day.
 ལྷན་པོ་བྱེད་པོ་, the preparing of a feast.
 ལྷན་པོ་བྱེད་པོ་, the distributing of victuals in
 a feast.
 ལྷན་པོ་, } *s.* autumn.
 ལྷན་པོ་, }
 ལྷན་པོ་, the season of autumn.
 ལྷན་པོ་, the harvest crop or produce.
 ལྷན་པོ་, the first month of autumn.
 ལྷན་པོ་, the middle or second month.
 ལྷན་པོ་, the last month of ditto.
 ལྷན་པོ་, a giving into one's hand.
 ལྷན་པོ་, *v. a.* to give over, give, deliver.
 ལྷན་པོ་, a giver over.
 ལྷན་པོ་, *pres.* I give over.
 ལྷན་པོ་, *pret.* I gave over.
 ལྷན་པོ་, *fut.* I will give over.
 ལྷན་པོ་, *imperat.* let him give over.
 ལྷན་པོ་, *s.* strength, energy, vigour, force.
 ལྷན་པོ་, } *adj.* strong, vigorous; *s.* the Tib.
 ལྷན་པོ་, } name of *Balarāma* or *Baludēva*.
 ལྷན་པོ་, }
 ལྷན་པོ་, *adj.* weak, feeble.
 ལྷན་པོ་, *v. n.* to go astray, to be lost, to be
 mingled among.

ལྷོ་གསལ་, } an abhorring, disliking, a being
 ལྷོ་གསལ་གྱི་, } angry.
 ལྷོ་གསལ་གྱི་སེམས་, }
 ལྷོ་གསལ་སེམས་, } s. passion, anger, wrath.
 ལྷོ་གསལ་ཚན་, adj. angry, passionate, wrathful.
 དམ་ལྷོ་གསལ་ཚན་, an angry or cruel foe.
 ལྷོ་གསལ་གྱི་མིག་ལྡན་ལྷོ་གསལ་, to look on with angry eyes.
 ལྷོ་གསལ་པ་, v. n. to be angry, to abhor ; adv.
 angrily.
 ལྷོ་གསལ་དེ་, he is angry.
 ལྷོ་གསལ་པོ་, one that is angry.
 ལྷོ་གསལ་པ་, he became angry, is passionate ;
 part. adj. grown angry, passionate.
 ལྷོ་གསལ་, } an opening wide ; a menacing,
 ལྷོ་གསལ་པ་, } showing a fierce look.
 ལྷོ་གསལ་པ་, v. a. to open wide ; to menace.
 ལྷོ་གསལ་པ་, adj. trembling, frightful.
 ལྷོ་གསལ་པ་, s. vice, sin.
 ལྷོ་གསལ་པོ་, ditto, the wicked.
 དམ་ལྷོ་གསལ་, virtue and vice.
 ལྷོ་གསལ་སེམས་, a vicious mind.
 ལྷོ་གསལ་ཚན་, }
 ལྷོ་གསལ་ལྷོ་གསལ་, } adj. vicious, sinful.
 ལྷོ་གསལ་པ་དང་ལྷོ་གསལ་པ་, adj. ditto.
 ལྷོ་གསལ་མེད་, }
 ལྷོ་གསལ་མི་ལྷོ་གསལ་, } adj. sinless, having no vice.
 ལྷོ་གསལ་བྱལ་, }
 ལྷོ་གསལ་པ་བྱེད་པ་, to commit vice, to sin.
 ལྷོ་གསལ་པ་, } a scorpion, the scorpion ; a sign
 ལྷོ་གསལ་པོ་, } of the zodiac.
 ལྷོ་གསལ་པ་དམ་ལྷོ་གསལ་པོ་, a white sort of scorpion.
 ལྷོ་གསལ་པ་ནག་ལྷོ་གསལ་པོ་, a black ditto.
 ལྷོ་གསལ་རྩ་, a scorpion's horn, sting.
 ལྷོ་གསལ་རྩ་, a scorpion's poison.
 ལྷོ་གསལ་རྩ་, a scorpion's nest.
 ལྷོ་གསལ་པ་, a menacing, threatening with.
 ལྷོ་གསལ་མཚན་ལྷོ་གསལ་, a menacing forefinger.
 ལྷོ་གསལ་མཚན་ལྷོ་གསལ་ཚན་, adj. with a menacing fore-
 finger.

ལྷོ་གསལ་པ་, v. a. to menace, threaten with.
 ལྷོ་གསལ་པ་པོ་, a menacer.
 ལྷོ་གསལ་, the middle part or heart, the core.
 ལྷོ་གསལ་པ་, adj. agreeable, pleasing, handsome,
 beautiful, fair, delightful.
 ལྷོ་གསལ་པ་ལྷོ་གསལ་, s. agreeableness, &c.
 ལྷོ་གསལ་པ་, adj. somewhat agreeable.
 ལྷོ་གསལ་ལྷོ་གསལ་, the state of being somewhat pleas-
 ing.
 ལྷོ་གསལ་ལྷོ་གསལ་པ་, agreeable, pleasing to the sight.
 ལྷོ་གསལ་པ་ལྷོ་གསལ་པ་, to be pleasing, agreeable.
 ལྷོ་གསལ་པ་, adv. pleasingly.
 ལྷོ་གསལ་པ་, adj. disagreeable, unpleasing.
 ལྷོ་གསལ་, (in compos.) used for :
 ལྷོ་གསལ་བྱལ་, s. misery, as :
 ལྷོ་གསལ་བྱལ་, happiness and misery ; pleasure and
 pain.
 ལྷོ་གསལ་བྱལ་, s. uneasiness ; sorrow, grief, trou-
 ble, distress, &c. misery.
 ལྷོ་གསལ་བྱལ་ཚན་, adj. uneasy, sorrowful.
 ལྷོ་གསལ་བྱལ་པ་, the state of being afflicted with
 mourning ; one mourning.
 ལྷོ་གསལ་བྱལ་པ་, to mourn for.
 ལྷོ་གསལ་ལྷོ་གསལ་, a mourning dress.
 ལྷོ་གསལ་ལྷོ་གསལ་, a mourning cap.
 ལྷོ་གསལ་ལྷོ་གསལ་, a mourning or darkened chamber
 or room.
 ལྷོ་གསལ་པ་, a collecting, gathering together.
 ལྷོ་གསལ་པ་, v. a. to collect, gathering, amass ;
 v. ལྷོ་གསལ་པ་, v. n.
 ལྷོ་གསལ་པོ་, a gatherer, &c.
 ལྷོ་གསལ་བྱེད་, that does collect.
 ལྷོ་གསལ་པ་བྱེད་, is collected.
 ལྷོ་གསལ་བྱེད་ལྷོ་གསལ་, }
 ལྷོ་གསལ་བྱེད་ལྷོ་གསལ་པ་, } is collecting.
 ལྷོ་གསལ་, pres. I collect.
 ལྷོ་གསལ་, pret. I collected.
 ལྷོ་གསལ་བྱེད་, }
 ལྷོ་གསལ་པ་བྱེད་ལྷོ་གསལ་, } fut. to be collected ; I will
 collect.

ལྷུ་ལ་སྒྲིབ་པ་བྱུང་།, *imperat.* let him collect.

ལྷུང་།, (*in compos.*)

འབྲེན་ལྷུང་།, analysis and synthesis.

ལྷུམ་པ་།, a making agree, a reconciling.

ལྷུམ་པ་པེ།, *v. a.* to make agree, pacify, reconcile; *v. n.* འབྲེན་ལྷུང་།, *v. n.*

ལྷུམ་པ་པོ།, }
 ལྷུམ་མཁའ་མ།, } a pacificator, pacifier, one that
 ལྷུམ་ལྷུང་།, } reconciles or makes agree.

ལྷུམ་པ་ལ་ལྷུང་།, is reconciled.

ལྷུམ་, *pres.* I pacify; I make agree.

བལྷུམས།, *pret.* I pacified.

བལྷུམ་མེ།, *fut.* to be pacified.

ལྷུམ་ལྷུམས་ལྷུང་།, *imperat.* let him pacify.

ལྷུམ་ལྷུམ་པ་ལ་ལྷུང་།, } to make agree those that
 ལྷུམ་པེ་ལྷུང་།, } disagree.

ལྷུམ་པ་།, }
 ལྷུང་པ་།, } s. house, mansion.

ལྷུམ་པེ་ལྷུང་ལྷུང་།, to invite one into his house.

ལྷུམ་པེ་།, }
 ལྷུམ་པེ་།, } a garden (for vegetables).

ལྷུང་།, a class, tribe, district, division, nation, people.

ལྷུང་པ་།, a tribune, a nobleman.

ལྷུང་པོ་མ།, the head of a tribe, a chief tribune, a consul.

ལྷུང་པོ་ལྷུང་།, a province, kingdom, realm, empire; a ruler, a regent.

ལྷུང་པོ་ལྷུང་།, a dividing into certain classes, orders, ranks, tribes, districts, &c.

ལྷུང་པོ་ལྷུང་།, a class, order, series.

ལྷུང་པོ་ལྷུང་།, a great division of the sacred books.

ལྷུང་པོ་ལྷུང་།, the three great divisions of ditto.

ལྷུང་པོ་ལྷུང་།, books on education, or on the discipline of religious persons of both sexes; the *Dulvá* class.

ལྷུང་པོ་ལྷུང་།, the *Sútras*.

ལྷུང་པོ་ལྷུང་།, the *Tantras*.

ལྷུང་པོ་ལྷུང་།, a country, district, province.

ལྷུང་པོ་ལྷུང་།, a tribe, people, nation.

ལྷུང་པོ་ལྷུང་།, a class of treatises on several subjects; the *Sútras*.

ལྷུང་པོ་ལྷུང་།, the *Tantras* and *Mantras*.

ལྷུང་པོ་ལྷུང་།, a mingling, mixing; an exchanging, bartering.

ལྷུང་པོ་ལྷུང་།, *v. a.* to mingle, mix; exchange, barter.

ལྷུང་པོ་ལྷུང་།, a mingler, exchanger.

ལྷུང་པོ་ལྷུང་།, *pres.* I exchange.

ལྷུང་པོ་ལྷུང་།, *pret.* I exchanged.

ལྷུང་པོ་ལྷུང་།, *fut.* to be exchanged.

ལྷུང་པོ་ལྷུང་།, *imperat.* let him exchange.

ལྷུང་པོ་ལྷུང་།, s. poetry, rhyme; orthography.

ལྷུང་པོ་ལྷུང་།, a poet, a maker of verses, &c.

ལྷུང་པོ་ལྷུང་།, all sorts of plate vessels, dishes.

ལྷུང་པོ་ལྷུང་།, gold plate, a gold vessel.

ལྷུང་པོ་ལྷུང་།, silver plate, &c.

ལྷུང་པོ་ལྷུང་།, a wooden dish.

ལྷུང་པོ་ལྷུང་།, the claw of a beast or bird, the talon of a bird of prey.

ལྷུང་པོ་ལྷུང་།, clawed beasts.

ལྷུང་པོ་ལྷུང་།, *adj.* clawed.

ལྷུང་པོ་ལྷུང་།, *adj.* clawless.

ལྷུང་པོ་ལྷུང་།, seizing with the claws.

ལྷུང་པོ་ལྷུང་།, to fight with the claws.

ལྷུང་པོ་ལྷུང་།, a lion's claw.

ལྷུང་པོ་ལྷུང་།, a tiger's claw.

ལྷུང་པོ་ལྷུང་།, a bird's claw or talon.

ལྷུང་པོ་ལྷུང་།, a hazarding; hazard, chance, danger.

ལྷུང་པོ་ལྷུང་།, *v. a.* to hazard, expose to chance or danger.

ལྷུང་པོ་ལྷུང་།, one that hazards.

ལྷུང་པོ་ལྷུང་།, *pres.* I hazard.

ལྷུང་པོ་ལྷུང་།, *pret.* I hazarded.

ལྷུང་པོ་ལྷུང་།, } *fut.* I shall hazard; to be put
 ལྷུང་པོ་ལྷུང་།, } on hazard.

ལྷོ་ལ་ཤིག, *imperat.* let him hazard.
 ལྷོ་པོ་, the trunk or body of a tree, the stalk of a plant.
 ལྷོ་པོ་ལྷོ་, the class of stalky plants.
 ལྷོ་ཆེན་, a large trunk, or stem.
 ལྷོ་གསུ, an old trunk, stem.
 ལྷོ་གསུང, a new or fresh stem, stalk.
 ལྷོ་རྩམ་, a piece of a trunk ; the stump left in the ground, of a tree cut down.
 ལྷོ་རྩམ་ཚྲིག་པ་, the burnt stump of a tree cut down.
 ལྷོ་འབྲུ, a small trunk ; a stem, stalk, a wick.
 ལྷོ་རྩལ་, cotton for a candle or lamp, a wick.
 མོ་མའ་ལྷོ་ལྷོ་རྩལ་, ditto.
 ལྷོ་ལྷོ་, the stem of a walnut tree.
 ལྷོ་ལྷོ་, ditto of a cypress tree.
 ལྷོ་ལྷོ་, a candle.
 ལྷོ་ལྷོ་, an icicle.
 ལྷོ་པ་, a sitting, tarrying, waiting for.
 ལྷོ་པ་པའ, *v. n.* to sit, tarry, wait for, attend.
 ལྷོ་པ་པོ་, one that sits, tarries, waits for.
 ལྷོ་, *pres.* I wait, I sit.
 ལྷོ་ལྷོ་ལྷོ་, *pret.* I waited.
 ལྷོ་པ་པའ་ལྷོ་, } *fut.* I will wait, to be waited.
 ལྷོ་ལྷོ་ལྷོ་, }
 ལྷོ་ལྷོ་, *imperat.* let him wait.
 ལྷོ་ལྷོ་, an attendant, a waiting servant ; an aid-de-camp.
 ལྷོ་ལྷོ་, summary, the contents of.
 ལྷོ་ལྷོ་, an obliging of one's self, obligation, duty, contract, promise, bond ; a binding.
 ལྷོ་ལྷོ་, *v. a.* to bind, oblige one's self, to vow, promise.
 ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་, to oblige one's self, to engage.
 ལྷོ་ལྷོ་, a binder, one under self-obligation.
 ལྷོ་ལྷོ་, that does bind ; *s.* an astringent or stiptic medicine.

ལྷོ་ལྷོ་ལྷོ་, is bound, is obliged.
 ལྷོ་, *pres.* I oblige.
 ལྷོ་ལྷོ་ལྷོ་, *pret.* I obliged.
 ལྷོ་ལྷོ་ལྷོ་, } *fut.* I will oblige ; to be obliged.
 ལྷོ་ལྷོ་, } *ed.*
 ལྷོ་ལྷོ་ལྷོ་, *imperat.* let him oblige.
 ལྷོ་ལྷོ་ལྷོ་, the taking upon, on, of, an obligation or moral duty, an engaging ; engagement.
 ལྷོ་ལྷོ་ལྷོ་, moral duties or obligations.
 ལྷོ་ལྷོ་ལྷོ་, to observe or keep one's vows or obligations.
 ལྷོ་, *s.* a spider.
 ལྷོ་ལྷོ་, ditto.
 ལྷོ་, } any thing to give relish to meat or
 ལྷོ་, } drink, sauce, pickle, &c.
 ལྷོ་ལྷོ་, *s.* risk, hazard, chance, danger ; *v.* ལྷོ་ལྷོ་.
 ལྷོ་ལྷོ་, *imperat.* of ལྷོ་ལྷོ་.
 ལྷོ་ ལྷོ་, the nose.
 ལྷོ་ལྷོ་, the root or bottom of the nose.
 ལྷོ་ལྷོ་, nose-tip.
 ལྷོ་ལྷོ་, }
 ལྷོ་ལྷོ་, } the nostril, the cavity in the nose.
 ལྷོ་ལྷོ་, }
 ལྷོ་ལྷོ་ལྷོ་, *adj.* having but one nostril.
 ལྷོ་ལྷོ་, the hair in the nostrils.
 ལྷོ་ལྷོ་, the bridge of the nose.
 ལྷོ་ལྷོ་, a flat nose.
 ལྷོ་ལྷོ་, an aquiline or crooked nose.
 ལྷོ་ལྷོ་ལྷོ་, *adj.* crook-nosed.
 ལྷོ་ལྷོ་, blood issuing from the nose.
 ལྷོ་ལྷོ་ལྷོ་, *v. n.* to bleed (out of the nose).
 ལྷོ་ལྷོ་ལྷོ་, *v. n.* to cease to bleed.
 ལྷོ་ལྷོ་ལྷོ་, *v. a.* to stop the bleeding of the nose.
 ལྷོ་ལྷོ་, the noise made through the nostrils.
 ལྷོ་ལྷོ་, the piercing of the nose.
 ལྷོ་ལྷོ་, the piercing through of one's nose.

ལྷ་སྐྱོན་འཛིན་པ། to lead by the nose.

ལྷ་ཁྲིམ། a cord or rope, put into the nose or nostrils of a beast, to lead by.

ལྷ། *s.* hem, edge, border, end.

ལྷོས་ཕྱི་ལྷ། ditto of a garment.

ལྷུང་པའི་— ditto of a thread.

ལྷག་པའི་— the end, &c. of a rope.

ལྷོ་མ།
ལྷོ་མ་ལྷ།
དང་མང། } *s.* priority, antecedence, the state of being first; *adj.* principal, first.

ལྷག་ལྷ་པ། a guide, a leader.

ལྷག་ལྷ་འཛིན་པ།, to take a guide.

ལྷ་པོ།
གཙོ་པོ། } a principal, a chief officer.

ལྷ་ཚེ་པོ།, a deputy, a commissioner.

ལྷ་མའི་མེ་ཉེས།, the blossom of the nutmeg tree.

ལྷ་ཚེ་གས་པ།, *adj.* of all sort, several.

ལྷ་ཚེ་གས་པའི་ནས།, all sort of meats.

ལྷ་ཚེ་གས་པའི་ལོ།
མི་ལྷ་ཚེ་གས། } all sort of men.

མོ་ལྷ་ཚེ་གས།, all sort of goods.

ཡོན་ཏན་ལྷ་ཚེ་གས།, several good qualities.

རྒྱལ་པ་ལྷ་ཚེ་གས།, all sort, all manner.

ལྷ་འགའ་ཞིག།, any thing, something.

ལྷ་སྐད་སྐད་རྩ་འོ།, name of the o vowel sign, made thus :

ལྷ་མོ་ལྷ་ཚེ་གས་མ།, a goddess, belonging to several classes.

ལྷ་ས།, the flesh of the nose, the nose.

ལྷ་ས་ཕྱིན་པ།, to let one's self be led by the nose.

ལྷ་ཅད་པ།, full confidence, trust.

འདམ་གྱི་ལྷ་ཅད་ཐོབ་ལཱ་ཏེ།, I place all my trust in you.

ལྷ་སྐྱའ་གཤེན།, *s.* relations on the mother's side.

ལྷ་གྱི་གཤེན་མཚན་ས།, ditto.

ལྷག་ཚ།, *s.* ink.

ལྷག་ཚའི་ཐུ།, materials or ingredients for making ink.

ལྷག་ཕྱེ།, ink-powder.

ལྷོན་དོག།, lamp-black.

ལྷག་མོང་།, ink-stand, ink-horn.

ཐི་ལྷག།, Chinese ink.

བོད་ལྷག།, ink made in Tibet.

ཅེ་ལྷག།, ink brought from Cashmir.

ལྷག་འོ། } pus, corrupt matter issuing from རྒྱལ། } a sore.

ལྷང་བ།, *s.* light, shine, brightness.

ལྷང་བ་ཙམ།, *adj.* being full of light.

ལྷང་བ་མེད།, *adj.* destitute of light.

ལྷང་བཟ།, *adv.* clearly, evidently in the light.

ལྷང་དོ།, there is light; it appears, it is evident.

ལྷང་བ་ཡིན་པ།, *v. n.* to be light, to be evident, to be.

ལྷང་བར་འགྱུར་བ།, *v. n.* to come to light, to appear.

མི་ལྷང་བར་འགྱུར་བ།, *v. n.* to disappear, vanish.

ལྷང་བར་ཕྱེད་པ།,
ལྷང་བར་མཛོད་པ།, } *v. a.* to enlighten, illuminate.

ཚམ་པར་ལྷང་བར་མཛོད་པ།,
ལྷང་གསལ་ལམ།, *Snang-g, sal-ma*, (she with a clear light), the name of a goddess.

ལྷང་བའོན།, reflected light.

ལྷང་གླིང།, the enlightened world, the world.

འདུང་ལྷང་།, the enlightened space or atmosphere above.

མཐོང་ལྷང་།, manner or mode of viewing, seeing; point of view.

མཐོང་ལྷ་ཚེ་གས་པ།, every point of view.

ཚིར་ལྷང་།, manner of hearing.

ཚིར་ལྷང་ལྷ་ཚེ་གས་པ།, all points of hearing.

ལྷང་པ།, a hurting, doing harm to.

ལྷང་པ།, *v. a.* to hurt, wound, do harm, injure.

ལྷང་པ་པོ།, a hurter.

ལྷང་ཕྱེད།, that does hurt.

ལྷང་པར་བྱེད།, is hurt, wounded.

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५५, *pres.* I hurt.
 ५५५-५५, *pret.* I have hurt.
 ५५५-५, } *fut.* to be hurt; I will
 ५५५-५५५, } hurt.
 ५५५ or ५५५-५५, *imperat.* let him hurt.
 ५५५, *s.* snivel or snot.
 ५. ५५५-५५५, ditto.
 ५५५५, *adj.* snivelly, snotty.
 ५५५५-५५५५, to wipe the snot off, to wipe
 the nose.
 ५५५५५, *s.* snot, snivel
 ५५५५५, a sort of thick phlegm.
 ५५५५५, *v. a.* to take, receive, put on; *v.*
 ५५५५५.
 ५५५५५, *s.* woollen cloth.
 ५५५५५५५५, woollen cloth with furs or hairs
 on.
 ५५५५५५५५-५५५५५, thick cloth.
 ५५५५५५५५-५५५५५, thin cloth.
 ५५५५५५५५५, a garment of woollen cloth.
 ५५५५५५५, a sort of loose mantle for priests,
 of an oblong form.
 ५५५५५५५, long small pieces of woollen cloth
 sewed.
 ५५५५५५५, a whole piece of woollen cloth.
 ५५५५५५५५५५, to weave woollen cloth.
 ५५५५५५५५५, } the side of a great person's
 ५५५५५५५५५, } body.
 ५५५५५५५५५, *adj.* white or light red; long, ob-
 long.
 ५५५५५, name of a star or constellation.
 ५५५५५, . yarn, thread.
 ५५५५५५५५५, silk yarn.
 ५५५५५५५५५५, cotton yarn.
 ५५५५५५५५५५, woollen yarn.
 ५५५५५५५५५५५, to spin yarn.
 ५५५५५, a pricking, goading, &c. a suckling.
 ५५५५५५, *v. a.* to prick, goad, pierce, to
 suckle; *v. ५५५५५, ५५५५५५५.*

५५५, *pres.* I prick or goad.
 ५५५५५-५५५५५, *pret.* I pricked.
 ५५५५५-५५५५५, } *fut.* to be pricked; I will
 ५५५५५५५५५, } prick.
 ५५५५५-५५५५५, *imperat.* let him prick.
 ५५५५५५, a making sink, an abolishing, destroy-
 ing; *v. ५५५५५, v. ५.*
 ५५५५५५, *v. a.* to abolish, destroy; *v.*
 ५५५५५५५५.
 ५५५५५५५, a destroyer, abolisher.
 ५५५५५५५५, that makes sink.
 ५५५५५५५५५५, is abolished, destroyed.
 ५५५५५, *pres.* I abolish.
 ५५५५५५५, *pret.* I abolished.
 ५५५५५५५-५५५५५, *fut.* to be abolished.
 ५५५५५५५५५५५, *imperat.* let him abolish.
 ५५५५५, }
 ५५५५५५, } a smelling, perceiving by the nose.
 ५५५५५५५, *v. a.* to smell, perceive by the nose.
 ५५५५५५५५, a smeller.
 ५५५५५५५५५, that does smell; the nose.
 ५५५५५, *pres.* I smell.
 ५५५५५५५५, *pret.* I smelled.
 ५५५५५५५-५५५५५, *fut.* to be smelled.
 ५५५५५५५५५५५५, *imperat.* let him smell.
 ५५५५५५५, *s.* grease, oil, fat; any greasy, oily, or
 fat substance.
 ५५५५५५५, *adj.* greasy, oily, fat; besmeared
 with.
 ५५५५५५५, the juice of fat
 ५५५५५५५५५, sweet-cake.
 ५५५५५५५५, raw fat.
 ५५५५५५५५५, melted fat.
 ५५५५५५, a diminishing, making less.
 ५५५५५५५५५, a bringing nearer, anticipation.
 ५५५५५५५, *v. a.* to bring nearer, to anticipate;
v. ५५५५५५५, v. ५.
 ५५५५५५५५, one that anticipates.
 ५५५५५, *pres.* I anticipate.

བལུ་འཛིན་, *pret.* I anticipated.
 བལུ་འཛིན་ཅུ་, *ful.* to be anticipated.
 ལུ་ལུ་འཛིན་, *imperat.* let him anticipate.
 ལྷོ་ལྷོ་, name of a medicinal herb or plant.
 ལྷོ་ལྷོ་, a reducing into small pieces, fracture.
 ལྷོ་ལྷོ་, *v. a.* to make into small pieces, or to diminish, *v.* ལྷོ་ལྷོ་ལྷོ་.
 ལྷོ་, } a general name for all sorts of ves-
 ལྷོ་ལྷོ་, } sels.
 ལྷོ་ལྷོ་ལྷོ་, different kinds of vessels :
 ལྷོ་ལྷོ་ལྷོ་, a gold vessel.
 ལྷོ་ལྷོ་ལྷོ་, a silver vessel, &c.
 ལྷོ་ལྷོ་, a vessel to hold meal or flour in.
 ལྷོ་ལྷོ་, a vessel for water.
 ལྷོ་ལྷོ་, a vessel to keep wine in.
 ལྷོ་ལྷོ་, a vessel for corn or grain.
 ལྷོ་ལྷོ་, the mouth of a vessel.
 ལྷོ་ལྷོ་, the bottom of ditto.
 ལྷོ་ལྷོ་, a putting into a vessel.
 ལྷོ་ལྷོ་, a taking out of, &c.
 ལྷོ་ལྷོ་, an augmenting, increasing.
 ལྷོ་ལྷོ་, an increasing much or greatly.
 ལྷོ་ལྷོ་, *v. a.* to augment, increase, add more to.
 ལྷོ་ལྷོ་, an augmenter.
 ལྷོ་, *pres.* I augment.
 ལྷོ་ལྷོ་, *pret.* I augmented.
 ལྷོ་ལྷོ་, *ful.* to be augmented.
 ལྷོ་ལྷོ་, *imperat.* let him augment.
 ལྷོ་ལྷོ་, } a smelling, perceiving by the nose.
 ལྷོ་ལྷོ་, }
 ལྷོ་ལྷོ་, *v. a.* to smell, perceive by the nose ;
v. ལྷོ་ལྷོ་.
 ལྷོ་ལྷོ་ or ལྷོ་ལྷོ་, a taking, receiving, putting on.
 ལྷོ་ལྷོ་, } *v. a.* to take into one's hand, re-
 ལྷོ་ལྷོ་, } ceive, put on ; to smell ; *v.*
 ལྷོ་ལྷོ་.
 ལྷོ་, *pres.* I take, I smell.

ལྷོ་ལྷོ་, *pret.* I took.
 ལྷོ་ལྷོ་, *ful.* to be taken.
 ལྷོ་ལྷོ་ or ལྷོ་ལྷོ་, *imperat.* let him take.
 ལྷོ་ལྷོ་, a confounding, mixing, mingling, disturbing ; *v.* ལྷོ་ལྷོ་.
 ལྷོ་ལྷོ་, *v. a.* to confound, mingle, mix, disturb ; to mistake.
 ལྷོ་ལྷོ་, one that confounds or mistakes.
 ལྷོ་, *pres.* I mistake.
 ལྷོ་ལྷོ་, *pret.* I mistook.
 ལྷོ་ལྷོ་, *ful.* to be mistaken.
 ལྷོ་ལྷོ་, *imperat.* let him mistake.
 ལྷོ་ལྷོ་, a comprising, including, embracing.
 ལྷོ་ལྷོ་, *v. a.* to put together, to embrace ; to embrace each other.
 ལྷོ་ལྷོ་, to comprise, include ; sign of reciprocal verbs.
 ལྷོ་ལྷོ་, to look on each other.
 ལྷོ་ལྷོ་, to kiss each other.
 ལྷོ་ལྷོ་, an embracer.
 ལྷོ་, *pres.* I embrace.
 ལྷོ་ལྷོ་, *pret.* I embraced.
 ལྷོ་ལྷོ་, *ful.* I will embrace.
 ལྷོ་ལྷོ་, *imperat.* let him embrace.
 ལྷོ་ལྷོ་, name of a star.
 ལྷོ་ལྷོ་, *adj.* sloping, oblique ; *s.* mediocrity.
 ལྷོ་, name of a star or constellation.
 ལྷོ་, }
 ལྷོ་ལྷོ་, } vigour ; courage, bravery, lustre.
 ལྷོ་ལྷོ་, *adj.* courageous, brave.
 ལྷོ་, a sort of cypress, or juniper.
 ལྷོ་ or ལྷོ་, a thick kind of reed.
 ལྷོ་ལྷོ་, }
 ལྷོ་ལྷོ་, } a cylindrical vessel of ditto.
 ལྷོ་ལྷོ་, }
 ལྷོ་ལྷོ་, a cane or staff of ditto.
 ལྷོ་ལྷོ་, a carrying or bringing by turns.
 ལྷོ་ལྷོ་, *v. a.* to carry or bring by turns.
 ལྷོ་ལྷོ་, *part. fut.* to be carried by turns.
 ལྷོ་ལྷོ་, a load to be carried by turns.

ལྷན་པ་འཇུག་པུ་, *part. fut.* that must be carried, &c.

ལྷན་ལམ་རྒྱུ་, *part. fut.* carried by turns ; v. ལྷན་པ་.

ལྷན་ལམ་, } *s.* vegetables, victuals, meat, what-
ལྷན་ལམ་, } ever is eaten with meat ; sauce.

ལྷན་ལམ་ཅན་, *adj.* having a sauce, or any thing to give relish, spiced, seasoned.

ལྷན་, } a grassy place, grassy turf, ver-
ལྷན་ལམ་ལྷན་, } dure.

ལྷན་ཅན་, *adj.* covered with small grass or verdure.

ལྷན་མ་, blue vitriol.

ལྷན་མའུ་, a plain covered with verdure.

ལྷན་ལྷན་ལམ་, a tract of land covered with ditto.

ལྷན་རི་, a hill or mountain covered with ditto.

ལྷན་ལྷན་, *s.* moss.

ལྷན་, (*in compos.*)

ལྷན་ལེབ་, a board, a plank.

ལྷན་ཚུ་, ditto for a door.

ལྷན་ལམ་, a leaving off, quitting, abandoning, casting away.

ལྷན་ལམ་, *v. a.* to leave off, renounce, to quit, abandon, cast away ; v. ལྷན་ལམ་.

ལྷན་ལམ་, *part. fut.* to be omitted, avoided.

ལྷན་ལམ་ལམ་, *part. fut.* that must be left off.

ལྷན་, (*in compos.*)

ལྷན་ལྷན་, father and son, the father and his children or family ; offspring.

ལྷན་ལྷན་, *s.* brethren ; one's relations.

ལྷན་ལམ་, an exalting, promoting.

ལྷན་ལམ་, *v. a.* to exalt, promote, raise ; v. ལྷན་ལམ་ལྷན་ལམ་.

ལྷན་ལམ་, } the hollow of the hand.
ལྷན་ལམ་, }

ལྷན་ལམ་ལྷན་ལམ་, closed or clenched hand, the fist.

ལྷན་ལམ་ལྷན་ལམ་, the opening of the hand.

ལྷན་ལམ་, a handful.

ལྷན་, *s.* hair.

ལྷན་ཅན་, *adj.* hairy, covered with hair.

ལྷན་མེད་, *adj.* hairless.

ལྷན་མི་, a razor.

ལྷན་མི་ལྷན་ལམ་, a sharp razor.

ལྷན་མི་ལྷན་ལམ་, a blunt razor.

ལྷན་མི་ལྷན་ལམ་, the handle of a razor.

ལྷན་མི་ལྷན་ལམ་, } a sheath or case for a razor.
ལྷན་མི་ལྷན་ལམ་, }

ལྷན་ལམ་, the hair of the head.

ལྷན་ལམ་, } the beard, hair on the face, mus-
ལྷན་ལམ་, } taches, whiskers.

ལྷན་ལམ་, the hair on the breast.

ལྷན་ལམ་, the hair of the arm-pit.

ལྷན་ལམ་, the hair on the privy parts.

ལྷན་ལམ་, the hair on the whole body.

ལྷན་ལམ་, horse-hair.

ལྷན་, name of a precious stone.

ལྷན་ལམ་ལྷན་ལམ་, *adj.* having ornaments of ditto.

ལྷན་ལམ་, a heaping up together ; v. ལྷན་ལམ་.

ལྷན་ལམ་, *v. a.* to heap up together.

ལྷན་ལམ་, a heaper up.

ལྷན་, *pres.* I heap up.

ལྷན་ལམ་, *pret.* I heaped up.

ལྷན་ལམ་ལྷན་ལམ་, *fut.* I will heap up.

ལྷན་ལམ་ or ལྷན་ལམ་ལྷན་ལམ་, *imperat.* let him heap up.

ལྷན་ལམ་ལྷན་ལམ་, to heap up into a bundle.

ལྷན་ལམ་ལྷན་ལམ་, having heaped up into a stack or mound.

ལྷན་ལམ་, } an adorning, embellishing.
ལྷན་ལམ་, }

ལྷན་ལམ་, *v. a.* to adorn, embellish, put on.

ལྷན་, one's brother or sister, those that are born of the same parents ; a fellow ; the woof of the web.

ལྷན་ལམ་, those born of the same parents.

ལྷན་ལམ་, brother or sister on the father's side.

ལྷན་ལམ་, ditto on the mother's side.

ལྷན་ལམ་, one's fellow in faith, or those priests

that are consecrated or ordained together by a LAMA.

མཚོ་ལྷན་, a near friend.

མེ་ལྷན་, a companion, comrade.

ལྷན་པོ།, the act of placing with the face or mouth downwards.

ལྷན་པོ།, *v. a.* to turn upside down, to place the face or mouth downwards ; *v.*

ལྷན་པོ།, *v. n.*

ལྷན་པོ།, one that turns upside down.

ལྷན་, *pres.* I turn upside down.

ལྷན་པོ།, *pret.* I turned, &c.

ལྷན་པོ། ལྷན་པོ།, } *fut.* I will turn, &c. ; to be — — ལྷན་པོ།, } turned, &c.

ལྷན་པོ།, *imperat.* let him turn, &c.

A. ལྷན་པོ། for ལྷན་པོ།, *s.* corpse, dead body.

ལྷན་པོ།, a burial place, a small building to bury or burn dead bodies in.

ལྷན་པོ།, a coffin.

ལྷན་པོ།, salt spread beneath and above a dead body.

ལྷན་པོ།, wood for burning a dead body.

ལྷན་པོ།, the ashes of a dead body.

ལྷན་པོ།, a making fly, an egging on, exciting.

ལྷན་པོ།, *v. a.* to make fly, excite, egg on ; *v.*

ལྷན་པོ།, *v. n.*

ལྷན་པོ།, one that makes fly.

ལྷན་པོ།, *pres.* I make fly, I excite.

ལྷན་པོ།, *pret.* I made fly.

ལྷན་པོ། ལྷན་པོ།, } *fut.* I will make fly, to be ex- — — ལྷན་པོ།, } cited.

ལྷན་པོ།, *imperat.* let him make fly.

ལྷན་པོ།, exaggeration, vain talk, bombast, fustian.

ལྷན་པོ།, *v. a.* to pass time quickly or swiftly.

ལྷན་པོ།, *s.* merchandise, ware ; lustre, shine, brightness, goodness.

ལྷན་པོ།, the examination of a ware before purchase.

ལྷན་པོ།, *adj.* with a fine look.

ལྷན་པོ།, a small tower or building over a gate or door, a bastion, bulwark, minaret.

ལྷན་པོ།, a tower over a door or gate.

ལྷན་པོ།, name of part of a cart.

ལྷན་པོ།, a sort of ornament for the body.

ལྷན་པོ།, the planet Saturn ; Saturn, a god.

ལྷན་པོ། ལྷན་པོ།, other names of Saturn are,

ལྷན་པོ།, going or moving slowly.

ལྷན་པོ།, moving crookedly.

ལྷན་པོ། ལྷན་པོ།, the seven light beamed. or with seven beams of light.

ལྷན་པོ། ལྷན་པོ།, clothed in blue.

ལྷན་པོ། ལྷན་པོ།, with a dreadful look.

ལྷན་པོ། ལྷན་པོ།, the lord of death.

ལྷན་པོ།, the last born.

ལྷན་པོ། ལྷན་པོ།, born of *Brahmá* (or of *Ouranos*).

ལྷན་པོ། ལྷན་པོ།, *s.* the sun's son ; *S. Suryaputra.*

ལྷན་པོ།, sun-born.

ལྷན་པོ།, name of a tree or shrub.

ལྷན་པོ།, ditto.

ལྷན་པོ།,

ལྷན་པོ། ལྷན་པོ།, } a parapet made of such shrubs.

ལྷན་པོ།, an augmenting, increasing.

ལྷན་པོ།, *v. a.* to augment, increase ; *v.* ལྷན་པོ།, *v. n.*

ལྷན་པོ།, an increaser.

ལྷན་པོ།, *pres.* I increase.

ལྷན་པོ།, *pret.* I increased.

ལྷན་པོ། ལྷན་པོ།, } *fut.* I will increase, to be in-

ལྷན་པོ། ལྷན་པོ།, } creased.

ལྷན་པོ། ལྷན་པོ།, *imperat.* let him increase.

ལྷན་པོ།, a mixture, prose and verse mixed ; increase, abundance.

ལྷན་པོ། ལྷན་པོ།, *v. a.* to increase, mingle, mix.

ལྷན་པོ། ལྷན་པོ།, great quantity of mixed goods.

ལྷན་པོ། ལྷན་པོ།, garments or clothes of various colors.



ཕྱོད་, *s.* eminence, top.
 རྩེ་ཕྱོད་, ditto of a mountain.
 ཕྱོད་ལ་བརྟུ་བཟུ, to look on from an eminence.
ཕྱོད་, a changing, shifting, altering.
 ཕྱོད་ཟུ, *v. a.* to change, shift, alter ; *v. n.*
 བཅས་ཕྱོད་ཟུ, to change one's place.
 བཅས་ཕྱོད་ཟུ, to shift one's clothes or garments.
ཕྱོད་པོ་, one that changes or alters.
ཕྱོད་, *pres.* I change or alter.
 ཕྱོད་ཟེན་, *pret.* I changed.
 ཕྱོད་ཟུ་འགྲུལ་, } *fut.* I shall or will change.
 ཕྱོད་ཟུ་ལྷེ, }
 ཕྱོད་ལཱ་ལྷིག་, *imperat.* let him change.
ཕྱོད་པ་, a carrying, bringing forward by turns.
 ཕྱོད་པ་པོ་, one that carries, &c.
ཕྱོད་, *pres.* I carry.
 ཕྱོད་ལཱ་ལྷིག་, *pret.* I carried.
 ཕྱོད་ལྷེ, } *fut.* to be carried, I shall or
 ཕྱོད་པུ་འགྲུལ་, } will carry.
 ཕྱོད་ལཱ་ or ཕྱོད་ལཱ་ལྷིག་, *imperat.* let him carry.
ཕྱོད་ལས་, } *s.* profit, advantage, interest, gain
 ལྷོ་ཕྱོད་ལས་, }
 ལྷོང་ཕྱོད་ལས་, profit (gained on goods in selling).
 ལྷོད་ཕྱོད་ལས་, interest (of money).
 ཕྱོད་ལས་ལྷུ་གཞོང་བཟུ, to give on interest.
 ཕྱོད་ལས་ཅན་, *adj.* bringing interest, profitable, advantageous.
 ཕྱོད་ལས་མེད་, *adj.* profitless.
ཕྱོད་པ་, a leaving off, quitting, abandoning, renouncing to ; casting away.
 ཕྱོད་པུ, *v. a.* to leave off, &c.
 ཕྱོད་པ་པོ་, a leaver off, &c.
 ཕྱོད་, *pres.* I leave off.
 ཕྱོད་ལཱ་ལྷིག་, *pret.* I left off.
 ཕྱོད་པུ་ལྷེ, } *fut.* to be left off, I shall or
 ཕྱོད་པུ་འགྲུལ་, } will leave off.

ཕྱོད་ལཱ་ལྷིག་ or ཕྱོད་ལཱ་ལྷིག་, *imperat.* let him leave off.
 ཕྱོད་ལྷེད་, *Spong-byed* ; *S. Brijji*, name of an ancient town near the modern *Allahabad*.
ཕྱོད་, *s.* spice, any aromatic substance.
 ཕྱོད་འདྲེལ་ལཱ་ལྷེ, to season or powder with spices.
 ཕྱོད་ཅན་, *adj.* spicy, seasoned with, &c.
 ཕྱོད་མེད་, *adj.* spiceless, not seasoned.
ཕྱོད་ལས་པ་, *s.* ability, faculty, power, energy, force, courage, bravery, fortitude, vigour.
 ལེམས་ལྷི་ཕྱོད་ལས་, fortitude of mind.
 ལྷུ་ལྷི་ཕྱོད་ལས་, strength of body.
 ཕྱོད་ལས་པ་ཅན་, *adj.* courageous, able.
 ཕྱོད་ལས་པ་མེད་, *adj.* cowardly, fearful.
 ཕྱོད་ལས་པ་མེད་པ་, *s.* a coward.
 ཕྱོད་ལས་པུ, *adv.* bravely, courageously.
 ཕྱོད་ལས་པ་པོ་, one that is able to do.
 ཕྱོད་ལས་པུ་ལྷེད་པུ, *v. pas.* to be empowered, enabled ; *v. a.* to empower, enable.
 ཕྱོད་ལས་པུ་ལྷིག་ལྷིག་, *imperat.* be empowered, may you perform.
ཕྱོད་པོ་, *adv.* at large.
 ཕྱོད་པོ་འགྲེང་པུ, *v. a.* to enlarge.
 ཕྱོད་པོ་འགྲུལ་བཟུ, to speak at large, indefinitely.
 ལྷོན་ལཱ་ལྷོན་ཕྱོད་པོ་འགྲེང་པུ, to explain a literary work at large.
ཕྱོད་པུ་, } a raising, promoting, advancing,
 ལྷོང་ཕྱོད་པུ་ལྷེ, } *cing.*
 ཕྱོད་པུ་ལྷེ, *v. a.* to raise, promote, exalt, advance ; *v. n.*
 ཕྱོད་པུ་པོ་, a raiser, promoter.
 ཕྱོད་, *pres.* I promote.
 ཕྱོད་ལྷིག་, *pret.* I promoted.
 ཕྱོད་པུ་ལྷེ, } *fut.* to be promoted, I shall
 ཕྱོད་པུ་འགྲུལ་, } or will promote.
 ཕྱོད་པུ་ལྷིག་, *imperat.* let him promote.
ཕྱོད་, *s.* incense, frankincense.
 ལྷོན་ཕྱོད་, ditto.
 ཕྱོད་ལྷེ, an incensory.

མག་མོང་། or མོག་མོང་།, an incensory.
 རྩོམ་ཕྱོད་, a vessel to burn incense in.
 རྩོམ་གཞིང་, a basin for incense.
 རྩོམ་ཁྱི་རིང་བྱ་, } a small rod of incense.
 རྩོམ་རིང་, }
 རྩོམ་སྐྱེར་བ་, the mixing or preparing of incense.
 རྩོམ་བརྒྱུ་བ་, } ditto, the fabricating of incense.
 — བརྒྱུ་བ་, }
 — བཟུ་བ་, }
 རྩོམ་བརྒྱུ་བ་, the burning of incense.
 རྩོམ་འབྲུག་པ་, a besmearing with perfume.
 རྩོམ་ཚིང་པ་, } a preparer or seller of incense, a
 རྩོམ་མཚན་, } perfumer.
 རྩུ་ལྷོས་, s. incense.
 རྩུག་ལྷོས་, sweet ointment, perfume.
 རྩུ་དངོས་, } s. furniture, utensils.
 མོ་ཐུང་, }
 རྩུང་འ་སྒོ་སྒྲུ་ལྷོ་བྱ་, s. a wolf.
 རྩུང་མོ་, a she wolf.
 རྩུང་ལྷུག་, a wolf's whelp.
 རྩུང་ཚིང་, a wolf's den.
 རྩུང་དོང་, a pit for catching a wolf.
 རྩུང་ཁྱུ་རྩུ་བ་, the cry of a wolf.
 རྩུ་ལྷུང་, } a jackal ; a wolf living among bu-
 རྩུ་ལྷུང་, } rial places.
 རྩུང་འབྲུག་པ་, } name of a thistle.
 རྩུང་ཚིང་, }
 རྩུང་ལའ་ཉིད་, s. skill, dexterity, cleverness.
 རྩུང་འ་པོ་མོ་, adj. skilful, clever, dexterous,
 ready, fit.
 རྩུང་མེན་, the clever and the stupid, the wise
 and the fool.
 རྩུང་བ་, } a hanging down, a making to hang
 དུང་བ་, } down.
 རྩུང་བཟུ, v. a. to hang down, to let down.
 རྩུངས་པ་, part. pret. hung down.
 རྩུངས་པའི་མན་, hangings, or silk ornaments
 hung down.

ལྷན་པ་, a doing, performing, practising, using,
 enjoying ; eating, drinking, &c. ; v. ལྷན་པ་.
 ལྷན་པའེ, v. a. to use, practise, do, enjoy, &c.
 ལྷན་འབྲུག་པ་, adj. that may be used.
 ལྷན་ཐེ, part. fut. to be used, practised, per-
 formed ; that must be done, &c.
 བཟང་ལྷན་, a good deed or act.
 དན་ལྷན་, a bad act.
 ལེགས་ལྷན་, a virtuous or benevolent act.
 ལེས་ལྷན་, a wicked act or deed.
 དམའ་ལྷན་, s. penance, penitence.
 ལྷན་པོ་མ་, } s. the eye.
 ལྷན་པོ་མ་, }
 ལྷན་ཚན་, adj. eyed, having eyes.
 ལྷན་འབྲུག་, the apple or ball of the eye.
 ལྷན་ཕྱེག་, the wrinkles on the eyelid.
 ལྷན་ལྷུ་ལའ་ or ལྷན་, the eye-brow.
 ལྷན་ཁྱི་མཚོ་མ་, }
 ལྷན་ཁྱི་མོ་, } the eye-lash.
 ལྷན་ཁྱི་ལའ་ for ལྷན་ལྷུ་ལའ་, the eye-lid.
 ལྷན་མན་, medicine for the eye.
 ལྷན་ལྷོས་མཚོ་ལའ་པ་, a looking on.
 ལྷན་ལྷོས་པའི་ལྷན་པོ་, an attending or watching on.
 ལྷན་འཕམ་ལྷན་ལའ་པ་, *Spyan-ras-gzigs*, vulg. *Chen-*
resi, name of a fancied saint ; S. *Ava-*
lokita.
 ལྷན་འཕམ་ལྷན་ལའ་པ་མཚོ་ལའ་པ་, the other names
 or epithets of this saint are :
 ལྷན་ལྷོས་ལྷན་ལའ་པ་, lord paramount of the
 world ; S. *Lokeshwara*.
 ལྷན་ལྷོས་ལྷན་ལའ་པ་, holding a water-lily.
 ལྷན་ལྷོས་ལྷན་ལའ་པ་, having a padma (water-lily) in
 his hand ; S. *Padmapáni*.
 ལྷན་ལྷོས་, the happy.
 ལྷན་ལྷོས་, wearing a crown.
 ལྷན་ལྷོས་ལྷན་ལའ་པོ་, the master of the harbour,
 (Potala.)
 ལྷན་ལྷོས་ལྷན་ལའ་པ་, name of a goddess ; S. *Trilochaná*.
 ལྷན་ལྷོས་, one's presence, sight.



ལྷན་ལུ་ལྷ་པ་རྣམས་, one's own scholars or hearers.

- ལྷརྟེན་, before the sight of.
- ལྷ་མཆོག་, in the presence of.
- ལྷ་མཆོག་, from before the sight of, &c.

ལྷན་འདེན་པ་ལྷ་, } to invite (to a feast); to cite,
— རྟེན་པ་ལྷ་, } quote, (a passage.)

ལྷན་མ་ངངས་པ་ལྷ་འཇོག་པ་ལྷ་, to go without being invited.

ལྷན་པ་, an eye-witness, a commissioner, a deputy.

ལྷོ། for ལྷན་ལྷོ།, } *adj.* general, universal, common.

ལྷོ་ལྷོ།, *s.* paramount.

ལྷོ་དཔོན་, lord-paramount; opposed to དཔོན་ལགས་པ་
དཔོན་དཔོན་, subaltern, dependant.

ལྷོ་ལྷོ།, a general sense, ; *adv.* in a general sense.

ལྷོ།, *adv.* generally.

ལྷོ་ལྷོ།, the crown of the head.

ལྷོ་མཚེན་, } *adj.* bald, having no hair on the
ལྷོ་མཚེན་, } crown of the head.

ལྷོ་ལྷོ་ལྷོ།, a sort of bottle to pour water upon one's head ; a bottle.

ལྷོ་ལྷོ་ལྷོ།, *s.* impudence, impertinence.

ལྷོ་ལྷོ་ལྷོ་ལྷོ།, *adj.* impudent, impertinent.

ལྷོ་ལྷོ་ལྷོ་ལྷོ།, to use impertinence.

ལྷོ་ལྷོ།, the hip, huckle.

ལྷོ་ལྷོ།, the hip-bone, huckle-bone.

ལྷོ་ལྷོ།, the outward part of ditto.

ལྷོ་ལྷོ།, the round hollow bone of ditto.

ལྷོ་ལྷོ།, a sinking, a making sink.

ལྷོ་ལྷོ།, *v. a.* to make sink, to drown, immerge ; *v.* ལྷོ་ལྷོ།, *v. n.*

ལྷོ་ལྷོ།, one that makes sink.

ལྷོ་ལྷོ།, *pres.* I sink or drown.

ལྷོ་ལྷོ།, *pret.* I sunk.

ལྷོ་ལྷོ། ལྷོ།, } *fut.* I shall or will sink ; to
— ལྷོ། } be immersed.

ལྷོ་ལྷོ། ལྷོ།, *imperat.* let him sink.

ལྷོ་ལྷོ།, *s.* glue.

ལྷོ་ལྷོ།, *s.* glue made of hide or skin.

ལྷོ་ལྷོ།, ditto of horn.

ལྷོ་ལྷོ།, fish-glue.

ལྷོ་ལྷོ།, paste, the gluten of flour.

ལྷོ་ལྷོ། ལྷོ།, *v. a.* to boil glue.

ལྷོ་ལྷོ། ལྷོ།, *v. a.* to besmear with glue.

ལྷོ་ལྷོ།, *adv.* generally.

ལྷོ་ལྷོ། ལྷོ།, a hut or poor cottage of grass, shed.

ལྷོ་ལྷོ།, ditto.

ལྷོ་ལྷོ། ལྷོ།, ditto a little one.

ལྷོ་ལྷོ། ལྷོ། ལྷོ།, one dwelling in such a hut.

ལྷོ་ལྷོ། ལྷོ།, an expelling, banishing.

ལྷོ་ལྷོ། ལྷོ།, *v. a.* to expel, banish.

ལྷོ་ལྷོ། ལྷོ། ལྷོ།, } to expel or banish from a
ལྷོ་ལྷོ། ལྷོ།, } country.

ལྷོ་ལྷོ། ལྷོ།, an expeller, banisher.

ལྷོ་ལྷོ།, *pres.* I expel or banish.

ལྷོ་ལྷོ། ལྷོ།, *pret.* I expelled.

ལྷོ་ལྷོ། ལྷོ། ལྷོ།, } *fut.* to be banished, I shall or
— ལྷོ། } will expel.

ལྷོ་ལྷོ། ལྷོ། ལྷོ།, *imperat.* let him expel.

ལྷོ་ལྷོ། ལྷོ།, } a mocking, ridiculing, chiding,
ལྷོ་ལྷོ། ལྷོ།, } railing at.

ལྷོ་ལྷོ། ལྷོ།, *v. a.* to mock, ridicule, chide, fret, rail on ; blame, censure.

ལྷོ་ལྷོ། ལྷོ། ལྷོ།, *adj.* blamable, deserving censure.

ལྷོ་ལྷོ། ལྷོ།, a mocker, chider, &c.

ལྷོ་ལྷོ།, *pres.* I chide or blame.

ལྷོ་ལྷོ། ལྷོ།, *pret.* I chided.

ལྷོ་ལྷོ། ལྷོ། ལྷོ།, } *fut.* to be blamed, I shall or
ལྷོ་ལྷོ། ལྷོ། ལྷོ།, } will chide.

ལྷོ་ལྷོ། ལྷོ།, *imperat.* let him chide.

ལྷོ་ལྷོ། ལྷོ།, a hanging down.

ལྷོ་ལྷོ། ལྷོ།, } *v. a.* to hang down ; *v.* ལྷོ་ལྷོ།
ལྷོ་ལྷོ། ལྷོ།, }

ལྷོད་པ, a using, practising ; use, practice ; v.

ལྷོད་པ.

ལྷོད་པར, v. a. to use, enjoy, have, possess ; practise, do, perform.

ལྷོད་པ་པོ, a user, practiser, doer, performer.

ལྷོད་ལྗེད, that does use or practise.

ལྷོད་པར་བྱེད, is used, practised.

ལྷོད, pres. I use or enjoy.

ལྷོད་རྒྱུ, pret. I used.

ལྷོད་པར་བྱེད, fut. I shall or will use.

ལྷོད་པ་རྒྱུ, imperat. let him use.

ལྷོད་པ་པ, } S,pyod-pa-pa, name of a philosophical sect, in ancient India ; S. Mimánsaka.

ལྷོད་ལམ, s. behaviour, accustomed manner, manner, way, practice.

ལྷོད་ལམ་མཚན་པ, elegant behaviour.

ལྷོད་ལམ་ལྡན་པ, gentle behaviour.

ལྷོད་ལམ་རྩིང་, rough behaviour.

ལྷོད་ལུགས, the province of one's activity or employment.

ལྷོད་ལྡན, adj of good behaviour.

མཇུག་ལྷོད, possessing or enjoying heaven ; gods or saints.

ས་ལྷོད, possessing, &c. the earth ; men.

ས་ལོག་ལྷོད, living beneath the earth, the serpent race.

མཇུག་ལྷོད་ཅུང་གཤེགས་པར, to go to enjoy heaven, to die.

ཚོས་ལ་ལྷོད་པར, } to practise or perform moral duties.

ལྷོན་པ, a coming, arriving ; v. ལྷོན་པ་ལྷོན་པ.

ལྷོན་པར, v. n. to come, arrive.

ལྷོན་པ་པོ, a comer.

ཚུམ་ལྷོན, come hither.

ལྷོམ་པ, a boasting with, a brag, a boast ; ostentation.

ལྷོམ་པར, v. a. to show, to expose to view ; to boast with, to brag.

ལྷོམ་པ་པོ, a boaster.

ལྷོམ, pres. I boast.

ལྷོམ་ལམ་རྒྱུ, pret. I boasted.

ལྷོམ་པར་བྱེད, } fut. to be exposed to view, I shall or will boast.

དེ་ལ་ལྷོམ་པར, not to tell or show his virtues.

མེད་པ་ལྷོམ་པར, not to conceal his vices.

ལྷོམ, tinder, or any thing used for it.

ལྷོ, a kind of monkey or baboon, an ape with a long beard.

ལྷོ་མོ, ditto the female of a monkey.

ལྷོ་ལྷོ, the young of ditto.

ལྷོམ, an adorning, decorating.

ལྷོམ་པར, v. a. to adorn, decorate, embellish.

ལྷོམ་པོ, that does adorn.

ལྷོམ, pres. I adorn.

ལྷོམ་པར་བྱེད, pret. I adorned.

ལྷོམ་པར་བྱེད, } fut. to be decorated, I shall or will adorn.

ལྷོམ་པ་རྒྱུ, imperat. let him adorn.

ལྷོ་ཚུལ, s. wax.

ལྷོ་ལྡན, } nonsensical talk, nonsense.

ལྷོད་པ, a begging, an asking of alms, a mendicating ; mendicity.

ལྷོད་པར, v. a. to mendicate, beg, ask alms.

ལྷོད་པ་པོ, one that mendicates, a beggar.

ལྷོད་པོ, a male mendicant.

ལྷོད་མོ, a female mendicant.

ལྷོད་ལྷོ, a begging boy.

ལྷོད་རྩལ, a beggar's food.

ལྷོད་པ, a giving into one's hand, a delivering ; composing ; meeting.

ལྷོད་པར, v. a. to deliver, give into one's hand ; to ravish, abuse carnally, to put together, to compose ; v. ལྷོད་པར.

ལྷོད་པ, a sending, a giving of intelligence.

ལྷོད་པར, v. a. to give intelligence, inform, make acquainted with ; send, order.

ཕྱིང་བ་པོ་, one that gives intelligence.
 ཕྱིང་, *pres.* I send, order, command.
 ཕྱིངས་པ་, *pret.* I sent, &c.
 ཕྱིང་བར་འགྲུམ་, } *fut.* I shall send, &c.; to be or-
 — བྱ, } dered or sent.
 ཕྱིང་འཕྱིངས་ལྷན་, *imperat.* let him send.
 ལྷན་, *s.* a cloud.
 ལྷན་ཚོན་པ་, }
 ལྷན་ལྷང་, } an assemblage or heap of clouds.
 ལྷན་འབྲིན་པ་, it is cloudy.
 ལྷན་དྲངས་པ་, it is grown clear.
 ལྷན་གྱི་ལོ་ལྷན་, *S. Megha Duta*; the Cloud-messenger (of *Cálidása*).
 ལྷིས་མ་, } the cream, butter, the grease, scum,
 ལྷིས་མ་, } or oily substance on the surface
 of liquids.
 ལྷིས་མ་ཅན་, *adj.* full of cream, &c.
 ལྷེ་བ་, *s.* hemlock.
 ལྷུ་མིང་, a pipe made of hemlock.
 ལྷུ་མ་, a kind of hellebore.
 ལྷུ་ཀ་དཔལ་མཁའ་, white, black hellebore.
 ལྷུ་ག་པ་, a rubbing, scrubbing, fretting, &c.
 ལྷུ་ག་པར་, *v. a.* to rub, scrub, scrape, chafe,
 fret; to shake off; *v. འགྲུག་པར་*.
 ལྷུ་ལ་སྐྱུག་པར་, to shake off dust, to cleanse from.
 ལྷུ་ག་པ་པོ་, a rubber.
 ལྷུ་ག་, *pres.* I rub, &c.
 ལྷུ་གས་པ་, *pret.* I rubbed.
 ལྷུ་ག་པར་བྱ, *fut.* to be rubbed; I will rub.
 ལྷུ་ལ་པ་, an illusory thing or person; an incarnate deity; illusion; a metamorphosed thing, vain fancy.
 ལྷུ་ལ་པོ་ལྷུ་, an incarnation, an incarnate saint; *S. Nirmánkaya*.
 ལྷུ་ལ་བ་, a changing or turning of a thing miraculously, a metamorphosing; *v. ལྷུ་ལ་བ་*.
 ལྷུ་ལ་བར་, *v. a.* to change or turn miraculously, to metamorphose.
 བདག་གི་དུ་ལྷུ་ལ་བར་, to turn one's self into.

བདག་གི་དུ་ལྷུ་ལ་བར་, to transform, transfigure, change, turn one's self.
 ལྷོ་ or ལྷོ་འུ་, an ape.
 ལྷོ་མོ་, a she ape.
 ལྷོ་ལྷུ་ག་, a young ape.
 ལྷོ་ཚོད་, ape-play.
 ལྷོ་བ་, a liking, wishing, being pleased with, desire, wish, lust.
 ལྷོ་བར་, *v. a.* to like, will, wish; be pleased with.
 ལྷོ་བ་པོ་, one that likes.
 ལྷོ་སེམས་, cheerfulness.
 ལྷོ་བ་, a scattering, diffusing; *v. འཕྲོ་བ་*.
 འཕྲོ་ལྷོ་བ་, the scattering or diffusing of light.
 ལྷོ་བར་, *v. a.* to scatter, diffuse.
 ལྷོ་འུ་ or འཕྲོ་, *pres.* I diffuse.
 ལྷོ་ས་འུ་, *pret.* I diffused.
 ལྷོ་བར་བྱ, *fut.* to be diffused.
 ལྷོ་བར་འགྲུམ་, ditto, I shall or will diffuse.
 ལྷོ་དུ་པ་, a composing, putting together, delivering, giving into one's hand; abusing carnally.
 ལྷོ་དུ་པར་, *v. a.* to compose, to put together, &c.; *v. འཕྲོ་དུ་པར་, v. n.*
 ལྷོ་དུ་, *pres.* I compose, &c.
 ལྷོ་དུ་འུ་, *pret.* I composed.
 ལྷོ་དུ་པར་བྱ, *fut.* to be composed.
 ལྷོ་དུ་འུ་ག་, *imperat.* let him compose.
 ལྷོ་དུ་, (*in compos.*) composition, structure.
 བར་ལྷོ་དུ་, syntax, grammar, construction.
 བར་ལྷོ་དུ་གྱི་བཟུམ་བཅོས་, a grammatical work.
 བར་ལྷོ་དུ་གྱི་མཐུན་, the original text of a grammatical work.
 བར་ལྷོ་དུ་པ་, } one skilled in grammar, a gram-
 — མཐུན་, } marian.
 ལྷོ་ས་པ་, *s.* business, employment, affair, desire.
 ལྷོ་ས་པ་ཅན་, *adj.* busy, employed; industrious.
 ཚོས་ལྷོ་ས་པ་, religious affairs.
 འཕྲོ་ལྷོ་ས་པ་, worldly affairs.

ཐོས་པ་མང་བ, having much to do, or busy in many things.
 ཐོས་བཅས་ཅི་ལཱ་འདྲེས, a busy pilgrim, a zealous contemplator.
 ཐ་བ, a hiding, concealing, keeping secret.
 རྟེན་ཐ་བ, the hiding of goods.
 ཐ་བ་ངན་པ་ཐ་བ, the concealing of bad actions.
 ཐ་བས, v. a. to hide, conceal, keep secret, cover entirely; v. ཐོང་པས.
 ཐ་བ, part. fut. to be hidden, concealed, covered.
 ཐ་བའི་རྟེན, goods to be concealed.
 ཐ་བས་ཐ་བ, part. fut. that must be covered, concealed.
 ཐ་བ, s. the secret parts.
 ཐ་བ་ཐ་བ, a kind of reed or bambu.
 ཐ་དོང, a cylindrical vessel made of reed.
 ཐ་འཇམ, a cane; a staff of reed.
 ཐག་པ, a making dirty, foul.
 ཐག་པས, v. a. to dirty, foul, soil, stain, &c.; v. འབགས་པས, v. n.
 ཐོག, pres. I stain.
 ཐགས, pret. I stained.
 ཐགས་ཀྱང, fut. I shall or will stain.
 ཐོགས་ཤིག, imperat. let him stain.
 ཐང་བ, a macerating, steeping, soaking.
 རྩལ་ཐང་བ, a steeping into water.
 ཐང་བས, v. a. to macerate, steep into water.
 ཐང་བ, part. fut. to be steeped.
 ཐང་བས་ཐ, part. fut. that must be steeped.
 ཐངས་པ, part. pret. steeped; v. ཐོང་བས.
 ཐང་མ, the malt of barley, &c., after it has been used for spirituous distillation.
 ཐང་ཕྱེ, the coarse meal made of that malt.
 ཐངས, the dung of horses, mules, asses, and elephants.
 རི་ཐངས, horse-dung.
 རྟོང་ཐངས, ass-dung.

ཐང་པོ་ཆེན་ཐངས, the dung of an elephant.
 ཐངས་ལྗང, manure of such dung.
 ཐམ་པ, a gathering, collecting, putting together.
 ཐམ་པས, v. a. to gather, collect, put together.
 ཐམ་བ, an inflaming, kindling.
 ཐམ་བས, v. a. to kindle, inflame, light; v. འབམ་བས, v. n.
 ཐམ་རྩིན, pret. kindled, inflamed; v. ཐོམ་བས.
 ཐམ་མོ, the claws of a beast.
 ཐམ་མོ་འདྲེབས་པས, to seize with the claws.
 ཐལ་པ, a frog, a crab-fish.
 ཐལ་རྩང, a little frog, a tadpole.
 རྩས་ཐལ, a toad.
 ཐལ་མིག, } a bud, germ, sprout, shoot of vegetable, } tables.
 ཐལ་པ, part. pret. hid, hidden, concealed; v. ཐོང་པ་ཐལ་བ.
 ཐུ་ཅ, the hollow stem or stalk of plants, or of straw.
 ཐུ་ཅ་ཅན, adj. having a hollow stalk.
 ཐུ་བ, s. foam, froth, scum.
 ཐུག་པོ་ཐུག་ཐུག་པོ, adj. concave, hollow in the inside.
 ཐུགས་མ, a cavity, hole, vault, cavern.
 རང་པོ་ཐུགས, the vault of a house.
 ས་ཐུང་གི་ཐུགས, a cavern under ground.
 ཐུགས་ཅན, adj. having a cavity, or hole.
 ཐུང་པ, s. bellows, a pair of bellows.
 ཐུང་པ་འབྲུང་པས, to blow the bellows.
 ཐུང་ཕྱོག, the leather bag of an Indian bellows.
 ཐུན་པ, s. chaff, husk, refuse; worthless thing.
 ཐུན་པ་འཚོམ་པས, to fan or winnow, to cleanse from chaff.
 ཐུབས་མ, } a hole, hollow place, cavity, cavern, }
 ཐུགས, } vault, tube, pipe.
 ཐུགས, }
 རངས་ཅི་ཐུབས་གཞིས, the two holes or cavities of the nose, the nostrils.

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ལྷལ་ལྷ་འཁྲུག་པའུ, to enter into a cavern ;

v. a. to put into a cavern or dungeon.

ལྷལ་ལྷ་འཁྲུག་པའུ, to come out of, &c.

ལྷལ་ལྷ་ཅན, *adj.* having a hole or cavity.

ལྷུའུ for ལྷུའུ་མུ་, } a kind of ant.
ལྷུའུ་མུའུ, }

ལྷུའུ་པའུ, a kind of insect, the black beetle.

ལྷུའུ་ཆེན, large
ལྷུའུ་ཆུང་, small
ལྷུའུ་དམའུ, red
ལྷུའུ་མཐུགསུ, swift } are epithets of different species of insects.

ལྷུའུ་མུ་, } s. chaff, refuse, husk.
ལྷུའུ་པའུ, }

ལྷུའུ་པའུ, } *adj.* meagre, lean, thin.
ལྷུའུ་པའུ, }

ལྷུའུ་པའུ, a hiding, concealing.

ལྷུའུ་པའུ, v. a. to hide, conceal, keep secret, cover.

ལྷུའུ་པའུ་ལྷུའུ་པའུ } to hide one's self, to ab-
for ལྷུའུ་པའུ, } scend.

ལྷུའུ་པའུ་ལྷུའུ་པའུ, v. c. to make conceal, to cause to be concealed or hidden.

ལྷུའུ་པའུ་པའུ, a concealer, hider.

ལྷུའུ་མུ་, *Sbedma*, a woman that conceals her face ; one of SHAKYA'S wives.

ལྷུའུ་ལྷུའུ་, that does conceal.

ལྷུའུ་ལྷུའུ་ལྷུའུ་, is hid or concealed.

ལྷུའུ་ལྷུའུ་ལྷུའུ་, } is concealing, hiding,
ལྷུའུ་ལྷུའུ་ལྷུའུ་, }

ལྷུའུ་, *pres.* I conceal or hide.

ལྷུའུ་ལྷུའུ་, *pret.* I concealed.

ལྷུའུ་ལྷུའུ་, } *fut.* to be concealed, I shall
ལྷུའུ་ལྷུའུ་ལྷུའུ་, } or will conceal.

ལྷུའུ་ལྷུའུ་, *imperat.* let him conceal.

ལྷུའུ་, the abdomen, paunch belly.

ལྷུའུ་, a puff, swelling.

ལྷུའུ་ལྷུའུ་ལྷུའུ་, to puff, swell up.

ལྷུའུ་, *pres.* it swells up.

ལྷུའུ་, *part. pret.* puffed up, swollen.

ལྷུའུ་ལྷུའུ་, *fut.* it will puff up.

ལྷུའུ་ལྷུའུ་ or ལྷུའུ་ལྷུའུ་, a making dirty, foul ; v.
ལྷུའུ་ལྷུའུ་.

ལྷུའུ་ལྷུའུ་, v. a. to steep, macerate ; v. ལྷུའུ་ལྷུའུ་.

ལྷུའུ་ལྷུའུ་, a steeper, macerator.

ལྷུའུ་ལྷུའུ་ལྷུའུ་, s. thickness, bulkiness.

ལྷུའུ་ལྷུའུ་, *adj.* thick, gross, bulky.

ལྷུའུ་ལྷུའུ་, it is thick.

ལྷུའུ་ལྷུའུ་ལྷུའུ་, v. n. to be thick, plump, &c.

ལྷུའུ་ལྷུའུ་ལྷུའུ་ལྷུའུ་, v. n. to grow or become fat, or corpulent.

ལྷུའུ་ལྷུའུ་, a corpulent, fat, woman.

ལྷུའུ་ལྷུའུ་, v. a. to kindle, light, inflame.

ལྷུའུ་ལྷུའུ་, one that kindles.

ལྷུའུ་, *pres.* I kindle.

ལྷུའུ་ལྷུའུ་, *pret.* I kindled.

ལྷུའུ་ལྷུའུ་ལྷུའུ་, *fut.* I shall or will kindle.

ལྷུའུ་ལྷུའུ་, *imperat.* let him kindle.

ལྷུའུ་ལྷུའུ་, *part. adj.* swollen, puffed up.

ལྷུའུ་ལྷུའུ་, one that is puffed up, haughty.

ལྷུའུ་ལྷུའུ་ལྷུའུ་, v. n. to be puffed up ; v.
ལྷུའུ་.

ལྷུའུ་ལྷུའུ་, a taking away part, subtracting, subtraction ; a cleansing, purifying, &c. ;
v. ལྷུའུ་ལྷུའུ་ལྷུའུ་.

ལྷུའུ་ལྷུའུ་, v. a. to take away part, subtract ;
cleanse, purify, exercise ; v. ལྷུའུ་ལྷུའུ་.

ལྷུའུ་ལྷུའུ་ལྷུའུ་, to exercise one's mind

ལྷུའུ་ལྷུའུ་ལྷུའུ་, a number to be taken away or subtracted.

ལྷུའུ་ལྷུའུ་, *part. pret.* purified, refined, exercised ; taken away, separated ; versed in.

ལྷུའུ་ལྷུའུ་, a composing, joining, writing ; dressing, preparing ; mixing, mingling.

ལྷུའུ་ལྷུའུ་, v. a. to compose, join, put together ;
write ; dress, prepare ; mix, mingle ; v.

ལྷུའུ་ལྷུའུ་.

ལྷུའུ་ལྷུའུ་, *part. fut.* to be put together.

ལྷུའུ་ལྷུའུ་ལྷུའུ་, the act of composing, or state

of being composed, composition ; *part. fut.* that must be composed.

ལྷོན་པ་, the giving of alms ; alms, charity ; a giving, conferring of &c. ; S. *Dānam*.

ལྷོན་པ་པེ, *v. a.* to give alms ; to give, bestow, confer on.

ལྷོན་པ་པོ་, a giver.

ལྷོན་པ་དམ, a giver of alms, a patron.

ལྷོན་པ་དམ་ལྱེད་པེ, to patronise.

ལྷོན་, *pres.* I give.

ལྷོན་, *pret.* I gave, I have given.

ལྷོན་པ་པེ, } *fut.* to be given, I shall or

ལྷོན་པ་པེ་ལྷོན་, } will give.

ལྷོན་པེ་ལྷོན་, *imperat.* let him give.

ལྷོན་པ་ལྷོན་པེ, one that gives or distributes alms.

ལྷོན་པ་ལྷོན་པེ་གི་ཁང་པ་, a house or place where charity is distributed.

ལྷོན་པ་གསུམ་གྱི་, the three kinds of charity are :

ཐང་ཐོང་གི་ལྷོན་པ་, the bestowing of goods.

མི་འཕྲོལ་བའི་ལྷོན་པ་, the affording of protection.

ཚེས་ཀྱི་ལྷོན་པེ, the giving of moral instruction.

ལྷོད་པ་, a diminishing, subtracting, exercising, cleansing, purifying, refining ; heaping up.

ལྷོད་པེ, *v. a.* to diminish, subtract ; heap up ; exercise, cleanse, &c.

ལྷོད་པེ་པོ་, an exerciser, purifier, &c.

ལྷོད་ལྱེད་, that does purify, a purging medicine.

ལྷོད་པེ་ལྱེད་, is exercised, &c. purified.

ལྷོད་, *pres.* I exercise or purify.

ལྷོད་, *pret.* I exercised, &c.

ལྷོད་པེ་ལྷོད་, } *fut.* to be exercised, I shall

ལྷོད་པེ་ལྷོད་, } or will exercise.

ལྷོད་ལྷོད་པེ་ལྷོད་, *imperat.* let him, &c.

ལྷོམ་, a putting together, composing, dressing, &c.

ལྷོམ་པེ, *v. a.* to join, put together, compose, write, mix, mingle ; dress, &c.

ལྷོམ་པེ་ལོ་, a composer, dresser.

ལྷོམ་ལྱེད་, that does join.

ལྷོམ་པེ་ལྱེད་, is put together.

ལྷོམ་, *pres.* I compose or dress.

ལྷོམ་པེ་, *pret.* I composed.

ལྷོམ་པེ་ལྱེད་, } *fut.* to be dressed, I shall or

ལྷོམ་པེ་ལྱེད་, } will dress.

ལྷོམ་པེ་ལྱེད་, *imperat.* let him dress.

ལྷོམ་པེ་ལྱེད་པ་, the act of generation ; coition, copulation.

ལྷོམ་པེ་ལྱེད་པ་, a tent made of hair cloth, or sack-cloth, with crossed sticks.

ལྷོམ་པེ་ལྱེད་པེ་, to pitch or fix such a tent.

ལྷོམ་པེ་ལྱེད་པེ་, the ropes of such a tent.

ལྷོམ་པེ་ལྱེད་པེ་, the several pieces of wood of ditto.

ལྷོམ་པེ་, one living in such a tent.

ལྷོམ་པེ་, a fork, prong,

ལྷོམ་པེ་, a fly, insect.

ལྷོམ་པེ་, a fly, bee.

ལྷོམ་པེ་, *s.* honey.

ལྷོམ་པེ་ལྱེད་, *adj.* honied.

ལྷོམ་པེ་ལྱེད་, } cells of wax for honey, honey-

ལྷོམ་པེ་ལྱེད་, } comb.

ལྷོམ་པེ་ལྱེད་, } a fly-brush.

ལྷོམ་པེ་ལྱེད་པེ་, a fly having a long sting.

ལྷོམ་པེ་, a bespotting, besprinkling ; a summoning, calling.

ལྷོམ་པེ་, *v. a.* to bespot, besprinkle ; summon, call for aid ; *v.* ལྷོམ་པེ་.

ལྷོམ་པེ་, gold in mass, unwrought gold.

ལྷོམ་པེ་ལྱེད་, ditto.

ལྷོམ་པེ་ལྱེད་, a sort of refined gold.

ལྷོམ་པེ་, a sneeze.

ལྷོམ་པེ་ལྱེད་, a sneezing.

ལྷོམ་པེ་ལྱེད་, } *s.* numbness.

ལྷོམ་པེ་ལྱེད་, }

ལྷོམ་པེ་ལྱེད་, }

མྱེད་པའ, v. n. to be numbed, benumbed.

ལྷན་པ, } a kneading, working dough with
ལྷན་པ, } the fist.

ལྷན་པའ, } v. a. to knead, to work dough
ལྷན་པའ, } with the fist.

ལྷན་པ་པོ, one that works dough with his fist.

ལྷན་པུད, that does knead.

ལྷན་པུ, pres. I knead.

ལྷན་པུ, pret. I kneaded.

ལྷན་པུ་ལྷན་པུ, } fut. to be kneaded, I shall or
ལྷན་པུ་ལྷན་པུ་ལྷན་པུ, } will knead.

ལྷན་པུ་ལྷན་པུ་ལྷན་པུ, imperat. let him knead.

ལྷན་པུ་ལྷན་པུ, adj. big, with young or child, pregnant.

ལྷན་པུ་ལྷན་པུ, a female with young or child.

ལྷན་པུ་ལྷན་པུ་ལྷན་པུ, to become big with child.

ལྷན་པུ་ལྷན་པུ, a snake, serpent,

ལྷན་པུ་ལྷན་པུ, a serpent's egg.

ལྷན་པུ་ལྷན་པུ, a serpent's poison.

ལྷན་པུ་ལྷན་པུ, the serpent-year.

ལྷན་པུ་ལྷན་པུ་ལྷན་པུ, one born in the serpent year.

ལྷན་པུ་ལྷན་པུ, a playing on, or sounding a musical instrument.

ལྷན་པུ་ལྷན་པུ, } adj. hungry.
ལྷན་པུ་ལྷན་པུ, }

ལྷན་པུ་ལྷན་པུ་ལྷན་པུ, v. n. to become hungry.

ལྷན་པུ་ལྷན་པུ, a joining or putting together.

ལྷན་པུ་ལྷན་པུ, v. a. to join, put together ; v. ལྷན་པུ་ལྷན་པུ, v. n.

ལྷན་པུ་ལྷན་པུ, one that joins or puts together.

ལྷན་པུ་ལྷན་པུ, that makes join, unites.

ལྷན་པུ་ལྷན་པུ་ལྷན་པུ, is joined or put together.

ལྷན་པུ, I join or put together.

ལྷན་པུ་ལྷན་པུ, pret. I joined.

ལྷན་པུ་ལྷན་པུ, } fut. to be joined, I shall or
ལྷན་པུ་ལྷན་པུ་ལྷན་པུ, } will join.

ལྷན་པུ་ལྷན་པུ་ལྷན་པུ, imperat. let him join.

ལྷན་པུ་ལྷན་པུ, two consonants joined together.

ལྷན་པུ་ལྷན་པུ, three consonants united.

ལྷན་པུ, adj. frozen, stiff, hard.

ལྷན་པུ, a summoning ; calling on for aid ; a bespotting or besprinkling.

ལྷན་པུའ, v. a. to call on for aid, to summon ; to bespot, besprinkle.

ལྷན་པུ་ལྷན་པུའ, to bespot.

ལྷན་པུ་ལྷན་པུའ, } a caller on, &c.
ལྷན་པུ་ལྷན་པུའ, }

ལྷན་པུ, pres. I call, &c.

ལྷན་པུའ, pret. I called.

ལྷན་པུའ་ལྷན་པུའ, } fut. to be called, I shall or
ལྷན་པུའ་ལྷན་པུའ་ལྷན་པུའ, } will call.

ལྷན་པུའ་ལྷན་པུའ, imperat. let him call.

ལྷན་པུའ, hair on the face, a general name both for the beard, whiskers, and mustaches.

ལྷན་པུའ་ལྷན་པུའ་ལྷན་པུའ, one with a white or grey beard.

ལྷན་པུའ་ལྷན་པུའ, the plucking out of the beard.

ལྷན་པུའ་ལྷན་པུའ, } v. a. to humble one, subdue.
-- ལྷན་པུའ, }

ལྷན་པུའ་ལྷན་པུའ, v. n. to be humbled.

ལྷན་པུའ་ལྷན་པུའ, adj. dark ; s. darkness.

ལྷན་པུའ་ལྷན་པུའ་ལྷན་པུའ, v. n. to grow dark.

ལྷན་པུའ་ལྷན་པུའ་ལྷན་པུའ, part. pret. grown dark.

ལྷན་པུའ་ལྷན་པུའ, } an instrument for cleansing the
ལྷན་པུའ་ལྷན་པུའ, } nostrils.

ལྷན་པུའ, the part of the body below the waist ; the last half of a period of time.

ལྷན་པུའ་ལྷན་པུའ, a covering for the lower part of the body.

ལྷན་པུའ་ལྷན་པུའ, the last half of the night.

ལྷན་པུའ་ལྷན་པུའ, ditto of a moon or month.

ལྷན་པུའ་ལྷན་པུའ, ditto of the summer.

ལྷན་པུའ་ལྷན་པུའ, ditto of the winter.

ལྷན་པུའ་ལྷན་པུའ, the last half of one's life-time.

ལྷན་པུའ, } s. offspring, or both children and
ལྷན་པུའ, } mother, the child and the mo-
ལྷན་པུའ་ལྷན་པུའ, } ther, family.

ལྷན་པུའ, s. disdain, contempt, scorn, blame ; a disdaining, scorning ; a bending down.

མང་པར, *v. a.* to chide, blame, abuse, curse, contemn, disdain, scorn; to bend down, depress.

མང་པར་འོས་པ, } *adj.* blameable, reproachful.
མང་འོས,

མང་བྱ, *part. fut.* to be blamed.

མང་པའི་རྒྱུ, an abusive word, abuse.

མན, *s.* physic, medicine, remedy.

མན་པ, } *s.* usefulness, utility.
ཕན་པ, }

མན་པ, a physician.

མུངས་པའི་མན་པ, a learned and well-practised physician.

མན་དུང, a treatise on medicine; a curing by surgical operation; surgery.

མན་གྱི་རིག་པ, the science of medicine.

མན་དཔེ, a book on medicine.

མན་མམ, a chest for medicines.

མན་མེད, a vessel for medicaments.

མན་ཁུག, a bag for keeping medicines or drugs in.

མན་ཁྱིམ, a leather bag for ditto.

མན་མེད་སེ, a tract of land where many medicinal plants grow.

མན་སྦྱར་བ, the mixing or preparing of medicaments.

མན་གཏོང་བ, the giving or administering of medicine.

མན་འབྲུང་བ, the drinking or taking of medicine.

འང་གི་མན, liquid medicine.

ཇེ་མའི་མན, powdered ditto.

རིལ་བུའི་མན, medicine in pills.

ཁོང་མན, medicine used inwardly.

བྱུག་མན, ditto applied externally.

འབྲུང་མན, ointment, unguent, salve, plaster.

སྦྱོང་བྱེད་མན, depuratory medicine.

ཞེ་བྱེད་མན, — — assuaging ditto

ལྷ་བྱེད, — — digestive ditto.

ཕག་ཕེད, — — a purging medicine.

བྱུག་ཕེད, — — vomitive ditto, a vomit; emetic.

མར་པ, *s.* specie, ready-money.

མར་ཐང, cash, ready-money.

མར་ཐང་གཏོང་བར, to give or pay only with ready-money.

མར་སྟོང, specie and kind.

མལ་པོ, the name of a star.

མིག་ལྷུ, illusion of the eye, an illusory phenomenon; *mirage.*

མིག་རྩལ, the Pleiades.

མིག་རྩལ་བྱ, name of a god; *S. Kārtikēya.*

མིག་པ, *part. adj.* ripe, mature; perfect.

མ་མིག་པ, *adj.* unripe.

མམ་པར་མིག་པ, *adj.* arrived to perfection.

མམ་མིག, ditto.

མིག་པ་ཉིད, *s.* ripeness, maturity, perfection.

མིག་མོ, it is ripe.

མིག་པ་ཡིན་པར, *v. n.* to be ripe.

མིག་པར་འབྱུང་བར, *v. n.* to grow or become ripe.

མིག་ཕྱེད, *adj.* maturative; ripening.

མིག་པར་ཕྱེད་པར, *v. a.* to make ripe.

མིག་པར་ཕྱེད་པར་འབྲུག་པར, *v. c.* to cause to be made ripe.

མིག་པར་ཕྱེད, *v. pass.* is made ripe.

མིག་ཕྱེད, *part fut.* about to be ripe.

མིག་ཕྱེད་འབྱུ, corn that will soon become ripe.

མིག་པ་པོ, one arrived at maturity or perfection.

མིག་ཐོབ་མིང, the place of perfection and emancipation; name of a monastery.

མིག་བརྩན, } the seven stars, Charles' wain,
མེ་བརྩན, } Ursa Major.

མིག་མ, the eye-brow.

མིག་མ་ལེགས་པ, a beautiful eye-brow.

མིག་དབུག, } the space between the eye-
— ལྷག, } brows.
— མཚམས,

ལྷོ་པོ་, *adj.* dark-red.
 ལྷོ་པོ་ལྷོ་, dark-red paint or colour.
 ལྷོ་པོ་, }
 ལྷོ་པོ་ལྷོ་, } a disease, caused by wind, bile,
 ལྷོ་པོ་ལྷོ་ལྷོ་, } and phlegm together.
 ལྷོ་, a spot, blot, blotch.
 ལྷོ་པོ་ལྷོ་, *adj.* spotted, having blots.
 ལྷོ་ལྷོ་, a black spot.
 ལྷོ་ལྷོ་, a red spot.
 ལྷོ་ལྷོ་, the seven stars, Charles' wain.
 ལྷོ་ལྷོ་, } Ursa Major ; S. the *Rishis*.
 ལྷོ་, (*in compos.*)
 ལྷོ་ལྷོ་, name of a spicy plant.
 ལྷོ་, a mentioning, saying, telling, &c.
 ལྷོ་ལྷོ་, *v. a.* to mention, tell, say.
 ལྷོ་ལྷོ་, one that mentions, &c.
 ལྷོ་ལྷོ་ and ལྷོ་ལྷོ་, ditto.
 ལྷོ་, *pres.* I mention.
 ལྷོ་, *pret.* I mentioned.
 ལྷོ་ལྷོ་, } *fut.* I shall or will mention.
 ལྷོ་ལྷོ་, }
 ལྷོ་ལྷོ་, } *imperat.* let him say.
 ལྷོ་ལྷོ་ *v.* ལྷོ་ལྷོ་, a chiding, abusing, scolding.
 ལྷོ་ལྷོ་, *v. a.* to chide, blame, abuse, curse,
 contempt, despise ; bend down.
 ལྷོ་ལྷོ་, one that chides, abuses. &c.
 ལྷོ་ལྷོ་, *s.* a curse, abuse, reproach.
 ལྷོ་, *pres.* I blame.
 ལྷོ་ལྷོ་, *pret.* I blamed.
 ལྷོ་ལྷོ་, } *fut.* to be blamed, I shall or
 ལྷོ་ལྷོ་, } will blame.
 ལྷོ་ or ལྷོ་ལྷོ་, *imperat.* let him blame.
 ལྷོ་ལྷོ་, a desiring, wishing, longing for ; desire,
 wish, will.
 ལྷོ་ལྷོ་, *v. a.* to desire, wish, will, long
 for.
 ལྷོ་ལྷོ་, a desirer, wisher.
 ལྷོ་ལྷོ་ལྷོ་ or ལྷོ་ལྷོ་, a wish and its
 accomplishment or furtherance.

ལྷོ་ལྷོ་, a prayer.
 ལྷོ་ལྷོ་ལྷོ་, a praying.
 ལྷོ་ལྷོ་ལྷོ་, *v. a.* to pray.
 ལྷོ་ལྷོ་, the object of one's desire.
 ལྷོ་ལྷོ་, a desirous mind.
 ལྷོ་ལྷོ་, *part.* of ལྷོ་ལྷོ་ or ལྷོ་ལྷོ་.
 ལྷོ་ལྷོ་, *imperat.* of ditto.
 ལྷོ་ལྷོ་, what need we say ; the more or
 the less.
 ལྷོ་ལྷོ་, } a thin reed, a pen.
 ལྷོ་ལྷོ་, }
 ལྷོ་ལྷོ་, } reed, *bans* ; a pen of reed.
 ལྷོ་ལྷོ་, }
 ལྷོ་ལྷོ་, } a comb made of reed.
 ལྷོ་ལྷོ་, }
 ལྷོ་ལྷོ་ or ལྷོ་ལྷོ་, a reed, a pen of reed.
 ལྷོ་ལྷོ་, a writer.
 ལྷོ་ལྷོ་, the knots on a reed or bambu.
 ལྷོ་ལྷོ་, } a tube of reed, a bambu ; a hollow
 ལྷོ་ལྷོ་, } cylinder of reed used for pre-
 paring tea in, with butter, for drinking,
 after the Tibetan manner.
 ལྷོ་ལྷོ་, a chest made of reed.
 ལྷོ་ལྷོ་, a mat to sit on.
 ལྷོ་ལྷོ་, an umbrella made of split reeds.
 ལྷོ་ལྷོ་, a flag ; flag-staff, long bambu
 ལྷོ་ལྷོ་, a penknife.
 ལྷོ་ལྷོ་, one working in reed or bamboos.
 ལྷོ་ལྷོ་, *s.* a tube of reed.
 ལྷོ་ལྷོ་, a fasting, taking no food.
 ལྷོ་ལྷོ་, *v. n.* to fast.
 ལྷོ་ལྷོ་, the place or room of fasting or
 penitence.
 ལྷོ་ལྷོ་, one that fasts or sits re-
 tired.
 ལྷོ་ལྷོ་, } a hastening, making haste.
 ལྷོ་ལྷོ་, }
 ལྷོ་ལྷོ་, *v. n.* to hasten, to make haste.
 ལྷོ་ལྷོ་, one that makes haste.

ཉམས་, madness, the state of being disordered in the mind or senses.

ཉམས་པའི་, *v. n.* to be mad ; *adv.* madly.

ཉམས་པར་འགྱུར་པའི་, }
ཉམས་པའི་, — — } *v. n.* to become mad.

ཉམས་པར་འགྱུར་པའི་, }
ཉམས་པའི་, } *s.* madness, disordered, lunacy.

ཉམས་པའི་ཚན་, a lunatic.

ཉམས་པའི་ཚན་གྱི་ཚད་, *s.* lunacy.

ཉམས་པའི་, a madman, a lunatic.

ཉམས་པའི་མེད་, a mad woman.

མི་ཉམས་, a mad man.

ཉམས་པའི་ཚན་, a mad dog.

ཉམས་པའི་པོ་, that makes mad.

ཉམས་པའི་, *part. adj.* grown mad, mad, demented.

ཉམས་པའི་, *adv.* madly.

ཉམས་པའི་འགྱུར་པའི་, grown mad.

ཉམས་པའི་པོ་, he that became mad, the mad.

སྐྱེལ་, speaking, a speaking, saying, &c.

སྐྱེལ་པའི་, *v. a.* to say, speak.

སྐྱེལ་པའི་, a speaker, sayer.

སྐྱེལ་པའི་, that does speak.

སྐྱེལ་པའི་པོ་, is spoken, said.

སྐྱེལ་པའི་འགྱུར་པའི་, }
སྐྱེལ་པའི་ཚན་པའི་, } is speaking, telling.

སྐྱེལ་, *pres.* I say or speak.

སྐྱེལ་, *pret.* I said.

སྐྱེལ་པའི་འགྱུར་པའི་, }
— — པོ་, } *fut.* I shall say, to be said.

སྐྱེལ་པའི་ཚན་, *imperat.* let him say.

མ་སྐྱེལ་ཞེས་, do not speak.

སྐྱེལ་པའི་ཚན་གྱི་ཚད་, a manner of speaking or uttering of words.

སྐྱེལ་པའི་ཚན་གྱི་ཚད་, } the prince of speech or
— — ཚན་པའི་, } eloquence.

སྐྱེལ་པའི་, ditto ; *S. Manju Sri.*

སྐྱེལ་པའི་, *adj.* desirous of speaking, talkative.

སྐྱེལ་པའི་ཚན་, *s.* talkativeness.

སྐྱེལ་, }
སྐྱེལ་པའི་, } *s.* word, voice, utterance.

སྐྱེལ་, (*in compos.*)

ཆུང་སྐྱེལ་, a faint red colour, pinkrose.

ཆུང་སྐྱེལ་ཆུང་སྐྱེལ་, a dress, for religious persons, of a faint red colour.

སྐྱེལ་, a lamenting, speaking, mentioning ; *v.*
སྐྱེལ་པའི་ཚན་པའི་.

སྐྱེལ་པའི་ཚན་, *s.* lamentation, ejaculation, outcry.

སྐྱེལ་པའི་ཚན་གྱི་ཚད་, the uttering of sorrowful words.

སྐྱེལ་, }
སྐྱེལ་པའི་, } *s.* word, voice, utterance.

སྐྱེལ་པའི་ཚན་པའི་, the asking of leave to speak.

སྐྱེལ་པའི་, }
སྐྱེལ་པའི་ཚན་པའི་, } *imperat.* of སྐྱེལ་, to speak.

སྐྱེལ་, *obsolete.*

for སྐྱེལ་, }
vulg. མི་འཇིགས་པའི་, } *adv.* to-morrow.

སྐྱེལ་པའི་ཚན་པའི་, } a giving, bestowing, granting ; a
སྐྱེལ་པའི་ཚན་པའི་, } making, causing.

སྐྱེལ་པའི་ཚན་པའི་, I beg to grant, to allow, permit.

སྐྱེལ་པའི་ཚན་པའི་, *part. fut.* to be given, granted.

སྐྱེལ་པའི་ཚན་པའི་ཚན་པའི་, orders, or goods, to be given or granted.

སྐྱེལ་པའི་ཚན་པའི་, the act of giving or granting, or the state of being granted.

སྐྱེལ་པའི་ཚན་པའི་, *part. pret.* given, granted.

སྐྱེལ་པའི་ཚན་པའི་, *obsolete* for སྐྱེལ་པའི་.

སྐྱེལ་པའི་, *obsolete* for སྐྱེལ་པའི་, *v. n.* to go, went, gone.

སྐྱེལ་པའི་, a giving, granting ; ordering.

སྐྱེལ་པའི་, *v. a.* to give, grant, allow, bestow, order ; make, cause ; (a sign of causal verbs, speaking respectfully.)

སྐྱེལ་པའི་ཚན་པའི་, *v. a.* to command, order.

སྐྱེལ་པའི་ཚན་པའི་, a giver, donor, allower.

སྐྱེལ་པའི་ཚན་པའི་, that does give.

ཕྱོག་བརྗེད་, is given.

ཕྱོག་གི་མཚོན་, } is giving, granting.
ཕྱོག་བཞིན་པ་, }

ཕྱོག་, *pres.* I give or grant.

ཕྱག་པ་ཤིག་, *pret.* I gave.

ཕྱག་བརྗེད་, } *fut.* to be granted, I shall or
ཕྱོག་བརྗེད་ཀྱང་འདྲུང་, } will give.

ཕྱོག་ཅིག་, *imperat.* let him give.

ཐོབ་ཅུ་ཕྱོག་ཅིག་, make or cause him to be
taught.

क

क, the twenty-ninth letter of the Tibetan al-
phabet ; a numeral for 29.

क'པ་, a volume, &c. marked with क, 29th.

कृ, the collar of a garment.

མོས་ཀྱི་ཁྱེ་, } ditto.
མོང་པ་, }

क'མོ་པ་, a perceiving, understanding.

क'མ་མོ་, I did not understand.

क'ཅང་, *adv.* too, very.

क'ཅང་ཆེ་, *adv.* too great.

क'ཅང་ཆུང་, *adv.* too small.

“ क'འི་ནེ་ཚྲི་, a parrot.

“ क'འི་ཚྲི་ལྗང་, a sort of sweet-scented wood.

“ क'ལ་, } name of a poison.
མཚན་ཅུག་, }

क'ལ་ཀ'ལ་, the name or epithet of a saint.

(ལྷན་འཕེལ་གྲོགས་པ་.)

क'ལམ་, } *adv.* about, more or less.
ཚིམ་, }

क'ཤང་, } (Chinese word,) a Chinese
ཆེན་མོ་གི་མཁམ་པ་ལྟེ་, } doctor, name of a learned
man of China.

क'ཀའ་ཁྱེ་, *interj.* expressing : joy ; contempt ;
great pain, (as in cold.)

कृष्ण, a kind of sugar, sirop.

कृष्ण་ཀྱི་ལ་ཏུ་, a kind of sweetcake.

कष, a mouthful.

कष་རྩ་ཕྱེད་པ་, } a swallowing eagerly, eating
ལམ་ལམ་རྩ་པ་, } up.

कम'པ་, *s.* strength, vigour of mind, fortitude.

कम'པ་ཅན་, *adj.* having strength of mind, vi-
gorous.

कम'ལ་པ་, *s.* eagerness for, strong desire.

कष'པ་, a breathing vehemently, panting out
of breath, (after being fatigued.)

कष for ལྲུང་, } exaggeration, hyperbole.
ལྷ་མོ་པ་, }

कष་ཆེན་ལྷ་པ་, a speaking hyperbolically.

कै, a numeral for 59.

कै'པ་, a volume, &c. marked with कै, 59th.

མི་མུ་ལ་པ་, } snowy tracts or mountains.
གངས་ཅན་, }

“ कै'འ་, *s.* diamond.

कै'རྩི་, a rick, a pile or heap of corn.

कै'མི་, *interj.* expression of laughter.

कै'མ་, } a sob, sigh, (as in agony.)
མི་མ་ལ་, }

“ कै'ང་, } a sort of sweet resin, balsam.
མིང་ལྷན་, }

“ कै'མ་, } frozen snow, ice, snow.
གངས་, }

कृ, a numeral for 89.

कृ'པ་, a volume, &c. marked with कृ, 89th.

“ कृྲ, a mystical interjection, expressive of
mercy.

“ कृ'ན་, name of an ancient people, the Huns ?

कृ'ནའི་ཡུལ་, the country of that people.

कृ'ནའི་ལྷི་མི་, the letters of ditto.

कृ'ཅུ་, *interj.* expressive of pain, in cold ; the
sound of one's mouth in eating.

कृ'ཀའ་ for ཆེ་, *s.* notice, intelligence, informa-
tion, news, knowledge.

कृ'མེད་པ་, having no notice of.

कृष, a gulp, as much of any liquid as is
swallowed down at once.

कुव'गडि'क, a single gulp.
 कुव'द', two gulps.
 कुव'कुव'बुद'प'ए, to swallow or lick eagerly
 with noise, to gulp down.
 कु'ए-प, s. dexterity, cleverness.
 कु'ए-प', *adj.* dexterous, clever, fine.
 मी'कु'ए'प', a clever man.
 न'कु'ए'प', a nimble, fine horse.
 कु'ए, } s. moisture, wetness, humidity.
 कु'ए'ए, }
 कु'ए'ड'क, *adj.* moist, wet.
 कु'ए'अ'द, *adj.* void of moisture dry, arid.
 कु, a numeral for 119.
 कु'ए, a volume, &c. marked with कु, 119th.
 ' कु'कु'कु, *interj.* a vocative sign : O ! holla !
 ' कु'कु, } s. cause, reason, argument ; reason-
 कु'कु, } ing, logic, philosophy.
 कु'कु'कु, } name of a god ; name of a series of
 कु'कु'कु, } treatises.
 ' कु'कु'कु, } s. blood-sucker ; a general.
 कु'कु'कु'कु'कु, } name for many dreadful fancied
 divinities.
 कु'कु'कु'कु'कु'कु, several treatises or legends re-
 garding such fancied deities.
 कु'कु'कु'कु, *adj.* ample, wide.
 कु'कु'कु'कु'कु, s. amplitude, width, extent.
 कु'कु'कु'कु, *adj.* very ample, wide ; extended.
 कु, a numeral for 149.
 कु'कु, a volume, &c. marked with कु, 149th.
 ' कु'कु'कु'कु, } a sacrifice.
 कु'कु'कु'कु, }
 कु'कु'कु'कु'कु'कु, a sacrificing.
 कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु, a fire-place ; an altar
 for sacrifice or burnt offerings.
 कु'कु, an interjection of admiration ; ho !
 ho !
 कु'कु'कु'कु, *adj.* stupid, fool.
 मी'कु'कु'कु'कु'कु, a stupid fellow, a blockhead.
 कु'कु'कु-प, a native of Turkistan, a Turk.

कु'कु'कु, *adj.* Turkish, of a Turk or of Turk-
 istan.
 कु'कु'कु'कु, a Turkish woman.
 कु'कु'कु'कु, a Turkish boy.
 कु'कु'कु'कु, the country of the Turks, Turkistan.
 कु'कु'कु'कु'कु, *adj.* of Turkistan.
 कु'कु'कु'कु, a Turkish horse.
 कु'कु'कु, a Turkish month ; months counted
 after the Turkish manner.
 कु'कु'कु'कु, }
 कु'कु'कु'कु, } Western Turkistan.
 कु'कु'कु'कु, }
 कु'कु'कु'कु, } Eastern Turkistan.
 कु'कु'कु'कु, }
 कु'कु'कु'कु'कु, . hardness.
 कु'कु'कु'कु'कु, *adj.* hard.
 कु'कु'कु'कु'कु, *adj.* very hard.
 कु'कु'कु'कु, *adj.* naked ; s. nakedness, nudity.
 कु'कु'कु'कु'कु, entirely naked.
 कु'कु'कु'कु, an insisting on ; thrusting ; strong
 exertion, effort, vehemence.
 कु'कु'कु'कु'कु'कु'कु, to use his efforts.
 कु'कु'कु'कु'कु'कु, one that makes exertions.
 ' कु'कु, essence, substance ; a mystical word.
 कु'कु'कु'कु, to look to, to wink at ; to twinkle.
 कु'कु'कु'कु'कु'कु'कु'कु'कु, to look hither and thither.
 कु'कु'कु'कु'कु'कु'कु'कु'कु, ditto.
 कु'कु'कु'कु'कु'कु, s. roundness of form ; sphericity.
 कु'कु'कु'कु'कु'कु'कु'कु'कु, vulg. कु'कु'कु'कु'कु'कु, *adj.* round, globular,
 spherical ; the whole, all over.
 कु'कु'कु'कु'कु'कु, *adj.* round all over.
 कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु, all the day, the whole day over.
 कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु, all the night.
 कु'कु'कु'कु'कु'कु'कु, s. roughness, harshness.
 कु'कु'कु'कु'कु'कु'कु, *adj.* rough, harsh, uneven.
 कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु, *adj.* very, rough, &c.
 कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु, *adj.* ragged ; rent into, or clothed in,
 rags.
 कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु'कु, v. a. to rend or tear into
 rags.

ཨ

ཨ, the thirtieth-letter of the Tibetan alphabet ; a numeral for 30.

ཨ་པ, a volume, &c. marked with ཨ, 30th.

• ཨེ, Ah! a mystical interjection.

• ཨ་ལ་ཚ, name of a tree, the wood of which is used for incense, and as physic.

ཨ་ཤོང་, } name of a grass or stalky
vulg. ཕང་འགོས་, } plant, used as a cure for
the rot in sheep.

ཨ་ཏུ vulg. } one's father's brother ; uncle.
for ཏུ་པོ་, }

ཨ་ཁག, } adj. mean, pitiful, low, disagree-
མི་ལྷན་པ་, } able ; an interjection.

ཨ་མེས་ཨ་མ་མེས་, interj. O do ! O do not !

ཨ་མ་ལྷ་ or ཨ་མ་ལྷ་མོ་, an interjection expressive of pain in cold.

ཨ་ཚེ་ for ཚེ་ལྷེ་, } an elder sister.
ཨ་ཚེ་, }

ཨ་པོ་, } an elder brother ; friend ! sir.
པོ་པོ་, }

• ཨ་ཉི་ལ, } the name of a celebrated Pan-
ལྷ་ལ་ཕ་ཕྱུང་པ་, } dit of Bengal, who passed
many years in Tibet, and died there in
the eleventh century of our æra.

ཨ་མ་ཨ་མ་མ་མ་, an interjection expressive of grief.

ཨ་མེ་, } a father's sister, aunt ; a nun, a
མེ་མེ་མོ་, } woman of a religious order.

ཨ་པ་ for པ་, s. father.

ཨ་ཡོ་ for ཡོ་མོ་, a grand mother.

ཨ་བང་, } a father's or mother's sister's hus-
བང་པ་, } band.

ཨ་མ་ for མ་, s. mother.

• ཨ་མེ་དེ་པ་, name of a god or saint.

ཨ་ཚེ་དཔག་མེད་, ditto.

• ཨ་མ་, name of a sour fruit tree, used for medicine.

ཨ་ཚེ་འ, S. *A'charya*, teacher, professor.

ཨ་ཚེ་, } interj. denoting abhorrence or
ཨ་ཚེ་ཚེ་, } pain from heat.

ཨ་འབད་པ་ for འབད་པོ་, a mother's brother, maternal uncle ; an address.

ཨ་འཇམ་མེད་, an interjection expressive of anguish.

ཨ་ཚེ་འ, name of a medicinal fruit.

ཨ་འོག་, } fellow, companion, comrade,
གྲོགས་པོ་, } friend.

ཨ་འོག་པ་ལྷན་ལཱ་, a sort of compliment or greeting.

• ཨ་འེ, interj. O yes.

ཨ་འཇམ་, } s. brandy, spirituous liquor.
འཇམ་མེད་འཇམ་, }

ཨ་ལ་ལ་, interj. expressive of joy, admiration.

ཨ་ལྷི་, } the series of vowels, in the Tibetan
ཨ་ལྷི་ལྷི་, } alphabet ; a vowel ; v. ལྷི་.

ཨ་ལྷི་ལྷི་ལྷི་, } a swallow, (bird.)
ལྷི་ལྷི་, }

ཨ་ལོང་, a circle, ring ; ear-ring.

ཨ་ལོང་ཅན་, adj. having rings.

ཨ་ག་ཚེ་, } name of a bitter tree or wood.
ཚེ་མ་པ་, }

ཨ་ག་ཚེ་མ་, the tuft of hair below the lower lip ; the beard.

ཨང་, interj. or interrog. sign, Hei !

ཨང་པ་ལྷི་, } a numerical character, figure, cy-
ཨང་ལྷི་, } pher ; number.

ཨང་གངས་, } ditto.
ཨང་ཡིག་, }

ཨན་འཇམ་མེད་, } an iron instrument of
ལྷན་ལ་ཕྱུང་པ་ཨན་འཇམ་མེད་, } torture.

ཨརྩ་རྒྱལ་, } name of a precious stone ; an
ཨརྩ་རྒྱལ་, } emerald.

ཨམ་བཟན་, a Chinese resident, in Tibet.

ཨའཇམ་, } name of a soft stone, marble.
ཨལ་, }

ཨའཇམ་ལྷན་ལཱ་, plaster or pavement made with ditto.

ཨྱ, a numeral for 60.

ཨྱ་པ, a volume, &c. marked with ཨྱ, 60th.

ཨྲ, a numeral for 90.

ཨྲ་པ, a volume, &c. marked with ཨྲ, 90th.

ཨྲ་རྩམ་ལྗང, name of a flower.

ཨྲ་མ, name of a goddess ; Tib. དམའ་བཞུགས་མ.

ཨྲ་ཚ, too small ears.

ཨྲ་རྩམ་པ, } name of a country or city in an-
 ཨྲ་ཤེ་ཡན, } cient India ; S. *Ougein* ?

ཨྲ་རྩམ་པ་དམ, } name of a celebrated Pan-
 པ་དམ་ལམ་རྩམ་པ, } dit of India, who lived
 པ་དམ་འབྲུང་མནམ, } many years in Tibet in
 the eighth or ninth century of our æra.

ཨྲ་པ་ལ, name of a flower of a blue colour.

ཨྲ, a numeral for 120.

ཨྲ་པ, a volume, &c. marked with ཨྲ, 120th.

ཨྲ, a sign of interrogation ; when ? what ?

ཨྲ་ཐ, will you tell or say ?

ཨྲ་རྩ་པ, } a kind of deer.
 ཨྲ་ན་པ, }

ཨྲ་མ་འོ་ཨྲ་ཨྲ, *inetri.* of admiration.

ཨྲ་མ་འོ་དྲོ་མཚོ་རྩེ, O wonder !

ཨྲ་མ་ཨྲ་ལ་ལ, *interj.* O strange ! O wonder !

ཨྲ་མ་རྩི, (Chinese word ?) a physician, doctor.

ཨྲ་མ་ལ, name of a country, Erak or Irak, Chal-
 dæa ?

ཨྲ་མ་ལྲི་ཤིང་ལལ, cotton of Erak.

ཨྲྱ, a numeral for 150.

ཨྲྱ་པ, a volume, &c. marked with ཨྲྱ, 150th.

ཨྲྱ, a mystical interjection.

ཨྲྱ་དམའ, } name of a small quadruped.
 ཨྲྱ་དམའ, }

ཨྲྱ་ཤི་ཡན, } v. *Oujein* ? in Malwa, in India.
 ཨྲྱ་རྩམ, }

ཨྲྱ་ལྗང, } the wind-pipe.
 ཨྲྱ་ལྗང, }

ཨྲྱ་ཤེ, *vulg.* ditto.

ཨྲྱ་མཚོ, the beard.

ཨྲྱ་མཚོ་ལྗང་ལྗང, the chin of the face.

བོད་སྐད་གྱི་ཤིང་གི་མཚོ་ལྗང་ལྗང་ལོ། །

THE TIBETAN DICTIONARY IS FINISHED.